Spirit Power Dynamics
<The Joy Cure>

FREEDOM
In A Snake-Bitten World

Experiencing miracle power in the Lord's Table in the Joy Cure Assigned by God.

By

Donald C. Mann

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Spirit Power Dynamics

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PREVIOUSLY CALLED: FREEDOM IN A SNAKE-BITTEN WORLD

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I thank the ever-faithful **Lord Jesus Christ of Nazareth**, who purchased me with His blood and now intercedes for me by the will of **Father God,** and **Holy Spirit,** who dwells within me in His dominion.

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About The Unique Editorial Style

Bible quotations in this book may be personalized, paraphrased, expanded, abridged or conformed to the *person* and *tense* of their context in order to foster clarity and individual application. Various language translations and versions have been considered. Biblical references enable the reader to compare the passages with his or her own Bible.

Wherever a Scripture reference is underlined, any adjustments in tense, person, count, text or additions are italicized. This identifies what has been modified, expanded or abridged to the original translation's text. The original language Old or New Testament (i.e., Hebrew or Greek) words are added occasionally for emphasis in the format of *aiteo,* or *aiteo*/ask, or *aiteo/*ask (*demand, require, and expect as due by covenant promise knowing Jesus has met all the requirements*).

Capitalization: Multiple scriptures after the same reference have the capitalization adjusted where there is no capitalization across verses, after commas, colons and semicolons except when the new word is either someone speaking or a quote from another part of the Bible.

In the style of the Amplified Bible, additional meanings and expansions within Scripture are in parentheses and in italics. Also inserted implications are in brackets and in italics. Occasionally the punctuation is changed to fit the content recognizing that neither ancient Hebrew or Greek used any punctuation, and all punctuation are modern artifacts in any translation.

Example: Heb 3:12-13 as a prayer becomes: **Father in the Name of Jesus,** work in us so that I and those I pray for Heb 3:12 take heed, *among the* brethren, lest there be in any of *us* an evil heart of unbelief (*unpersuadableness, offense or lack of confidence*), in departing from *You, Father,* the *zao/*living God. 13 But *by Your grace in us we* exhort one another daily, while it is called To day; lest any of *us* be hardened through the deceitfulness of sin [*in corrupt thoughts, words and actions in intentionally believing that God is not your friend, helper, near or that His word cannot fail, and thus living in the mind of the carnal flesh and not in Holy Spirit by the Word of God*]. *Thank You Father. In the name of Jesus, thank You!*

HOLY SPIRIT: You will notice that there is no "the" in addressing or describing Holy Spirit where written by the author. Holy Spirit is the third person of the Godhead; Holy Spirit is His revealed name. He is not an "it" but a person. The article "*the"* is not in the original Greek and, unless within the particular translation used, it is not used by the author to address Him. The King James Version often translates the Greek word *pneuma* as *ghost* or *spirit*. Holy Spirit is used by the author rather than Holy Ghost, recognizing that both are from the same Greek word.

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Introduction

Jesus gave Holy Communion to access the provision of God for blessing in every part of your life right now. The problem is that it appears Christians are not accessing this provision effectively.

At this time, the health record of Christians across the world is pretty much the same as other peoples in every country Christians are found. This is also true in America. What this means is the national medical authorities cannot see any evidence that Christians are healthier, or sicker, than the general population. Yet the propitiation by Jesus as recorded in Isaiah 53 indicates that physical healing and blessing is part of that Great Work.

Notice these data show that God is not specifically cursing Christians. Instead the data shows that Christians are not accessing the blessing of Holy Communion for health, prosperity, and long, happy lives that God promises. So Christians are living as "mere men" with health the same as other people, and thus the work of Jesus is not a present advantage for them.

You might say, "I thought being a Christian was the best thing you could be, but does it really include your health?" God answers this question in the form of a rebuke.

In 1 Cor 11 the Corinthian Christians are admonished and rebuked for the way they take Communion. And the fruits of this error are that: 1 Cor 11:30 "For this cause many are weak and sickly among you, and many sleep." As communion means to share the life of God, something is missing, and God does not like it. He has a better plan, and what they were experiencing is not it.

The meaning of "many are" is not about a select group, or a special fraction of the whole of sick Christians, but that a large percentage of the Christian group there are weak, without strength to live and do things in this world, sickly, and many die an early death and/or are dead in heart toward God. This is the only reason these people are in these conditions. Everything else is secondary.

This passage does not state or imply that there are a range of reasons why people are in sickness, but that this is THE reason. This is an indictment that this should not be, to their shame. Today this condition is rampant among the Body of Christ, planet Earth. So we all fall under this same rebuke.

Or to put it simply, whatever most Christians are doing with Communion is not working as God intended, and is apparently no better than the Corinthian Christians were doing. Now, I don't know about you, but if I see that I fit a rebuke written in the Scriptures, then it is time for me to take notice and seek the Lord to fix what needs fixing.

And the message here is that, in spite of all our current best efforts, things in Communion are not working like God desires, and we are suffering for this lack. Not a lack on God's part, but ours as God is not a respecter of persons.

But there is good news. We have seen evidence that Communion can be taken, and people can get healed on a regular basis. So this book is an attempt to deal with the critical issues and restore the practice of Communion to God's original intent, as a general method of divine healing and prosperity for the Christian. Not to replace work, but to better direct it.

The message of 1 Cor 11:30 is a rebuke that we are doing it wrong, and a lament by God that in spite of His provision, by our failure to release Communion's blessings, we suffer against His will.

We will examine the Great Work revealed in Isaiah 53, and other relevant scriptures, to gain a better understanding for a more effective form of Communion. The work of Jesus is sufficient, so that is not the issue. The issue is that apprehending God's benefits requires following His ways.

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1 Cor 11 lays the blame squarely on the failure of Christians to execute God's requirements for blessing in or during Holy Communion. That is, we are doing something wrong, not God.

There are two important words in English translations of the Bible that increase our confusion and therefore reduce our confidence in God. These are forgiveness and remission. Many English translations use forgiveness for translation of the Greek words that best mean remission. In modern usage forgiveness means removal of a debt or penalty by decision. Remission means removal by full payment. Forgiveness means it depends on whim; whereas remission is backed by law.

In this Great Work of Jesus, to be more accurate, we do not use the word *forgiveness,* as forgiveness is a decision. God made that decision for mankind before the foundation of the Earth was laid, Eph 1:4. He made the decision that sin would be remitted, put away, paid by the price of the blood of Jesus. So the work of Jesus provided remission of sin by full payment.

Since we are now past that early beginning, before the foundation of the Earth was laid, through the Mighty Work of Jesus to now, concerning our sins, with God we are not talking about forgiveness, a decision, but remission by payment in the blood of Jesus.

Remission means a price has been paid, all attachments removed, and no debt, ownership, obligation, or curse remaining. Now when a person decides to forgive, remove the offense, and cancel the payment due, or curse of a sin or debt, this is not remission. Forgiveness is a decision with no or inadequate payment made.

For you and me, as we go through life, forgiveness toward others is a decision, hopefully based on the payment for sin by the blood of Jesus. If you do base your decision to forgive on the remission in Jesus, then you can have faith in Jesus for all involved, and that includes any healing needed.

But with God it is different. God only deals with mankind on the basis of remission in the blood of Jesus. This is included in right Communion. Here is an example: Eph 1:6 "To the praise of the glory of his grace, wherein he (*Father God*) hath made us accepted in the *agape/*beloved. 7 In whom we have redemption through his (*Jesus'*) blood, the *aphesis/*forgiveness (*but actually means payment unto remission, removal, obliteration, and putting away*) of sins, according to the riches of his grace; 8 wherein he hath abounded toward us in all wisdom and prudence."

This remission, payment of sin unto obliteration, purging, and removal of sin, is the result of the Great Work of God in Jesus. By using the word forgiveness, the meaning God intended is greatly diminished and technically inaccurate.

You may forgive; but God has already given remission 2000 years ago. While you, like the devil, may retain the penalty of sin for yourself or others, God cannot, as by His law, the sin is already paid and the curse removed by the blood of Jesus 2000 years ago.

This book contains excerpts from *Discovering Our Redemption,* which is a more complete study of this wonderful and Great Work of God in our Redemption by the blood of Jesus, in which we have remission of sins before God, paid in full with no debt outstanding. That is the purging, obliteration, removal, and putting away of sin and the curse of sin, i.e., all the misery in the world.

With the facts of our great Redemption by the blood of Jesus in mind, we should be able to take Holy Communion such that none are weak, sick, die an early death, or have hard hearts toward God.

While the discussion that follows has many scriptures, the proof will be, not in an argument over theology, but in the beneficial effects of Communion you and other Christians' experience.

So the results of a more accurate theology activity will be groups of Christians who are significantly healthier than the general populations where these Christians live. And the evidence will be in the general statistics as measured by the national health organizations, and not a few bright points of faith.

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What we do in this life, how we live our lives, is a reflection of our world view. As we seek to discover what needs to change, or to be included in our world view and practice of Communion, this will require much repetition of Scripture and concepts throughout the discussion.

What we are looking for is not more discussion, but the reality of our Redemption exhibited in lives that are strong, in divine health, and live long, with hearts continually on fire for God.

Now here is the challenge. We are not going to discover new Scriptures. We are not going to have some hidden book that was recently discovered. No. We have the same Scriptures that Jesus and the early disciples had in the Old Testament. And we have the New Testament revelation of who we are in Jesus. And that the gospel is not just that your sins are forgiven, but that they are remitted, and by the new-birth, Christ is now in you, and that is the hope of Heaven for the glory of God to be manifest into the Earth through you and for you.

The problem is that the rebuke and lament of 1 Cor 11:30 is that Christians are not fulfilling the purpose of our salvation in our lives on Earth due to a weak or faulty understanding and practice of Communion. We are Heaven's hope for the glory of God filling the Earth, but 1 Cor 11:30 and national medical records say it is not happening. So we turn to the Scriptures to discover the answers.

I am sure that if you have ever been earnest in the Lord, we will be going over many of the same Scriptures you may have studied before. If you have ever had teaching on Communion, or have done Communion all your life, we will be dealing with those same Scriptures as well as many others.

So what will be different? Growing in Christ is not just hearing and memorizing the Scriptures, but using them to break through the natural-man barriers that we all have, to dig out the gold of zoe life God has placed there.

The power of God is in the Word of God, the Scriptures. The more you know, understand, are in agreement with the Word of God, to right doing, the more you are in unity with the zoe life of God, and the more that awesome, miracle working and blessing zoe life can flow to release Heaven on Earth for you. As He says in Eph 1:2 and 2 Cor 1:19, all the blessings of God are ours to get.

To get to the place where we have union with the *zoe* life of God in Communion, we will use the Word of God of our Redemption in Christ, and work to get it operating in our hearts and minds. And that union releases *zoe* life to our bodies and minds, strength in this world with long healthy and prosperous lives, and hearts effectively on fire in the Lord.

So this will not be how fast we can run through the Bible, but how deep can we go in the truth God has given, and break down all the ineffective false teaching the Church has been under.

In the process you will experience a richness, depth, and beauty of God in the Scriptures your real, new-creation man has longed for. Specifically, we will be looking at the work of Jesus in the Redemption process with special emphasis on what this means in taking Communion to your and God's delight. God gave us this provision, and He wants it to work for us to release His *zoe* life.

The sad reality is that, for most of us, the rebuke of God fits us now. 1 Cor 11:30 "For this cause (*of not taking Communion properly*) many are weak and sickly among you, and many sleep."

You are to know that God hates this description of us. He wants it changed, so you can intentionally walk in all He has provided at the great expense of the death and resurrection of Jesus, our redemption.

So be prepared to have some new light on God's loving truth, and your past views challenged, adjusted, and possibly shattered. To grow into a new place, the old has to change or be let go of, to see more of Jesus and His love in our Redemption manifest in goodness in your life, and those you care for. And if you are already walking in effective Communion, we will reconfirm His love, perhaps from a different angle.

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The sad reality that this lack of blessing and this rebuke of God in 1 Cor 11:30 is not new, and not just in Corinth, but characteristic of the Church of Jesus Christ, sometime after the 3rd or 4th centuries, straight through to today, planet wide.

Christianity, in her darkness and dimness from the 4th century to this present hour, forgot and failed to recognize that Jesus Christ purposed through Redemption to be the same mighty, divine energy in the nature of man, by Holy Spirit, that was characteristic of the life of Jesus on Earth. John 10:10 "The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have *zoe/*life, and that they might have it more abundantly." God wants that same *zoe* life free in you!

Jesus intended for Holy Spirit, in the born-again, new-creation Christian, to be just as or greater than Holy Spirit was in Jesus 2000 years ago. Jesus intended His body to operate as Jesus did in the authority and love of Father God, and not in weak and beggarly whining, or the rebuke of 1 Cor 11:30.

The purpose of Jesus Christ indicated in that day, as declared in the Word of God, was to so revolutionize the nature of man, to change his world-view, change his nature, to so enrich him with grace and fullness of the knowledge of Jesus Christ within, so that the nature and character and power and purity of each Christian should be like his Christ. Not just within, but in outward manifestation of that *zoe* life by the Spirit of God in every part of life. Not like Christ *a little bit*, but like his Christ within and without *fully*, through and through, blessed be God.

From the first disciples after Jesus' ascension to today, there have been a few bright lights that walked in the present-tense dominion and love of God in Jesus. Today those numbers have exploded. Some have been seen in those who get healed in our Communion services. But it does not stop there. The manifestation of the risen Christ though His body is exploding on the Earth. Our goal is that you be included in that number.

And the fruit we are looking for is the reality of God's life moving and growing in you to your, and God's delight.

This book is an extension on the Power Trilogy book, *Discovering Our Redemption,* and in particular, an expansion on the topic of divine intervention through Communion. While you do not need to read *Discovering Our Redemption* first, you will find it greatly encouraging and will fill in many key understandings concerning our Redemption in Christ, and effective Holy Communion.

So grab your Bible and come, let us explore God and His love for us in Jesus together.

The challenge of those produced from the partial gospel of, "Get born again, go to Heaven, and rob hell of converts" is a lack of Christian vitality. A more accurate, simplified gospel is, "Intentionally Believe God raised Jesus from the dead and you with Him, so you are now made like Him in the new-birth to intentionally walk as He walked, and finish your part of His mission to crush the gates of hell! Confess with your mouth Jesus is Lord, be baptized in Holy Spirit and water baptism, become part of a church, and get going manifesting the glory of God on Earth to mature fully into Him, as His duplicate and complete His mission as His ambassador." You are now enlisted into Jesus's army to be Him.

We'll show you how. If you want to know the will of God, read the Bible; if you want to be led of the Spirit, do the Bible. These are some 1,050 New Testament commandments awaiting you.

This book has some major challenges.

Much of modern Christianity ascribes to ideas and concepts that are not biblical. The proof is found in Communion success or failure. People rightly disciple into Christ, will produce divine results from and in right Holy Communion.

As for now, almost all the Body of Christ, planet Earth suffers under this lament of God. "For this reason many are weak, sickly, die early and have hearts not on fire for God."

1 Cor 11:30 "For this cause many are weak and sickly among you, and many sleep."

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The problem is most Christian teaching seeks to assign our problems as God's, and at best, cry for Him to save us. We major in shifting the blame, much as Adam did at the Fall. This verse lays the blame squarely on each person doing Communion wrong. For a people, who major on being victims of somebody else's failure, this is really hard to grasp. God says squarely, "The problem is yours!"

For God to help you, He will send you to the Scriptures to get your story and practices right, as He did me.

Eph 5:14 "Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light." Light from the Scriptures to apply rightly for right results.

1 Cor 15:34 "Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame." This, as a minimum, is right knowledge that when applied rightly, makes covenant celebrating Communion successful to God' standards.

Another major challenge is, most of the Church has majored on correct doctrine. We have done such a poor job at this that there are over 400 groups who claim they have the correct truth, and all the others are wrong. We have no results to show, but much debate.

We have majored on knowledge and not results. Even our colleges supposedly educate our children, but they leave with few skills that only come from training. Our technical schools do a much better job of skill development.

Jesus is all about results obtained correctly. His command was to, "Heal the sick," not "Start a school to educate about divine healing."

Spirit Power Dynamics is about godly results with God, and in the process, give you enough information on how to get those results effectively for individuals or groups.

This information, in right practices, is getting out into the world. There are more divine healing manifestations all over the world, than ever before. But in humans, all change produces anger, so be prepared and stick with it. If this does not make you mad or glad, you are sadly in Matt 13:14-17.

For some this will be totally new ground, for others, a delightful refresher. With this *Spirit Power Dynamics,* you can enjoy a greater freedom in God than you might have never known before.

For you and yours, BE BLESSED, in the Name of JESUS!

Don Mann

Landenberg, PA, USA

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Part 1: The Legal Work of the Cross

The Plan: The Great Work of God was Jesus' propitiation through the cross 2000 years ago. This Great Work sets the stage for everything else God is doing now, and will do in the future.

God did not even start creating the Earth, until He had already resolved sin and the curse of sin. His plan was that Jesus was to die and resolve all sin, and the effects of sin, by Redemption through Jesus' blood, and it was decided before the foundation of the Earth was ever laid. And that was long before the Earth or Adam was created, Eph 1:4.

2 Tim 1:8 "… but be thou partaker of the afflictions of the gospel according to the power of God; 9 who hath *sozo/*saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus **before the world began,** 10 but is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought *zoe* life and immortality to light through the gospel."

We are redeemed by Jesus' blood from the power of the devil and reconciled into God's kingdom of agape*/love.*

NOTE: Please see the Glossary for details and meanings of all the original language words used, such as *sozo* and *zoe* in this paragraph above. We recommend you read the Glossary first as this will make the rest of the book much easier to understand. Due to its size the Glossary was not included in this book, like it is in the Power Trilogy series. Instead it can be found at www.CovenantPeaceMinistries.com on the Articles page for reading or free download.

1 Pet 1:18 "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; 19 but with the precious blood of Christ, as of a lamb without blemish and without spot: 20 who verily was **foreordained before the foundation of the world**, but was manifest in these last times for you." (See also: Rom 6:25; Eph 1:4; Titus 1:2; Rev 3:8)

God declares this news is so great, so important, and relevant to you for good, that if you rightly understand it, you will intentionally walk in continual thanksgiving and confidence in God, in the triumph and dominion of the Great Work of Jesus (Col 1:12).

Thanksgiving: In the Bible thanksgiving is often a summary word describing thanksgiving, praise, blessing, joy, prayer, and other expressions about, to, and for God.

Notice in this verse about speaking in tongues, blessing is equated the same as giving of thanks. 1 Cor 14:16 "Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?"

So while we often may talk about the differences between the details of giving thanks, blessing, praising, or rejoicing in the Lord, thanksgiving is often used to mean all these actions and words.

Notice here how praise and thanks are equated as the same, if not similar. Heb 13:15 "By him (*Jesus*) therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name."

And here thanksgiving is related to prayer: Eph 1:16 "Cease not to give thanks for you, making mention of you in my prayers."

Thus Holy Spirit tells us that when you intentionally walk in a present-tense reality of our Redemption in the blood of Jesus, the impact is so great that you will be: Col 1:12 "(*continually*) giving thanks

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(*praise, blessing, and rejoicing*) unto the Father, which hath made us meet (*qualified and enabled by grace*) to be *koinonia/unity* partakers of the inheritance of the saints in light: 13 who hath delivered us from the power of darkness, and hath translated us into the kingdom of his *agape/*dear Son: 14 in whom we have redemption through his blood, even the *aphesis/*forgiveness (*payment unto remission, purging, putting away, and obliteration*) of sins: … 20 and, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in Earth, or things in Heaven. 21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled."

The initial emphasis in verse 12 is on *continually* doing thanks, praise, blessing, and rejoicing. The rest of the passage gives details on what we are talking about, back to God, to ourselves, and to others. That few do this is an indication of the reality of this truth we are not intentionally walking in.

Here's the rub for some. Many think God will overpower you and by pass your soul, and make you walk and operate just like Jesus. One clue is that there are some 1,050 New Testament commands we are to walk in. If God did not want you and your soul involved, then He never would have given us the Bible, and He could just take us over as robots. God's intention is that He delights Him is sons and daughters whole adapt their minds to His and walk like Him in focused intention of will. He recreates our spirit in the new-birth, and leaves the adapting or renewing our souls to His as our job in this life. This means your will is part of the process of walking like Jesus walked as a fully renewed new-recreation. So there is a learning, wanting, and doing to produce godly results.

Here Holy Spirit reaffirms we are redeemed by Jesus' blood from the power of the devil and reconciled into God's kingdom of *agape/*love. This is the Great Work of the Mighty Arm of God, Jesus. We are redeemed by His propitiating blood from the power of the devil.

Note: Redemption from sin and from the curse of sin, and healing or salvation is just opposite sides of the same coin.

This is the legal work of Jesus 2000 years ago. We enter in by faith, first to get born-again, and then to intentionally walk in all the benefits and blessings Jesus obtained for us in this Great Work. Rom 1:17 "…as it is written, The just (*those made the righteousness of God in Christ Jesus by the new-birth*) shall *zao/*live (*operate in and release the miracle* zoe *life of God, in this present life*) by *pistis/*faith (*actions including exuberant thanksgiving unto joy*)."

New Testament Foundations: Now we will look at some basic elements of the New Testament in Redemption, and a few concepts that will help release the blessings found in our Redemption in the blood of Jesus. Some of this may seem academic, until you realize it is you God is talking about.

This Great Work of Jesus is described in Isaiah 53. This chapter is referenced in the New Testament many times as the key act of the Mighty Arm of God for both sin and healing. Here are a few instances:

John 12:37 "But though he (*Jesus*) had done so many miracles before them, yet they *intentionally pisteuo*/believed not on him: 38 that the saying of Esaias (*Isaiah*) the prophet might be fulfilled, which he spake, Lord, who hath believed (*unto a lifestyle of continual right faith-actions unto joy actions*) our report? and to whom hath the arm of the Lord been revealed (*Isa 53:1*)"

Notice this passage has the word "believed" twice. We will go into more detail later, but a major new concept for many is that believing has intentional and measurable actions, and is not just a set of statements mounted on a wall, or truths you agree are true.

Believing: The basic actions of believing are to take information, and make that information intentionally stir you up into exuberant thanksgiving, praise, joy, blessings, courage, patience, affirmations of God's truth, *aiteo* commands as if God were speaking through you, fasting, right Holy Communion, blessings, courage, operating gifts of Holy Spirit, especially prophecy and tongues, right Communion, and acts of *agape* love.

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Agape Love Acts: The acts of *agape* love are listed throughout the Bible. They include gifts, alms, hospitality, respect and kindnesses to others, clothing the naked, feeding the hungry, sheltering the destitute, delivering the poor, attacking worry, encouraging and giving grace to others, speaking so others receive grace to be more like Jesus, overcoming evil with good, seeking first the Kingdom of God for yourself to community and national betterment, personal piety, blessing those that curse you and praying for them that despitefully use you, including casting-out the devil in and over them, helping widows, orphans, the weak and innocent, working justice, and producing the signs of true Jesus-believers of operating in the name and power of Jesus to heal the sick, restore the maimed, blind, and deaf, raise the dead, cast-out devils, and cleanse the lepers.

As a rule, since Christianity is a supernatural power relationship with God, doing the power signs of believers in the name of Jesus, knowing you have not lived holy enough to direct God, but He has given you the Name of Jesus to direct Him by grace, helps doing the other acts of *intentional pisteuo* believing. 1 Cor 2:5 "That your *pistis/*faith should not stand in the wisdom of men, but in the *dunamis/ miracle* power of God."

One of the best cures for temptations to dead religion is to go heal a few sick people in the name of Jesus. And if your heart is hard, the cure is to do the other acts of intentional, *pisteuo* believing until your ministry in the name of Jesus is effective. This is a go and do Jesus Gospel, not study and sit.

For the process of intentional *pisteuo* believing, we put the works of *agape* love last as you first should renew your mind with the other faith-actions. Otherwise you will tend to limit your levels of *agape* love, and may become resentful against God. But if you do not do acts of *agape* love, your faith-works are incomplete at best, and your heart will stay hard against the Lord in self-deception (Mark 12:30-31: James 1:22-27; 2:14-26; Rom 1:21; 1 John 3:16-18; 4:19-21).

The indicators of the presence of Bible intentional faith or believing, are your words and/or actions others can see. You may start in your thoughts, but they need to translate into outward actions to be doing the works of "intentional believing."

NOTE: we use the term *affirmation* for confession, profession, declarations, decrees, and proclamations. It becomes an *aiteo* prayer and prophecy as you make an affirmation and expect God to make it real or manifest for you.

Here we introduce the concept of *aiteo* prayer or commands as part of the intentional believing process. *Aiteo* (Strong's NT 154 and from the discussion of NT 154 in NT 4441) is strictly a demand for something due by a promise given by a superior. The New Testament uses *aiteo* as: demand, require, expect with intensity as due by covenant promise of God knowing Jesus has met all the requirements.

So *aiteo* is always based on a promise of God you want God to fulfill. *Aiteo* always assumes a promise has been given or applies, and is not just asking for a need to be filled, which is more in the realm of petition or supplication. So in order to *aiteo* you need to know the Scriptures, especially the promises of God. We will talk more about *aiteo* and how Jesus taught how to use *aiteo* later.

For reference, in our Christian era, the normal expectation is that all Christians will obey the commands of Jesus as summarized in Matthew 5-8, John 14-16, and Mark 16:15-21, as well as Isa 64, Psalm 1 and 34, 1 Corinthians 2-3;11-14, Romans 12-13, and Philippians 4:4-9. Unless otherwise specified, we call these "acts of *agape* love." Operating the gifts of Holy Spirit means those gifts listed in 1 Corinthians 12, 14, and Romans 12.

One way to summarize the effect of the works of believing is to live a life of thanksgiving and joy.

Here is one set of New Testament commands stressing this. 1 Thess 5:16 "Rejoice evermore. 17 Pray without ceasing. 18 In every thing give thanks (*for redemption that God will save, deliver, prosper, and help you in, by, and through the name of Jesus*): for this is the will of God in Christ Jesus concerning you."

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As you do the works of effective and intentional believing, you will be writing God's goodness, strength, and faithfulness on your heart. And thus it will become a natural and a normal lifestyle to intentionally walk in continual thanksgiving and joy. And God will help you.

Here is one way God says this joy leads to effective believing that fills our lives with confident hope in and by Holy Spirit: Rom 15:13 "Now the God of hope (*the joyful and confident expectation of coming good*) fill you with all joy and peace in (*your*) *intentional pisteuo/*believing (*actions of thanksgiving, praise, joy,* aiteo *commands, blessings, courage, patience, fasting, praying in tongues, and acts of* agape *love*), that ye may abound in hope (*the joyful and confident expectation of coming good*), through the *dunamis/miracle* power of the Holy Ghost."

Notice God will help you do the acts of joy in the process of intentional believing, but as all the New Testament letters show, it may take a bit of self-stirring on your part to hear Him to glad obedience.

When you make a regular practice of exuberant thanksgiving, praise, joy, affirmations of God's Word, *aiteo* commands, blessing, fasting, right Holy Communion, operating Holy Spirit gifts, especially prophecy and tongues, and acts of *agape* love, you are on your way to effective obedience that brings powerful results with God.

Peace: This is the holy grail of our modern age. It is measured by how you react to negative or threatening events, and your following actions and attitudes. Demonstrating an unhappy attitude is a sign of a lack of peace.

The world's definition of peace is a state where nothing bothers you, and you remain calm believing all things will work out right. It is usually achieved by busyness, entertainment, distraction, entering mind altering states, great wealth, delusions of reality around you, stoicism or lack of response, apathy, diminished expectations, wishful thinking, some momentary events and/or drugs that numb your mind to life around you. In general it means to make no further effort except to give yourself more pleasure. And in this empty drugged state, you are the only one in "Peace" is you. It is a poor, inadequate, and fragile substitute for God's peace.

Biblical or God's peace means: The calmness and confident assurance and glad endurance that comes when you are continually doing the right things in God, and nothing is missing or broken, and all things working well to produce the abundance of God's blessings on you and yours. This kind of peace motivates you to keep active in the right direction in and with God. The peace of God is calmness; confidence, and trust that comes from knowing you are doing the right things that release God continually.

