

## Our Part in Healing (Excerpt from FM2)

Donald Mann

Since we have been given a job, the Lord will not take our job from us. Rom 11:29 “For the gifts and calling of God are without repentance.” He will help you but we have to do our job or calling. We are to exercise His authority for Him. So commanding healing as a police officer would is part of our job description. We are to lay hands on the sick; we are to cast out devils, etc.; and everything else can be style. We can ask-require Him to strengthen and enforce it; but we take responsibility and do our work.

Look at Moses. Ex 14:13 “And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever. 14 The LORD shall fight for you, and ye shall hold your peace. 15 And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward: 16 But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea. ...21 And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided. 22 And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left.”

Notice between verses 14 and 15: Moses says God will fight for them, but God says Moses you have to do something, “I will fight as you do your part in Me.” Moses had to divide the sea with his hand and his rod, and then God moved. Jesus said we have to aiteo-ask; we have to lay hands; then He can move. God fights for us through us as His normal mode. The armies of Israel had to engage the enemy, soldier against soldier, sword against sword. God fought through them to give them victory, but they had to engage and swing their swords. Even though each individual soldier had to face death at the hands of giants, God says: Ps 44:3 “We have heard with our ears, O God, our fathers have told us, what work thou didst in their days, in the times of old. 2 How thou didst drive out the heathen with thy hand, and plantedst them; how thou didst afflict the people, and cast them out. 3 For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.” As each Israeli soldier swung his sword God provided the strength in the midst of the battle to cut down giants.

It is still the same way. We have to do our part. Eph 3:20 “Now unto him that is able to do exceeding abundantly above all that we aiteo-ask *by demanding-expecting as due by covenant promise* or think, according to the power that worketh in us, 21 Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.” As no labor in the Lord is in vain, keep at it and you will see victory as a function of how much power you operate in. This book will help you increase in that zoe-life power. We are His voice and His hands. Remember this is a “learn and go-do” program.

Part of that learning is to, in spite of all you see that looks contrary, lambano-hold onto as if your life depends upon it, the grace of God and the gift of righteousness in Jesus. This will determine how much we effectively reign-deliver the agape-love of God to others in healing or any other power of God. Rom 5:14 “Nevertheless death reigned [*as king determining how death will work in poverty, famine, sickness, disease, etc. to keep hell on earth*] from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. 15 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. 16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the **free gift is of many**

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**offences unto justification.** 17 For if by one man's offence death reigned [*as king, determining what judgments will stand of death such as sickness*] by one; much more they which **lambano-receive** abundance of **grace and** of the **gift of righteousness** shall reign [*as a king for Jesus doing the works of Jesus on the earth in His place*] in zoe-life by one, Jesus Christ.) 18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification (*just as if you had never sinned, or will ever sin again to a full-status adopted son of God [where there is no divorce, being un-born again or loss of adoption] to the level*) of zoe-life. 19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous (*the right standing of God in Jesus with Himself*). 20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: 21 That as sin hath reigned [*as king enforcing death and misery wherever and however it can*] unto death by any form fast or slow], even so might grace reign-*as a king for Jesus to do the works of Jesus to bring heaven to earth* through righteousness-*this same right standing as Jesus has with God as a free gift by believing in the blood of Jesus by faith and not by how well we obey God's laws-our own holiness* unto eternal zoe-life-*that does everything from God's wisdom to raising the dead* by Jesus Christ our Lord." Power is in knowing freely given grace and righteousness. Works you earn; grace is free by faith.

We have two ways to release the power of God: 1) by our own holiness of walking just like Jesus as any other standard falls short of the mark and is sin; and 2) by lambanoing the grace of God and the gift of righteousness in Jesus. Both rest on our confidence in God and not the level of power we have for we have been given Holy Spirit who is the power of God. Once you have Holy Spirit there is not any other source to go to. You already have all the power there is.

