

## **Forgiveness Scriptures (with a brief Glossary at the end)**

John 1:29 “The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, **which taketh away the sin of the world.**”

1 Cor 15:3 “For I delivered unto you **first of all** that which I also received, how that **Christ died for our sins** according to the scriptures. 4 And that **he was buried**, and that **he rose again the third day** according to the scriptures.” v17 “And **if Christ be not raised**, your faith is vain; ye are yet in your sins.” v20 “But **now is Christ risen from the dead**, and become the firstfruits of them that slept.”

Gal 1:3 “Grace be to you and peace from God the Father, and from our Lord Jesus Christ, **4 who gave himself for our sins**, that he might deliver us from this present evil world, according to the will of God and our Father: 5 to whom be glory for ever and ever. Amen.”

Eph 5:2 “And walk in love, as Christ also hath loved us, and **hath given himself for us an offering and a sacrifice to God** for a sweetsmelling savour.”

1 Tim 2:5 “For there is one God, and one mediator between God and men, the man Christ Jesus; **6 who gave himself a ransom for all**, to be testified in due time.”

Heb 7:27 “Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for **this he (Jesus) did once, when he offered up himself.**”

Heb 9:12 “Neither by the blood of goats and calves, but **by his own blood he entered in once into the holy place, having obtained eternal redemption for us.**”

Heb 10:10 “By the which will **we are sanctified** through the offering of the body of Jesus Christ **once for all.**”

Heb 9:26 “For then must he often have suffered since the foundation of the world: **but now once** in the end of the world hath he **appeared to put away sin by the sacrifice of himself.**” ...28 So Christ was **once offered** to bear the sins of many....”

1 Peter 1:18 “Forasmuch as ye know that **ye were not redeemed with corruptible things**, as silver and gold, from your vain conversation received by tradition from your fathers; 19 **but with the precious blood of Christ**, as of a lamb without blemish and without spot: 20 who verily was foreordained before the foundation of the world, but was manifest in these last times for you,”

1 Peter 3:18 “For Christ also **hath once suffered for sins**, the just for the unjust, that he might bring us to God, being put to death in the flesh, but *zao*/quickened by the Spirit.”

Heb 1:3 “(*Jesus*,) who being the brightness of his (*Father God's*) glory, and the express image of his person, and upholding all things by the word of his power, when he (*Jesus*) **had by himself purged our sins**, sat down on the right hand of the Majesty on high.”

Heb 9:11 “But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; 12 neither by the blood of goats and calves, but **by his own blood he entered in once** into the holy place, **having obtained eternal redemption** for us.”

Heb 10:10 “By the which will **we are sanctified through the offering of the body of Jesus Christ once for all.** 11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: 12 but this man (*Jesus*), **after he had offered one sacrifice for sins for ever**, sat down on the right hand of God.”

Heb 10:14 “**For by one offering he (Jesus) hath perfected forever them that are sanctified.** 15 Whereof the Holy Ghost also is a witness to us: for after that he had said before, 16 this is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; 17 and their **sins and iniquities will I remember no more.** 18 Now where remission of these (*sins and iniquities*) is, **there is no more offering for sin.**”

Rev 1:5 “And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and **washed us from our sins in his own blood,** 6 and hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.”

Acts 20:28 “Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath **purchased with his own blood.**”

1 Cor 6:11 “And such were some of you: but **ye are washed, but ye are sanctified, but ye are justified** in the name of the Lord Jesus, and by the Spirit of our God.”

2 Cor 5:20 “Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. 21 For he hath made him to be sin for us, who knew no sin; that **we might be made the righteousness of God in him (Jesus).**”

Rom 3:24 “**Being justified freely by his grace through the redemption that is in Christ Jesus:** 25 whom God **hath set forth to be a propitiation** through faith in his blood, to declare his righteousness **for the remission of sins** that are past, through the forbearance of God;”

Rom 4:5 “But to him that worketh not, but **believeth (by continual right faith actions)** on him that justifieth the ungodly, his faith (*actions*) are counted for righteousness.”

Rom 4:24 “But for us also, to whom it (*righteousness*) shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; 25 who was **delivered for our offences**, and was **raised [from the dead] again for our justification.** 5:1 Therefore being justified by faith (*actions*), we have peace with God through our Lord Jesus Christ 2 by whom also we have access by faith (*actions*) into this grace wherein we stand, and rejoice in hope of the glory of God.”