Isa 26:3 "Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth (*cleaving to God to confidence, peace, faith by continually doing the acts of trust or faith*) in thee. 4 Trust (*cleaving by continual, right faith-actions unto joy actions*) ye in the Lord for ever: for in the Lord JEHOVAH is everlasting strength (*when accessed in continual right faith-actions unto joy actions*)."

This peace of God is not the guarantee of life without troubles, because God does not guarantee that. God warns that life includes many and varied troubles, until Heaven comes to Earth. God's guarantee is that with Him you can overcome and prosper no matter what happens as you keep doing the right things in God. For the most part this means right, intentional believing, agreement with God by His Word, trusting, and courage in the face of everyday, and extraordinary problems and difficulties.

Psalm 112 is a description of a man intentionally and willfully walking in the peace of God. Here is a sample: Ps 112:6 "Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance. 7 He shall not be afraid of evil tidings: his heart is fixed, trusting in the Lord (*with continued and frequent faith-actions of thanksgiving, praise, joy, blessing, affirmations, blessings, courage, patience,* aiteo *commands, and acts of* agape *love*). 8 His heart is established, he shall not be afraid, until he see his desire upon his enemies." Not without enemies, but victory over them.

As a New Testament Christian, you will grow in peace from calm confidence in God, as you learn to do the works of intentional believing in thanksgiving and praise unto joy, glad affirmations of God's

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word, blessing, courage, fasting, right Holy Communion, operating Holy Spirit gifts (especially prophecy and tongues), and the *aiteo* commands of God. And God will help and encourage you to do this.

Phil 2:12 "Wherefore, my *agape/*beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own *soteria/*salvation with fear and trembling.
13 "For it is God which worketh in you both to will and to do of his good pleasure. 14 Do all things without murmurings and disputings: 15 that ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; 16 holding forth the word of *zoe/*life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain."

And that "disputing" in verse 14 is talking about your agreement with God in the Scriptures. Seeking to acknowledge and understand is different than resistance and mockery.

Thus the process of intentional believing unto peace is you start doing the works of thanksgiving, praise, joy, affirmations, fasting, right Holy Communion, Holy Spirit gifts, and God's commands in agreement with God, and God will make it a joyful peace to you.

God's peace is not a drugged or tranquilized state so you feel no pain, but calmness and confidence that come from productive work that releases God's blessing in all you think, say, and do, and you know it does.

This is like the peace a farmer can have even though he is working hard on his farm, or as the Scripture says, "Peace like a river, moving in abundance with force to produce goodness everywhere so that people can draw life from the river's goodness."

Isa 48:17 "Thus saith the Lord, thy Redeemer, the Holy One of Israel; I am the Lord thy God which teacheth thee to profit, which leadeth thee by the way that thou shouldest go. 18 O that thou hadst hearkened to my commandments (*to do them in joyful and glad obedience*)! then had thy peace been as a river, and thy righteousness as the waves of the sea."

Jesus is the Prince of Peace, the ruler and administrator of doing those things that produce *zoe* life, and thus the primary work of the Kingdom of God on the Earth.

Isa 9:6 "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace. 7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this."

Notice how this peace is the opposite of worldly peace, where peace means no more effort and only pleasures. God's peace means right work that produces abundance and goodness, and overcomes problems and enemies. The world's version is like a rock, or a bottle of alcohol; and God's peace is like a fruitful river.

In order to enter into God's peace, you need to develop habits that work to release the goodness of God continually, and thus Jesus rules your heart so you do right behaviors continually: Isaiah 9:7 "Of the increase of his government (*you obedience to Him*) and peace there will be no end."

And that great work of God for our peace, or allows our access to His peace, is described in Isa 53, and throughout the New Testament. And this Great Work becomes the basis of our right-doing that releases and keeps God's peace, often in spite of the chaos in the world around us.

Isaiah 53 references: Acts 8:30 "And Philip ran thither to him (*the Ethiopian eunuch*), and heard him read the prophet Esaias (*Isaiah*), and said, Understandest thou what thou readest? 31 And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him. 32 The place

24 who his own self bare our sins in his own body on the tree, that we, being dead to sins, should zao*/live unto righteousness: by whose stripes ye were healed. (Isa 53:5, 6)*

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of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: 33 in his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the Earth (*Isa 53:7-8*). 34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man? 35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus."

1 Pet 2:21 "For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: 22 who did no sin, neither was guile found in his mouth: 23 who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: 24 who his own self bare our sins in his own body on the tree, that we, [*then*] being (*made*) dead to sins [*by Jesus carrying our sins for us*], [*so that we*] should *zao*/live unto righteousness (*like Jesus*): by whose stripes ye were healed. 25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls (*Isa 53:5-6*)."

Matt 8:14 "And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever. 15 And he touched her hand, and the fever left her: and she arose, and ministered unto them. 16 When the even was come, they brought unto him many that were possessed with devils: and he cast-out the spirits with his word, and healed all that were sick: 17 that it might be fulfilled which was spoken by Esaias (*Isaiah*) the prophet, saying, Himself *lambano/*took our infirmities, and bare (*completely*) our sicknesses (*Isa 53:4*)."

In particular, Matt 8:17 shows a more complete translation of: Isa 53:4 "Surely he hath *nasa/*borne our griefs (*infirmities*), and *cabal/*carried our sorrows (*sicknesses*): yet we did esteem him stricken, smitten of God, and afflicted."

This is concerning infirmities (the inability to operate with power in this physical world) and sicknesses (any and every disease and disorder of any kind). Both of these are forms of death operating in slow and fast forms. Jesus took/bore for us death operating in any form, slow or fast.

Since we were healed by Jesus' stripes, every sickness is a work of iniquity to be healed.

In Heaven there is no sickness or misery of any kind. That is what makes it Heaven. Jesus took our sicknesses so we do not have to bear them.

When? The answer is: In this life; not in a Heavenly life later, where there is no sickness anyway. We need provision for freedom from sickness, lack, weakness, and poverty in this life, on Earth, now. So what Jesus did is relative to what we can have now.

This is what it means in Matt 8:17 as this was describing how the work of the Messiah was manifest in Jesus healing all the people, casting-out demons, raising the dead, restoring maimed body parts, and cleansing lepers. These are all issues for this life, on the Earth today.

While Isaiah 53 uses two different Hebrew words, *borne* (*nasa*) and *carried* (*cabal*), both mean to take, carry or bear so that the requirement is now fully carried, contained and removed with nothing left out. Specifically it means that the sin and the penalties of sin, the guilt and curse, were fully carried by Jesus so no one need ever carry or bear them, ever.

These words are thus applied in Matt 8:14-17 as specific to physical healing on Earth in this life. Matt 8:16 "When the even was come, they brought unto him many that were possessed with devils: and he cast-out the spirits with his word, and healed all that were sick: 17 that it might be fulfilled which was spoken by Esaias (*Isaiah*) the prophet, saying, Himself *lambano/*took our infirmities (*hold tight and not let go*), and bare (*completely*) our sicknesses (*Isa 53:4*)."

These two same Hebrew words are used for what happened to sin and iniquity in: Isa 53:11 "He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall ***cabal/*bear** their iniquities. 12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was

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numbered with the transgressors; and he ***nasa/*bare** the sin of many, and made intercession for the transgressors."

Notice that the same things that happened to our sins also happened for healing in our present, physical, Earth life. Thus Jesus bore and carried away our infirmities, sicknesses, failures, poverty, sin, transgressions, iniquities, guilt, shame, and curses all in the same Mighty Work, so there is no requirement from God for any human to ever bear them again.

Jesus bore what we deserve, and we receive mercy, not justice. Jesus took our curse upon Himself, and paid it fully so we could intentionally walk strong and healthy, with long lives on fire for the Lord.

Heb 9:26 "For then must he often have suffered since the foundation of the world: but **now once** in the end of the world hath he appeared to put away sin by the sacrifice of himself. 27 And as it is appointed unto men once to die, but after this the judgment: 28 so **Christ was once offered** to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto *soteria/* salvation."

Heb 10:12 "But this man (*Jesus*), after he had offered **one sacrifice for sins for ever**, sat down on the right hand of God; 13 from henceforth expecting till his enemies be made his footstool. 14 For by one offering he (*Jesus*) hath **perfected for ever them** that are sanctified. 15 Whereof the Holy Ghost also is a witness to us: for after that he had said before, 16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; 17 and their sins and iniquities will I remember no more. 18 Now where remission (*payment in full and separation unto obliteration, removal and putting away*) of these (*sins and iniquities*) is, **there is no more offering for sin**." (Jer 31:33-34; Isa 54:13; Ezek 36:25-33; Heb 8:10-18)

Thus God will never again deal with our sin because He dealt with it in Jesus, 2000 years ago unto salvation, never to deal with it again. Not only deal with it by Jesus "bearing" our sin, Jesus took our sin, became one with us and our sin, became our curse, suffered for our sin, paid the full price by His body, soul, spirit, and blood, and so everything about our sin and sins, guilt, shame and curse, are forever paid for in Jesus. This is all past tense, accomplished 2000 years ago. And whatever Jesus accomplished 2000 years ago will never need to be done again, ever.

Jesus became our sin that we might become all that He is now: 2 Cor 5:17 "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. 18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; 19 to wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. 20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. 21 For he (*Father God*) hath made him (*Jesus*) to be sin for us, who knew no sin; that we might be made the righteousness of God in him (*Jesus*)."

Thus the only logical response is "Thank You, Lord, for your Great Work."

Thus the only logical response is "Thank You, Lord, for your Great Work. I am redeemed. I am forgiven. I have remission of sins forever. My debt of sin and the curse of sin are already fully paid to satisfaction and to our salvation unto physical healing and eternal blessing. Since that happened 2000 years ago, I am reconciled by Your grace to You now - before I sinned, while I sinned, and after I sinned. My job is to believe it by faith-actions, and receive it to manifest your healing in this life. Thank You! And now I receive my healing for whatever causes me to sin, as well as the sin, and the consequences of that sin, thank You! Yahoo!"

"In the Name of Jesus, body be whole, mind be right, life of God set me free, every devil go now, and the life of God fill me and heal me and meet all my needs, now, in the Name Jesus! Thank You, Father

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God, thank You! God. You are good, Your mercy is everlasting, and Your truth endures to all generations! Yahoo! Thank You, in the Name of Jesus, thank You!"

By the Redemption thorough the cross, Jesus gives us His legal position. By right Christian life we build and maintain habits that keep us walking as Jesus-duplicates. That is by the continual right faith-action lifestyle we renew our minds into the Christ mind of Jesus to walk with His Spirit as Jesus would.

2 Tim 1:6 "Wherefore I put thee in *covenant* remembrance that thou stir up the gift of God (*your mind into the Holy Spirit, Christ mind within you*), which is in thee by the putting on of my hands. 7 For God hath not given us the spirit of evil fear (*cowardice, timidity, indifference, or dissipation*); but of *dunamis/miracle* power, and of *agape/*love, and of a sound mind (*the disciplined mind of Jesus*)."

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Looking At Isaiah 53

We access this great Redemption by acknowledging that this Great Work is done, and receiving the benefits already given. This is what we are to call to remembrance in the Lord's Supper.

Matt 26:27 "And he (*Jesus*) took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; 28 for this is my blood of the new testament (*covenant*), which is shed for many for the remission (*payment in full and separation unto purging, removal, obliteration and putting away*) of sins."

Acts 13:38 "Be it known unto you therefore, men and brethren, that through this man (*Jesus*) is preached unto you the *aphesis/*forgiveness (*payment in full unto remission, obliteration, removal, and putting away*) of sins: 39 and by him all that *intentionally* believe are justified (*made as right in God as Jesus is in spirit, soul, and body*) from all things, from which ye could not be justified by the Law of Moses."

What justified you under the Law of Moses were the animal sacrifices, but sin was never removed. That was to be done in Jesus.

A Done Deal: As far as God is concerned, forgiveness by payment unto remission of sin, indwelling Holy Spirit in the born-again, and physical healing and blessing were accomplished in the Great Work of His Mighty Arm, Jesus, and the Christ of God, who cut the New Covenant with His own spirit, soul, body, and blood 2000 years ago. This work is described in Isaiah 53.

Isa 53:1 "Who hath *intentionally* believed (*by faith-actions*) our report? and to whom is the arm of the LORD revealed? 2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. 3 He is despised and rejected of men; a man of sorrows, and acquainted with grief (*literal: forcibly joined to sickness, pain, and suffering*): and we hid as it were our faces from him; he was despised, and we esteemed him not. 4 Surely he hath *nasa/*borne (*to completion*) our griefs (*infirmities*), and *cabal/*carried (*to completion*) our sorrows, (*sicknesses, mental torments*): yet we did esteem him stricken, smitten of God, and afflicted (Matt 8:17).

5 "But he was wounded for our transgressions (*willful known and unknown sin acts of commission and omission*), he was bruised for our iniquities (*sin-thoughts, lawless desires, actions, and the curse due*): the chastisement of our peace (*poverty, impotency, weakness, lack, evil fear, confusion, and misery due for sin*) was upon him; and with his stripes (*tearing, cutting, or breaking of His body*) we are (*physically*) healed. 6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity (*wrong thinking, rebellion, lusts, evil desires, lawlessness, love of money, and power without God*) of us all.

7 "He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. 8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. 9 And he made his grave with the wicked, and with the rich in his death (*literal: deaths*); because he had done no violence, neither was any deceit in his mouth.

10 "Yet it pleased the LORD to bruise him; he hath put him to grief (*sickness*): when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. 11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall *cabal/*bear (*to completion*) their iniquities. 12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he *nasa/*bare (*to completion*) the sin of many, and made intercession for the transgressors."

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A Deeper Look: Now we will go over each verse to expand the meaning for a better understanding of what God is saying here in our Redemption by the body and blood of Jesus. All of these aspects are the judgement of God on Jesus for us, for which we can praise Him daily: Ps 119:164 "Seven times a day do I praise thee because of thy righteous judgments." And God's judgment was that Jesus' judgement was my judgement so I get Jesus' blessing in all things.

Redemption means a price; a ransom had to be paid to who held us captive. This was not God just wiping away our debt, but making sure every speck was included and paid for, so there never could be a challenge by the devil that it was all fully paid unto remission, obliteration, removal, and putting away of sin unto our total healing forever.

Isa 53:1 "Who hath *intentionally* believed (*by faith-actions*) our report? and to whom is the arm of the LORD revealed (*unto continual thanksgiving, praise, and joy*)?"

While this is the "big deal" of God in our time, few seem to comprehend its significance and power. This is not God withholding revelation as much as the revelation is so awesome and wonderful; few can grasp it or if they do, keep it. The challenge is to intentionally believe by continual right faith-actions unto joy actions this report of God in the face of circumstances that say otherwise. It is faith-actions/behaviors in God that shatters current evil circumstances to make the promises of God a manifest reality.

And it starts with making this report of God a major "big deal" in your life by continual faith-actions of it. So will you take the effort to make that happen? Or will you intentionally believe the report of another? Will you let your normal life dictate your future, or will you grab hold of the promises of God and bring them to manifestation into this life? Will you instead seek God in the scriptures for Him to reveal to you the Great Work of the Mighty Arm, Jesus of Nazareth, by the scriptures, especially the letters of Paul?

The revelation comes when you have prepared your mind to receive it. So it is not passively waiting, but continually filling your mind with the facts of our Redemption in the blood of Jesus until you can "hear" the truth to thanksgiving, praise and joy (Col 1:12).

See also: John 12:38; Rom 10:16-17; Eph 1:16-2:22; 1 Cor 1:24; Rom 1:16-18; Isa 51:9; Isa 52:10; Isa 62:8; 1 Cor 1:18; 1 Cor 1:24; Eph 1:18-19; Isa 40:5; Matt 11:25; and Matt 16:17.

[Note: these references after each discussion for each verse of Isaiah 53 are from The Treasury of Scripture Knowledge, Electronic Database. Copyright (c) 1993 by Biblesoft. The intent is to show just how much these passages are repeated or referenced directly in the Old and New Testaments.]

Isa 53:2 "For he (*the Suffering Servant, Jesus of Nazareth*) shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him."

While Jesus is the most wonderful act of God, where God actually inhabited human flesh, yet few even noticed. The Great Work of God went unnoticed by all the rich and powerful, and even the poor and despised. And God did it in a culture that had denied God for so long, their hearts were like rock. But because we are filled with the pull of the world, we do not readily see the power of God. So the warning is that it is easy to miss the significance of this Great Work, or to give up trying to apply it to your present circumstances to reap even some of its benefits.

See also: Isa 11:1; Jer 23:5; Ezek 17:22-24; Zech 6:12; Mark 6:3; Luke 2:7; Luke 2:39-40; Luke 2:51-52; Luke 9:58; Rom 8:3; Phil 2:6-7; Isa 52:14; Mark 9:12; John 1:10-14; John 9:28-29; John 18:40; John 19:5; John 19:14-15 and 1 Peter 2:14

Isa 53:3 "He (*the Suffering Servant, Jesus of Nazareth in His Great Work planned before the beginning of time, and before the foundation of the Earth was laid, the mighty plan of God*) is despised and rejected of men; a man of sorrows, and acquainted (*forcefully joined*) with grief (*sickness, and never-*

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ending pain and suffering): and we hid as it were our faces from him; he was despised, and we esteemed him not."

While Jesus did His Great Work by the cross, all despised Him. The rulers who killed Him thought they had won and made Jesus a total failure. His disciples were shattered so none could intentionally believe Jesus would rise again, and all their hopes in the glorious Messiah were gone. Yet in this Great Work, God forcefully joined Jesus to the sickness of the world, the entire human race, and Jesus became one with the sickness of the human race.

In Isaiah 52:14 God says Jesus was so joined to sin and sickness that He was no longer recognizable as a man in the spirit. In the natural realm Jesus was just another man on a cross. In the spirit, Jesus was the Lord God Almighty made sin and the fullness of the curse of sin, sickness is all forms, of the human race. Not as one man, but as all mankind.

The fullness of sickness and suffering was so great that it seemed it would never end. Women endure the pain of childbirth knowing a child will come and it will end. The torment of grief never ends. Jesus was forcibly joined to never-ending sickness, pain, and eternal suffering for us.

See also: Ps 22:6-8; Ps 69:10-12; Ps 69:19-20; Isa 49:7; Isa 50:6; Mic 5:1; Zech 11:8; Zech 11:12-13; Matt 26:67; Matt 27:39-44; Matt 27:63; Mark 9:12; Mark 15:19; Luke 8:53; Luke 9:22; Luke 16:14; Luke 23:18-56; John 8:48; Heb 12:2-3; Ps 69:29; Isa 53:4; Isa 53:10; Matt 26:37-38; Mark 14:34; Luke 19:41; John 11:35; Heb 2:15-18; Heb 4:15; Heb 5:7; Deut 32:15; Zech 11:13; Matt 27:9-10; John 1:10-11 and Acts 3:13-15

Isa 53:4 "Surely he hath *nasa/*borne our griefs (*infirmities*), and *cabal/*carried our sorrows, (*sicknesses, mental torments*): yet we did esteem him stricken, smitten of God, and afflicted."

Jesus carried our griefs, infirmities, sorrows, miseries, evil fears, and sicknesses totally so there is nothing ever needed to carry them by anyone. They were and are still borne in full. He suffered fully for and in them. There is not one thing left to be done. All of these things are now illegal on the Earth. Jesus paid for them, there is no debt, and the devil has no legal right to inflict anyone with these as Jesus was already afflicted with them. You cannot give the devil authority as Jesus has all authority, so when the devil comes it is as a thief and rebel in iniquity, and never directly from God. And the whole time we all thought Jesus was a failure, and that God had forsaken Him. Little did we realize just how close to God Jesus was even though separated with our sin.

Jesus was totally afflicted with the curse due mankind in every way so no human ever need carry them. And if we do not learn to value this Great Work, we are taking Communion unworthily. If we stand on this truth in spite of the current symptoms and circumstances, proclaim Jesus has already paid for them, and *aiteo* command the devil to go, and for the situation to be made as right as Heaven on Earth, we are making the work of Jesus worthy for our salvation. You keep awake to these facts by a lifestyle of continual right faith-action behaviors.

This is not just about sin as a spiritual thing, but sin and the consequences of sin, the curse of sin, as they relate to physical life on Earth. So because Jesus bore it all, we do not have to at all, even though it is our sins that caused this Work 2000 years ago, and yet we live today. So from our perspective this Great Work done 2000 years ago goes to the past 2000 years ago, through to today, and forward into the future of never ending and eternal forever, and *agape* love.

From the natural view of the flesh it appeared nothing of significance happened. People today even doubt that Jesus existed, or if He did, He did not rise from the dead, or if Jesus did rise from the dead, it has little practical application to us today. The Jewish leaders of the

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- day agreed that God had cursed Jesus, else they never could have killed Him. There was no rescuing army of men or angels to keep Jesus from that suffering death.

  Little did they realize that in order to bear all of our sin for us, that Jesus had to go through death to Hell (or Hades) for us and suffer there. If any one human had to go to Hell, then Jesus had to go to Hell and suffer there. Jesus went for every one that ever was due to go to Hell. Jesus bore the full price required for all sin of mankind, for the entire world. That included the suffering in this life and the next. And Jesus carried this so effectively that this was the reason Jesus could heal all the people and do the miracles seen in His Earth walk, and for every healing miracle, and answered prayer thereafter by anyone.

  And how did this *nasa, cabal* happen? It is described in more detail in verse 5.

See also: Isa 53:5-6; Isa 53:11-12; Matt 8:17; Gal 3:13; Heb 9:28; 1 Peter 2:24; 1 Peter 3:18; 1 John 2:2; Matt 26:37 and John 19:7

Isa 53:5 "But he was wounded for our transgressions (*sin acts*), he was bruised for our iniquities (*sin thoughts, actions, and the curse due*): the chastisement of our peace (*poverty, impotency, confusion, lack, weakness, loneliness, bad family, and misery due for sin*) was upon him; and with his stripes (*tearing, cutting or breaking of His physical body/flesh*) we are (*physically*) healed."

- This verse stars with "But." As a word, "but" means, ignore what I just said, and pay attention to this. If I say, "I have $5 in my pocket, but you are not getting it." I just said ignore what I said first, and pay attention to this. In the same way, "But he was…" means ignore verse 4, as what I am saying now is more important. Yet, we are told in Matt 8:16 "When the even was come, they brought unto him (*Jesus*) many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: 17 that it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses." Verse 17 is repeating Isa 53:4, but uses different words than the KJV of verse 4. So replacing the verse 4 words we have: Isa 53:4 "Surely he hath *nasa/*borne our griefs (*infirmities*), and *cabal/*carried our sorrows (*sicknesses*)…" Both *nasa* and *cabal* relate to physically removing something completely, with nothing left. As fulfillment of Isa 53:4, Jesus healed and cast out demons from all. So verse 5 tells us the detail of what happened in Jesus' body so He could do verse 4. Matt 8:17 uses words "infirmities," any weakness to operate in this world, and "sicknesses" for any and all kinds of sickness or disease. So physical, mental, blessing, and prosperity were included in this divine work. And using this Scripture, Jesus showed what Isa 53:4 and 5 are about, and in Jesus, by His Name, we can do the same.

  Every form of sin Jesus bore. He was wounded in His body for our actual sin acts, known and unknown, aware and unaware, accidental and intentional. You cannot sin without the devil (1 John 3:8 "…whosoever sinneth is of (*powered by, in unity with*) the devil."). So every sin is making a choice to go a different way than God's way, and uniting yourself with the devil in the process, whether you are aware of it or not. It may be intentional or by ignorance. But it does not matter. Spilled milk is still spilled milk, no matter who did it, or how it got spilled.

  Sin is sin, and Jesus received the wounding, lacerations, tearing, and scraping in and on His body due for our sin. A bruise is where no blood flows outside the body, but a bruise is bleeding in the body, usually due to a force or blow. Jesus was bruised for every thought, lust, and desire not of God in our lives. Iniquity is trust is something other than God, mostly money, physical power, and strength. But it is depending or expecting good out of anything or anyone other than God. Another term for is it following the god mammon. And it controls our thinking, and then our words, and unbelief actions, all of which are sin and death. Jesus was bruised for all those internal sins and desires, whether seen in outward actions or not.

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Jesus received the bruising in His body, for our internal or "clean" sins. That is sins like pride, rejection, unforgiveness, hate, lust, unbelief, evil fear, anxiety, worry, envy, rejection, loneliness, apathy, shame, guilt, and depression, where the outward actions are hard to see, and may never be manifest directly, but consume our minds with corruption, and we typically have many justifications for them. For example the Jewish leaders wanted Jesus killed for envy (Matt 27:18), and they justified their actions every step of the way.

This wounded, bruised, and chastised body was the covenant blood sacrifice of Jesus Himself for the entire human race from Adam to the last person. Jesus established this covenant as a betrothal meal at the Last Supper, and then gave His life that we might have His *zoe* life in covenant identification and substitution. The blood of Jesus seals this. Jesus made Himself one what all humanity that we might be healed by His stripes, His resurrection, and His glorification, and these then become our stripes, resurrection, and glorification. Jesus took all we are in covenant identification that we might get all He got in covenant identification. Jesus did not need to die or suffer except that we needed to, and He did it for us through the covenant substitution and identification process, which is an eternal condition for all who choose to activate it by faith. This activation is called the new-birth in the new-creation, something God does to you because of Jesus. Then you can receive the benefits in this life as you chose to walk it out by obedient, right faith-actions.

Since Jesus is our covenant substitute, our relationship in the covenant depends on Jesus and not us. Since Jesus can never fail, we can never fall out of this renovated Abrahamic covenant (Gal 3:16) no matter what we do because Jesus is our mediator, our guarantee, and not we ourselves. Once we enter in, we are sealed by Holy Spirit so our association and destiny depends on God, and not on us. Jesus put us in Himself by covenant identification; we did not put ourselves in, so it depends on Jesus and not us. We are held in this covenant by the Word of God, the love of Father God, the blood of Jesus, and the seal of Holy Spirit. Each one of us is simply the object of this great mercy and love exercised through covenant identification unto God's salvation in Jesus.

The penalty for sin includes the curse in this life; see Deuteronomy 28 for a detailed sample listing. So no peace means nothing works right, things are missing and broken, and when enemies arise, you are destroyed seven times and you walk in constant anxiety and terror over these. This chastisement is the full wrath of God due us on Jesus. All of this Jesus bore in and on His body as the chastisement of our peace. Jesus received on His body stripes mainly at the whipping post, the destruction of His body by the Roman whip, and as He absorbed that beating, He paid and removed anything that is not Heaven on Earth for us. Jesus took the entire wrath of God due us. He became it and took it off of us so we can be healed in spirit, soul, and body, the whole man. And this is forever starting 2000 years ago.

This includes all physical healing, and was accomplished at the whipping post before Jesus died on the cross, and before He went to Hell, and includes every healing of God to the end of time. This healing is so complete we can be healed of the effect of sin to get born-again in Jesus, be made the righteousness of God in Christ Jesus, and have the heritage to be just like Jesus forever in spirit, soul, and body to the level of the resurrected and glorified Jesus. And it starts right now in this life for us, and then forever with God.

The operative word for *sozo* salvation is *healing* and the state of *soteria* salvation as *healed.* The Hebrew word translated here as healed is *raphah* (Strong's OT 7495). It means mended, restored to wholeness as God intended. It means all pressure that distorts, twists, perverts, crushes, hurts, weakens, limits, or destroys is removed, so it is much like the word salvation. It means total healing, mending, and restoration for individuals and nations on the Earth. It is race and planet wide. It is strongly associated with life on this Earth, and by extension, to spiritual completeness in God. By the work of Jesus in our propitiation by the cross everything limiting, hindering, or distorting the free flow of God in man was healed

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back to God's original intent, and additional blessing forced on mankind. So this would include back to before Adam sinned, and before the foundation of the Earth was established. Man was healed back to the position of the preeminent source of the glory of God into the Earth, and made holy, for the exclusive use of God, and never again to be used by the devil. This is healed to the level of just as Jesus is today. This is at God's level for the benefit of God through man.