God will heal because He loves people. It is not about you, but God loving people just like He did with Jesus. With Holy Spirit in you He is ready to heal right then. Get your eyes on how much God loves people and His love is the reason for healing, and you will see more of God's power delivered through you. Ps 103:3 "Who forgiveth all thine iniquities; who healeth all thy diseases; ...6 The LORD executeth righteousness and judgment for all that are oppressed." Ps 72:4 "He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor." Through Jesus God has separated your lack of holiness from His desire to love. He does not focus on what He is going to remove out of your life; He focuses on what He has made you in Jesus. God is good; God is agape-love. This is not about you, but Him. Focus on His love for people and His power, and He can heal through you because of Jesus. You are just the gateway of power.

The devil wants you to be sin and failure conscious. Our ability to deliver the power of God in spite of our sin-awareness will depend on how well we lambano-receive the gift of righteousness to zoe-life by the indwelling of Holy Spirit. Jesus dwells in us by His Spirit, the same Spirit of Glory and Zoe-Life that raised Him from the dead and healed Him of every sin of all mankind. Rom 4:24 "But for us also, to whom it shall be imputed (*righteousness*), if we believe on him that raised up Jesus our Lord from the dead; 25 Who was delivered for our offences (*sins-failures*), and was raised again for (*to complete*) our justification (*when we were fully justified*)." So healing, or any grace of God, is just a manifestation of the fact that the sins of all mankind are forgiven-purged in the blood of Jesus and healed in the great work of God. The more we gladly magnify in our hearts the power and effectiveness of the work of Jesus, the mighty Arm of God, the more we will effectively deliver the zoe-life of God to any situation, including healing, that we participate in.

Notice again the message that how well we lambano the gift of God, the more effectively we access the power of God in that gift. 1 Peter 4:8 "And above all things have fervent agape-charity among yourselves: for agape-charity shall cover the multitude of sins. ...10 As every man **hath lambano-received the gift, even so minister the same** one to another, as good stewards of the manifold grace of God. 11 If any man speak, let him speak as the oracles-*prophet-preacher* of God; if any man minister, let him do **it as of the totally unlimited ability which God giveth**: that God in all things may be glorified

through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.” The name Jesus means: God’s salvation now.

Our ability to work with Holy Spirit with gifts, or the word of God in general, depends on how well we believe in the unseen results promised by God. Rom 12:6 “Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;” Notice we prophesy according to our faith, not according to what God has given as we have grace to the measure of Christ. The power of the prophecy is up to the prophet, not God. But all the gifts come from Holy Spirit so the level of the gift is not limited by God, but us as Holy Spirit has/is all the power of God. 1 Cor 12:4 “Now there are diversities of gifts, but the same Spirit.” You can operate by gift from Holy Spirit or by Holy Spirit who has all the gifts. The best gift is the one needed for the situation. Since it is all by grace and not works we have access to whatever is needed. Rom 3:24 “Being justified freely by his grace through the redemption that is in Christ Jesus:” Eph 4:7 “For unto every one of us is given grace according to the measure of the gift of Christ.” Eph 1:19 “And what is the exceeding greatness of his power to usward who believe, according to the working of his mighty power, 20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,”

2 Cor 6:1 “We then, as workers together with him, beseech you also that ye lambano-receive not the grace of God in vain-*this gift of righteousness in Jesus and salvation where all the promises of God are yea and amen.* 2 (For he saith, I have heard thee in a time accepted, and in the day of soteria-salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of soteria-salvation.)” Again the message is: it is up to us to lambano the grace of God and it takes work in building this faith in Jesus into yourself. 1 Cor 15:10 “But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.” Notice Paul was actively involved in the process.

Thus we are to major on the messages of the New Testament letters as this is where the grace of God is revealed. Col 1:25 “Whereof I (*Paul*) am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God; 26 Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: 27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; **which is Christ in you, the hope of glory-the free reign of Holy Spirit in every part of life:** 28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect-mature in Christ Jesus (*in the spiritual standing of Christ before God and the right outworked life/walk by walking in the Spirit*): 29 Whereunto I also labour, striving according to his working, which worketh in me mightily.” Eph 3:4 “Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) 5 Which in other ages was not made known unto the sons of men, **as it is now revealed** unto his holy apostles and prophets by the Spirit;” You will not find this detailed in the Old Testament – it is what Jesus came to bring.