Rom 5:6 “For when we were yet without strength, in due time **Christ died for the ungodly.**”

Rom 5:8 “But God commendeth his love toward us, in that, **while we were yet sinners, Christ died for us.** 9 Much more then, **being now justified by his blood**, we shall be *sozo*/saved from wrath through him. 10 For if, when we were enemies, **we were reconciled to God by the death of his Son**, much more, **being reconciled**, we shall be *sozo*/saved by his *zoe*/life. 11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom **we have now received the atonement (reconciliation).**”

Rom 8:33 “Who shall lay any thing to the charge of God's elect? **It is God that justifieth.** 34 Who is he that condemneth? **It is Christ that died**, yea rather, that is risen again, who is even at the right hand of God, **who also maketh intercession for us.**”

Eph 1:7 “In whom (*Jesus*) **we have redemption through his blood, the forgiveness of sins**, according to the riches of his grace.”

Col 1:13 “Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: 14 in whom **we have redemption** through his (*Jesus'*) blood, **even the forgiveness of sins.**”

Col 1:21 “And you, that were sometime alienated (*bitter*) and enemies in your mind by wicked works, yet now **hath he (Jesus/God) reconciled** 22 in the body of his (*Jesus'*) flesh through death, **to present you holy and unblameable and unrepentable in his (God's) sight.**”

Col 2:13 “And you, being dead in your sins and the uncircumcision of your flesh, hath he (*God*) *zao/quickened* together with him (*Jesus*), **having forgiven you all trespasses.**”

Eph 4:30 “And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption. ...32 And be ye kind one to another, tenderhearted, forgiving one another, even as **God for Christ's sake hath forgiven you.**”

Col 3:12 “Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; 13 forbearing one another, and forgiving one another, if any man have a quarrel against any: **even as Christ forgave you,** so also do ye.”

1 John 2:1 “My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: 2 and **he is the propitiation for our sins:** and not for ours only, but **also for the sins of the whole world.**”

1 John 2:12 “I write unto you, little children, because **your sins are forgiven you** for his name's sake.”

1 John 3:5 “And ye know that **he was manifested to take away (remit) our sins;** and in him is no sin.”

1 John 3:16 “Hereby perceive we the love of God, **because he laid down his life for us:** and we ought to lay down our lives for the brethren.”

Acts 13:38 “Be it known unto you therefore, men and brethren, that through this man (*Jesus*) **is preached (proclaimed and demonstrated) unto you the forgiveness (remission) of sins:** 39 and by him all that believe (*by continual right faith actions*) are justified from all things, from which ye could not be justified by the law of Moses.”

Ps 103:1 “Bless the Lord, O my soul: and all that is within me, bless his holy name. 2 Bless the Lord, O my soul, and forget not all his benefits: 3 **who forgiveth all thine iniquities;** who healeth all thy diseases; 4 who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies; 5 who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's. 6 The Lord executeth righteousness and judgment for all that are oppressed.”

Isa 53:5 “But he (*Jesus*) **was wounded for our transgressions, he was bruised for our iniquities:** the chastisement of our peace was upon him; and with his stripes we are healed. 6 All we like sheep have gone astray; we have turned every one to his own way; and **the Lord hath laid on him the iniquity of us all.**”

1 Peter 2:24 “Who **his own self bare our sins in his own body on the tree,** that we, being dead to sins, should *zao/live* unto righteousness: by whose stripes ye were healed.”

James 5:14 “Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: 15 and the prayer of faith shall *sozo/save* the sick, and the Lord shall raise him up; and if he have committed sins, **they shall be forgiven him.**”

1 Peter 1:17 “And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear: 18 forasmuch as ye know that ye were not **redeemed** with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; 19 **but with the precious blood of Christ,** as of a lamb without blemish and without spot: 20 who verily was foreordained before the foundation of the world, but was manifest in these last times for you,”

1 Peter 3:18 “For **Christ also hath once suffered for sins,** the just for the unjust, that he might bring us to God, being put to death in the flesh, but *zao/quickened* by the Spirit:”

Heb 9:14 “How much more **shall the blood of Christ,** who through the eternal Spirit **offered himself without spot to God,** purge your conscience from dead works [*of the law*] to serve (*worship, breathe*) the *zao/living God?*”

Titus 2:14 “(Jesus) who gave himself for us, that **he might redeem us from all iniquity**, and purify unto himself a peculiar people, zealous (*eager, focused, impassioned*) of (*doing*) good (*Jesus-like, by Holy Spirit*) works.”