In this verse the healing was accomplished by the removal from man and putting onto and into Jesus by the covenant action of the Last Supper and the physical action of human governmental brutality, everything that distorts, twists, perverts, hurts, limits, impoverishes, crushes, or destroys by taking them on Himself, and removing them from us so we are made whole, straight, correct, true, joyful, expanded, made strong again, made rich, abundant, built-up, and established. Since it is about humanity, each of us and all our lifetime corruption was placed on Jesus so we individually, nationally, and racially were healed. The weight of the sin, the curse of sin (Deut 28) and the separation of sin are fully removed, and man restored to the fullness as God made us in Jesus. At the national level that means right government and religion or worship of the true and living God so God's ways, intent, praise, and glory are established in the Earth. Or put simply, Heaven on Earth for man, in man, through man, the Earth, and all relationships. With the words *nasa* and *cabal,* nothing was left out and thus everything not like God's intent was made like God's intent, "it is good" (Gen 1).

This healing was accomplished through the whipping post "stripes," as well as every bruising and cutting of His body. So the transaction of the whip to Jesus' body removed all sin from man and placed them on and in Jesus from the continued brutality from the whipping post to the nailing to the cross, and was complete before Jesus died on the cross. So the physical, Earth parts of our healing were done then, before His death. Through Jesus' death on the cross, our soul and spirit were healed. When Jesus rose from the dead man was healed body, soul, and spirit to the level of the intent of God, just like Jesus, and one with Jesus. This healing makes us joint-heirs with Jesus the Christ in every respect (Eph 4:13-15; Rom 8:29-39), so we are now as Jesus is now (1 John 4:17), we share in the things of God as equals, joint owners, with Jesus, and receive this when we get born-again as a new-creation in Jesus (Eph 1:7-14). We individually do not grow into this, but are made this in our spirit by grace at the moment of the new-birth. It is what you are, and not going to be. Your growth is in duplicating Jesus in your soul.

This healing is to the level where man individually, nationally, and race can be the dwelling place of God by Holy Spirit to manifest God's glory forever per God's original intent for man. The resurrected and glorified Jesus is the first one among many brethren. This healing removed every corruption from man so man could have the blessing of Holy Spirit, who is God, dwelling in man's spirit and through man as the seat of God's throne on the Earth (Eph 2:22). Gal 3:13 "Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: 14 that the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith." This is God's "big deal."

This work of Jesus was once for all time, past, present, and future. For us today that means sin and our sins, past, present, and future, were handled by God in Jesus 2000 years ago. So God has dealt with sin and healed man through His Mighty Arm, Jesus of Nazareth, once a carpenter and now declared as Christ and Lord of lords, and King of kings of humans beings, healed to the level Jesus, as now He is now healed (Rom 4:25, Gal 2:20-21).

"By his stripes we were healed." The action of the physical whipping, while ripping open Jesus' flesh, spiritually transferred the sickness, diseases, sorrows, poverty, and every physical and mental curse onto Jesus of the entire human race, past, present, and future, 2000

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years ago. And in that process we were healed of all it for our physical and eternal lives as these were taken from us (healed) and put on Him (stripes, blood flow). Total transference that removed them from us, healing us, and placed them on Jesus, cursing Him. This healing is written in Heaven, waiting for a born-again human to bring it to Earth in *aiteo* commands in the Name of Jesus, knowing you have not lived holy enough to direct God, but He has given you the Name of Jesus to direct Him by grace.

The stripes of Jesus were the physical transaction of a Roman whip on Jesus' body. That holy flesh being rendered for us put the curse on Jesus (His body) and off of us. At that point legally, our healing was given us.

When Jesus was raised from the dead, His physical body was also fully healed from all the curse upon Him. When Jesus was raised from the dead, we were raised with and in Him, and again our physical healing and blessing was written in Heaven. When Jesus was raised from the dead, our physical bodies were healed in Him also. We got what He got in resurrection *zoe* life So we can know physical healing in three ways.

- Verse 5 details this process on His body from verse 4. Jesus *nasa/* bore away our griefs and infirmities in Himself, and *cabal* carried our sorrows and sicknesses away in Himself. Both on His body with spirit and soul to completion, removal, with nothing left over or out, for complete physical and mental healing, and prosperity.
- As the stripes were put on Jesus' body, the curse was removed from us for our physical healing, blessing and prosperity, and placed on Jesus.
- When Jesus was raised from the dead, His body, soul, and spirit made fully whole from the curse on mankind, we were fully healed with and in Him. His body got healed when Jesus re-entered His body.
- These three facets of healing, the triple cure for healing, blessing, and prosperity, are waiting in Heaven, written there for us to bring to Earth by right faith-actions unto joy actions in our continuing the work of destroying the iniquitous works of the devil on people. And specifically in the bread representing the body of Jesus in right *koinonia* Communion.
- By the rebuke of 1 Cor 11:30, it is our faith-actions that puts the *zoe* life into the bread for physical healing by our right acknowledgement, covenant identification and judgement for application. No *zoe* life, no blessing.

See also: Isa 53:6-8; Isa 53:11-12; Dan 9:24; Zech 13:7; Matt 20:28; Rom 3:24-26; Rom 4:25; Rom 5:6-10; Rom 5:15-21; 1 Cor 15:3; 2 Cor 5:21; Eph 5:2; Heb 9:12-15; Heb 10:10; Heb 10:14; 1 Peter 3:18; Gen 3:15; Isa 53:10 and 1 Peter 2:24.

Isa 53:6 "All we like sheep have gone astray; we have turned everyone to his own way; and the LORD hath laid on him (*Jesus*) the iniquity (*wrong thinking, lusts, worry, evil desires, rebellion, love of money, and power without God*) of us all."

All of us, all without exception, are filled with iniquity and our own way from birth. One of God's definitions of sin is to not release the glory of the Lord into the Earth continually (Rom 3:23). Or to say it another way, if you do not live just like Jesus 24x7, He who had no sin, you are in sin. Since we do not release the glory of God continually into the Earth, the Earth is starved for the *zoe* life of God. Thus evil runs rampant.

So God made sure every iniquity of us all was placed on, and melded into, and became one with Jesus. Every desire or thought not just like Jesus was placed on Jesus. Jesus became sin and the curse of sin. So no imperfection or evil was left out. And Father God and Jesus made sure it was total and complete. *Agape* love in Jesus made Him grab it, and *agape* love in Father God made sure it was all put on Jesus.

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We have an enemy, the devil, who is expert at enticing us with all kinds of lust that leads to worship, comfort, or joy independent of God. These lusts are called lusts of the evil world system, lusts of the flesh, and lusts of the carnal mind. For most we start with a carnal mind, and/or it starts slow and innocent, until we become rabid advocates of the lust-driven life-style. Jesus took all of this, whether you agree it is sin or not; it cost Him His life; and as Jesus was healed of it by Holy Spirit of *zoe* life, so where we. James 1:13 "Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: 14 but every man (*or woman*) is tempted, when he is drawn away of his own lust, and enticed. 15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. 16 Do not err, my beloved brethren." Scripture doctrine, right teaching, right godly examples, right faith-action obedience, and exercising Jesus' dominion for themselves and others in signs, wonders, and miracles, pull down these lust strongholds, and builds Jesus' mind into our souls to desire, think, and operate as Jesus would. Flesh feels; spirit knows. When you know God by and through the scriptures by continually doing right faith-actions unto joy actions, you exercise control over your soul and your lustful feelings and impulses, and resist the devil to building righteousness in your soul, and then go and destroy the gates of hell for and with Jesus. Rev 12:11 "And they (*the born again*) overcame him (*Satan*) by the *new covenant, redeeming* blood of the Lamb, and by the word of their *redemption* testimony *for themselves by Jesus*; and they *agapao/*loved not their *psuche/souls* lives (*Earth lusts*) unto the death." Jesus took all this to make us fully healed into Him.

See also: Ps 119:176; Matt 18:12-14; Luke 15:3-7; Rom 3:10-19; 1 Peter 2:25; Isa 55:7; Isa 56:11; Ezek 3:18; Rom 4:25; James 5:20; 1 Peter 3:18 and Ps 69:4.

Isa 53:7 "He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth."

Jesus did not defend Himself or attack His attackers. He took the torment without complaint. Love held Him there to suffer our due for us. He had done His tears and blood shedding in the Garden, and now He was a King going into battle. The battle included exercising patience in God by His Word, so Jesus did not lose His peace in God. And from the gospels we know this included reciting Psalm 22 as He hung there. This evil process with circumstances so evil and painful, and death and torment so sure, yet Jesus held His composure in quiet confidence that He was doing the Father's will, and that the devil and all his forces would surround Him and make Jesus pay the price for us all.

Jesus took on Himself not only the cruel and deadly treatment by the Jews and Romans, but He also was forcibly joined to sickness, death, every evil of every kind, and no one saw it happen, except Father God and the devils of Hell. The oppression, the lordship of the devil was total and complete, with nothing left out, that Jesus might become, bear, pay, and then be healed of it all for us.

And when He had suffered the fullness of the damned in the place of damnation, Jesus would shatter them all, and Father God, by Holy Spirit, the Spirit of Holiness, would make Jesus *zao* alive, justified, and King, and the devil dethroned and "brought to nought"(1 Cor 2:6).

As Jesus suffered in fullness; every demon of hell came and surrounded and become one with Jesus. They covered and crushed Him. We get this from Psalm 22 and 88, and Col 2:15 where "spoiled" means that Jesus threw every chain and bondage off of Himself by the power of God like casting off a coat. So to be spoiled meant the entire evil empire was on Jesus for torment. He did not deserve this, but we did, and He did it for us to remove it, the consequences, and the curses due unto the *zoe* life of God in fullness. Mankind is now redeemed into the fullness of Jesus in *zoe* life. This is the gospel.

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And not once in the living flesh portion of His torment did Jesus talk back to or threaten any of His human oppressors. He was too busy keeping Him mind on the task at hand, and trusting, cleaving to God in the process. Thus Jesus held His peace as He suffered the pain due mankind.

See also: Matt 26:63; Matt 27:12-14; Mark 14:61; Mark 15:5; Luke 23:9; John 19:9; Rom 1:4, Rom 8:11, Peter 2:23 and Acts 8:32-33.

Isa 53:8 "He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken."

Jesus was imprisoned illegally, without fault. All deliverance (biblically this is described as good judgment) or salvation from God or anyone else, was removed from Him, and there was none to help. He would die childless, a shame for any Jew. God managed the attitudes of base men to make sure Jesus was stricken with total subjugation to evil. Jesus received the total injustice for and of, the entire human race, past, present, and future. He got the job done with and by Father God and Holy Spirit as a man.

The full sin of the special people who were to be the lights of God on the Earth, the Jews, who chose other gods instead, was laid on Jesus and He paid the full price for it. And in the process, Father God did it for not just the Israeli people, but all Gentiles, the rest of the human race, as well. All seeking of other gods by the entire human race and history was placed on Jesus, to be borne fully and paid completely with nothing left out.

Jesus experienced a painful and miserable death as a man would, so He could be united with every part of every man outside of God. And then He was taken to the place of the damned dead, as the most damned one.

Jesus' life was ended with no natural children to carry His name. This was total injustice and Jesus had done nothing to deserve this. Instead He took all that was due mankind.

Jesus bore the full load of the sin of the people who were without excuse, who had the Law, who knew the ways of God, yet ignored them all, and went after other gods. Other gods in physical idols and internal idols like lust, greed, pleasure, and power. And in the process took the sins and in iniquities of the entire human race, in fullness.

See also: Ps 22:12-21; Ps 69:12; Matt 26:65-66; John 19:7; Dan 9:26; Matt 1:1; John 11:49-52; Acts 8:33; Rom 1:4 and 1 Peter 3:18.

Isa 53:9 "And he made his grave with the wicked, and with the rich in his death (*literal: deaths*); because he had done no violence, neither was any deceit in his mouth."

As prophesied, Jesus was buried in a rich man's tomb, Joseph of Arimathea, Matt 27:57-60, and killed among four (two thieves and two malefactors). One of over 300 such predictions that Jesus fulfilled in His life, death, resurrection, and glorification. This shows that not only did God have a plan, but that God fulfilled the plan He made, all to redeem man back into His family and set us back on our purpose and calling. Jesus did all this for us, and for Father God to recover man back home with Him. Jesus paid a debt He did not owe; to pay the debt mankind could never pay.

The reference to his "deaths" means that Jesus died in spirit first before He died physically. Jesus became sin and the curse of sin, thus becoming one in death with sin. This is when His spirit died. Since He had a holy and perfect body, He had to die in spirit first so He could then let His body die. And from this condition of spiritual death, He was made the first one born and raised from the dead, 1 Peter 1:3.

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Jesus bore the misery of every injustice on man for any reason. He received it, became one with it, and was healed of it the resurrection. This includes every death of every baby in abortion.

See also: Mark 15:43-46; Luke 23:50-53; John 19:38-42; 1 Cor 15:4; 2 Cor 5:21; Heb 4:15; Heb 7:26; 1 Peter 2:22; and 1 John 3:5.

Isa 53:10 "Yet it pleased the LORD to bruise him; he hath put him to grief (*sickness*): when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand."

God did not turn His head in the sense that He was ashamed of Jesus being made sin; instead Father God delighted in having Jesus volunteer to become sin so man could be redeemed for remission of sin once for all. 2 Cor 5:21 "For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him." Father God delighted in seeing Jesus become one with the sin of the world, and becoming one with Satan in the process, because He knew that is what it would take to redeem His lost mankind. No price was too great for Jesus to pay for mankind.

Jesus, God in the flesh, is the means by which a holy God could handle sin to destroy it for mankind. God made sure every sin and every curse of sin was forced upon Jesus, united to Jesus' spirit, soul, and body, so Jesus could pay the full price for misery on Earth, and damnation in hell for man. What man deserved at his worst, Jesus got so man could get and be, the best of Jesus.

God saw all the redeemed throughout history that would be united in Jesus so Father God could get His family back. So then God could guarantee that Jesus would be justified in spirit when all mankind was justified (Rom 4:25). So that when Jesus was raised so was all mankind to give us legal access to our Redemption, justification, and glorification (Rom 8:30, Eph 2). This is a finished fact 2000 years ago.

And in the end, the goodness of the Lord will prosper in Jesus in not just the triumph over Satan, and not just His resurrection from the dead, and not just with Jesus as the crowned and glorified King of kings and Lord of lords forever, but also with His mankind crowned as joint-heirs with Jesus forever, so man could be reunited to God spirit, soul, and body. Joint-heirs means everything Jesus has, you have also, to the same level.

When all creation bows at the name of Jesus, all will see the magnitude of this Great Work of the Mighty Arm of God. Missing this glory of the ages is to suffer in Hell forever when no one needs to. That will be included in that awful torment. Those who go to Hell will know they could have received Jesus and the love of God in Jesus, and never gone to that place reserved for the devil. And that is why we are commanded to preach the message of reconciliation now.

Here Jesus transitions from the Suffering Servant to the High Priest and Warrior *Agape* Love King of kings and Lord of lords, the fully Redeemed One.

See also: Isa 42:1; Matt 3:17; Matt 17:5; Ps 69:26; Zech 13:7; Rom 8:32; Gal 3:13; 1 John 4:9-10; Dan 9:24; Rom 8:8; 2 Cor 5:21; Eph 5:2; Heb 7:27; Heb 9:14; Heb 9:25-26; Heb 10:6-12; Heb 13:10-12; 1 Peter 2:24; Ps 22:30; Ps 45:16-17; Ps 110:3; John 12:24; Heb 2:13; Ps 16:9-11; Ps 21:4; Ps 72:17; Ps 89:29; Ps 89:36; Isa 9:7; Ezek 37:25; Dan 7:13-14; Luke 1:33; Acts 2:24-28; Rom 6:9; Rev 1:18; Ps 72:7; Ps 85:10-12; Ps 147:11; Ps 149:4; Isa 55:11-13; Isa 62:3-5; Jer 32:41; Ezek 33:11; Mic 7:18; Zeph 3:17; Luke 15:5-7; Luke 15:23-24; John 6:37-40; Eph 1:5; and 2 Thess 1:11.

Isa 53:11 "He shall see of the travail of his soul, and shall be satisfied: by his knowledge (*unity and with*) shall my righteous servant justify many; for he shall *cabal/*bear their iniquities (*so they can never be borne by us before God*)."

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Father God saw the entire torment and suffering of Jesus' soul, and was satisfied that it included all of mankind in one act. Jesus did it rightly, so all mankind was addressed to the point of total justification of each person's spirit, soul, and body to the level and unity with God of the resurrected and glorified Jesus. Rom 4:25 "Who was delivered for our offences, and was raised again for our justification (*or when we were justified, made as clean, pure, and right as God is in Jesus*)." Or Jesus could not be raised from the pit, torment and control of hell until each human was fully justified in spirit, soul, and body from all our lifetimes on Earth and forever. This level of justification made us just like Jesus in spirit, soul, and body as He is now. Thus this reconciliation up to the level of Jesus, the second Adam, is total and complete. The legal work for this was done for all humanity in this one act. Col 1:21 "And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he (*Jesus*) reconciled 22 in the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight:"

Only then could Jesus be justified in hell to destroy the devil and his works. Jesus got the job done as he *cabal* bore fully in quantity and requirements so that they never need to be borne again. All our iniquities, wrong thoughts, attitudes, and desires, were included so that anytime we are aware we can receive that healing for our wrong, ungodly thinking as well as our actions. And Jesus did that as the servant of God; the work of the Mighty Arm of God that was done perfectly to the level of Father God's requirements and satisfaction that mankind was redeemed and justified forever. Father God got His family of man back legally for each one of us to choose to enter in by faith-actions in Jesus' resurrection (Rom 10:9-13).

The more we know of this great act of love by God – Father, Son, and Spirit, the more we are awed by His glory, and the more we want to make sure everyone has the Gospel preached in power and love, and not just the wisdom of men. We want to make this message so clear that only the hardest of the hard could resist. And we want to preach it with faith such that those hardest of the hard, like Saul of Tarsus, will bow before this great love to receive this great love as their own.

This level of justification opens new doors for mankind. Since by covenant Jesus assumed all mankind, when Jesus was justified, so was all mankind, so Jesus could send Holy Spirit on the Day of Pentecost 2000 years ago. This was a major change in the relationship since the fall of Adam. Mankind was not only healed to the level of Adam, but now could have Holy Spirit dwell within man just like He does in Jesus. Thus man individually became the temple of God in the spirit of man. And corporately the dwelling place of God on Earth among men. God expected that each person born-again could operate just like Jesus, and as Jesus said, even greater, John 12:4. The plan of God was that man would be healed just like Jesus was healed, justified, so God could be in each person all that God was in Jesus. So man was glorified just as Jesus was glorified with Holy Spirit. Thus the legal work was done so that each person could have Christ living in them, so they could intentionally walk just like Jesus with a renewed mind by the right faith-action lifestyle. This is the ultimate blessing and calling of God for man.

See also: Gen 4:19; Luke 22:44; John 12:24; John 12:27-32; John 16:21; Heb 12:2; Rev 5:9-10; Rev 7:9-17; John 17:3; 2 Cor 4:6; Phil 3:8-10; 2 Peter 1:2-3; 2 Peter 3:18; Isa 42:1; Isa 49:3; 1 John 2:1; 2 John 3; Isa 45:25; Rom 3:22-24; Rom 4:24-25; Rom 5:1; Rom 5:9; Rom 5:18-19; 1 Cor 6:11; Titus 3:6-7; Isa 53:4-6; Isa 53:8; Isa 53:12; Matt 20:28; Heb 9:28; 1 Peter 2:24; and 1 Peter 3:18.

Isa 53:12 "Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he *nasa/*bare the sin of many, and made intercession for the transgressors."

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Because Jesus did the perfect and complete work for all mankind, Jesus got from the hands of the devil, all of mankind legally so each one could get born-again by faith and translated from the kingdom of darkness to the Kingdom of God's love (Col 1:13).

Because Jesus let His soul, spirit, and body become sin and the curse of sin to death, Jesus died in spirit on the cross, then in death His body on the cross, so that death ruled Him in Hades, including His soul. Jesus was counted with the worst of the worst in Hades, as the most damned one. Since fallen man could go to Hades, Jesus went for all mankind also, spirit and soul. He paid the debt Hades required for every human being. He carried the sin of mankind totally and completely so none was left out, and suffered it, and paid the full price with His spirit, soul, and body, so none remained unpaid for, or healed fully. Thus man was fully reconciled/healed in purchased Redemption in the propitiation for the remission of sins in the blood of Jesus unto aggressive blessing. The breech between man and God was fully healed in Jesus.

The "new" thing of God is the renewed covenant of Abraham in the blood of Jesus so man could become individually and corporately the dwelling place of God by Jesus sending Holy Spirit to dwell in men (Gal 3), by the new-birth starting on the Day of Pentecost 2000 years ago. This "new" thing of God that is now 2000 years old, but kept ever fresh by the eternal blood of Jesus. By covenant identification in His substitutionary sacrifice, when Jesus was justified from the dead, so was the human race. That work is done, complete, and finished. What Jesus did was not for Himself; He had no sin, but we did. By the process of being made the covenant sacrifice for mankind, God made sure all humanity legally got what Jesus got in His death, resurrection, and glorification. Jesus' blood proclaims this work forever on the Heavenly mercy seat. We activate that or enter in by the new-birth-in-Jesus process by intentionally believing God raised Jesus from the dead. We bring it to Earth by confessing or agreeing with our mouth that Jesus is Lord, Owner of all. While it is ours by grace, we operate it by the work of believing-actions, and confessing with our mouth. These are good works God uses to make us new-creations in Jesus. God made this relatively easy for us by the covenant identification and substitution process.

If each one of us was not fully justified, made righteous unto the righteousness of God in Christ Jesus, spirit, soul, and body, Jesus would still be in hell (Hades) for us. By covenant identification Jesus took our sin, Jew and Gentile, upon Himself so we do not have to bear them. That part was done. When we were justified, made whole, our salvation was legally completed, and then Jesus was raised from the dead, because our salvation was His salvation, and His salvation was our salvation. That is covenant identity, total oneness. Jesus in us and us in Jesus. We enter in by faith-actions and we release all the benefits by faith-actions. Our only jobs now are to renew our minds and exercise the faith-works to bring that salvation to Earth by the name of Jesus, knowing you have not lived holy enough to direct God, but He has given you the Name of Jesus to direct Him by grace.

Jesus explained that He must be numbered with the transgressors. Luke 22:37 "For I (*Jesus*) say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end (*a complete and finished work as God foretold*). (Mark 15:27-28)" First the Jewish leaders call Jesus a transgressor, a blasphemer of God. Then the Romans crucified Him among thieves. God made Jesus counted the least, so you could be counted the most, a joint heir with Jesus.

And then Jesus made intercession for all so that when Jesus was raised from the dead so was all mankind (Eph 2:4-6). And Jesus still stands as our intercessor against the accusations of the devil (1 John 2:1). So in this Great Work, what happened to our sins also happened to our sicknesses and diseases. Just as sure as our sins are remitted so are we healed to blessing in our physical and eternal lives. God's only attitude is: 3 John 2 "*Agape*/Beloved, I wish (*pray for you that*) above all things that thou mayest prosper and

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be in health, even as thy soul prospereth (*by the continual right faith-actions unto joy actions lifestyle*). 3 For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth." Jesus made intercession for us all, and continues to make intercession for us against the devil for our present sins and our blindness to the awesome truth of our Redemption in the blood of Jesus, to forever reminding all of creation of His Great Work done for us.

This is now Jesus as the fully Redeemed One, the manifestation of the Resurrection of Man. Here Jesus is taking the "spoil," all mankind, away from the devil as the Supreme *Agape* Love, Warrior-King of God. This is the resurrected, glorified Christ who not only bore the sin of man to healing, but now filled with God's resurrection *zoe* life makes this same *zoe* life part of mankind in covenant identification. Thus mankind can become like Jesus by the work of Jesus. And as High Priest Jesus makes propitiation for all mankind, thus by His blood redeeming us from the kingdom of darkness into the Kingdom of God's Love. The curse of the Law is fully paid and removed from mankind. And then God puts us into Jesus by covenant identification, so that when Jesus was glorified, so were we. This is *koinonia* unity of man with Jesus, and Jesus with man, and what we are to celebrate in Holy Communion, in the bread as the body of Jesus for the healing of our bodies, and in the wine for our remission unto redemption in the blood of Jesus. And as we do we are to acknowledge not only is Jesus in us, but His *zoe* life is in us to make us whole in every way, by our *aiteo* commands and intention of will.

See also: Gen 3:15; Ps 2:8; Isa 49:24-25; Isa 52:15; Dan 2:45; Matt 12:28-29; Acts 26:18; Phil 2:8-11; Col 1:13-14; Col 2:15; Heb 2:14-15; Ps 22:14; Phil 2:17; Heb 12:2; Mark 15:28; Luke 22:37; Luke 23:25; Luke 23:32-33; Isa 53:11; 1 Tim 2:5-6; Titus 2:14; Heb 9:26; Heb 9:28; Luke 23:34; Rom 8:34; Heb 7:25; Heb 9:24; 1 John 2:1;1 John 2:12; and Rom 8:2-4, 31-39.

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Massive Work

This Redemption is Massive. For anything in your life that is not just like Jesus, and not just like Heaven on Earth, was healed to the level of Heaven in Jesus in this Great Work. So no matter what your problem in life, the answer is to reaffirm our propitiation in Jesus, and use that as a lever for your faith to bring Heaven to Earth wherever needed. It is God's great answer and what we recall and release in Holy Communion, or the Lord's Supper, or Table.

> ***This is massive****. For anything in your life that is not just like Jesus and not just like Heaven on earth, was healed in this Great Work.*

This is the propitiation of Jesus, not just the atonement, which is a covering of sin, but remission, full payment to total removal of sin and the curse of sin, unto aggressive blessing in propitiation spirit, soul, and body.

And that blessing is God Himself now dwelling in men by Holy Spirit, and then reigning through men to manifest Jesus throughout all things by our right faith-actions unto joy actions. Eph 1:22 "And [*Father God*] hath put all things under his (*Jesus'*) feet (*to rule and reign for Father God*), and gave him (*Jesus*) to be the head over all things to the church [*so the church, the Body of Christ, is how Jesus will rule and reign to bring to subjection all of creation to continually glorify God, starting 2000 years ago and going on forever*], 23 which is his (*Jesus'*) body, the fullness of him that filleth all in all."

And when you finally "get" this revelation you will go from a beggar to a king, an *agape* warrior-king, bringing Heaven to Earth in the name of Jesus, just like the early church did, and still does.

We, the Body of Christ, are how Jesus, and therefore Father God, will rule and reign over all in all. So that absolutely includes healing of everything that is not like Heaven on Earth everywhere right now. That is not just an eternal promise, but something we can start to enjoy in this life, now.

So the work of Jesus is His *koinonia* unity with our sin and sickness totally absorbed, suffered, paid for, redeemed, healed, and then glorified to the satisfaction and level of God. This removed the legal standing of the devil to rule, lord, or control anything.

What happened to our sins also happened to our physical bodies and lives to the glory of God, so that we are now qualified by grace to release the glory of God everywhere through Jesus, Col 1:27, like Jesus did.

Now here is a problem. To most of us all this is fine religious talk, but few know how to make it transform our lives. That is part of the process the Bible calls renewing the mind or working out our salvation. Reality for you is what you think or perceive it is. But that may not match the real world, or the word of God.

When your reality matches God's, then you are on the path to releasing God into this Earth to produce the Kingdom of God. This usually starts first in you, then in others, and in the things of this Earth.

Luke 17:20 "And when he (*Jesus*) was demanded of the Pharisees, when the kingdom of God should come, he (*Jesus*) answered them and said, The kingdom of God cometh not with observation (*no armies or even flashes of light*): 21 neither shall they say, Lo here! or, lo there! for, behold (*make this change your life and world view*), the kingdom of God is within you." The flashes of revelation will be in your soul for you to release by continual right faith-actions unto joy actions.