Notice again it takes our diligence in knowing our sins are purged 2000 years ago to use the promises of God by faith to deliver the divine nature of God to the earth. 2 Peter 1:2 “*Grace-the free ability of God to do and be the will of God in any situation and peace-calm assurance that in any situation you deliver the zoe-life power of God to establish the Kingdom of God and shatter the devil and all his works in the name of Jesus, just as Jesus would do* be multiplied unto you through the knowledge of God, and of Jesus our Lord, 3 According as his divine power hath given unto us all things that pertain unto zoe-life and godliness, through the knowledge of him that hath called us to glory and virtue: 4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust-by the new birth. 5 And beside this, **giving all diligence**, add to your faith virtue; and to virtue knowledge; 6 And to knowledge temperance; and to temperance patience; and to patience godliness; 7 And to godliness brotherly kindness; and to brotherly kindness agape-charity. 8 For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. 9 But he that

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lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. 10 Wherefore the rather, brethren, **give diligence** to make your calling and election sure: for if ye do these things, ye shall never fall *in producing the zoe-life of God in any situation you decide to fight in:*” We can fight in situations where we are under pressure (for ourselves), or go by agape-love and find others in pressure and set them free (for others). Both release the glory of God into the earth and thus builds the Kingdom of God.

God’s answer to everything is Holy Spirit and you working together to deliver zoe-life and make the Kingdom, the reign of God, effective. And as you work with the grace of God, Holy Spirit, to accomplish this He will actually make the way more effective for you as you work harder/diligently in these things. 2 Peter 1:11 “For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.” And Holy Spirit says we can never tire of being reminded of these things. 2 Peter 1:12 “Wherefore I will not be negligent **to put you always in remembrance of these things**, though ye know them, and be established in the present truth *of the Gospel of Jesus Christ*. 13 Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance;” Heb 3:13 “But exhort one another *daily in the grace of God and the gift of righteousness through the mighty and great work of God in Jesus*, while it is called To day-*the Day of Salvation in Jesus*; lest any of you be hardened through the deceitfulness of sin-*to not believing in the purging of our sins by the blood of Jesus and the gift of Holy Spirit dwelling in us so that Jesus dwells in us by His Spirit for us to deliver the salvation of God in any situation in the name of Jesus*. 14 For we are made partakers of Christ *in our earthly walk to deliver zoe-life power into any situation*, if we hold the beginning of our confidence steadfast unto the end;” This is not about heaven, except the process of bringing heaven onto earth. In heaven the power and glory of God is freely flowing with no sin, sickness, death, poverty, etc. Our goal is to bring this to the earth in each situation we find ourselves in or put ourselves in by agape-love. And help bring the answer to: Matt 6:9 “...Our Father which art in heaven, Hallowed be thy name. 10 Thy kingdom come. Thy will be done in earth, as it is in heaven...”

And it goes right back to how much we obey this scripture: Philem 6 “That the communication-*the outworked life* of thy faith may become effectual-*potent in seeing the glory of God manifested in every situation you decide to fight in* by the acknowledging of every good thing which is in you in Christ Jesus.” Rom 5: 17 “For if by one man’s offence death reigned *as king* by one; much more they which lambano-receive abundance of grace and of the gift of righteousness shall reign *as kings for Jesus* in zoe-life by one, Jesus Christ.) 18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of zoe-life. 19 For as by one man’s disobedience many were made sinners, so by the obedience of one shall many be made righteous. 20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: 21 That as sin hath reigned *as king* unto death-*in every slow and fast form possible*, even so might grace reign *as king for Jesus* through righteousness unto eternal zoe-life-*total right wholeness of the peace of God* by Jesus Christ our Lord.” Heb 4:9 “There remaineth therefore a rest to the people of God. 10 For he that is entered into his rest, he also hath ceased from his own works, as God did from his. 11 Let us labour *to lambano the grace of God and gift of righteousness in Jesus* therefore to enter into that rest *where God does His works through us*, lest any man fall after the same example of unbelief-*not believing by rejoicing that the impossible is possible through God*. 12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. 13 Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do. 14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession-*confession*. 15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. 16 Let us therefore come boldly unto the throne of grace, that we may lambano-obtain- *hold onto in faith mercy-the compassion actions that bring*