Titus 3:5 “Not by works of righteousness which we have done, **but according to his mercy he (God) sozo/saved us**, by the washing of regeneration, and renewing of the Holy Ghost; 6 which he shed on us abundantly through Jesus Christ our Saviour; 7 that **being justified by his grace**, we should be made heirs according to the hope of eternal *zoe/life*.”

1 Cor 1:30 “But of him (*God*) **are ye in Christ Jesus**, who of God is made unto us wisdom, and righteousness, and sanctification, **and redemption.**”

Gal 2:16 “Knowing that a man is not justified (*just as if you had never sinned, will never sin again, connected to God by in-dwelling Holy Spirit to operate just like Jesus in spite of your sins*) by the works of the law, but by the **faith (action) of/concerning Jesus Christ**, even we have believed (*by faith actions*) in Jesus Christ, **that we might be justified by the faith (action) of/concerning Christ**, and not by the works (*animal blood*) of the law: for by the works of the law shall no flesh be justified....20 **I am (have been) crucified with Christ: nevertheless I zao/live;** yet not I, but Christ *zao/liveth* in me: and the life which I now *zao/live* in the flesh I *zao/live* by faith (*actions concerning*) the Son of God, who *agape/loved* me, and gave himself for me. 21 I do not frustrate the grace of God: for if **righteousness (nature, force, power, life, and connection to God)** come by the law, then Christ is dead in vain.”

Gal 3:13 “Christ **hath redeemed us from the curse of the law**, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree (*the cross*): 14 that the blessing of Abraham might come on the Gentiles through Jesus Christ; **that we might receive the promise (in-dwelling presence and power) of the Spirit through faith (actions).**”

Gal 4:4 “But when the fullness of the time was come, **God sent forth his Son**, made of a woman, made under the law (*a Jew*), 5 to **redeem** them that were under the law (*Jews*), **that we (Jews and Gentiles) might receive the adoption of sons.** 6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. 7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.”

Heb 9:26 “For then must he (*Jesus*) often have suffered since the foundation of the world: **but now once** in the end of the world hath he appeared **to put away (remit) sin** by the sacrifice of himself.”

#### Glossary (New Testament usage):

**Believe/Faith:** Exuberant actions of thanks, praise, joy, *aiteo* commands, etc. to celebrate, enforce, apply and nurture the facts of our redemption in the blood of Jesus, the nature and character of God, and His promises to release God’s *zoe* life.

**Forgive:** The decision to not hold or count offenses, sins or failure against someone. A personal decision.

**Iniquity:** The lusts, desires or refusal to do right to the level of God. Thoughts of independence or seeking power from other than God. Often translated as lawlessness, the refusal to seek the Lord continually by His requirements. Often includes the evil thoughts and the resulting actions or sin with their consequences. Part of greed and idolatry.

**Justify:** To eternally fix, make right or acceptable. To declare or make just as if you had never sinned, will never sin again, connected to God by in-dwelling Holy Spirit to operate just like Jesus, in spite of any subsequent sins.

**Justification:** The permeant condition of being declared or made just as if you had never sinned, will never sin again, connected to God by in-dwelling Holy Spirit to operate just like Jesus, in spite of any subsequent sins.

**Propitiation/Reconciliation:** Removal of all offense or separation to total unity with forced blessings and favor.

**Ransom:** The price paid to recover ownership.

**Redeem/Remit:** To pay in full for the offense, penalty or failure, to recover ownership. A legal transaction.

**Redemption:** The state of having been permanently redeemed by the one-time-shed blood of Jesus.

**Remission:** The state of having all sins and curses paid for by the blood of Jesus.

**Righteousness:** The force or presence to always do and be right to the level of God unto releasing *zoe* life.

**Sanctify/Sanctification:** Separated for the exclusive use of God, and qualified by grace to the level of Jesus

**Sin/Transgression:** Any failure to meet the standard, to miss the mark whether you are aware of it or not. Two major kinds are (1) sins of commission, the wrong you do, and (2) omission, the right you did not do.