For each of us, reality is what we think it is. While our perceptions define reality for us, they may have nothing of real substance. Reality is ultimately what the Bible says it is. That is what will dominate in the future, and what you exercise of the dominion of Jesus for now.

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For example, the Bible says you are healed by the stripes of Jesus in Isaiah 53 and 1 Peter 2:24. The Bible says this happened 2000 years ago.

Then you might ask, "Why is my body still hurting, etc.?"

Because the devil is enforcing the law of sin and death, until someone exercises the greater dominion of the resurrection of Jesus over the devil. When you will no longer tolerate the rule of the devil in your body, or anyone else's, then you will cast that devil and his work out in the name of Jesus, knowing you have not lived holy enough to direct God, but He has given you the Name of Jesus to direct Him by grace, and healing will be.

What you tolerate in this world, you force God to tolerate until someone else will no longer tolerate the rule of the devil by exercising the name of Jesus to kick out the devil and his works. We use the name of Jesus to enforce the reign of King Jesus BEFORE and UNITL the blessing manifests.

We are to renew our minds so that we can enforce the resurrection of Jesus, God's reconciliation in Jesus, everywhere and anywhere it is needed to make Heaven on Earth.

Heb 1:8 "But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. 9 Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows." As you renew your mind to hate the rule of the devil and agape love his captives to set them free in the name of Jesus, as Jesus would, your joy will become full. Jesus is not here in flesh, but we are. As we exercise the words of God against the devil, we become Jesus' flesh on Earth and *zoe* life heals.

And God has provided a test. When your mind is renewed sufficiently, these Redemption facts will overwhelm you with God's love and power, and you will be intentionally walking in thankfulness in every part of life in the midst of constant temptations to despair. This is powered by the habitual and diligent lifestyle of continual right faith-actions.

You will go from evil fearing troubles to knowing you can overcome them in the mercy, grace, love, and dominion of Jesus operating in and through you. You will become a functioning member of the Body of Christ, just like Jesus would. And effective *agape* warrior king for, with, and through Jesus.

Mark 16:19 "So then after the Lord had spoken unto them, he was received up into Heaven, and sat on the right hand of God. 20 And they went forth, and preached everywhere, the Lord working ~~with them~~, and confirming the word with signs following. Amen." As you *aiteo* command God's words as Jesus did, you release Jesus by Holy Spirit to do His works. Our part is obedience in doing the word, i.e., lay hands on the sick, and Jesus does the recovering part, Mark 16:17-18.

In the face of these temptations, you keep in right faith-actions unto joy actions of thanksgiving, praise, and joy, and you exercise the dominion of Jesus in *aiteo* commands, to reconcile whatever is needed to the Kingdom of God, the will of God done on Earth as it is in Heaven. Until then, you need to keep working at renewing your mind in this Great Work of our salvation in Jesus.

As a test of when we finally understand, as we truly know these Redemption facts, God says when we know them sufficiently we will be: Col 1:12 "Giving thanks (*continually*) unto the Father, which hath made us meet (*qualified by grace through Jesus*) to be *koinonia/unity* partakers of the inheritance of the saints in light: 13 who hath delivered us from the power of darkness, and hath translated us into the kingdom of his *agape/*dear Son: 14 in whom we have redemption through his blood, even the *aphesis/*forgiveness (*full payment unto remission, removal, purging, putting away, obliteration, and healing*) of sins." So the evidence of right mind renewal is a life of exuberant thanksgiving to and in God over our redemption in the blood of Jesus!

And this Mighty Work for sin also includes healing our physical bodies in this life, as well as in the next. As you finish this book, our expectation is that this level of thanksgiving will be yours.

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Besides in Isaiah 53, this dual connection of sin and sickness is seen again in: James 5:15 "And the prayer of *pistis*/faith shall *sozo/*save the sick (*faint, weary, infirm in body, or soul*), and the Lord shall raise (*awaken, encourage, strengthen, energize, raise from the dead or infirmity*) him up; and if he have committed sins, they shall be *aphiemi/*forgiven (*remission, paid in full so sin is removed, obliterated, put away from*) him."

This is a process of by faith bringing the healing and remission already done in Jesus from Heaven to Earth. It is already written in Heaven, we manifest it on Earth by right faith-actions unto joy actions.

Notice in James 5:15, the sin forgiveness/remission is the result of praying for healing. So even though there is no confession of sin, the one prayed for has their sin(s) removed anyway, and their bodies healed. See also Matt 9:4-8 in the healing of the man with palsy.

One key to understand is that, when receiving forgiveness or remission, the same promise is not made that we will also be physically healed if sin had caused a sickness. If you deal with sin and not receive the healing that is part of sin's Redemption, you only deal with half the issue and do not get physical healing. But if you minister for healing, you also get sin remission and physical healing.

This implies that healing for the physical body is actually of more spiritual power than just dealing with confession, forgiveness, or remission of sin. Thus in Communion, we deal with healing by the body of Jesus, in the bread, and then sin and resurrection in the blood of Jesus, in the wine. A complete Communion process would include and celebrate both.

So yes, we want to deal with sin as soon as it occurs in our lives. Sin is the result of toxic habits and thoughts, thoughts that corrupt our neural cells in our brains and throughout our bodies. Leave these toxic thoughts alone and they will make you sick and eventually kill you. For more on this see the Power Trilogy book, *OK, GOD, Now What.*

God does not want us sick, even though we do things that allow and make us sick.

God does not want us in poverty, even though we do things that allow and cause poverty.

Instead God has made provision for healing us in spite of our sins in the Great Work of Jesus by the cross.

God's answer is not just physical healing and prosperity, but changing our inner man so our drives and motivations can be His. The Bible calls this being "born-again" or being made a "new-creation." Because of the work of Jesus, men can now be justified, made right and complete, to the level of God in Jesus, and Holy Spirit, the Spirit of Father God Himself, can now dwell in man, even while we still sin.

This also reveals a mechanism for our lives now. We have remission from our sins and the curse of sin, past tense, in the blood of Jesus 2000 years ago. We enter in and enjoy this Redemption remission by *pistis* faith actions that:

- God raised Jesus from the dead (Rom 10:9-10), or
- Intentionally Believing the gospel of our salvation (Eph 1:13) or

  Intentionally Believing that Jesus is the Son of God (1 John 5:5-20).

These are the three biblical methods by which we get born-again or made a new creature in Christ Jesus with indwelling Holy Spirit. And that makes us what the Bible calls, a Christian.

Christianity may be a way of life, but born-again to become a Christian, "Christ-like," is the result of being born-again by being made the righteousness of God in Christ Jesus unto *zoe* life with indwelling Holy Spirit. Or, Holy Spirit in a human makes a Christian. The Christian life is the right habits of God as Jesus did, by continually obeying to gladness the 1,050 New Testament commands in right faith-actions unto joy actions.

Here is a simple prayer so God can do this in your life.

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A salvation prayer: "Lord Jesus, I believe You died for my sins, were buried and were raised by Father God on the third day for my justification, according to the Scriptures. I make you Lord of my life. Come rule and reign in and through me, my King. Baptize me with Your Holy Spirit and fire. Heal every part of my life. Teach me Your truth in love that I may intentionally walk to Your glory. Amen and thank You."

A simpler prayer: "Jesus, God raised You from the dead. You are Lord. Fill me with Your Spirit to walk in *agape*/love. Thank You!"

Fellowship: So while we have remission - in the past tense, individually we each still have to make the act of faith to get born-again. When you get born-again, we are given the heritage of Jesus and the guarantee of eternal *zoe* life with God.

And to receive to intentionally walk in every other part of His salvation work in this life, we need to make similar acts of faith on God's promises to see them manifest in this life. Heb 6:11 "And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end: 12 that ye be not slothful, but followers (*copycats*) of them who through *pistis*/faith (*continual right faith-actions unto joy actions*) and patience inherit (*move into, release, inhabit freely, occupy, and enjoy*) the promises (*of God*)."

Notice, we are to do the continual work of *pistis* faith-actions to inherit or intentionally walk in the promises of God in this life now. No work or fight of *pistis* faith means little walking in the inheritance that is legally ours, but we must fight with faith-actions in God to obtain and maintain them.

In the Bible, inherit means God has given you a promise, a territory, and place, etc. You are then to go and occupy that promise. And if others occupy or control that territory, you must work with God to get to them to move or give it to you.

For example, God gave the Promised Land as an inheritance to Israel. At the time of Moses it was occupied by giants, armies, and walled cities. God gave them the right to conquer and occupy. Yet they would need the supernatural benefits of God to do it. That is typical of all of God's promises. Even Jesus had to fight the devil in a variety of ways to win His Great Work for God to redeem mankind.

So every step in God typically requires replacing the current occupants and then growing from there. This is true in physical, soulish, and spiritual operations. And the major thrust of this life is to renew our souls to be just like Jesus' by a lifestyle of continual right faith-actions unto joy actions.

We have the legal right, but we have to fight and grow to accomplish it. James 1:21 "Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to *sozo*/save your souls." For a more detailed discussion on how to actually do this in an efficient manner is the topic of our Power Trilogy book, *OK, GOD, Now What?*

To mature our souls and intentionally walk in His blessings, God still requires us to acknowledge our sins as they occur, and that they have been borne by Jesus, the sin healed, the curse healed by His stripes, and we are justified by His resurrection, in the present tense. And we are to apply this as these sins now occur. This is how we intentionally walk in *koinonia* union, fellowship with God, while your soul is not yet mature like Jesus'. And this is how we bring the promised blessings to Earth in this life.

For a step by step process of this, please see the *Burn It Now Process* in the Glossary under the heading, "The Wrath of God."

Note: To save space, the Glossary is located on the Articles page at www.CovenantPeaceMinistries.com. The Glossary can also be found in each of the Power Trilogy books.

It is not about asking God to forgive you, but you receiving the spirit, soul, and body healing given 2000 years ago. If you have it already, the proper response is "Thank You," and not, "Please forgive." Gal 1:3 "Grace be to you and peace from God the Father, and from our Lord Jesus Christ, 4 who gave himself

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for our sins, that he might deliver us from this present evil world, according to the will of God and our Father: 5 to whom be glory for ever and ever. Amen."

And again: Col 1:13 "Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: 14 in whom we have redemption through his blood, even the *aphesis/*forgiveness (*full payment unto remission, purging, obliteration, cleansing, putting away, and removal*) of sins: 15 who is the image of the invisible God, the firstborn of every creature."

If you have Redemption made by Jesus 2000 years ago, then you have remission of sins 2000 years ago. If you already have it, why show your ignorance, and call the work of Jesus a lie, and ask for what you already have? The proper response is not, "Lord, please forgive," but, "Thank You."

Our job is to receive the remission and healing given 2000 years ago so they can manifest in this life. And, based on practical experience, it appears that this "receiving" is much harder than many may think.

Otherwise without intentionally receiving the remission and healing, the curses of sin will run rampant in our lives. And this is part of the sad observation by Paul to the Corinthian church. 1 Cor 11:30 "For this cause (*taking Communion wrongly*) many are weak and sickly among you, and many sleep (*with early death and/or hard hearts toward God*). 31 For if we would judge ourselves, we should not be judged."

This is not a curse from God, but a lament that those Christians were not doing Communion successfully to transform their lives. Again, this is a lament from God that while He provided it, we are not doing our part property in Communion to walk in the blessings Jesus paid such an awful process to get for us. We must do it intentionally, the lament of 1 Cor 11:30 is for those who think it is automatic. Even John had to pray for prosperity for his people, 3 John 1-2.

Yes, God will answer before you call, but this does not change your intentional activity or His command to continually seek the Lord. I meet people all the time who never pray, who never seek the Lord with vigor for needs, or to heal the sick or raise the dead. It is hard to tell their lives from that of the world around them, and they love their medical bills, their favorite doctors, and their favorite health foods. Oh, yes, they pray their 2 minute prayer each day. You would do much better if you spent 2-6 hours a day in tongues also, rather than listening to what everyone else is listening to on their car radios.

God summarizes this here: Rom 3:11 "There is none that understandeth, there is none that seeketh after God." God says if your theology is correct then you will be continually seeking the Lord with continual right faith-actions. And this process takes some 3-6 hours every day! See Daniel 6 for a man who did this lifestyle.

Ps 1:2 "But his delight is in the law of the Lord; and in his law doth he meditate day and night." Making this a delight means to do constant right faith actions to stir yourself up onto Holy Spirit zeal and enthusiasm to seek the Lord while meditating on the Scriptures.

This is not a Disney World view but even in harsh reality: Hab 3:17 "Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls: 18 Yet I will rejoice in the Lord, I will joy in the God of my salvation. 19 The Lord God is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places. To the chief singer on my stringed instruments."

Chances are slim if you have not made the right faith-action lifestyle you life habit in the easy times, you will do this in the hard times.

Ps 88:1 "O Lord God of my salvation, I have cried day and night before thee:"

Those invisible Christians who claim they only want to please God, yet they do not know this Scripture where God gets even stronger: Heb 11:6 "But without faith it is impossible to please him: for he that

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cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him." Nor do they know how God instructs us to seek Him. For this I have an article on Seeking the Lord on the web-site Articles Page.

You cannot please God without living the continual right faith-action lifestyle of continually seeking the Lord. And this is for Christians, after you were saved, born-again. This is one of the good works you were saved by grace to walk in. Eph 2:10.

If we will not recognize and judge our sins and their effects in our lives, if we will not judge them carried and healed in Jesus, then they will remain, and as we do not get healed, we die early deaths. Even if we did not sin to cause a sickness, we still need to deal with it in Jesus, so we can be healed of it.

In essence, you are to judge your sins the same way Jesus does. They are paid for and salvation in *zoe* life is missing in that part of your life. So Father God has already decreed healing; Jesus has already paid for the healing. Holy Spirit knows how to do the healing because when He raised Jesus from the dead 2000 years ago, He healed you then.

We do not ignore these sins in our life, but we start to judge and speak over them the same way God does. Thus we put our minds into the thoughts of Father, Son, and Holy Spirit. This is right judging. And as we take the covenant bread and wine in Communion we speak these words of salvation and thank God that *zoe* life is flowing in you to heal and prosper you.

This is included in: Rom 6:11 "Likewise reckon ye also yourselves to be dead indeed unto sin, but (*reckon yourselves*) *zao/*alive unto God through Jesus Christ our Lord." The right ratio seems to be 1% on reckoning the old-man dead, and 99% on your new life in Christ with thanksgiving, praise, and joy, affirmations of who and what you are now in Christ, blessing, and *aiteo* commands as God would say them.

Otherwise either through our sins, or the sins of others, or the attacks of the devil, sin can inhabit our bodies and kill us. Rom 6:23 "For the wages of sin is death; but the gift of God is eternal *zoe/*life through Jesus Christ our Lord."

As God helps you renew your mind, He shows you what sins He is now dealing with you. Agreement with this process is part of our fellowship with Him: 1 John 1:6 "If we say that we have *koinonia/ unity* fellowship with him (*Father God*), and walk in darkness (*sin, error*), we lie, and do not the truth: 7 but if we *intentionally* walk in the light [*of calling sin what God calls sin and receiving His remission and healing given 2000 years ago*], as he is in the light, we have *koinonia/ unity* fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. 8 If we say that we have no sin (*will not agree with what Holy Spirit calls sin, and will not accept the healing received by Jesus 2000 years ago*), we deceive ourselves, and the truth is not in us. 9 If we confess (*agree it is true about*) our sins, he is *pisteuo*/faithful (*dependable, reliable, and trustworthy*) and just to *aphiemi/*forgive (*remit, remove, obliterate, put away from*) us our sins, and to cleanse us from all unrighteousness [*because of the work of Jesus 2000 years ago, and if God were to deny this then He would also deny Jesus, a thing that God can never do*]. 10 If we say that we have not sinned, we make him (*God*) a liar, and his word is not in us."

So the issue is not asking for that remission, but intentionally believing to receiving that remission unto healing of your soul, and any consequences in your life and/or in the lives of those impacted by your sin. You have the legal position of remission, past tense, yet we still sin in the present tense. And we have to receive the healing of it by right faith-actions unto joy actions to remove the curse in our lives on the Earth in the present tense.

So the issue is not asking for that remission, but believing to receiving that remission unto healing of your soul and any consequences in

The sin is obliterated and healed in Heaven, but until we deal with it here on Earth, the curse, enforced by the devil, is still active. This is why Christians can still get sick and die even though we are

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legally healed in Jesus 2000 years ago.

So we have a condition where legally, in Heaven, sin is healed, your body is healed, and all the blessings of God are decreed upon you. But until that truth is brought to Earth in reconciliation by right faith-actions unto joy actions, the curse of sin still runs and kills in fast and slow forms.

Remember James 5? James 5:15 "And the prayer of *pistis/*faith shall *sozo/*save the sick (*faint, weary, infirm in body or soul*), and the Lord shall raise (*awake, encourage, strengthen, energize, raise from the dead, or infirmity*) him up; and if he have committed sins, they shall be *aphiemi/*forgiven (*remission, paid in full so sin is removed, obliterated, put away from*) him."

Until we do the acts of faith to get fully healed, the consequences of sin are enforced by the devil to

Here the sick one does not need to confess the sin, as the prayer of faith for removing the curse of sin unto healing also restores *koinonia/unity* fellowship with God, and removes the sin as a separation between God and man.

Unconfessed sin calls God a liar, and Holy Spirit will then try to woo you back to God, so your mind can be renewed concerning your sins and infirmities, and you can receive your full healing in Jesus. In the case of the sick one in James 5, from a pastoral perspective, the Lord may or may not reveal at that time, the sin or sins that caused, or are related to, the sickness.

Until we do the acts of faith-actions to get fully healed, the consequences of sin are enforced by the devil to our lives. Our answer for right "receiving" is the Power Trilogy series:

- *OK, GOD, Now What,*
- *Discovering Our Redemption* and

  Battle Prayer for Divine Healing – Field Manual 2,

These printed and audio books of the Power Trilogy are unique tools to explain how this biblical faith-action process of "receiving" works, and how to work with God to recover from sins and infirmities to move into "receiving" the abundant, powerful, and very practical blessings of God.

Your Destiny Now: God calls this process of learning to walk in all the benefits Jesus obtained for us, so we walk in them in this life, "growing in Christ," or "*sozo/*saving your soul" (James 1:21; Heb 10:39).

Col 2:10 "And ye are complete in him (*Jesus*), which is the head of all principality and power." By being born-again in Jesus, you have the heritage, or inheritance, to be just like Jesus.

So this is your destiny in Christ, to be matured in soul and body to be just like Jesus. And that is the purpose of the leadership in the body of Christ. You have a destiny guaranteed by God, and you can have as much of it now as you are willing to bring here.

And obey means to hold onto the steady course of God's Word in the face of many other conflicting "words," trials, tribulations, and pressures. But rest assured, this "Christ-likeness" is God's destiny for you.

Eph 4:11 "And he (*Jesus*) gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; 12 for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: 13 till we all come in the unity of the faith, and of the *epignosis/*knowledge of the Son of God (*a Jesus-duplicate and able to disciple others into Jesus-duplicates*), unto a perfect (*mature*) man, unto the measure of the stature of the fullness of Christ: 14 that we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; 15 but speaking the truth in *agape/*love, may grow up into him (*Jesus*) in all things, which is the head, even Christ."

By grace you have the full legal status of the awesome and complete work of Jesus. You can have as much of it in this life as you are willing to work with God to get.

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James 1:21 "Wherefore lay apart all filthiness and superfluity of naughtiness, and *lambano/*receive (*work hard with diligence to renew your mind*) with meekness the engrafted word, which is able to *sozo/*save your souls (*to remove all corruption, and build righteousness and* agape *love until your soul is just like Jesus' with all of God's laws written on your heart and mind*). 22 But be ye doers of the word, and not hearers only (*always learning, but never coming to the knowledge of the truth instead, so you are a master craftsman in doing the Word like Jesus is, and able to disciple others to do the same, otherwise you are*), deceiving your own selves."

Jesus said we are to become as little children to enter into the Kingdom. This included the work of "receiving" the Word of God: 1 Peter 2:1 "Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, 2 as newborn babes, desire (*intensely crave, lust after*) the sincere milk of the word, that ye may grow thereby."

Since you are guaranteed to go to be with God forever by the work of Jesus, your life focus is to now become like Jesus, and extend the Kingdom of God through you. And that is the work of faith.

The faith God is talking about is not a set of facts of spiritual truth, but a life where those spiritual facts concerning Jesus, God, and Holy Spirit manifest through you in right faith-actions unto joy actions to transform the Earth around you.

The process for doing this is called "faith" or spiritual growth. And if in your learning does not lead to more doing like Jesus in natural and supernatural results, you are missing the message. James 1:22 "But be ye doers of the word (*like Jesus*), and not hearers only (*always learning but never coming to the knowledge of the truth, so instead you are a master craftsman in doing the Word like Jesus is, and able to disciple others to do the same, or*), deceiving your own selves."

And in this process you see the promises of God (the facts of the right faith in God by Jesus) and apply them to your situations by seeing in your mind's eye, the presently unseen promise, and then watching God manifest them on the Earth by your right faith-actions unto joy actions, your "doing of the Word."

So you are integral or key to bringing Heaven to Earth by the process of *pisteuo* faith.

Heb 10:38 "Now the just shall *zao/*live (*operate in and bring Heaven to Earth*) by *pistis*/faith: but if any man (*or woman*) draw back (*return to the mind of the flesh and stay in offense toward God*), my soul shall have no pleasure in him (*or her*). 39 But we are not of them who draw back unto perdition; but of them that *pisteuo/*believe *in right faith-actions unto joy actions* to the *sozo/*saving of the soul [*to be just like Jesus*]."

And who is "the just" Holy Spirit is talking about in verse 38?

- In the Old Testament it was the Jew who had just made a sacrifice in the temple, or the Israeli nation after the Day of Atonement, and was pure for the moment. That is the system Jesus replaced with Himself.

  In the New Testament the "just" one is a born-again Christian, who has been made the righteousness of God in Christ Jesus (2 Cor 5:21) with indwelling Holy Spirit by grace in the new-birth, based on the one-time sacrifice of Jesus 2000 years ago.

But in both cases, releasing the *zoe* life of God required working in faith to release God to provide the blessings. Heb 10:38 "Now the just (*those made the righteousness of God in Christ Jesus*) shall *zao/*live (*operate in* zoe *life like Jesus*) by faith: but if any man draw back (*from this intentional walk of calling the unseen promises as if they are in exuberant thanksgiving, praise, and joy*), my soul shall have no pleasure in him." So if you want to please God, start shouting in thanksgiving, praise, and joy about God.

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We are required to participate in this process of making our legal Redemption in Jesus a manifest reality in this Earth today. In this process we will make our souls into just like Jesus,' usually one area at a time, for a time.

This process is much like taking raw land and building a house on it. And then maintaining that house and yard. If you do not maintain the house it will soon not be habitable. Not because it cannot be, but because it is filled with so much dirt and garbage. And then your life is governed by the corruption and sickness of the garbage.

What you do not get done in this life, of renewing your soul, God will do on the Day of Judgment as He finishes the New Covenant Promise in you.

Heb 8:10 "For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: 11 and they shall not teach every man his neighbor, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. 12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more."

Remember, if you think your sins are separating you from God, you are obviously ignorant of, or have forgotten, the terms of the New Covenant. The reality is that our sins mean our souls are not like Jesus' and in need of renewing into the love of the truth of the Gospel. When your soul is like Jesus' you no longer sin in that area for that time.

The nature of the soul is that it is flexible, somewhat like modeling clay. If your right thoughts, words and actions are not maintained, due to the pressure of the world system, your soul will revert to the carnal or flesh manner of life. The issue is who keeps up the most pressure. You working with diligent right faith-works, or the 24x7 pressure of the world system?

God has done His part, now we have to work by right faith-actions unto joy actions to receive it, to intentionally walk in it, in this life. This takes developing a habitual lifestyle of right faith-actions. What we do not get done now, God, by the promise of the New Covenant, will do for us later if you are born-again in Jesus.

Yes, you are destined to become just like Jesus (spirit, soul, and body) and you get on the road when you become born-again in Jesus. You get a spirit just like His in the new-birth. You will get a new resurrection body just like Jesus' at the Resurrection. You have the promise of a new soul, just like Jesus' as part of the New Covenant. And you can have as much of that as you will work with Holy Spirit and the Word of God to get in this life. There is no limit until you are just like Jesus.

But working to renew our minds and manifest the work of Jesus into the Earth is a love requirement. And not if you do not, there are penalties involved, because every thought, word, or action is a seed of one kind or another.

Every one of us is alive 24 hours a day, and that means in those 24 hours, we can do things of the spirit of God or of the flesh. In this life now, the effects of failing to agree that we sinned as we commit sins, or acknowledging these infirmities, and thus not receiving the healing given 2000 years ago, as described in Isaiah 53, are seen in these major ways:

- The curse of sin working death in fast and slow forms continues to work destruction in our lives on the Earth. That is, "weak, sickly among you, and many sleep" with early deaths and blinded, hard hearts toward God.
- The sure destruction of these sins or works of the flesh, and not of Holy Spirit, as wood, hay, and stubble on the Day of Judgment.
- The loss of the rewards of gold, silver, and jewels we could have had where we sinned instead.

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Our hearts get harder every time we ignore, despise, or belittle, and do not exalt the work of Jesus by the cross to receive the healing of our sins and infirmities.

While some may want to debate in this life, on the Day of Judgment you will see all your life or soul works as what they really are to God. Not by your or other's definition, but by Jesus' definition, who Father God has appointed as the righteous judge.

Remember in Acts 10, where God gives Peter a vision and then tells him to go to a Gentile house, the house of Cornelius the Roman Centurion? After Peter arrives he gives this awesome speech.

Acts 10:34 "Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: 35 but in every nation he that feareth him, and worketh righteousness, is accepted with him. 36 The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all)
37 "That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; 38 how God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed (*or under the ruler-ship and control*) of the devil; for God was with him (*Jesus*). God's definition of peace.
39 "And we are witnesses of all things which he (*Jesus*) did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: 40 him God raised up the third day, and shewed him openly; 41 not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead.
42 "And he (*Jesus*) commanded us to preach unto the people, and to testify that it is he (*Jesus*) which was ordained of God to be the Judge of quick and dead. 43 To him give all the prophets witness, that through his name whosoever *intentionally pisteuo*/believeth in him shall receive *aphesis/*remission (*payment unto obliteration, purging, removal, and putting away*) of sins."

Notice verse 42: Acts 10:42 "And he commanded us to preach unto the people, and to testify that it is he (*Jesus*) which was ordained of God to be the Judge of quick and dead." That word "commanded" is not a suggestion. The good news is that the judge on that day will be the One who already paid for those sins He is judging. Bless God; you do have a Friend in that Court, the Judge!

And Jesus has decreed that His definition is the current Word of God, the Bible, we now have. And that Day of Judgment will show exactly what our works are. So in that sense, that Day will be an open book test.

1 Cor 3:13 "Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. 14 If any man's work abide which he hath built thereupon, he shall receive a reward. 15 If any man's work shall be burned, he shall suffer loss: but he himself shall be *sozo/*saved; yet so as by fire [*if he is born-again in Jesus*]."

Those works not of God, what we call evil soul, flesh, or carnal works, will be destroyed and in the process you will fully learn to love righteousness and hate wickedness or iniquity, just like Jesus does. Heb 1:8 "But unto the Son he (*Father God*) saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. 9 Thou hast *agape*/loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows." Part of our mission is to judge against the devil's iniquity in the Earth to heal them.

This will be the result of God implementing the New Covenant in your life. Heb 10:15 "Whereof the Holy Ghost also is a witness to us: for after that he had said before, 16 this is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; 17 and their sins and iniquities will I remember no more."

So who is remembering your sin? Jesus who died for them, or the devil who hates you?

And this New Covenant is all based on the Mighty Work of Jesus described in Isaiah 53. But its power will remain unlocked until that Last Day, unless we work now in renewing our minds in right faith-actions unto joy actions, including right *koinonia*-union Communion.

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Jesus had done the full work of God in redeeming man unto physical, soulish, and spiritual healing, once for all time. Jesus did this work and all the promises of God are open to us.