heaven to earth, and find grace-whatever gift is needed for the situation by indwelling Holy Spirit to help in time of need.” We have God in us! Lord Jesus, get me to cooperate with you, thank You!

Our part includes reckoning the word of God to be true in spite of the circumstances we see. This is walking in the spirit versus the flesh. Gal 5:17 “For the flesh (*a mind governed only by the present circumstances*) lusteth-intense passion against the Spirit (*a mind set on God’s truth proclaiming that the evil circumstances have no right to be there because of the mighty work of Jesus*), and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would (*because your born again nature/spirit believes God in His word and wants your mind to agree with God to change every evil situation into heaven on earth*). Rom 8:5 “For they that are after the flesh (*minds governed by circumstances and not God’s ways*) do mind the things of the flesh (*accepting every evil report as the way it will be and there is no hope in God*); but they that are after the Spirit (*the word of God*) the things of the Spirit (*the ways of God to bring zoe-life into every evil situation to God’s glory-heaven on earth*). 6 For to be carnally minded (*governed only by what now is and without faith in God*) is death; but to be spiritually minded (*knowing God’s word is true and evil situations can change by calling those things that are not as if they are in the name of Jesus*) is zoe-life and peace. 7 Because the carnal mind (*set on only the evil circumstances*) is enmity against God: for it is not subject to the law of God, neither indeed can be. 8 So then they that are in the flesh (*governed only by the evil circumstances*) cannot please God. 9 But ye are not in the flesh, but in the Spirit (*you have Holy Spirit zoe-life available to heal every situation*), if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. 10 And if Christ be in you, the body is dead because of sin; but the Spirit is zoe-life because of righteousness.” So Father, get me to know what I am in Jesus so I cooperate with You, in the name of Jesus, thank You!

Our digging into the truth of God’s word in the face of evidence that says the contrary is what grows-matures us into Jesus. That evidence can be our own sin, the sin of others, sickness that seems to stay or problems in our own body or life that refuses to move. We can quote scripture without our believing it. We can tell others what God says without it being our heart belief. But the longer and more frequently you quote it, sing it, speak it, shout it and meditate on it you do drive it into your heart. The more you apply His truth to situations you drive it into your heart. The more you go to God and work with Holy Spirit to break the hardness in your heart till His truth is your life, the deeper you drive it in. The entire FM2 is designed to help drive His truth and His agape-love into our hearts. John 8:31 “Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; 32 And ye shall ginosko-know (*be aware of, perceive, understand*) the truth, and the truth shall make you free.” John 8:47 “He that is of God heareth God’s words (*to confident obedience, persuaded*): ye therefore hear them not (*to confident obedience, persuaded*), because ye are not [*coming from the direction or attitude*] of God.” Col 3:1 “If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. 2 Set your affection on things above, not on things on the earth. 3 For ye are dead, and your zoe-life is hid with Christ in God.”

As our speaking matches up with our real believing, God can move. It is our knowing we are speaking for Him. Our faith is in God to perform His word and we keep believing in persuaded confidence His word in spite of the present unhappy condition: Jer 1:12 “Then said the Lord unto me, You have seen well, for I will hasten-*am watching over* My word to perform it.” This is the word on our lips and in our heart. John 1:12 “But as many as lambano-received him, to them gave he power-authority to become the sons of God, even to them that believe on his name: 13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.” Now that we are born again and give God the glory for what that means, we implement that born again status as we lambano the grace of God and the gift of righteousness knowing: Rom 8:29 “For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. 30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he

justified, then he also glorified. 31 What shall we then say to these things? If God be for us, who can be against us? 32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? 33 Who shall lay any thing to the charge of God's elect? It is God that justifieth.”