2 Cor 1:19 "For the Son of God, Jesus Christ, who was preached among you by us, even by me (*Paul*) and Silvanus and Timotheus, was not yea and nay, but in him was yea. 20 For all the promises of God in him (*Jesus*) are yea, and in him Amen, unto the glory of God, *Jesus-duplication* by us. 21 Now he which stablisheth us with you in Christ, and hath anointed us, is God; 22 who hath also sealed us, and given the earnest-*guarantee* of the Spirit in our hearts."

Our job in this life is to work with Holy Spirit and the Word of God, the Bible, to renew our minds to be just like Jesus'. Phil 2:5 "Let/*make* this mind be in you, which was also in Christ Jesus."

James 1:22 "But be ye doers of the word, and not hearers only (*always learning but never coming to the knowledge of the truth, instead so you are a master craftsman in doing the Word like Jesus is, and able to disciple others to do the same, or*), deceiving your own selves."

Jesus did the work for God and is now seated at the right hand of God. We are here on Earth. We are Jesus' body on the Earth. We are to take all the benefits of God in Jesus and bring them to manifest in the Earth by the Word of God and Holy Spirit.

God gave man Holy Spirit to use for God to bring Heaven to Earth. We are not given to Holy Spirit; Holy Spirit is given to us. We have Holy Spirit to work for God to the God-level. Talk about a big bulldozer, we have the greatest there is!

The legal side is done, now we need to make it a reality in the Earth in and by Holy Spirit.

Hos 4:6 "My people are destroyed for lack of knowledge, *rightly applied."* The church has sought for right theology for generations, yet few work miracles like Jesus commanded. This is a learn and go do, rightly apply to *zoe* life , miracle results., including in Holy Communion.

The Gospel without the miracle results of Jesus and the early church is not the correct knowledge of God. And *agape* love without the power of God in signs and wonders, is not the Gospel of God.

Why are we going in such detail and Scripture repetition?

1) The essence of learning is repetition, so this is intentional
2) It is rather obvious that past teaching on Communion has had little effect on healing the lament of 1 Cor 11:30. So we need to work more detail to help cross the cultural barrier that hide the covenant work significance of Jesus from our effective understanding.
3) We will have reaching our goal when every group of Christians in the world can operate Holy Communion for blessing and not the lament of 1 Cor 11:30.

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Part 2: Releasing the Legal Side

Suffering Union: Jesus suffered in payment for our sins so we do not have to suffer for them. But if we do not access it in the here and now, it is like it never happened for our lives now. What we do not receive now, we will get later after the Day of Judgment, less the rewards we could have had if we had cooperated with God in renewing our minds into our new identity in Christ.

The Mighty Work of Jesus is done for all mankind, forever. The first access is to call on God even before you get born-again, then the second is to get born-again. The best is to live the life of an *agape* love-warrior to bring Heaven to Earth. Or you may be one of the born-again, who uses or seeks Jesus only when they are in trouble, or have a need. That choice is yours, God has given all. Col 2:10 "And ye are complete (*to fullness*) in him, which is the head of all principality and power."

Even if you do not get born-again, the work is already done. You may get the eternal reward after you decide to get born-again, but God eagerly desires we get all the benefits possible that Jesus paid such an exorbitant price to obtain for us in this life, now. In Jesus you are made complete.

Jesus still has a mission, as part of His body that is your mission; it is not about you and your blessings, but you get blessings as you go about the Father's business: 1 John 3:8 "He that committed sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil."

In case you have not noticed, sin and the devil are still running rampant on Earth. Jesus gave us the Earth to disciple, make Jesus-duplicates of, not just to get you blessed. When the Earth is fully discipled into Jesus-duplicates; if we are not done, but we are to die trying, or He returns first. Or as some say, "Depopulate Hell and bring Heaven to Earth." Matt 28:18 "And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. 19 Go ye therefore, and teach (*disciple to Jesus-duplicates*) all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 20 teaching, *training* them to observe (*do*) all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen."

And by His stripes in and on His body, we were healed for physical, soulish, and spiritual life. So for us that starts right now, and goes on forever.

Isa 53:5 "But he was wounded for our transgressions (*willful sin acts*), he was bruised for our iniquities (*sin thoughts, lusts, actions, and the curse due*): the chastisement of our peace (*poverty, impotency, confusion, weakness, and misery due for sin*) was upon him; and with his stripes (*tearing, cutting, or breaking of His body*) we are (*physically*) healed." All this verse is relevant to our life on Earth now.

We will not have sin or transgressions in Heaven; we will not walk in iniquity in Heaven; and we will not need healing in Heaven. But in Heaven we will intentionally walk in the abundance of the peace of God in Heaven. Right now, we sin on Earth. When God gets done with us in the "going to Heaven" process, we will not sin in Heaven. But the present reality is that we can still sin on Earth.

Here is an example of how Jesus walked in this intentional lifestyle. John 5:30 "I (*Jesus*) can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me." God did the miracle through Jesus and Jesus intentionally walked to seek and find His Father's will and face because it was the Father who did the miracles, not Jesus. The first part Jesus did was to keep His mind and desires aligned with God by the Scriptures, and not His own.

The Amplified Bible makes it clearer: John 5:30 "I (*Jesus*) am able to do nothing from Myself [independently, of My own accord — but only as I am taught by God and as I get His instruction]. Even as I

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hear, I judge [I decide as I am bidden to decide. As the voice comes to Me, so I give a decision], and My judgment is right (just, righteous, *godly*), because I do not seek or consult My own will [I have no desire to do what is pleasing to Myself, My own aim, My own purpose] but only the will and pleasure of the Father Who sent Me." AMP To duplicate Jesus as an effective disciple we are to intentionally do the same by right faith-actions.

This means Jesus lived the ancient lifestyle of continually and intentionally seeking the Lord in continual right faith-actions as a habitual lifestyle. We humans operate mostly by habit. Those things we do continually are the result of habits written in our hearts. Jesus had in His youth, as any good Jew, learned the lifestyle of continually seeking the Lord. See Joshua 1:5-9; 1 Chron 16:11, Ps 1; 34:1; 40:16: 70:4, 71:6, 14; and Heb 11:5-6; 13:15.

Jesus suffered for our Earthly acts on Earth out of the will of God, so we do not have to pay the consequences on Earth, or forever in hell. This is the work of grace, of love. Jesus paid the full price so that we can enjoy Heaven on Earth, and forever with God. Jesus paid the full price to the satisfaction of Father God, and that means the Earthly evil consequences were also paid in full so that Heaven can come to Earth.

So as far as God is concerned, we are: Eph 1:4 "According as he (*Father God*) hath chosen us in him (*Jesus*) before the foundation of the world, that we should be holy and without blame before him (*Father God*) in *agape/*love: 5 having predestinated us unto the adoption of children (*sons*) by Jesus Christ to himself, according to the good pleasure of his will, 6 to the praise of the glory of his grace, wherein he hath made us accepted in the *agape/*beloved (*in Jesus*). 7 In whom (*in Jesus, the Beloved*) we have redemption through his (*Jesus'*) blood, the *aphesis/*forgiveness (*payment unto remission, obliteration, purging, and removal*) of sins, according to the riches of his grace; 8 wherein he hath abounded toward us in all wisdom and prudence."

God cannot love you more than He does right now. There is nothing you can do to make Him love you less. There is nothing you can do to make Him love you more. You are loved by God whether you acknowledge it or Him. But the most wonderful thing you can do is to labor to receive that love as the foundation of your life in a renewed mind.

1 John 4:16 "And we have known and *intentionally pisteuo/*believed the *agape/*love that God hath to us. God is *agape/*love; and he that dwelleth in *agape/*love dwelleth in God, and God in him. 17 Herein is our *agape/*love made perfect, that we may have boldness in the day of judgment: because as he is (*love and power*), so are we in this world. 18 There is no (*evil*) fear in *agape/*love; but perfect *agape/*love casteth out (*evil*) fear: because (*evil*) fear hath torment. He that (*evil*) feareth is not made perfect in *agape/*love. 19 We *agape/*love him, because he first *agape/*loved us."

We have a Redemption made 2000 years ago. It is the great wonder hidden in plain sight. And because you exist, you qualify. Because you believed that God raised Jesus from the dead, and confess Jesus as Lord with your mouth, you enter in. You have the heritage, the inheritance, legal ownership, to become just like Jesus, starting the second you got born-again.

It is part of the good works we were created to intentionally walk in: Eph 2:8 "For by grace are ye *sozo/*saved through *pistis*/faith; and that not of yourselves: it is the gift of God: 9 not of works, lest any man should boast. 10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should willfully by the intention of our own will, walk in them."

So God made us complete in Jesus by decree before the foundation of the Earth was laid, and then consummated His part of that decree in the work of Jesus by the cross 2000 years ago. God looks at each human that way right now. And Jesus paid the awesome price to make that happen for us now. Any curse God could have for you was put on and paid by Jesus. God only has *agape* love for you.

We enter in by faith, and then as we grow in knowledge of all that Jesus did, we convert, or renew our souls to be like His, and intentionally walk in those good works in this life now, again by right faith-action. That this can happen in this life is part of the wonder of that Great Work.

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And Jesus had His Great Work to do by the cross. Now we will go back to the monumental day of 2000 years ago and look as some of the physical price Jesus paid for us in His wounding, bruising, chastisement, and stripes by which we were healed.

We understand that the bruises, wounds (lacerations or stripes), and chastisement Jesus received in the crucifixion as recorded in the Scriptures include:

1. Bleeding in the garden over His impending suffering and separation from God;
2. The initial Jewish binding;
3. Followed by the Jewish beatings;
4. The lashing at the Roman whipping post (stripes);
5. The piercing of the Roman crown of thorns;
6. The stumbling and falling as He carried the Roman cross in His slog to the hill;
7. The Roman nails piercing His hands and feet;
8. The ripping of His back, hands, and feet every time He lifted Himself up to breathe when nailed to the Roman cross; and
9. The final Roman spear in His side after He was dead.

Knowing that sin, sickness, and a lack of prosperity (peace) were all healed by Jesus is summarized in Isa 53:5 as part of the New Covenant, and repeated here: 1 Peter 2:24 "Who (*Jesus*) his own self bare our sins in his own body on the tree, that we, [*now*] being (*made*) dead to sins, should *zao/*live unto righteousness (*like Jesus is now*): by whose stripes ye were healed (*spirit, soul, and body to be just like Jesus in His fully resurrected and glorified state as He is now*)."

Notice this is all past tense, and the work was done 2000 years ago. The issue is not asking God to do it, but for us to receive to manifest, to walk in the work already done. Your Jesus-duplication is already done in the "new-man" created in righteousness and true holiness. Your challenge is to retrain your mind to walk in the Christ mind you already have. You do this by continual ling doing right faith-actions unto joy actions.

And the all consuming passion of our new-creation life is to *zao/*live unto righteousness in every aspect of our lives continually. This is how we fulfill our mission by our Redemption in the blood of Jesus, to remove the works of the devil, and fill the Earth with the glory of God as Jesus-duplicates.

And our Redemption was done in the process where Jesus not only cut a covenant for mankind, but became the covenant sacrifice. Isa 49:8 "Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the Earth, to cause to inherit the desolate heritages."

And this is reaffirmed in the New Testament: 2 Cor 6:1 "We then, as workers together with him, beseech you also that ye receive not the grace of God in vain. 2 (For he (*God*) saith, I have heard thee in a time accepted, and in the day of *soteria/*salvation have I succored thee: behold (*make this change your life and world view, and your next actions in koinonia union with God*), now is the accepted time; behold (*make this change your life and world view, and your next actions in koinonia union with God*), now is the day of *soteria/*salvation [*Isa 49:8*].)"

John the Baptist declared it this way: John 1:29 "The next day John seeth Jesus coming unto him, and saith, Behold (*make this change your life and world view, and your next actions in koinonia union with God*) the Lamb of God, which taketh away the sin of the world."

This is also seen in this messianic prophecy: Isa 57:18 "I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners. 19 I create the fruit of the lips; Peace, peace to him that is far off, and to him that is near, saith the LORD; and I will heal him (*Eph 2:14-17*)."

While many emphasize eternal rewards in Heaven, Holy Spirit says this the time for our reconciliation through the Mighty Work of Jesus is

This means you have to make a choice what you will do with this information, and ignore it at your own peril.

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on Earth, and it is for right now: 2 Cor 5:20 "Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. 21 For he (*Father God*) hath made him (*Jesus*) to be sin for us, who knew no sin; that we might be made the righteousness of God in him (*Jesus*). 6:1 We then, as workers together with him, beseech you (*beg you, plead with you*) also that ye receive not the grace of God in vain [*and live in the rebuke of 1 Cor 11:30*]. 2 (For he saith, I have heard thee in a time accepted, and in the day of *soteria/*salvation have I succoured thee: behold, now is the accepted time; behold (*make this change your life and world view, and your next actions in koinonia union with God*), now is the day of *soteria/*salvation.)" Jesus is our redemption unto salvation.

Notice the warning of 2 Cor 6:1; it is possible to be born-again in Jesus in this Day of Salvation, have God living inside you, and yet not intentionally walk in the fullness of our salvation. *Vain* means "useless, ineffective, will not survive the Day of Judgment." 2 Cor 6:1 "We then, as workers together with him, beseech you also that ye receive not the grace of God in vain [*and live in the rebuke of 1 Cor 11:30*]." This means you have to make a choice what you will do with this information, or ignore it at your own loss. And in this verse God is begging us to make this important in our lives now. Did you hear that? God is begging us to receive our completeness in Jesus by continual right faith-actions unto joy actions now.

This we are to remember or judge properly when we take Communion or the Lord's Supper. 1 Cor 11:24 "And when he (*Jesus*) had given thanks, he brake it (*the bread*), and said, Take, eat: this is my body, which is broken (*Greek: lacerated*) for you: this do in remembrance of me. 25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament (*covenant*) in my blood: this do ye, as oft as ye drink it, in remembrance of me. 26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come."

Jesus took the stripes and has risen; men can be born-again, and now is the Day of the Salvation of God. This is some of the power of this covenant. All of God's benefits are by faith. You intentionally believe for them to be manifested based on His Word by right faith-actions unto joy actions. You call it done before it is. You thank God you have them before you have them. Faith sees tomorrow as if it was yesterday.

We have them all in Heaven, but they must be brought to Earth by faith-actions. This is called "inheriting the promises." Here inherit means transfer of ownership and control. And God has already decreed them for us. And they apply to each one of us in our lives right now. Eph 1:3 "Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in Heavenly places in Christ."

Right Discerning: Your eternal destiny is assured with the new-birth in Jesus, but your quality of life on this Earth now, is fully dependent on how many of these blessings you bring to Earth in this life. This is the process, or good work, of receiving the blessings already decreed for you in Heaven, to manifest them in the Earth. And Holy Communion is one of God's great tools for this.

Communion is for blessing. There are no curses added by God to you for wrong Communion. The curse is from not removing what is already killing you, slow or fast. The devil curses, not God.

Many have been wrongly taught that you must confess all your sins before you take Communion. This is not true. Your sins are old news to God, and in the New Covenant, He will remember them no more.

So God has nothing against you, since it is all healed in Jesus 2000 years ago. God knows this; the issue is, do you? No matter how messed up you are, Communion is the first place for healing and knowing you are loved.

The main thing you bring to Communion is to focus on the height, the breath, the depth, and the length of the love of God for you in the Great Work of Jesus by His death, resurrection, and return. You have all this by grace though the love of God for you.

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1 Cor 11:20 "When ye come together therefore into one place, this is not to eat the Lord's supper. 21 For in eating every one taketh before other his own supper: and one is hungry, and another is drunken. 22 What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not."

Most other idolatry of that day had communion services also. They ate, got drunk, had fornication, and woke up with a hangover. They called this worship of their false gods. Paul is saying, "Change your view, this is the Lord of the universe, treat Him and His works with respect, or suffer terrible consequences. Not from God, but from the devil who hates you and does not want you to know how to work the truth to blessing, i.e., removal of his power.

Here is what Israel did as Paul reminded the Corinthians just a few verses earlier: 1 Cor 10:7 "Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play (*fornication*). 8 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand."

This is not a gentle nudge, but a cold dead fish in the face, unless their hearts were so hardened they could not hear to repentance. The terrors, which we in the modern church have accepted as normal, is the evil consequences by the devil who we do not blast off in right Holy Communion. 1 Cor 11:30 "For this cause many are weak and sickly among you, and many sleep."

In 1 Cor 11:20-22, we are warned that we should not make Communion the center of our Christ remembrance. It is a separate event that can come with a communal meal, but eat first so your hunger does not cloud you to the spiritual aspects. So enter communion as much as possible without a driving hunger or thirst in the flesh. Eat and drink first, not to drunkenness.

1 Cor 11:23 "For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: 24 and when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in *covenant* remembrance of me. 25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament (*covenant*) in my blood: this do ye, as oft as ye drink it, in remembrance of me. 26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come."

Jesus considers Communion as so important that Jesus personally explained it to Paul. It is a key element in understanding and working with the great revelation of Christ in you the hope of glory. You are Heaven's hope for the glory of God coming to Earth, and God has provided Communion as a *koinonia* unity, common identity-sharing of His *zoe* life, so this can happen for you.

Communion is a covenant remembrance meal. We are going to look at our lives, at the covenant with God, what is in the covenant between Jesus and Father God, which we are in by identification. We did not make the covenant, Jesus did in the loins of Abraham, so it does not depend on us, but on Jesus. We are to relate with Him to enforce the covenant blessings on and in us, against any and all works of the devil. We are to take Communion whenever we need God's covenant benefits in our life and/or to offer praise for the Great Work of Jesus in His death, resurrection, glorification, and return. We are healed by His body, and saved from sin by His blood.

We are to make the Communion meal of blessing a teaching, and reminder event of the Great Work God and Jesus accomplished. This means it should include a listing of all the Redemption facts of what Jesus has already done for us, what we are to do, and how God will help us up to, and including the Lord's return. Ephesians and Colossians have great listings of these redemption facts.

1 Cor 11:27 "Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord."

Unworthily does not mean that you have sin in your life to make you unworthy. God made you worthy by the Great Work of Jesus. In the New Covenant God will not count your sins and iniquities against

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you. There is nothing you could ever do to separate you from the love of God in Christ Jesus (Rom 8:35-39). That is different than failing to operate the laws of God to intentionally walk in blessing.

No, the issue here is considering the value of the covenant meal as it relates to the Mighty Work of Jesus by the cross, and the benefits for you and God in this life. You get the blessings and God gets to manifest His goodness into the Earth through you. Here unworthily means to act like those who put Jesus on the cross, and did not recognize the significance of this Great Work.

1 Cor 11:28 "But let a man examine himself, and so let him eat of that bread, and drink of that cup."

To examine yourself means to make sure you are seeing yourself approved and accepted as part of the covenant identification in Jesus. Do you see all your sins and problems borne and paid for in Jesus? Do you acknowledge that Jesus was wounded to death for all your transgressions? That by the stripes on His body you were healed?

Was Jesus bruised, beaten with internal bleeding for all your iniquity? Where all your thoughts, dreams, and desires that are not just like Jesus for your life were paid for and healed?

Was the chastisement, the punishment due in every part of life from no friends, to divorce, to poverty, weakness of any kind, negative effects of sickness, hard heart to God, etc. was upon Jesus so it does not belong to you, even though you have done or failed to do the right things like Jesus in your life?

Then can you agree, even if you do not understand it, that God says whatever Jesus took for you was sufficient for God to heal and prosper you - spirit, soul, and body? This ranges from a small headache to forever in Heaven with God. This is total healing to the level of Jesus 24x7xEternity.

1 Cor 11:29 "For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body."

This is not about God cursing you. Communion is for blessing and destroying the works of the devil. All the wrath due you for your entire life, past, present, and future, already fell on Jesus. God has no anger to put on you, only love. This is about you first discerning anything in your life (*self, family, community, region, nation, and world*) that is not just-like-Jesus and not just like Heaven-on-Earth was paid for and healed to the level of Jesus and Heaven on Earth in this Great Work.

Many call this the "double cure:" Ps 103:3 "Who forgiveth all thine iniquities; who healeth all thy diseases." We have remission through the blood, and healing by the stripes on Jesus' body.

But there is more that covers blessing in every aspect of life, including being born-again: Ps 103:4 "Who redeemeth thy life from destruction; who crowneth thee with *chesed*/lovingkindness and tender mercies; 5 who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's. 6 The Lord executeth righteousness and judgment for all that are oppressed."

Verse 4 talks about our redemption unto eternal salvation of our spirit, soul, and body. Ps 103:6 talks about God destroying the works of the devil for us so He can continue to do it through us.

This takes the double cure to a quadruple cure for us in Jesus:

1) By the stripes of Jesus on His body you were healed physically in every way.
2) By the blood of Jesus, ripped from His body, you are redeemed from the kingdom of darkness and translated in the Kingdom of God forever. You are made the righteousness of God in Christ Jesus forever. The authority of the devil was forever broken and you have authority from God to destroy every work of the devil wherever, for whosoever, whenever you find it. The real you has become the devil's greatest nightmare, which is why the devil is so devoted to keeping this knowledge from you.
3) By the resurrection and glorification of Jesus you were totally healed sprit, soul, and body, with every blessing it is possible for God to give forever, so you now have *zoe* life forever in resurrection *zoe* life. You are just like Jesus as He is now.

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4) In Communion we proclaim the Lord's death in defeat of the devil unto triumph and then giving us the job of finishing this destruction of the devil's works until He comes again. So in Communion, you not only blast the devil off of you and your life, but those you find anywhere under the oppressions of the devil, just like Jesus did.

By the Great Work of Jesus, you now have authority by the Bible to use Communion, the name of Jesus, *zoe* life, and Holy Spirit to enforce the Great Work on every part of your life, or anyone, or anywhere you see it is needed.

Right Judging: We are warned of the consequences of not doing Communion properly: 1 Cor 11:30 "For this cause [*doing Communion wrong*] many are weak (*lack strength, infirm*) and sickly among you, and many sleep (*early death or cold to the Lord*) 31 For if we would judge (*examine*) ourselves, we should not be judged (*against*). 32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world."

We are to judge:

1. Anything in our body that is not to the fullness of Jesus in our physical life.
    a. Judge that by the stripes of Jesus these were fully healed and are illegal and an offense toward God, so we are to expel/heal it/them to the fulness of Jesus.
    b. We are to identify the source as the devil in some or multiple ways, and *aiteo* command the devil to go and the things made right, in the name of Jesus, knowing you have not lived holy enough to direct God, but He has given you the Name of Jesus to direct Him by grace.
    c. We are to judge we will do right faith-actions unto joy actions to command *zoe* life, and give thanks, praise, and rejoicing BEFORE and UNTILL we see the fulness manifest.
2. Anything in our soul that is not to the fullness of Jesus in our soul-life.
    a. Judge that by the blood of Jesus, these were fully healed and are illegal and an offense toward God, so we are to expel/heal it/them to the fulness of Jesus.
    b. We are to identify the source as the devil in some or multiple ways, and *aiteo* command the devil to go and the things made right, in the name of Jesus.
    c. We are to judge we will do right faith-actions unto joy actions to command *zoe* life, and give thanks, praise, and rejoicing BEFORE and UNTILL we see the fulness manifest.

Communion is all about *koinonia* unity with God unto healing. That word, *judged* in verse 31 means to separate thoroughly and make a decision on the value of each part, and to remove or repair the inadequate or wrong. This judging is much like a quality process to identify deficient items against the standard to fix them by healing. So this is complete body and soul or life searching, looking for both the good and the bad. Remember your spirit is made like Jesus in the new-birth.

The basic issues are simple; anything in your life that is not just like Jesus in any way is a negative area needing healing. If not properly discerned and judged, you will not get this healing like God wants. So the rebuke of verse 30 is about the failure to use Communion to get healed, and kick the devil and his works out. God does not curse you for doing it wrong. Instead you curse yourself for not getting rid of that which is cursing you. See 1 Peter 5:8-9.

So this step is talking about things to apply the healing of Communion to. If not effectively healed, they will simply stay, and you will have life like a "mere" man.

As you read the Scriptures, or talk with your spouse, family, friends, and relationships, look for areas of improvement. Ask Holy Spirit to show you areas you are denying the work of Jesus in your attitudes and response to life. Simply read the some 1050 New Testament commands for improvement are-

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as. This is not only your physical body, i.e., physical sicknesses, or finances, but also every aspect of your life including attitudes, opinions, and prejudices.

For a free listing of these 1050 New Testament commands or "specified good works we are ordained to do (Eph 2:10)," please see: www.CovenantPeaceMinistries.com/Articles.

This judging for healing is at two levels,

1) The first is to identify what is wrong,
2) The second is to then deal with what is wrong by exercising the judgment of God against the devil in *aiteo* commands to blessing, both in yourself, your covenant partner Christians, and all non-believers.

The purpose of Communion is to rightly discern, understand, and apply Jesus' body and blood, and your relationship to Him in your present state, to release blessing and prosperity, in *koinonia* union. Holy Communion is about using the provision of Communion to release the blessings God so longs to give you. Resurrection *zoe* life is yours in the new-birth. Right *koinonia* union Communion is a way to release that *zoe* life for healing.

Again, because so few seem to get this. What God is saying has several aspects.

1) Identifying imperfections and sins to receive healing for in areas of sickness, lack, and offense.
    a. Judging the works of the devil in your life, soul, and body in sickness, lack, and commanding the devil and his works to go, and God's healing and prosperity to come. 1 Peter 5:8 "Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: 9 whom resist (*attack, destroy, cast out, expel*) stedfast (*immoveable, resolute*) in the faith (*facts*), knowing that the same afflictions are accomplished in your brethren that are in the world."
    b. Judging that any unforgiveness, fault finding, condemnation, judging against, disrespect, mockery, evil fear or bad attitudes toward yourself, God or others is the old-man killed in Jesus (Rom 6:6) to obey Rom 6:11 over it, and then obey Luke 6:28 to bless them that curse you and pray for them that despitefully use you, including *aiteo* deliverance, until you do it freely and with joy in *agape* love (1 Cor 13 AMP).
    c. Asking God to show you Bible truth to get and keep yourself free into being more like Jesus in freedom from evil fear in the power, *agape/*love, and the mind of Christ.
    d. Identifying areas of the work of Jesus you need to renew or refresh in your mind with Bible study, affirmations, other right faith-actions unto joy actions, and *agape* love works.
2) Judging that any areas where you have offense toward others, or others are offended at you are works of the old-man and the devil, to reconcile them and/or make restitution as much as possible (including persecutions).
3) Looking for those you can help to know more the courage, power, love, and wisdom of Jesus so you can set others free of the oppressions of the devil like Jesus did.
4) Identifying for thanksgiving those areas where improvements have been or are being made, victories won, and people set free into the love bondage of Jesus to give glory to God.

If you will not work to judge properly for blessing, rest assured the devil is enforcing the curse. The devil still has power or ability, but no authority from God. We have authority and pre-permission, and Holy Spirit power from God to exercise the judgment of God against the devil wherever we find them. See Luke 10:19

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If you do not beat the devil to the punch on these sin issues, you leave the evil seeds and work to do their damage. That is the chastisement of God. What you sow, you reap. To change the reaping of evil seeds and fruit, you bring them to the Communion Table for help from the Lord to destroy the evil and establish the good.

This usually means getting rid of old habits, and building new, right ones. Use the 1,050 commandment as a guide what to work on as these describe the nature of Christ in you.

Lam 3:40 "Let us search and try our ways, and turn again to the Lord. 41 Let us lift up our heart with our hands unto God in the Heavens."

Ezek 18:27 "Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. 28 Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die."

Hag 1:5 "Now therefore thus saith the Lord of hosts; Consider your ways."

Ps 50:23 "Whoso offereth praise glorifieth me: and to him that ordereth his conversation (*thoughts, words, and actions*) aright will I shew the salvation of God."

Ps 25:4 "Shew me thy ways, O Lord; teach me thy paths. 5 Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait (*entwine and acknowledge You into my life*) all the day."

Ps 139:23 "Search me, O God, and know my heart: try me, and know my thoughts: 24 and see if there be any wicked way in me, and lead me in the way everlasting."

For any area you see you are lacking, do not let the devil put you into condemnation. True, you are falling short, but the key is how you respond to your failures. The natural man of the flesh, the carnal mind, denies or excuses them. In our culture we have a vast multitude of ways to ignore personal truth. Instead, call them what they are, things Jesus had to die for, and He did willingly, and got you healed in the process.

Turn to the Lord and ask Him to work in you. Ask Him to get you into the right Scriptures of knowing how loved you are and that He will help you do the right faith-action work. Ask the Lord to work in you to will and to do of His good pleasure in that area, and then spend time in faith-actions that your real nature is to do like Jesus, and everything else is going away, by putting on the new-man in Jesus, and casting off the old-man as dead and rotten.

The entire wrath due us fell on Jesus, but if we do not voice the work of Jesus in Communion, the word of reconciliation, the word of healing, the word of salvation, the word of Redemption, the only voice God hears is the devil's, and the only voice you will hear is the devil's. If your words are not speaking *zoe* life; your silence, or wrong words, are allowing *anti-zoe,* death to reign unhindered.

Lam 3:32 "But though he (*God*) cause (*or cannot stop*) grief, yet will he have compassion according to the multitude of his *chesed/*mercies/*grace*. 33 For he doth not afflict willingly nor grieve the children of men."

This judging is not to keep God from sending curses on you. God does not do that. The devil is the one who enforces the law of sin and death with curses in iniquity. God is the one who issues decrees that limit the devil to give you time to repent. The purpose of the judging is to discern the Lord's body properly and judge our current conditions to get blessing released in every part of our lives by focused identity in right Holy Communion.

[We define *koinonia* unity **communion** as the thought and word processes you can do to proclaim and identify yourself in and of Christ. We define **Holy Communion** as one way to do this with the physical elements of bread, wine, and right confessions. Both of these *koinonia* unity, "communions" can be individually or in a group.]

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We then transfer that right judging to receiving the *zoe* life of God as you eat the bread and drink the wine for healing, restoration, blessing, and wisdom.

The only standard that is acceptable to God is Jesus. So until you are just like Jesus 24x7, you are falling short of the glory of God you are made for, and that is sin. Any other standard is a deception. So until then, you have need to seek blessing in Holy Communion.

But a continued hard heart will put you into this 1 Cor 11:30 equation:

Weakness, lack, hard times > evil fear > stress > sickness > hard heart > early death

This judging is to find where to apply to the work of Jesus for blessing. That is to find the evil seeds you have planted, are nurturing, or reaping the sad harvest of, and destroy them with the blood of Jesus in direct *aiteo* commands against the devil and his works, and receiving *zoe* life for healing. And you do this in the right fear of the Lord, knowing if you, or someone else does not do this for you, you will reap this evil and sad fruit.

The judging is to decide what mix of faith-actions you will use to heal and correct what is wrong in your or your family's lives. This includes spiritual and practical-actions. Not either or, but both/and. See the ten step "Burn It Now" process in the Glossary under the heading, "The Wrath of God," for a biblical process on how to handle sins when you commit, or discover you have committed, them.

Your goal is to become more like Jesus in your soul and body, and that means you are not done until you act just like Jesus (Eph 4:13-15), keeping yourself on fire for God in right faith-action, righteousness, peace, joy, power, *agape* love, a sound mind, and doing *agape* love acts for others.

This judging is to examine ourselves to find where our lives are not just like Jesus', where our thoughts are not just like Jesus', and where those around us are not enjoying Heaven on Earth so we can get them healed in Communion.

When we think only through the power of the blood of Jesus, the way Jesus thinks about us from His Mighty Work, where He in love took all our sin to make us whole in God, where we have His dominion and authority to destroy every work of the devil, where we have His name and *zoe* life, then we are setting our mind in Heavenly places, and getting back into *koinonia* union fellowship with God, and *zoe* life is released for application to the point of need in the name of Jesus, knowing you have not lived holy enough to direct God, but He has given you the Name of Jesus to direct Him by grace.

One of the things that Holy Spirit will convict us of is that the devil has been judged and we are to execute the judgement against the devil and his works unto the reconciliation of Jesus wherever the devil is ruling, just like Jesus did. Acts 10:38 "How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed (*under the rulership, lordship*) of the devil; for God was with him."

John 20:21 "Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you." Jesus in miracles is directing the peace of God.

Notice every deliverance or healing Jesus did was an act of war against the devil and peace for God. All the healing miracles of Jesus were getting the rulership of the devil off of people. So sickness is the active rulership of the devil, and not God. When God rules, His Kingdom reigns, *zoe* life reigns, grace reigns, people get healed, saved, delivered, and prospered.

The root is the devil; the symptoms, the diseases, the biology of sickness, are the branches. Get the root and the branches die. Get only the branches; and the root will produce more branches or symptoms. Jesus went for the root.

If you are going after the flesh and blood symptoms, even in your own body, you are fighting the wrong target and using lesser weapons. Eph 6:10 "Finally, my brethren, be strong in the Lord, and in the power of his might. 11 Put on the whole armour of God, that ye may be able to stand against the wiles of

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the devil. 12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

You are in a spiritual war whether you recognize it or not. Current modern life is essentially what happens when you ignore the devil and our redemption in the blood Jesus.

Holy Spirit will help us judge the worldly parts of our lives: John 16:7 "Nevertheless I (*Jesus*) tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. 8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: 9 of sin, because they believe not on me; 10 of righteousness, because I go to my Father, and ye see me no more; 11 of judgment, because the prince of this world (*Satan, the devil*) is judged (*against*)."

We are to exercise the judgment of Jesus on the devil just like Jesus did and the Bible record shows the early disciples did. Luke 10:19 "Behold (*stop and make this change your world view, your self-identity, and your next-actions in koinonia union with God*), I give unto you *exousia/*power (*authority, commission, pre-permission, and the resources of Heaven*) to tread on serpents and scorpions, and over all the *dunamis/*power (*ability and works*) of the enemy (*Satan and his empire*): and nothing shall by any means hurt you. 20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in Heaven."

We have the same Holy Spirit in the same anointing as Jesus to do what Jesus did. In fact, when we get put inside Jesus in the born-again process, we then have His anointing and His Holy Spirit. We are to exercise the judgment of God on the devil and his works wherever we find them, in ourselves, our families or anyone else. Authority means pre-permission to act as Jesus would.

Here is Jesus' description of an ordinary intentional believer: Mark 16:15 "And he said unto them, Go ye into all the world, and preach (*declare as already done*) the gospel to every creature. 16 He that *pisteuo/*believeth and is baptized shall be *sozo/*saved; but he that *pisteuo/*believeth not shall be damned (*remain in death in fast and slow forms now and eternally*). 17 And these signs shall follow them that believe; in my name shall they cast-out devils; they shall speak with new tongues; 18 they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. 19 So then after the Lord had spoken unto them, he was received up into Heaven, and sat on the right hand of God. 20 And they went forth, and preached everywhere, the Lord working and confirming the word [*of grace in the Kingdom of God by Jesus*] with signs following. Amen."

And for this life: Rom 16:20 "And the God of peace shall bruise Satan under your feet (*as shattered glass*). The grace of our Lord Jesus Christ be with you [*to understand, know, be, will, and do this like Jesus did*]. Amen."

You are not asking God to do it, you are asking God to reign through you as He did in Jesus. You speak Father God's words of *zoe* life in *aiteo* commands, and God does the miracles. You are to agree He is doing it through you as you do the right faith-actions unto joy actions.

The other part of this judging is to acknowledge and glorify God for the good in your life. Philemon 6 "That the communication (*in the outworking of your life with Holy Spirit*) of thy *pistis*/faith (*in regular and continual faith-works*) may become effectual (*to releasing Heaven on Earth in fast and slow forms by supernatural and natural power*) by the acknowledging (*unto becoming a master craftsman in the ways of God like Jesus is and able to disciple others to be master craftsmen of the ways of God like Jesus*) of every good thing which is *already* in you in Christ Jesus [*by our Redemption in the blood of Jesus so Christ in you the hope of glory is your walking consciousness to releasing God in power, love, and a sound mind like Jesus has*]."

And this includes acknowledging all that Jesus did in our Redemption to and for us, to thanksgiving, praise, and joy BEFORE and UNTIL they are manifest in the Earth. As we renew our minds to the way Father and Jesus think, by right faith-actions unto joy actions over the redemption Scriptures, His words become our words. This is how we enforce the rule or reign of King Jesus over the situation by doing the

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faith-works BEFORE and UNTIL the reign or Kingdom of God, or the Lordship of Jesus manifests. This is our job as Jesus' hands, feet, minds, and mouths.

Fellowshipping with God over His word is how we get there. Meditation and study to understand and appreciate what He is saying until you can think like Him on every subject in the Bible.

Things of the spirit are invisible, but more real than the physical. Doing these actions for us is the outworking of the *zoe* life of God in us. As long as you are letting the physical circumstances be lord, you are ignoring the spiritual truth of whom and what you are in Christ.

Faith in God by His word is the process of bringing those invisible spiritual blessings to manifestation into the Earth, but until they manifest, the only proof is the Word of God and your thoughts, words, and behaviors of your body.

Failure in this starts with not continually acknowledging what Jesus has already done for us by the Holy Communion process. We are to major on the facts of our Redemption in the body and blood of Jesus.

Here again is a summary of the areas of failure in Holy Communion: 1 Cor 11:26 "For as often as ye eat this bread, and drink this cup, ye do shew (*the power and glory of*) the Lord's death till he come. 27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily (*not honoring the glory and power through His body and blood for us unto supernatural manifestations*), shall be guilty of the body and blood of the Lord. 28 But let a man examine himself (*as in covenant through the body and blood of Jesus unto supernatural manifestations*), and so let him eat of that bread, and drink of that cup. 29 For he that eateth and drinketh unworthily (*ignoring the love and glory of the body and blood of Jesus for supernatural blessings*), eateth and drinketh damnation to himself (*by not using the facts of redemption to blast the devil out of their lives unto supernatural blessings*), not discerning (*paying attention to obedience, the healing benefits in the stipes and eating the bread of*) the Lord's body."

The curse is over lack of appreciation of the stipes on Jesus; body. Few seem to take issue with the wine for the blood, but few know little of the power by praising the power of the body in rightly eating the bread that represents His lacerated body for our physical healing.

The punishment or chastisement of 1 Cor 11:30 is for failure to rightly judge as currently existing your sins, sicknesses, infirmities, poverty, failures, and penalties, and that they were all carried and paid for, and healed by Jesus in His body and blood 2000 years ago, and that's what it means to take the bread and wine unworthily. Not receiving the healing is to deny what Jesus did.

1 Cor 11:27 "Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord."

This means we are not applying the significance of the work of Jesus to the less-than-Jesus or less-than-Heaven-on-Earth issues in our lives and communities.

If we do not strive to understand the spiritual and covenant issues of the work of Jesus, we will not depend on them for blessing in this life. As a result, we are just like those who crucified Jesus and considered His work by the cross of little significance, and we live as "mere men."

We do this in several ways:

- Not remembering the Lord in this meal (having our focus on everything else other than Jesus and His finished work and proclaimed promises – such as the food or networking, eic.), or
- Not doing it at all; or
- Not doing it properly to acknowledge or show all Jesus accomplished with the terrible price of the cross with His spirit, soul, body, and blood.

  Not receiving with faith-works the finished work and applying it to any situation not like Heaven on Earth, until the blessing is manifest as you take Communion.

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- Not recognizing that you are in covenant with God and the rest of the Body of Christ by the covenant blood of Jesus. Therefore in covenant unity, His resurrection by *zoe* life is your healing and blessing by that same *zoe* life.
  Not exercising the dominion, authority, and command of Jesus to use His name to destroy the works of the devil in people's lives, yours included.

And the warning is: Heb 10:29 "Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? 30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people." 1 Cor 11:30 explains the evil consequences.

And that judgment is at two levels.

1. Earth-life effects:
    a. The amount of blessing, good seed harvest you enjoy in this life.
    b. Letting your evil seeds grow to harvest that you do not destroy, with a harvest in this life of weakness, sickness, hard hearted to God, and early death.
2. After-life effects:
    a. The destruction of all evil seed works on the Day of Judgment as wood, hay and stubble.
    b. Rewards for all righteous seeds, and harvest as eternal gold, silver, and jewels.
    c. Eternity with Father God because Jesus is your salvation.

This is not talking about you losing your eternal salvation, but about you not walking in those salvation benefits so dearly obtained

This is not talking about you losing your eternal salvation once you are born-again, but about you not walking, in this life, in those salvation benefits, so dearly obtained by Jesus. The eternal is guaranteed by God; the present is determined by you intentionally working with God in Bible truth right faith-actions unto joy actions. Your Earth destiny is determined by you, not God

This is talking about how to avoid the rebuke of 1 Cor 11:30; and instead in intentionally walk in the blessings of God to His delight.

You waste a lot of personal time and energy, and cause yourself and others to suffer needlessly, when you are asking God to do what He has already done. Or you are asking God to do what He told us to do. Either one is equivalent to calling God a liar, and the work of Jesus inadequate.

Heb 2:1 "Therefore we ought to give the more earnest heed to the things which we have heard (*of redemption facts*), lest at any time we should let them slip (*diminish in importance to mere-men life*). 2 For if the word spoken by angels was steadfast [*when Moses took the people out of Egypt*], and every transgression and disobedience received a just recompense of reward [*seen in the terrible consequences those 40 years in the desert*]; 3 how shall we escape, if we neglect so great *soteria/*salvation [*in Jesus*]; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him (*Jesus*); 4 God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?"

Or in simple terms, it is our lack of doing God's good works that means a lack of Heaven on Earth. The problem is not God; He has already made the provision in Jesus and in Holy Communion. The problem lies with us.

For failure to learn to intentionally walk in this light, you may not get the destruction of Jerusalem, but you will get the fruit of any of your wicked ways that you do not put under the body and blood of

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Jesus for healing. So wrong Communion is not adding more curse, but not removing the ones you now have working in and on you. This is like not taking a good bath. The dirt remains and you suffer.

And if you are not working to keep the facts of our Redemption ever strong in your mind by the faith-works of thanksgiving, praise, joy, affirmations (confessions and proclamations), fasting, right Holy Communion, acts of *agape* love, Holy Spirit gifts, blessing, courage, patience, study, and *aiteo* commands, you can let them slip, and not walk in the benefits already yours.

So the appropriate starting place is thanksgiving knowing that God knows what you need, has already done it in Jesus, the provision is there, and then proceed with the other works of faith BEFORE and UNTIL the answer manifests. And that includes right Holy Communion.

And in all cases, in any faith-work, you agree with God that as you do them, *zoe* life will flow.

The other areas of failure in Communion identified by God are: 1 Cor 11:28 "But let a man examine himself, and so let him eat of that bread, and drink of that cup. 29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. 30 For this cause many are weak and sickly among you, and many sleep. 31 For if we would judge ourselves, we should not be judged. 32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world."

In verse 28 we are to examine ourselves and look to the work represented by the bread and wine as our authority and source for healing. That word "examine" means to look to the work of Jesus as more than sufficient for healing any area of life that is less-than-Jesus, and less-than-Heaven-on Earth.

But to eat and drink the bread and wine without that understanding is to call as unworthy, inadequate, the intense love of God where God healed us in Jesus by the cross. Eph 2:4 "But God, who is rich in mercy, for his great *agape/*love wherewith he *agape/*loved us, 5 even when we were dead in sins, hath *zao/*quickened us together with Christ, (by grace ye are *sozo/*saved;) 6 and hath raised us up together, and made us sit together in Heavenly places in Christ Jesus: 7 that in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus."

This failure to say you are not worthy of this work calls the work of Jesus inadequate and the Bible record a lie. God has made you worthy of every blessing because He first loved you. 1 John 4:18 "There is no *evil* fear in *agape/*love; but perfect (*mature*) *agape/*love casteth out *evil* fear: because *evil* fear hath torment. He that *evil* feareth is not made perfect (*mature*) in *agape/*love. 19 We *agape/*love him, because he first *agape/*loved us."

But you must identify yourself in Christ as the basis for your approach to God for healing in Communion.

Rom 13:14 "But put ye on the Lord Jesus Christ (*as a new coat or skin in your self-identity and self-concept*), and make not provision for the flesh (*of the carnal mind*), to fulfil the lusts thereof."

Eph 4:22 "That ye put off (*as an old coat or skin in your self-identity*) concerning the former conversation the old-man, which is corrupt according to the deceitful lusts; 23 and be renewed in the spirit of your mind (*in your self-identity*); 24 and that ye put on the new-man (*as a new skin or coat in your self-identity*), which after God is created in righteousness and true holiness [*just like Jesus is*]."

In the new-birth, right how you have the same spirit as Jesus. That is what got reborn. You have the *zoe* life of God, which is the force by Holy Spirit working in you to know, accept, and receive the anointing, power, gifts, love, faith, thoughts, and purposes of God. It is the wonder of almighty God living in your imperfect vessel, your current human body, even with an un-renewed mind, and the perfect God can still manifest His *zoe* life into the Earth as you focus on His grace in Jesus for you.

So part of the purpose of the Covenant Communion meal is to remember that Jesus is your Substitute. He became all you are so you could be made all He is in His resurrected and glorified condition

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right now. Majoring on this is *koinonia* fellowship. You are complete in Christ. Nothing else is needed except your mind renewed.

Since this work is already done, by saying you are not worthy and Jesus' work insufficient or not important or relevant, you are calling God stupid at best, and a liar at worst. If God says you are worthy and accepted, you are, and your job is to ever make that important in your life (Philemon 6).

And then right judgment is that anything in you that is less-than-Jesus is a work of the old-man or self, the mind and lusts of the flesh, and not worthy of who you really are, and that God healed you of all that to the level of Jesus 2000 years ago.

This is summarized in: Rom 6:11 "Likewise reckon ye also yourselves to be dead indeed unto sin [*call the old-man dead and not the real you which is made in true righteousness and holiness just like Jesus, so that you take off the old-man in your self-identity, and put on Jesus as your self-identity to match the facts of your Redemption in Jesus*], but *zao/*alive unto God through Jesus Christ our Lord (*by Redemption*). 12 Let not sin [*in weakness, sickness, early death, and a hard heart*] therefore reign in your (*current*) mortal body, that ye should obey it in the lusts thereof."

And right judgment includes you have authority over the works of the devil in yours and other lives, and you are to exercise the judgment of God against the devil with *aiteo* commands for deliverance and healing, just as Jesus and the early believers intentionally did.

Here is the crux of the matter. God, through Jesus, in the new-birth made you a Jesus-duplicate in your spirit. And that can be totally independent of your soul and body. You have to work overtime in right faith-actions unto joy actions to persuade yourself of these redemption truths, or you will take communion, and only get mere man results.

And this a work your new-man spirit cries for.

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Majoring on the Majors

God's answer for productive faith is to major on His Great Work in Jesus.

Philem 6 "That the communication (*the outworked and demonstrated life with Holy Spirit in miracle power*) of thy faith [*new-birth and spiritual learning*] may become effectual [*results in bringing Heaven to Earth in natural and supernatural ways like Jesus did*] by the *continual* acknowledging (*knowing and doing as a master craftsman able to train others to be master craftsmen in the ways of God like Jesus is now*) of every good thing which is *already* in you in Christ Jesus (*what and who you are now in Jesus - the facts of our Redemption in the blood of Jesus*)."

Again, Heb 2:1 "Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip." It is usually not that you never heard it, but you did not hear it to glad obedience, and an obsessed life to know God in spirit and in truth by the Bible.

And again, another warning and admonition: Gal 6:7 "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. 8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap *zoe/*life everlasting. 9 And let us not be weary in well doing: for in due season we shall reap, if we faint not. 10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of *pistis*/faith."

This means that your every thought, word, or action is a seed of one kind or another, or a nurturing of seeds already planted. And any evil seed that is not dealt with will produce evil fruit, just as surely as good seeds produce good fruit. The issue is not the dynamics of seeds, but what seeds you are planting and nurturing. And the greatest seed of all is Jesus Christ and His love for you built by your continual right faith-actions unto joy actions.

… Ignoring it or failing to appreciate and use it is the great insult of man

If the birth, death, resurrection, and glorification of Jesus comprise the Great Work of God to man; ignoring it, or failing to appreciate and use it, is the great insult of man to God.

There is no other path to God left for you until you repent and return to Jesus as your total salvation, once for all time. This is what we are to repent of in the Gospel of Jesus Christ. And when you do, the actions of *pistis* faith will be you lifestyle continually.

The punishment for failure to apply the methods God has prescribed with the right attitude of heart is that we are judged, or we have really judged ourselves, to live in this life like the world that has no God, no covenant, and no Earthly hope, and are, thus, left with the penalties of our sins and failures in this life, as mere or normal men. This is a question of self-identity, in Christ or not.

Thus your life testimony is like this: Eph 2:12 "That at that time ye were without Christ, being aliens from the common wealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world [*or life as a mere man without the God of Israel in power*]."

Many today, across numerous Christian groups and denominations, take Holy Communion expecting blessing and hope, and yet still walk in the rebuke of 1 Cor 11:30. It takes discerning of the immensity, love, and grace of the work described in Isa 53, and particularly the Pauline letters before you enter the area of rightly discerning of the Lord's body. Else you fall into this warning and lament of God, Hos 4:6 "My people are destroyed for lack of knowledge, *rightly applied."*

Majoring in the facts of our Redemption in the blood of Jesus is majoring in what God majors on throughout the Bible. And the rebuke of 1 Cor 11:30 declares all other topics are minor compared to the

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work of reconciliation in our Redemption by our Lord, Saviour, and Redeemer, Jesus Christ. Getting the lament of 1 Cor 11:30 means that we are not intentionally walking in what God desires and paid an awful price for us.

We do not judge the validity of God's promises by our inability to bring them to Earth, and we do not define the Word of God by our experience. Rather, we define our experience by the Word of God. We define the validity of God promises by the fact that God cannot lie, and the Bible does contain His immutable promises or guarantees for those who will learn to work with them to success. If you are not seeing the promises manifest, the fault is in us and not God. God has laws and "ways," success comes in learning and applying His ways rightly.

Heb 6:18 "That by two immutable things [*the promise of God to Abraham in Gen 12:1-2, and the oath of the same in Gen 22:15-18 to Abraham*], in which it was **impossible for God to lie**, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: 19 which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; 20 whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec."

Note: Jesus was able to take His blood to Heaven, and to exercise His current High Priest ministry because of the immutable, cannot lie, promise of God to Abraham.

And another reminder that God cannot lie. Titus 1:1 "Paul, a servant of God, and an apostle of Jesus Christ, according to the *pistis*/faith of God's elect, and the acknowledging of the truth which is after godliness (*.e., the continual right faith-actions unto joy actions lifestyle*); 2 in hope of eternal *zoe/*life, which **God, that cannot lie**, promised before the world began."

A simple summary is: "God said it in His word, I believe by continual, right faith-actions unto joy actions, and I will see His goodness in the land of the living, as I do His continual, daily, right faith-actions unto joy actions, BEFORE and UNTIL I see it. Thank YOU, O God, who cannot lie!"

The New Testament Mindset: The path of life in God's great salvation is described in the Scriptures. 2 Tim 3:15 "And that from a child thou hast known the holy scriptures, which are able to make thee wise (*doing continual right faith-actions unto joy actions*) unto *soteria/*salvation through *pistis*/faith which is in Christ Jesus. 16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 that the man [*or woman*] of God may be perfect, thoroughly furnished unto all good works."

Notice we are to view the entire Bible through the message and work of Jesus Christ. A major problem in our day is how to avoid reading the Bible through the eyes of Moses, and not Jesus, and harder yet, through the eyes of powerless Christianity. The world operates through a system of performance, just like the Law of Moses. Thus we start trained in the ways of the Law, and not in the grace in Jesus. This makes looking through the eyes or mindset of Jesus a continual mind-renewing and maintenance issue. And this mind renewing and maintenance work is done by continual right faith-actions unto joy actions.

Rom 6:10 "For in that he (*Jesus*) died, he died unto sin once: but in that he *zao/*liveth, he *zao/*liveth unto God. 11 Likewise reckon ye also yourselves to be dead indeed unto sin, but *zao/*alive unto God through Jesus Christ our Lord [*just like Jesus is now in resurrection power at God's right hand*]. … 16 For sin shall not have dominion over you: for ye are not under the law, but under grace."

Rom 10:3 "For they [*the followers of Moses and those who see through the eyes of the Law*] being ignorant of (*or blind to*) God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. 4 For Christ is the end of the law for righteousness (*koinonia unity fellowship*) to every one that *pisteuo/*believeth (*by right faith-actions unto joy actions*)."

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Gal 5:4 "Christ is become of no effect unto you, whosoever of you are justified (*sins removed, united back to God, and healing activated*) by the law (*of Moses*); ye are fallen from grace."

Eph 2:8 "For by grace are ye *sozo/*saved through faith; and that not of yourselves: it is the gift of God: 9 not of (*Old Testament Law*) works, lest any man should boast. 10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them."

By grace we are *sozo/*saved in redemption unto the fullness of Christ in us the hope of glory. We are given Holy Spirit, the Spirit of God, the One and only Spirit of God, who can do all things. The only limitation being what you can *aiteo* ask or think, and even He will teach you how to get past that! In the new-birth, we are made a joint-heir with Jesus.

We are *sozo/*saved by grace to give us the supernatural, divine abilities to do the works of Jesus by the abilities of Holy Spirit within us. These are good works of the God-kind, like Jesus did. So we are *sozo/*saved to be disciples of Jesus, as His duplicates, and to do even greater works. See John 14:12.

This is why Paul showed us this Holy Spirit prayer to get us there: Eph 3:14 "For this cause I bow my knees unto the Father of our Lord Jesus Christ, 15 of whom the whole family in heaven and earth is named, 16 that he would *give* you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; 17 that Christ may dwell in your hearts by faith (*continual right faith-actions unto joy actions*); that ye, being rooted and grounded in *agape/*love, 18 may be able to comprehend with all saints what is the breadth, and length, and depth, and height; 19 and to know the *agape/*love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. 20 Now unto him that is able to do exceeding abundantly above all that we *aiteo/*ask (*demand, require, and expect as due by covenant promise, knowing Jesus has met all the requirements for us, within intentioned focus of will for Holy Spirit to move, the devil to go, and creation to comply*) or think, according to the *dunamis/miracle* power that worketh in us (*now, to get in us now into agreement to will and to do of His good pleasure*), 21 unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen."

So that we would intentionally walk as: Eph 5:1 "Be ye therefore followers (*copycats, duplicates*) of God, as *agapao/*dear children; 2 and walk in *agape/*love, as Christ also hath *agapao/*loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour."

We are created to do good works, knowing that we already are made the righteousness of God in Christ Jesus in the new-birth. And that there is no sin that you can commit that will change that, or that you can do enough to earn it. If you are not intentionally walking in continual thanksgiving to God for this, you have missed the message. Col 1:12 "Giving thanks *continually* unto the Father, which hath made us meet (*fully qualified to the level of Jesus*) to be *koinonia unity,* partakers, *and sharers* of the inheritance of the saints in light, *which includes God Himself*:"

Being justified means as right with God as Jesus is now for this life and eternally, so all the promises of God are yours by the work of faith in right faith-actions unto joy actions, and not by the works of the Law. Your direct sins do not stop the grace of God, but what does make the grace of God of no effect for you is your thinking you can do anything to get right with God that is better than the shed blood of Jesus 2000 years ago. Or you think your sins and problems are so great they are not healed in the blood of Jesus for you to manifest the answers by right faith-actions unto joy actions, on the Earth now.

By the new covenant-work of Jesus, God no longer dwells in physical temples or desert tabernacles. By the New Covenant you have indwelling Holy Spirit in the fulness of Jesus; and you individually are a New Covenant Ark of God. 1 Cor 3:16 "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?" This making you fully capable, with right mind renewing of redemption facts, to intentionally walk like Jesus now, doing the good works of God, like Jesus.

In an Old Testament mindset God is always far away, your acceptance is based on your behavior, and God has to be called into the situation.