A child 5 years old can lay hands on a cancer victim, and in the name of Jesus command healing, and in 20 minutes watch that cancer fall off the face. Ever let this challenge you. It is not in all the details you know; it is in the details you focus on in the situation. This is the heart of a child.

As an adult, at some point, you have got make a decision you are going to believe God and be confident in Him to perform His word no matter what. You can act like it, refusing to be afraid while feeling afraid = courage, until you do walk in it freely. Keep at it and one day it will be a natural action as part of who and what you are, an effective child of God who works by and with Holy Spirit in the name of Jesus. Mark 1:15 “And (*Jesus*) saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.” Luke 17:20 “And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation: 21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.” Luke 12:31 “But rather seek ye the kingdom of God; and all these things shall be added unto you. 32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.” Really believing the Gospel may be the greatest work we ever do.

The simple Gospel message means you no longer go anywhere else for purging of sins. Luke 24:46 “... Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: 47 And that repentance and *unto/into* remission of sins should be preached in his name among all nations...” Repent that the Law or its sacrifices can save or prosper you. All eleven of the disciples and all the new converts after the Day of Pentecost knew they had denied-failed the Christ, yet in a few days later they are working miracles knowing how remitted their sins are. That is what awaits us as we lambano Him. 2 Cor 6:1 “We then, as workers together with *God*, beseech you also that ye lambano-receive not the grace of God in vain.” John 1:16 “And of his (*Jesus*) fulness have all we lambano-received, and grace for grace. 17 For the law-*how to live in holiness* was given by Moses, but grace and truth-*Christ in you the hope of glory by faith independent of your right works or sins* came by Jesus Christ.”

And all of this is part of the process of renewing our minds. We are to work with Holy Spirit to renew our minds into the reality of what Father God has done for us in Jesus. Eph 4:17 “This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, 18 Having the understanding darkened, being alienated from the zoe-life of God through the ignorance that is in them, because of the blindness of their heart: 19 Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. 20 But ye have not so learned Christ; 21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: 22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; 23 And be renewed in the spirit of your mind; 24 And that ye put on the new man, which after God is created in righteousness and true holiness.” We do the putting off of the old, sin and lust driven-self, and put on the new man made like Jesus. This is most effective when done with thankful intensity.

So our true born-again nature is to walk like Jesus in every way. We are required to recognize when we are not walking like Jesus, cast off the bonds of the devil and re-establish in our hearts that our true born-again nature is just like Jesus in every way. Rom 13:14 “But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.” Walk in the new-man you are: Eph 5:8 “For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:” Start acting like Jesus would.

The work in Jesus is complete. God is waiting on us to make the next move. As we move in His direction, He gives more grace for us to keep moving toward Him. James 4:6 “But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. 7 Submit yourselves therefore to God. Resist the devil, and he will flee from you. 8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. 9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. 10 Humble yourselves in the sight of the Lord, and he shall lift you up.”

God has already spoken in Jesus. God is not the limitation. Heb 1:1 “God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, 2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; 3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high.” How Jesus healed in the Gospels is what He will do for us.

Any limitation we may have is in our confidence in that God hears us. 1 John 5:9 “If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. 10 He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. 11 And this is the record, that God hath given to us eternal zoe-life, and this zoe-life is in his Son. 12 He that hath the Son hath zoe-life; and he that hath not the Son of God hath not zoe-life. 13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal zoe-life, and that ye may believe on the name of the Son of God. 14 And this is **the confidence** that we have in him, that, if we aiteo-ask any thing according to his will, he heareth us: 15 And **if we know that he hear us**, whatsoever we aiteo-ask, **we know that we have** the petitions that we aiteo-desired of him. [*We are to use this power this way:*] 16 If any man see his brother sin a sin which is not unto death [*this includes sickness, lack, etc.*], he shall aiteo-ask, and he shall give him zoe-life for ....”