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In the New Testament mindset, you know God thinks the same about you as He does Jesus, and that God is inside you, is released by the Word of God; He will never leave you or forsake you, your job is to release God into the Earth through you against terrible problems, and God will manifest Himself through you by your right faith–actions because of grace in Jesus.

Remember, godly faith-works are simply intentionally and with enthusiasm, replacing flesh, carnal, demonic thoughts with the way Heaven thinks about God and you by the work of Jesus as revealed in the Scriptures, especially the word of Reconciliation in our Redemption by the blood of Jesus.

Being made the righteousness of God means your inner nature, the new-man in Christ, only wants to do what God and Jesus would do. When you sin, your nature does not change, but your sin actions tell you that your self-identity in Christ is not yet mature in Jesus.

The right actions/works of faith include thanksgiving, praise, joy, blessing, affirmations, fasting, right Holy Communion, *aiteo* commands, operating Holy Spirit gifts, and acts of *agape* love. Another term for this is planting and nurturing the seeds of righteousness so the promises can manifest, i.e., you can harvest these good fruits. These right faith-actions unto joy actions build the new-man identity in you.

In this New Testament mindset you know God is in you. You release Him with faith-actions, and that includes decreeing that release before you see it. So as you do thanksgiving, agree by decree the *zoe* life is being released, and healing or whatever is needed. Jesus is in you and you release Him as you do the faith-actions. This is part of "Christ in you the hope of God's glory on Earth," Col 1:27.

Being justified after you sin means you do not look to the works of the Law, animal sacrifice, to get cleansed, but to look to the one-time sacrifice of Jesus as your cleansing by the blood of Jesus unto the righteousness of God in Christ Jesus, unto *zoe* life, 2000 years ago, and your sin or sins of today did not make you unclean or unrighteous before God, who only sees you through the blood of Jesus. This is the meaning of advocate in 1 John 2:1. Jesus is ever in God's face for each of us.

Your allowed thoughts, words, and actions may be unrighteous, but you are not. This is like dirty water in a glass jar. The jar is not changed, but no one wants the dirty water.

The problem is that when you sin, you are operating in the flesh or carnal mind, driven by lust for its own way, and evil fear, and that kind of mind is at war, alienated, self-excluded, and avoids the *zoe* life of God, and you resist accepting the *agape* love of the truth of grace in Jesus with replacement thoughts from continual right faith-actions unto joy actions over redemption facts. See Eph 4:18-19.

The carnal mind says with lust and intensity the present circumstances rule, and not the invisible truth of God revealed in His Word. The mind of the Spirit says God's promises can rule as you do the works of effective faith-actions in agreement with God. And the entire time you work the faith-works, the mind of the flesh will fight you by proclaiming the present evil circumstances will rule, and not you through the written, but invisible, not yet manifest, promises of God.

Eph 4:17 "This I (*Paul*) say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, 18 having the understanding darkened, being alienated (*at war with, self-excluded, and separated*) from the *zoe*/life of God through the ignorance [*of Eph 1:1-4:16*] that is in them, because of the blindness of their heart."

Notice the culprits are ignorance and blindness by believing lies of the devil, against the promises and Redemption facts of God by His Word and Ways. You renew your mind by being obsessed in doing continual, right faith-actions unto joy actions, to renew against the constant world pressure of the devil.

Rom 8:5 "For they that are after the flesh [*governed by present circumstances you can see, touch, taste, feel*] do mind the things of the flesh [*the natural and demonic world order*]; but they that are after the Spirit [*that God rules, decrees what will happen, through men by faith-actions in God by His Word in Jesus*] the things of the Spirit [*that God rules, decrees what will happen, through men by faith-actions in God by His Word in Jesus*]. 6 For to be carnally minded [*absent the promises and power of God by faith-*

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actions in God, and instead stay in evil fear-actions for the present realities] is death; but to be spiritually minded is *zoe/*life and peace (*to victory*). 7 Because the carnal mind is enmity (*at war, ridicules, mocks, and despises*) against God: for it is not subject to the law of God, neither indeed can be. 8 So then they that are in the flesh [*mind not governed by the promises of the Word of God activated by right faith-actions unto joy actions continually seeking the Lord, and instead stay in evil fear-actions*] cannot please God."

Lost in the flesh mind, you proclaim God is a liar and you feed your mind continually on the dread, limits, and lack, of the portents of evil fear and results. Or you stay in a mixed state where you proclaim God rules through your faith-actions one moment, and then fall back into proclaiming the devil rules by your anxieties, concerns, terror, evil fear, and dread-actions in thoughts, words, and deeds.

Then you find yourself fighting the *zoe* life of God in your carnal, flesh-driven mind, yet you still remain, by grace and because of Jesus, righteous before God. This is because in Jesus God has separated, sanctified you from your sins, or the old-man, and because Jesus is your righteousness, and not you.

1 Cor 1:30 "But of him (*Father God*) are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: 31 that, according as it is written, He that glorieth, let him glory in the Lord."

Jesus is ever before the Father, so the only thing Father sees is us healed in Jesus. He sees how we really are now, warts, sins and all, and then what healing He has done for us in Jesus.

1 John 2:1 "My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: 2 and he (*Jesus*) is the propitiation for our sins *unto aggressive blessing*: and not for ours only, but also for the sins of the whole world."

We do not deny that these evil strongholds of sin, of the lust-driven carnal mind of the flesh, in our minds, bodies, or lives exist, or that the works of the devil are in the world. We focus on Jesus to know the strongholds of deception, and the works of the devil are to go as we exercise the name of Jesus with truth and right *agape* love in action by *zoe* life, agreeing with God the *zoe* life will flow.

Since all of our lives are now in Jesus, when Father God looks to Jesus, He sees you in Jesus; He only sees Jesus in the finished work. He sees your terrible sins, suffered, paid for, and healed in Jesus. He sees the great work He did in Jesus for you. He sees the promise of the New Covenant in you. He sees the only thing separating you from Him is your ungodly thoughts in your soul's heart and mind right now. He sees your answer is for you to ever to discern the Lord's body for healing.

And Father sees Jesus' thoughts about you, how that Jesus suffered and died for you. How Jesus was raised from the dead only WHEN you were healed totally spirit, soul, and body to the level of the resurrected and glorified Jesus as He is now.

Rom 4:24 "But for us also, to whom it (*righteousness*) shall be imputed, if we believe on him (*Father God*) that raised up Jesus our Lord from the dead; 25 who was delivered for our offences, and was raised again for our justification (*or raised when we were justified spirit, soul, and body in Jesus*)."

Father sees that the healing for anything you need is already done, and available for you to release by right faith-works. Father sees what He will do of that salvation which you did not get done in this life, so He can give it to you at the Day of Judgment, and glory in the Day of Redemption.

Father God's only sorrow is that, if in your life now, you are not renewing your mind in these Redemption facts, in your new identity in Christ, to a life of thanksgiving, praise, joy, power, *agape* love, and a sound mind, so you build only His gold, silver, and jewels, and you are not rejecting and destroying all the devil's wood, hay, and stubble now, so instead you are coming short of the glory of God, Jesus-duplication, in this life, and toward a sure cleansing on the Day of Judgment, 1 Cor 3:1-16.

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All those things you resisted of God, and instead produced as wood, hay, and stubble for sure destruction, means a lack of rewards for you. So Father sees your finished work in Jesus, where you are now, and the potential for you to intentionally walk more in Jesus starting each second of your life now.

Remember, when Jesus became sin on the cross, and then when God raised Jesus from the dead by the Spirit of Holiness, Jesus was separated from our sin, from our old-man of sin, and so were we. His sanctification is your sanctification as a legal status to be experienced or walked out in this life.

Heb 10:12 "But this man (*Jesus*), after he had offered one sacrifice for sins for ever, sat down on the right hand of God; 13 from henceforth expecting till his enemies be made his footstool (*by the church*). 14 For by one offering he hath perfected for ever them that are sanctified."

But while you are operating in the carnal, flesh-mind, you are naturally denying the work of Jesus and your covenant identification in Jesus; you are denying the love thoughts God has toward you now, and thus you are limited or blinded to the truth of the work of Jesus celebrated in Holy Communion. These Redemption facts are idle words, not reality to you.

That is, until you work to make the facts of Redemption paramount in your mind by continual right faith-actions unto joy actions. And that is called renewing your mind into the gospel. And by the right faith-action work, you shatter the blindness and ignorance holding you back unto truly seeing truth.

Until you are operating 24x7, just like Jesus, you are in some level of sin, and in some way limiting the glory of God, Jesus-duplication, from coming into the Earth through you. Your status, your new-birth, does not change, but your perceptions, driven by the mind of the flesh, resist, mock, scorn, and ridicule the facts of your salvation by Redemption in the blood of Jesus.

The mind of the flesh says, "I'll have it when I have it." The mind of the spirit says, "I have it by faith-works in agreement with God, and I will have it, so I can give thanks now."

But, the good news is, you can still operate and release *zoe* life by holding onto the grace of God and gift of righteousness unto *zoe* life in Jesus. You have and release *zoe* life by knowing the work of Jesus for you. This is how a perfect God can manifest through imperfect people.

Rom 5:17 "For if by one man's offence (*Adam*) death reigned (*as a cruel and merciless king inflicting the law of sin and death on all mankind seen in all the miseries on the Earth*) by one (*Satan*); much more they which *continually lambano/*receive (*hold onto, do not let go of in spite of evil situations and your imperfections the*) abundance of grace and of the [*permanent*] gift of righteousness [*as Jesus is*] shall reign (*as a king for Jesus where God does what you* aiteo *decree*) in *zoe/*life by one, Jesus Christ."

And this righteousness of God in Christ Jesus unto *zoe* life of the born-again, new-creation human is permanent: Rom 11:29 "For the gifts and calling of God are without repentance."

All the promises of the salvation of God go to the righteous. Under Moses that meant temple sacrifice and following the practices. In the New Covenant it means to look to the already shed blood of Jesus and say, "Thank You for my remission of sin," and to receive the healing in Jesus.

Just like the early Jews had to go to the temple to get blessing, so we have to make decisions to obey God's laws for Him to bless us. God is no respecter of persons. He cannot pick out people to bless. They must do the things that allows Him to move. God has given earth to man; He cannot change this condition. God is only in control as we control things by, for, and with Him.

That is why Jesus said: Matt 6:8 "Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye *aiteo/*ask (*demand, require, and expect covenant promises of*) him." We are the ones making decisions; if we will not *aiteo* Him, He cannot move. This may be contrary to what many preach, but who are you going to obey, Jesus or anyone else? The "Our Father" starts every sentence, and most phrases, with *aiteo* commands, not begging hoping. It is ours to choose, not God's. For more on this *aiteo* prayer, see the many articles we have posted on our Articles webpage. For more on this also see our article, "How to Receive Prophecies, Promises, Words from God**."**

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Doing the Law does not make us righteous with God, but the moral parts of the Law do teach us how to intentionally walk in *agape* love toward one another in agreement with our new nature. Gal 5:14 "For all the law is fulfilled in one word, even in this; Thou shalt *agape/*love thy neighbour as thyself."

And this is the nature of our new-creation. The some 1,050 commands in the New Testament are simply descriptions of how your new nature wants to operate in the mind of Christ to release *zoe* life. (To see a listing, please go to the Articles page at www.CovenantPeaceMinistries.com.)

For example, a new convert was discussing problems is her life and how to use Scriptures to redirect her mind. She liked the idea, and had experienced it working, but knew she did not know enough Scripture to fit all her situations. She understood the best way to deal with people was to obey Luke 6:28 (bless them at abuse you). Then she said, "What about my hurts, where they have offended and hurt me? What about my feelings?"

After more discussion, the answer that gave her freedom was, "The one that got hurt was your old-man, the one that died with Jesus on the cross (Rom 6:6; Gal 2:20). Your new-man acts just like Jesus and would not be offended, and instead, would obey Luke 6:28 to bless them that curse you and despitefully use you (also Rom 13:14). Use Rom 6:11 and call the old-man dead, throw it off like a dead cat, command the hurt and offense to go, and the hurt healed, all in the name of Jesus. And spend time celebrating your new-man in Jesus and the power of the love and name of Jesus to set people free, including yourself. Spend 10 seconds on the hurt, 1-3 minutes blessing and praying for them, and 3-5 minutes on the love of God for you." Then we demonstrated how to do this.

Jesus commanded us to intentionally walk in *agape* love as He did. First to know we are *agape* loved by God, then we can *agape* love ourselves and others with that *agape* love of God in us. Learning to do this by intentionally and willfully walking in the Spirit is called "working out your *soteria/*salvation" (Phil 2:12).

"Wise unto *soteria/*salvation" from 1 Tim 3:15, means knowing the facts of Redemption and how to apply the facts of salvation in Jesus to bring the promises from Heaven to Earth, and destroy the kingdom of darkness in the process. For Communion that means rightly discerning the Lord's body.

Knowledge without right application is like a bag of seeds stored away. The potential remains untapped until they are planted, nurtured, and harvested by continual right faith-actions unto joy actions.

This is some of the knowledge of what we have now, already, in Jesus: Eph 1:3 "Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings (*or has spoken every good thing that it is possible to say/promise/proclaim/decree*) in Heavenly places in Christ: 4 according as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in *agape/*love: 5 having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, 6 to the praise of the glory of his grace, wherein he hath made us accepted in the *agape/*beloved. 7 In whom we have redemption through his (*Jesus'*) blood, the *aphesis/*forgiveness (*payment in full unto remission, purging, putting away, and obliteration*) of sins, according to the riches of his grace; 8 wherein he hath abounded toward us in all wisdom and prudence."

The mind of the flesh says, "This is nice, but not relevant." The mind of the Spirit says, "The answers are real, yet invisible, and waiting for you to bring them to Earth by the right good works of continued faith-actions in God by His Word."

In some respects, this is just like selecting items from a mail order catalog. You see what you want in the promises of God in the Bible, place your order and make payment by replacing all evil fear and dread thoughts and actions, with continued *pistis* faith-actions BEFORE and UNTIL they manifest, i.e., delivery and installation is complete.

And for a reminder, faith-works include thanksgiving, praise, joy, affirmations (confessions and proclamations), fasting, right Holy Communion, acts of *agape* love, Holy Spirit gifts, blessings, courage,

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patience, study, and *aiteo* commands in agreement and expectation with God, BEFORE and UNTIL the answer or blessing manifests. God said He moves by faith-works, so you decree it that as you do the faith-works the answer will manifest; and God does it. Doing this is how you rely on God. By you saying it is happening with faith-works based on His Word, God does it.

Bringing it Home: While God has decreed every good that it is possible to say for us, and you specifically; they remain in Heaven until we bring them to Earth as Jesus taught us.

Father God knows what we need and has it ready. We release it by *aiteo* prayer.

Therefore Jesus said: Matt 6:8 "Be not ye therefore like unto them [*those without God in power*]: for your Father knoweth what things ye have need of, before ye *aiteo/*ask him (*require, demand and expect as due by covenant promise of God with determined focused intention of will*). 9 After this manner therefore pray ye: Our Father which art in Heaven, Hallowed be thy name. 10 Thy kingdom come. Thy will be done in Earth, as it is in Heaven. 11 Give us this day our daily bread. 12 And forgive us our debts, as we forgive our debtors. 13 And lead us not into temptation, but deliver us from evil (*or the evil one*): for thine is the kingdom, and the power, and the glory, for ever. Amen. 14 For if ye forgive men their trespasses, your Heavenly Father will also forgive you: 15 but if ye forgive not men their trespasses, neither will your Father forgive your trespasses."

Aiteo: We promised to take a deeper look at *aiteo.* There is a lot here in the "Our Father." Let us first look at that Greek word, "*aiteo"* in verse 8 at the very beginning of this passage, where it is translated as "ask." It is also a verb-noun pair where the verb means to ask a certain way, and the noun is a request or requests made that way.

Aiteo, Strong's NT 154 (and 523, 1809, and 4441), pronounced "ahee-teh'o," means that a superior has made a promise with certain conditions. The conditions have now been met and the subordinate is to strongly and intensely require and request the promise be fulfilled by the superior.

For example, a sergeant tells his men that if they clean the yard to his satisfaction by a certain time, they can have the rest of the day off. So the men go to work. When they are done, they go back to the sergeant and ask him to come inspect the work. He approves the work and then they *aiteo* demand of the sergeant to keep his promise, and let them go.

In another case, I learned this from my daughter when she was 4 or 5-years old. I was mowing the yard and she came to me; and asked me to take her to get an ice cream cone. I told her I would when I was done. Well, I finished mowing and then started on something else. Then she came out and said, "Daddy, you are finished mowing the yard. You said, when you finished mowing the yard, you would take me for an ice cream cone." And with her hand on her hip and a stern look she said in *aiteo*, "You are done; now take me for an ice cream cone." And laughing at her serious pose, I took her.

Or if you go to a bank where you have money on deposit, often in what is called a Demand Account, you fill out what is called a Demand Request or a Demand Withdrawal to get some money. You have your identification and account number. You fill out the form and hand it to the teller with your identification as an *aiteo* demand. And they verify your signature and other identification, confirm the present balance, and give you the money. This is also an *aiteo*-type process.

In the Roman culture of slaves and owners, and military forces, the concept of *aiteo* fit right in. For example, even today, in the military, no soldier operates on their own. Whatever they are doing has been approved and directed by a higher authority, by the "general," or "higher command."

So when an artillery officer yells, "Fire," it has been approved by his commanders, all the supplies are in place, and the guns aimed and loaded, the gunners are ready, and the time to fire verified when he gives the command. So with all the requirements met, the officer giving the *aiteo* command is the next step in the process. As we fit into God's plan, His covenant, and seek to bring His covenant promises to Earth, we are doing the same kind of thing.

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Now hold onto your hats, get the oxygen tank and smelling salts, and be ready to have a lot of ideas on prayer challenged with these biblical facts.

In almost every discussion of prayer in the New Testament this word *aiteo,* or its noun form, is found. Here in Matt 6 Jesus is telling His disciples how to pray, and He describes an *aiteo* prayer. So what many call the "Our Father" or the "Lord's Prayer" is Jesus' example on how to use or make *aiteo* prayer. God knows what you need, but He cannot answer until you *aiteo* Him for the need.

Here is the prayer again, but this time we have capitalized words in the Greek imperative or command voice. They are not begging, nor are they suggestions, but instead they are commands, *aiteo* commands.

So in this case these command words are much like the commands of the artillery officer to fire the cannons. Everything is ready, and all that remains to put things in motion is the command. Or for a bank withdrawal for you to give the teller the filled out forms and tell them you want your money. Or for a little girl to say, "Daddy, you said you would when… It is done and I want it now, so do it. Thank you!"

Matt 6:8 "Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye *aiteo/*ask him (*require, demand and expect as due by covenant promise of God*). 9 After this manner therefore pray ye: Our Father which art in Heaven, **HALLOWED** be thy name. 10 Thy kingdom **COME**. Thy will **BE DONE** in Earth, as it is in Heaven. 11 **GIVE** us this day our daily bread. 12 And **FORGIVE** us our debts, as we forgive our debtors. 13 And **LEAD** us not into temptation, but **DELIVER** us from evil (*or the evil one*): for thine is the kingdom, and the power, and the glory, for ever. Amen. 14 For if ye forgive men their trespasses, your Heavenly Father will also forgive you: 15 but if ye forgive not men their trespasses, neither will your Father forgive your trespasses."

Notice there is not one begging word in this prayer, and instead it is full of *aiteo* commands. So the way we use *aiteo* in prayer is that *aiteo* means to "demand, require, and expect as due by covenant promise of God knowing Jesus has met all the requirements, with focused intention of will."

This word *aiteo* is often translated as ask, desire, or request in the KJV. And *aiteo* is found in either the verb or the noun form in almost every prayer teaching in the New Testament. Here are some examples.

Matt 21:21 "Jesus answered and said unto them, Verily I say unto you, If ye have *pistis*/faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. 22 And all things, whatsoever ye shall ***aiteo/*ask him** (*require, demand and expect as due by covenant promise of God*) in prayer, *intentionally* believing [*staying persuaded of God's goodness, power, Word and ability unto thanksgiving, praise, joy, decrees,* aiteo, *and affirmations in the face of delay and distractions*], ye shall receive."

Luke 11:5 "And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves; 6 for a friend of mine in his journey is come to me, and I have nothing to set before him? 7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee. 8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

9 "And I say unto you**, *aiteo/*ask** (*and keep on demanding, requiring and expecting as due by covenant promise of God knowing Jesus has met all the requirements*), and it shall be given you; seek (*and keep on seeking*), and ye shall find; knock (*and keep on knocking*), and it shall be opened unto you. 10 For every one that ***aiteo/*asks** (*keeps on demanding, requiring, and expecting as due by covenant promise of God knowing Jesus has met all the requirements*) receiveth; and he that seeketh (*and keeps on seeking*) findeth; and to him that knocketh (*and keeps on knocking*) it shall be opened.

11 "If a son shall ***aiteo/*ask** (*demand, require, and expect as due by covenant promise*) bread of any of you that is a father, will he give him a stone? or if he ***aiteo/*ask** (*demand, require, and expect as due by covenant promise*) a fish, will he for a fish give him a serpent? 12 Or if he shall ***aiteo/*ask** (*demand, re-*

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quire, and expect as due by covenant promise) an egg, will he offer him a scorpion? 13 If ye then, being evil, know how to give good gifts unto your children: how much more shall your Heavenly Father give the Holy Spirit to them that ***aiteo/*ask** (*and keeps on demanding, requiring, and expecting as due by covenant promise of God knowing Jesus has met all the requirements of*) him?" (See also Matt 5-7, especially Matt 6:7-15)

John 14:13 "And whatsoever ye shall ***aiteo/*ask** (*demand, require, and expect as due by covenant promise of God knowing Jesus has met all the requirements*) in my name, that will I do, that the Father may be glorified in the Son. 14 If ye shall ***aiteo/*ask** (*demand, require, and expect as due by covenant promise of God knowing Jesus has met all the requirements*) any thing in my name, I will do it."

John 15:7 "If ye abide in me, and my words abide in you, ye shall ***aiteo/*ask** (*demand, require, and expect as due by covenant promise of God knowing Jesus has met all the requirements*) what ye will, and it shall be done unto you. 8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples."

Mark 11:24 "Therefore I say unto you, What things soever **ye *aiteo/*desire** (*demand, require, and expect as due by covenant promise of God knowing Jesus has met all the requirements*), when ye pray, *intentionally* believe (*by continual right faith-actions*) that ye *lambano/*receive them, and ye shall have them."

Phil 4:4 "Rejoice in the Lord alway: and again I say, Rejoice. 5 Let your moderation be known unto all men. The Lord is at hand. 6 Be careful (*anxious, concerned, evil fearful, worried, ashamed, silenced, terrorized, or troubled*) for nothing; but in every thing by prayer and supplication with thanksgiving let (*or make*) your ***aiteo/*requests** (*demands, requirements, and expectations as due by covenant promise of God knowing Jesus has met all the requirements*) be made known unto God. 7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus."

1 John 5:14 "And this is the confidence that we have in him, that, if we ***aiteo/*ask** (*demand, require, and expect as due by covenant promise of God knowing Jesus has met all the requirements*) any thing, according to his will (*as a loving Father*) he heareth us: 15 and if we know that he hear us, whatsoever we ***aiteo/*ask** (*demand, require, and expect as due by covenant promise of God knowing Jesus has met all the requirements*), we know that we have **the *aiteo/*petitions** (*demands, requirements, and expectations as due by covenant promise of God knowing Jesus has met all the requirements*) that we ***aiteo/*desired** (*demanded, required, and expected as due by covenant promise of God knowing Jesus has met all the requirements*) of him. 16 If any man see his brother sin a sin which is not unto death [*to not getting born-again*], he shall ***aiteo/*ask** (*demand, require, and expect as due by covenant promise of God knowing Jesus has met all the requirements*), and he shall give him *zoe*/life for them..."

Aiteo was a style or attitude used by Moses, Joshua, and others. (Ex 14:15-29; Joshua 10:12-13) And both these men got dramatic results of the Red Sea opening, and the sun and moon standing still, with this *aiteo*-kind of prayer. And it is how Jesus taught His disciples to pray for whatever they needed. We found 95 psalms that use *aiteo* prayer. About 2/3rds of the psalms are *aiteo* prayer.

The main message the Bible is making here is that there is a boldness we can have with God due to the work of Jesus, and in order to honor God, Jesus told us to pray this way using *aiteo* demands and requests.

Eph 3:11 "According to the eternal purpose which he purposed in Christ Jesus our Lord: 12 in whom we have boldness and access with confidence by the *pistis*/faith of him."

By Jesus' definition, to pray in faith includes to use *aiteo* prayer. And this is how we are to release God in prayer to provide or manifest the blessings Jesus obtained in His Great Work of our Salvation in Him. This is not begging prayer, but commanding prayer.

Note for more on *aiteo* please see www.CovenantPeaceMministries.com/Articles, and for a whole book using it, get the Power Trilogy book, *Battle Prayer for Divine Healing – Field Manual 2.*

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The legal work was done by Jesus 2000 years ago by covenant substitution, and except for the first few centuries, by the 4th century Christianity showed little of the evidence of healing power in the general Christian populace or ministry leaders.

There have always been bright lights; at least one in almost every generation, even the Royal Touch in England and France. (From the years from about 1100 to 1714 in England, and to 1835 in France, it is extremely well documented that the kings and queens annually healed people in the name of Jesus throughout their reigns.) But the rebuke of 1 Cor 11:30 has remained true for the church at large and across all divisions.

God spent Jesus to give us Redemption in His salvation. This is fact. That part is done, and Jesus is seated beside the Father. And we are sealed with Holy Spirit unto the Day of Redemption.

So how do we release these facts to enjoy them and honor God in this life?

First we need to judge the work of Jesus as applying to every part of our lives, and use Holy Communion as the provision of God to release *zoe* life. And this includes rightly assigning our lives into the Great Work of Jesus. God is not holding back; instead we are not accessing His grace.

Jesus also taught on prayer extensively as a way to release the goodness of the Lord into the Earth. And one key is the Greek word *aiteo.* Once you understand your real position in God, that you can decree like Jesus and God will do it in *aiteo* prayer, as a son of God, and joint-heir with Jesus, your prayer life will dramatically change. And your results will significantly increase.

Since God moves by faith and not need, we will examine more aspects of faith to access the promises and bring them to Earth on a consistent basis.

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The Promise

The promise of God's Great Work in Jesus 2000 years ago is that Christians should be healthier, more prosperous, wiser, live longer, and have hearts continually on fire for God more than the un-born-again. We should be intentionally walking in the benefits of Heaven on Earth now, and not just later from God living inside of us. This is in our Redemption with the remission of our sin by the propitiation in the blood of Jesus with indwelling Holy Spirit. Yahoo!

For us, Jesus spent His spirit, soul, body, and blood 2000 years ago. Holy Spirit has come to dwell in men. This work is done. This is the legal side of Redemption.

The promise is that Christians should be healthier, more prosperous, and live longer than the un-born-again.

The vital side is using the Scriptures to make this a reality in our lives today. Vital means alive, what you are experiencing in tangible reality. Not just emotions, or wishful thinking, but physical reality that can be touched, smelt, felt, handled, and banked.

These promises are so great, yet so little manifested that for centuries people have even denied they could be true. Some have relegated the Bible as nice stories and myths, but not practical for today. At most, they relegate the promises of God to Heaven only.

The problem is, in Heaven you have no need for healing from sickness. With the streets paved with gold, you have no need of money or prosperity as part of the meaning of Heaven is the abundance of every good thing anyway.

The people who deny these promises, obtained at such great price by Jesus, are like those who said men could not fly. That only birds, insects, and bats could fly. The technologies, the laws of physics, and flight were there in the Garden of Eden, there has been no change.

What has changed is our understanding of the material world so that we can now build massive jets, that weigh tons, yet fly and soar like the birds. In the same way, learn and then do the ways of God, and you can make Heaven on your part of the Earth, in your lifetime.