The healing results we get only matters what you believe at the moment you exercise the healing ministry. Whether it is in laying on of hands, or speaking over a phone or writing a letter or email. At that moment if you can be like Abraham: Rom 4:18 “Who against hope (*wanting it to be,*) believed (*that he would have it anyway in spite of all the hindrances*) in hope, that he might become the father of many nations; according to that which was spoken, So shall thy seed be. 19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb: 20 He staggered not at the promise of God through unbelief (*unpersuadableness*); but was strong in faith, giving glory (*thanks, praise and joy*) to God; 21 And being fully persuaded that, what he had promised, he was able also to perform.” Then you will get the result you are really believing at that time.

The issue is if you are persuaded-mind renewed that at that moment God can fully heal, make whole, deliver, etc based on His promise right then, then it will happen right then because you aiteo-demanded it of Him. If you believe that it will be by degree, then it will be by degree. It is determined by how persuaded in God you are. That is the purpose of all the teaching and scriptures in this manual, to get and keep you persuaded into God's simple truth.

The pre-written prayers in this manual are to give you a starting place. The exact words do not matter, just what you are believing at that moment. This is what Jesus referred to when He said: Matt 7:22 “Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many dunamis-wonderful (*God's power*) works? 23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.”

Notice they did the signs of power, but they did not have a right relationship with Jesus. They could exercise the power of God by the name of Jesus, but did not also seek after the agape-love of God, but the person they ministered to got the power of God anyway. Acts 3:12 “And when Peter saw it, he answered

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unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? ... 16 And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.”

Look at the faith attitude of Jesus. John 8:29 “And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.” Jesus knew that every act recorded in the Bible that He did was pleasing to God, including healing the sick and raising the dead. And it takes faith to please God. Heb 11:6 “But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.”

And the result was God did the miracles through Jesus, the Son of Man. John 5:19 “Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.” John 14:10 “Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.”

We see Jesus in operation at the grave of Lazarus. John 11:41 “Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, **Father, I thank thee that thou hast heard me. 42 And I knew that thou hearest me always:** but because of the people which stand by I said it, that they may believe that thou hast sent me. 43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.” Notice Jesus knew Father God heard Him always and so, other than process of shouting (which focuses and gets the fight, the intensity up in your heart), His confidence was in that His command was pleasing to Father God and Lazarus would come forth by the power of God. We need the same confidence-being fully persuaded that God is able to and will do it because you speak for Him and He hears you.

The greatest limitation is believing you are not worthy or out of sync with God in healing. To overcome this you must work to know you are justified by faith in the resurrection and the blood of Jesus. Rom 5:1 “Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: 2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. ... 17 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. 16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. 17 For if by one man's offence death reigned [*as a king for hell*] by one; much more they which lambano-receive abundance of grace and of the (*free*) gift of righteousness shall reign [*as kings for heaven*] in zoe-life by one, Jesus Christ.) 18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of zoe-life. 19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. 20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: 21 That as sin hath reigned [*as king*] unto death, even so might grace reign [*as a king for heaven*] through righteousness unto eternal zoe-life by Jesus Christ our Lord.”

Rom 5:17 makes it clear, it depends on how well you lambano-hold onto no matter what, God's new creation free gift of righteousness unto zoe-life and grace in peace with God unto soteria-salvation (we are saved by grace through faith). God has done His part, now we have to be fully persuaded and stay that way. Others can help, but you must let Holy Spirit convince you from the scriptures and not let the grace of God go to waste in our lives. 2 Cor 5:20 “Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. 21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. 6:1 We then, as workers together with him, beseech you also that ye receive not the grace of God in vain. 2 (For he saith, I have heard thee in a time accepted, and in the day of soteria-salvation have I succoured thee: behold, now

is the accepted time; behold, now is the day of soteria-salvation.)” Lambano is another way of saying to renew your mind into the truth of the Gospel of our salvation by grace in Jesus.

Power for healing is not about your holiness or how well you know Jesus. It is what you are really believing at that moment. Dr. Lake said there are two parts, faith and power, with faith as more important. Power determines how much zoe-life is released, faith releases and pushes it. If you can believe God (Father, Son or Spirit) is able and will do it right then, then He will move through you. Father God paid the beyond-measure greater price of Jesus for this healing 2000 years ago. But He is limited to what you believe in the moment. Right teaching will get rid of the doctrines that limit your believing. The pre-written prayers in this manual will keep your mind focused on the key issues as you war, especially in crisis.

If you do not see the results you need, you have two immediate choices. (1) Keep praying and release what zoe-life you can to keep the one you are ministering to alive and eventually get them healed, and/or (2) build your believing by getting yourself more fully persuaded as did Abraham by knowing the promises, remove every doubt you have as to why God will not do it so He is fully able in your heart to do it, and then minister again. Either way is to operate in agreement with Holy Spirit. This manual is designed so you can do both at once when you must have results.

The third choice is to start now and become proficient in believing God for healing now. Todd White started by praying for 6-8 people every day for about 3 months before he saw his first answer. That was some 500 apparent failures (often people may get healed days or months later, but he did not see them). Each day Todd studied the scriptures and kept renewing his mind along with regular fasting and prayer. Todd now sees 30-100's healed per day. When Curry Blake started his active ministry in around 2000, he got about 50% healed using his more forceful style and, and by several weeks was at 75% or so and now reports that he operates at +95% for immediate healings. The difference was when Curry got Dr. Lake's teaching and then he continued with practice and scripture study. Roger Sapp started by believing for healing with the same techniques his Baptist group used for renewing minds that they are saved and going to heaven. This included much scripture memorization and repetition. Rev. Sapp reports that he started to see healing results within 3 years, and now operates full time in healing. In none of these people was there a special healing anointing or touch, just obedience to the practice defined in the scripture –“labor to enter in.”

As to your doubts, seek the Lord to show you where you are blocked, get His wisdom in you. The answer is in Jesus. 1 Cor 1:30 “But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:” Col 2:2 “That their hearts might be comforted (*strengthened and encouraged into right thinking and action*), being knit together in agape-love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ; 3 In whom are hid all the treasures of wisdom and knowledge.” Heb 12:2 “Looking (*with a steady gaze where everything else pales in comparison and thus commands your whole attention*) unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.”

Look to Jesus in the scripture, especially the Gospels. See yourself acting as Jesus would. Do not look at the faith (if any) of the people He ministered to. Only look to Jesus, He is your example. Jesus recognized faith, but He was not limited by its absence or presence. 2 Cor 3:17 “Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty [*for God to get heaven on earth through you*]. 18 But we all, with open face beholding as in a glass-mirror the glory of the Lord [*resident in you and coming out through you to release heaven into earth in any situation*], are changed into the same image [*of Jesus in you, the realized hope of glory*] from glory to glory, even as by the Spirit of the Lord.” 2 Cor 4:6 “For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. 7 But we have this treasure in earthen vessels, that the excellency of the dunamis-power may be of God, and not of us.” Eph 4:13 “Till

we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: 14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; 15 But speaking the truth in agape-love, may grow up into him in all things, which is the head, even Christ.” Col 2:6 “As ye have therefore received Christ Jesus the Lord, so walk ye in him.” It is up to us to lambano Christ in us.

And continually praying: Eph 1:18 “The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, 19 And what is the exceeding greatness of his dunamis-power to usward who believe, according to the working of his mighty power, 20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, 21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: 22 And hath put all things under his feet, and gave him to be the head over all things to the church, 23 Which is his body, the fulness of him that filleth all in all.”

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