And Jesus proclaimed this awesome promise of supernatural power for His people today: John 14:12 "Verily, verily, I (*Jesus*) say unto you, He that *pisteuo*/believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. 13 And whatsoever ye shall ***aiteo*/ask** (*demand, require, and expect as due by covenant promise of God*) in my name, that will I do, that the Father may be glorified in the Son. 14 If ye shall ***aiteo*/ask** (*demand, require, and expect as due by covenant promise of God*) any thing in my name, I will do it."

And Jesus promised that if you get the right understanding, you can have a prayer life that becomes the source of goodness for yourself and others. John 15:7 "If ye abide in me (*Jesus*), and my words abide in you (*by continual right faith-actions unto joy actions*), ye shall ***aiteo*/ask** (*demand, require, and expect as due by covenant promise of God with focused intention of will*) what ye will, and it shall be done unto you. 8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples."

There are some 8,000 promises in the Bible's some 33,000 verses. All are yours by *aiteo.*

And that means Father God delights to answer our right prayers. While many people of all faiths pray, few see the results like Jesus or the early disciples like Peter and Paul produced. Or for that matter John Lake, where from 1915-25 he had 200,000 documented divine healings.

Many today are so frustrated at the lack of the power of God as promised that they leave the Christian faith, and say that God is hard to figure out. Yet even Paul, who never related to Jesus in the flesh,

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but persecuted Christians, after he met Jesus, had an awesome and powerful prayer life with many dramatic supernatural results.

For many, Jesus almost torments them with this promise: John 16:24 "Hitherto have ye ***aiteo/*asked** (*demanded, required, and expected as due by covenant promise of God*) nothing in my name: ***aiteo/*ask** (*demand, require, and expect as due by covenant promise of God*), and ye shall receive, that your joy may be full."

The Bible is full of supernatural manifestations, and since the times of Jesus, history has recorded bright lights of God's goodness in supernatural miracles manifested throughout Christendom. Sadly these bright lights have not translated well to other peoples, or across the generations. Yet the promises of God remain, and God boldly declares: Titus 1:2 "In hope of eternal *zoe/*life, which God, that cannot lie, promised before the world began."

The promise is that the *zoe* life of God, the source of power for His natural and supernatural events, ever remains. Num 23:19 "God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?"

So why all the misery today?

Why the frustration of many ardent church goers?

Why the massive medical industry when Jesus promises that those who believe Him can lay hands on the sick and they will recover?

Why such terrible food shortages when Jesus seemed to multiply food almost at whim?

Why such terrible weather when Jesus calmed major storms with just a few words?

And why the rebuke of God in: 1 Cor 11:30 "For this cause many are weak and sickly among you, and many sleep (*in premature death, and/or hard hearts toward God*)?"

Notice God says there is a cause, a reason, and that we can learn this cause and correct it. So with a cause, a reason, it is not whim, or woo-woo, but scientific. Remember, since God created the Universe, every scientific principle and law is a discovery of how God operates, and God demonstrates in nature that He works by laws, not whim.

God has always required man to be part of the process of releasing Him into the Earth for good. In fact, we humans are the supreme spiritual transmission vessels of God. Our unique capability is to bring spirit into manifestation in the Earth, for good or ill.

So while many shake their hands at God in rage; God says we are the key to releasing Him into the Earth. So if you want to shake your fists in rage, go look in a mirror, there is the problem.

God has done His part, and the rest is up to us, at least until Jesus returns. And remember, He who is to return will come again as a man, the most perfect man leading an army of perfectly transformed people to be just like Him (Rev 19:14-16).

Part of the answer lies in our education and training processes. Here is what God says why His people are being destroyed by calamities of all kinds, great and small. Hos 4:6 "My people are destroyed for lack of knowledge, *rightly applied*...."

Many spend decades trying to get their theology perfect, yet we get brand new Christians working miracles with the Name of Jesus in just a few minutes, if not hours. When you realize you have Holy Spirit, you have all the power of God always. You + Holy Spirit + Name of Jesus + Word of God + right faith-actions unto joy actions with *aiteo* = miracles.

Notice others may be destroyed by their sins and bad choices, but God says His people are destroyed by a lack of right knowledge applied properly and consistently. That means we have the answer for sin, and we have the answer to release God for good into the Earth.

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And what is even worse, we are destroyed for a lack of what has already been provided us. That is the right knowledge of the ways of God for man in the Bible, especially as seen in Jesus Christ. Else our testimony will also be the same as of those in the desert with Moses where supernatural signs and wonders abounded, yet they resisted converting their hearts with the Word of God. Preach includes to declare what has already been done with impunity and severity.

Ps 78:40 "How oft did they (*the people with Moses in the desert*) provoke him (*God*) in the wilderness, and grieve him in the desert! 41 Yea, they turned back and tempted God, **and limited the Holy One of Israe**l. 42 They remembered not (*continually*) his hand, nor the day when he delivered them from the enemy. … 56 Yet they tempted and provoked the most high God, and kept not his testimonies [*to renew their minds on the goodness and power of God in His Word by past miracles*]: 57 but turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow."

Notice these desert people failed to heed the message of the mighty works God did in their midst. God was with them, but they refused to make themselves be persuaded of God's goodness in trouble. God did the actual works, and they were to keep in mind these wonder-works until it filled their hearts with right knowledge of God, and by continual right faith-actions unto joy actions like Abraham did.

And the greatest source of this right knowledge is found in the Bible, the Holy Scriptures God has provided for man. 2 Tim 3:15 "And that from a child thou hast known the holy scriptures, which are able to make thee wise unto *soteria/*salvation (*Heaven on Earth in every part of life*) through *pistis*/faith-*actions* which *are* in Christ Jesus. 16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 that the man (*or woman*) of God may be perfect, thoroughly furnished unto all good *Jesus*-works."

The key is to read and become one with the Bible in the light of Jesus as the perfect image of God in His Redemption, *zoe* life in action, and just like who you are now by the new-birth. And those "good works" of verse 17 include not only natural science and engineering, but all the promises of supernatural power, goodness, and love promised by Jesus.

So the issues are not administrative decisions by God, but a lack of understanding and right application that allows God to fill the Earth with His blessings through us. We are the Keys for God.

The issue is not fickle passions and weird temper tantrums like the Greek God, Zeus, but a failure to know and operate properly the laws of God. Get the right knowledge and apply it rightly, then we can see these awesome promises of God become a reality all over the Earth, and not in just a few bright lights through the centuries.

If we are not seeing the blessings, the problem is not God, and it is not the devil. It is us. It is an education and application problem. Right education does three things; it resolves ignorance, removes lies or deceptions, and develops godly skills.

And no, we cannot ignore the deceptions of the devil. 2 Cor 4:3 "But if our gospel be hid, it is hid to them that are lost (*have death working in them is some way, fast or slow of weakness, lack, sickness, early death, and hard hearts toward God- 1 Cor 11:30*): 4 in whom the god of this world (*Satan*) hath blinded (*deceived*) the minds of them which believe not (*will not let themselves be persuaded of God's goodness or have become embittered against God*), lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them (*in and by their right faith-actions unto joy actions*). 5 For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake."

Mental Assent: Notice, while it is true that the devil is blinding the minds of the heathen, the blindness extends well into the Body of Christ today, as much as it did then. Every New Testament letter we have is either a correction to active sin in the churches, or warnings not to get into the sin of unbelief and its evil twin, a deceiving form of heart-hardness called, mental assent.

In mental assent, you agree the scripture is true, but you do not place your personality on the results of God, especially in times of trouble. To the mental assenter, the promises are great, but God is un-

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trustworthy and unreliable, but they will never say that. To the mental assenter, the Word of God is wonderful, but not trustworthy, and the present evil or negative circumstances, natural facts and/or evil portents are lord and predict the future accurately, and not God.

Most of us start out as mental assenters. To one who has effectively mixed the word with continuous and regular faith-actions on the Redemption facts, the Word is more real than the present evil or negative circumstances. But this does not happen by accident in most cases. It requires an intentional program, even repentance, of effort to renew your mind into the facts of Redemption.

The unbeliever says the Word of God and God are irrelevant, and they place the future in other gods or something else. To the mental assenter, they may proclaim and shout God is good and the Word of God is true, but not truth. Mental assent masquerades as faith so that the one afflicted cannot even see it.

The mental assenter is the face of vain Christian religion, denying the power that is for and through them. They are constantly begging God to move and do not obey Jesus' commands to use *aiteo* prayer. They beg Jesus to come down, or rise up, or the power to fall, yet Holy Spirit is in them already. While they profess faith, the mental assenter acts just like the unbeliever. Their self-image is so low that they cannot see that "Christ in you the hope of glory" through you, may be for others, but not them. God is outside of them, not inside them ready for them to release Him by their faith-actions. They do not major on obeying the commands to renew their minds into the new-man in Christ.

None of this is from their new born-again self; instead they are lost in the mind of the flesh, where circumstances rule and not the Word of God by their faith-works. And if someone does get results with God, they call them "special" or "gifted," and not those operating in a taste of what Jesus has for all Christians right now.

The mind of the spirit says the Word of God rules. The mind of the flesh, the carnal old-man says circumstances rule and not God by His Word through their faith-actions. Mental assent defines the Word of God by their experience, and they do not define their experience by the Word of God. And since most of this is powerless faith exercises, God is the problem, and not the mental assenter's corrupted world view.

It is the deception of mental assent why Communion is not working. It is the deception of mental assent where problems do not drive you deeper into God and our Redemption. They major in everything other than that their new-man is just like Jesus in righteousness and true holiness.

Mental assenters may make token efforts at prayer, but not the protracted mind-renewing work of truly "mixing" the promise into their hearts and minds with extensive faith-works. They always agree they should, but always have other priorities and just, "Do not have the time."

Mental assent says things like, "I know I will have the answer from God when I have it." The new-man of the Spirit says, "I have it because it is in God's Word. I will give thanks until I possess it."

We are not promised that all answers are instant, but we are promised that if we seek God diligently in the facts of our Redemption, the Great Work of God in our dispensation, He will reward us with answers to our challenges, trials, tests, and tribulations. Heb 11:6 "But without faith (*continual right faith-actions unto joy actions*) it is impossible to please him: for he that cometh to God must *intentionally* believe (*by continual right faith-actions unto joy actions*) that he is, and that he is a rewarder of them that diligently (*whether hard of easy*) seek him (*inquiring for and of Him and requiring Him, both by right of vital necessity and of the promises of God's Word by continual right faith-actions unto joy actions*)"

Here is God's definition of wickedness: Ps 10:4 "The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts." This is the mental assenter.

Mental assenters are not ruthless in their vision: Heb 12:2 "Looking (*away from all other things and answers*) unto Jesus the author and finisher of our *pistis/*faith [*of our Redemption unto Christ is us the hope of glory by right faith-actions unto joy actions*]; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God."

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The mental assenter will attend church and shout with the best of them, but at the signs of trouble, they typically blame God and look for other answers. The mental assenter is the one who may have received the Word with joy, but is now offended in God through the deceptions of the devil and the world system (per the parable of the Seed Sower – Matt 13, Mark 4 and Luke 8). This is what that generation with Moses in the desert did. And God is saying do not be like them and die just because there are problems.

With mental assent, you believe the promises of God are true, you agree, approve, and confirm they are right, proper, and righteous. They carry your unwavering endorsement. They bear your seal of approval. Your response at their mention is, "Yes, and Amen." But inside you are double-minded and don't even know it, because over time you have become comfortable with your mental assent, double-mindedness.

For example, in mental assent you may agree that divine healing is for today, but you never get others healed. You look at the offer of divine healing, but never renew your mind on divine healing to success. You endorse it, and may even tell others about it. But you do not practice it for success.

The mental assenter thinks agreeing divine healing can happen is faith, you are all *for it,* but don't actually get divine healing results on a regular basis. The mental assenter may even have some results sprinkled over their past, but not a regular practice now. And in mental assent, you agree it is God's standard that people die of sickness, as if God needed the devil to help God get people to Heaven.

The mental assenter cannot understand this lament of Moses where he is complaining people are dying at an early age. Ps 90:10 "The days of our years are threescore years and ten (*70*); and if by reason of strength they be fourscore years (*80*), yet is their strength labour and sorrow; for it is soon cut off, and we fly away." They fail to see this complaint of Moses is that his people are living, or dying, in the equivalent lament by God of 1 Cor 11:30.

Although the prayer of Moses was also wisdom. He asked God to get them to number their days, so they could work rightly training the next generation before they themselves died. In the same way, today you have your kids till about 10-13 years-old. By then they enter the world of cellphones and Internet. There they get all kinds of perverse ideas and wisdom. If you have not prepared your kids for this, it seems few overcome to a right Christian life as a Jesus-duplicate.

In this passage of 2 Cor 4:3-5, Paul calls this mental assent, the fruit of Satan blinding the minds of those who once intentionally believed to get born-again, but are not intentionally walking in the God of *dunamis* power, *agape* love, and sound mind like Jesus has, to regular and frequent supernatural manifestation beyond the gifts of Holy Spirit. 1 Cor 2:5 "That your *pistis/*faith should not stand in the wisdom of men, but in the [*regular manifestations of the*] *dunamis/*power of God."

This passage of 2 Cor 4, is not about Paul preaching to the Gentiles, as much as it is about him preaching to Christians, including us, on how to intentionally walk in the ways of God, beyond mental assent, for success in every part of life. (And for further study, this is a major topic in the letter of James.)

Many apply this Pauline scripture of 2 Corinthians 4 to only those not born-again, and it does apply to them, but in the context of verse five, where Paul says "ourselves [*your*] servants for Jesus' sake," it is also for those born-again in the new-creation, but not fully matured into Christ in His full prosperity for us (see Eph 4:13-15).

And in this particular case, the topic is the Corinthian Christians, not the heathen. This is another example of Holy Spirit pleading with born-again Christians to appreciate and access more of the wonderful benefits Jesus obtained in His Redemption for them with faith-actions. And is very similar to His attempt back in 1 Cor 11:30.

Paul it telling them it is not administrative decisions by God, but in the way they have allowed themselves to be deceived by the devil in their thinking that is killing them.

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The progressions in this deception are unanswered with casual faith-actions: 1) care, concerns and evil fears; 2) circumstances reign agreement-language; 3) offense; 4) mental assent deception; 5) and then out right unbelief. This progression typically happens while still faithfully attending church.

The same heart-writing process works both ways. The situations leading to mental assent may not be obvious, but if left unchecked, write themselves on your heart and mind over time so it becomes your lifestyle. This means mental assent habits are now part of your thinking processes.

The fastest mental assent corruption is from 3-6 hours a day for 90 continuous days of normal, mere-man acceptance of the natural facts around you. Since most negative situations last at least this long, the unchallenged heart writing is guaranteed. And the recovery takes the same kind of effort for some initial returns. The best defense is an active mind renewing program based on continual, daily, right faith-actions.

As A.B. Simpson said: "Let us abide in Him (*by continual right faith-actions unto joy actions*). It is much easier to keep the fire burning than to rekindle it after it has gone out. Let us not have to remove the cinders and ashes from our hearthstones every day and kindle a new flame; but let us keep it burning and never let it expire. Among the ancient Greeks the sacred fire was never allowed to go out. So, in a higher sense, let us keep the heavenly flame aglow upon the altar of our hearts. It takes much less effort to maintain a good habit than to form it. A true spiritual habit once formed (90 days, 3-6 hours/day) becomes a spontaneous tendency of our being, and we grow into delightful freedom in following it. Let us go on unto perfection; not laying again the foundation of repentance from dead works (Hebrews 6:1); whereto we have already attained, let us walk by the same rule, let us mind the same thing (Philippians 3:16). Every spiritual habit begins with difficulty and effort and watchfulness. But if we will only let it get thoroughly established, it will become a channel along which the currents of life will flow with divine spontaneous-ness and freedom."
http://articles.ochristian.com/article4351.shtml

And if you claim you do not have mental assent, then you are actively living in Phil 4:4-9, continually and diligently seeking the Lord per Heb 11:6, have a regular, daily, faith-action program of 3-6 hours on a set schedule, and setting others free with supernatural and natural means on a regular basis. And Holy Communion is working well for you and yours. If that is true, please send us your encouraging testimonies, and we will share them to help others. Just use the contact information in the Ministry Page at the end of this book. For more and mind-renewing, habit forming and life transformation, see our book, *OK GOD Now What.*

Major on God-facts: So how do you attack mental assent, evil fear, and blatant unbelief; at least so Holy Communion is working well for you and yours?

Jesus said it this way: John 8:31 "Then said Jesus to those Jews which *pisteuo*/believed on him, If ye *intentionally* continue (*by continual right faith-actions unto joy actions, 3-6 hours a day, for at least 90 days*) in my word, then are ye my disciples indeed; 32 and ye shall know the truth, and the truth shall make you free [*to be and receive all God has for you in Jesus with supernatural manifestations like in Acts and Mark 16:15-20*]."

And as Jesus promised: John 15:7 "If ye abide in me (*Jesus*), and my words abide in you (*by continual right faith-actions unto joy actions*), ye **shall *aiteo/*ask** (*demand, require, and expect as due by covenant promise knowing Jesus has met all the requirements for you*) what ye will, and it shall be done unto you. 8 Herein is my Father glorified, that ye bear much fruit [*in answered* aiteo]; so shall ye be my disciples."

So there is a second step after you believe on Jesus, and that is to intentionally fill yourself with God's Redemption truth, make it a lifestyle, and apply that truth properly. This is not only to set yourself free and prosper yourself, but also others as the work of *agape* love.

A PROCESS:

I discovered part of the process years ago. I had gotten E.W. Kenyon's little book, *Identification.* I started on a Friday, at around 5 pm, and finished 20 hours or so later, at around 1 pm on Saturday. I

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stayed up all Friday night, in a manner as I did cramming for exams in college. I just did not know a test was coming.

I was getting frustrated, I had some problems I needed answers for. I kept hearing all kinds of preachers say different things. Most people said, "This preacher says this, but this preacher says that." In frustration, I decided to study the Scriptures and see what God says.

So in that book, *Identification,* I quickly went through the book. I first yellow-highlighted every scripture reference, and any scriptural phrases I could identify. Then as I started reading, as I came to a reference, I looked it up. I then read the verse, then the chapter it came from to put it into context. Then I found reading two chapter before and two after worked better for context. This means that for every reference, I read 6 chapters: the first, then 2 before and after, then the reference chapter again, then the reference several times.

I was looking to see if what the teacher said was in context with what God said. If I found any conflicts with the Scripture, I marked that section like a shoal in water, and avoided it. For some books, I soon gave up reading them as they had so many shoal markings. In *Identification*, I found no shoals, what the teacher said fit with the Scriptures. I did this every time I came across a reference, even the same ones. So each time I read 4+2 chapters again and again. I read many sets over and over again, each time the author referenced it. I was looking for God's word, and repetition was OK.

So in this process I studied and read for some 20 hours straight on our Identification in Christ. When I was done, as I was cleaning the dishes, I put on another pot of coffee. It was a percolator. You watched the top to see when it bubbled, if you did not catch it, it would explode with hot coffee and hot grounds everywhere. I reached over and grabbed the pot just as it exploded over my hand.

As it hit my hand, I heard the devil say, "You are burned, you will lose the use of that hand." I had been saturating my mind on the Scriptures that I was in Christ when He was raised from the dead, and I was fully healed. So, without thought, I commanded, "No devil, shut up and go! Hand be healed, in the name of Jesus!"

Then, with hot grounds burning on my hand, I reached over to the sink, and prepared to start washing. I heard the devil say, "You are burned, your flesh will fall off into that hot water, and you will lose the use of that hand." I responded in authority, "No devil, I was healed when Jesus was healed. So, "Hand be whole, and devil go, now, in the Name of Jesus!" I said it with force, intensity and no toleration for resistance. And I proceeded to wash the dishes in the hot water. I felt the hot water, but ignored anything else. I was healed and I would not tolerate any other thoughts. I then got busy with the other events of the day.

The next day, Sunday afternoon, I suddenly realized I had been healed the day before. That was how persuaded I had been of my identification in Christ unto divine healing. I looked at my hand, and it was a good as new. There were no marks or redness, nothing.

It was over 20 years later that I learned what had happened. For those 20 hours I was in cognitive mind learning, much as I had done in college. I had used cramming to get on the Dean's List. And just like in college, after cramming on a subject, I forgot almost everything. In cognitive mind learning, you may keep the information for 1-5 days, and then it is gone. The same happened to my faith. In about 3 days, I was back in my past-normal, hope-ing style with no faith.

So how do you work with God for results? You can spend 20 hours cramming on a subject, say healing, or your identification in Christ, or other redemption facts, and do what I did, read those chapters over and over again. Try to read them each time as if they are brand new to you. Now you understand my style of writing. You can use any of my writings in the same way for results.

The lifestyle of continual right faith-actions unto joy actions is a process of sub-conscious mind reforming, or in Bible terms, mind renewing, or repentance. 3-6 hours a day for at least 90 days will start to make it a part of your life. You don't stop, but keep it going as a new lifestyle, so when a problem aris-

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es, the devil attacks, you hit back in confidence and certainty (faith) and release God in *aiteo* commands with determined focused intention of will for Holy Spirit to move, the devil to go, and nature to conform as needed. Or as Jesus did, just "say" in confident authority, *aiteo* commands what will be.

For Divine Healing, my book, *Battle Prayer for Divine Healing – Field Manual 2 (FM2)*, is designed for such a program for cognitive learning in an urgent need, or for longer-term, mind renewing to Jesus-duplication. Using this book, people have reported amazing results from all over the world. I talk more about this in my eBook, *Walking in Life,* on my website Articles page. Such cognitive cramming, or steady mind renewing are right faith-action works for success in God for miracles.

Getting Answers: So the problem of a lack of the manifestation of God's promises is not God, and it is not the devil, for the devil is doing what he does. It is with the Christian, who in either ignorance or deception (remember evil means to twist or corrupt so you cannot tell the difference so you are living by lies, but convinced it is truth as in mental assent) is not believing God's grace and truth, to intentionally walking fully in God's grace, truth, *dunamis* power, *agape* love, and in the disciplined mind of Christ, by His Word.

So the issues are:

- A lack of knowledge, or ignorance of the Scriptures and the power of God,
- A twisting of the knowledge we do have,
- Failure to apply the right knowledge effectively,
- A twisting of the ways we try to apply this knowledge that limit and not release God to help,
  Not doing the good works of faith-actions to release God through His promises.
  After you read anything, go do what you have learned; be like Jesus, go and do.

This is like having a key for a lock that does you little good, if you keep trying to put the key in upside down. That is having the tools, but not applying them properly. But once you understand a little of how the lock is made, and where the key fits, inserting the key and turning the lock gets a lot easier and more successful.

And if you have a key, but do not know what it is or how to use it, that is equally unsuccessful. And even having the key in place, but not doing the work to turn the lock, the door still will not open. But putting the key in place, turning the lock, and then opening to door will release the abundance to bring success.

Praise God, the message of the Bible is God will help us. He will teach us so that our joy will be full in Him in much answered *aiteo* prayer. Notice, we do the faith-actions with *aiteo* praying knowing the covenant promises of God, the right works, and God can then do His wonderful blessings through His *zoe* life like Jesus did. We release God with *aiteo* prayer.

1 John 1:5 "This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. 6 If we say that we have *koinonia/*fellowship with him [*communing, partnering, or relating where you are walking, thinking, and judging alike*], and walk in darkness [*un-confessed sin, or deception, or lack of faith-actions*], we lie, and do not the truth."

1 Cor 1:10 "Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same *koinonia unity/*mind and in the same judgment [*as Holy Spirit*]."

Part of the message of Paul in First and Second Corinthians, and in most of His other letters, indeed in most of the other letters of the New Testament, is that the born-again are not fulfilling all God has required of them in the benefits and calling of the new-birth. The issue is not administrative decisions by God, but our failure to do the right things rightly in ignorance and/or deception.

Our union with God through the new-birth is solid and permanent, but our fellowship, Communion, partnership or co-laboring depends on our current thoughts and

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Eph 5:8 "For ye were sometimes darkness, but now are ye light in the Lord: intentionally walk as children of light: 9 (for the fruit of the Spirit is in all goodness and righteousness and truth.)" Or, "Stop walking like mere-men and be in your Jesus self-identity, who you now are in Christ by a lifestyle of right faith-actions unto joy actions."

Our union with God through the new-birth is solid and permanent because of Jesus: 1 Cor 1:30 "But of him (*Father God*) are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: 31 that, according as it is written, He that glorieth, let him glory in the Lord." Our legal condition with God depends on Jesus and not on us, by the work of Jesus in the cross.

But our *koinonia* fellowship (communion, partnership, agreement, unity, life-exchange, or co-laboring) with and in God depends on our current attitudes, thoughts, and intentionally walk with and in God. The more we think like Father, Son, and Spirit about our Redemption in the blood of Jesus in continual right faith-actions unto joy actions, the more we can release God into the Earth now, like Jesus would.

Jesus told us the lack of Heaven on Earth is a truth problem, not a God problem. John 8:31 "Then said Jesus to those Jews which *pisteuo*/believed on him, If ye continue (*by right faith-actions unto joy actions*) in my word, then are ye my disciples indeed; 32 and ye shall know the truth, and the truth shall make you free [*to be all God has made you in your new-birth in Jesus*]."

By default, if we are in bondage in any part of life, not just like Jesus Christ, it is a lack of truth in action problem, i.e., we are either ignorant, misinformed, deceived, and/or believing lies.

And again: John 14:6 "Jesus saith unto him, I am the way, the truth, and the *zoe*/life: no man cometh unto the Father, but by me. 7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him." Heb 11:1, Jesus is the exact image of God.

And one of these right "truth" attitudes is God's attitude toward sickness. Even before Jesus died and rose from the dead, God made sure we were healed by the stripes of Jesus. That meant healing for every aspect of physical life on Earth today – body, mind, ability, and relationships. God hates sickness; one of His names by which He wants to be known is Jehovah Rapha, the God who heals; Ex 15:26; Deut 7:15; Ps 103:3; 107:17-22; 147:3; Isa 20:36; 53:5; Hos 6:2-3; Acts 10:38.

Healing Bread: Jesus said healing was part of the bread for the children of God, including deliverance from the effects of evil spirits. This is what God said was the bread, the staff of life for the Old Testament people of God.

One word for lawlessness is iniquity. Refusal to seek or obey God and His ways. Jesus saw the devil working iniquity in all the sickness and miseries of the people. The devil is iniquity personified. Heb 1:9 "Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows." Jesus and therefore Father God, hates iniquity, and sickness is iniquity in action by the devil. Stir yourself up into God's mind over sickness, disease, poverty and evil, and your *aiteo* commands will have more effective "bite."

How much greater is healing bread for you, if you are a child of God under the New Covenant? And such are you, if you are born-again in Jesus. Whenever Jesus healed anyone, it was God declaring He hates sickness, disease, and death in any form, to destroy it. This is called "the children's bread." And for us today, it is the bread representing the work of Jesus' body in Communion.

Mark 7:25 "For a certain woman, whose young daughter had an unclean spirit, heard of him (*Jesus*), and came and fell at his feet: 26 the woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter. 27 But Jesus said unto her, Let the children first be filled: for it is not meet to take **the children's bread**, and to cast it unto the dogs. 28 And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs. 29 And he said unto her, For this saying go thy way; the devil is gone out of thy daughter. 30 And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed."

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God does not use sickness; God does hate sickness of all kinds in anything, anyone, anywhere. Holy Spirit reaffirmed that every healing and act of God Jesus did, was God freeing people of oppressions of the devil, i.e., were part of "the children's bread." Acts 10:38 "How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed (*under the active dominion, reign, or lordship*) of the devil; for God was with him."

Note: right relationship to the presence of God will cause you to work with God, in supernatural power by right faith-actions unto joy actions in *aiteo* commands, to destroy the works of the devil as Jesus did. This means God's love in power sends you out to free others, and not stay in separation from the world.

So how do you get this healing bread?

Hear to obedience Jesus' answer: Matt 4:4 "But he answered and said, It is written, Man shall not *zao/*live by bread alone, but by every word (*that you do*) that proceedeth out of the mouth of God." Doing this is included in doing right faith-actions unto joy actions.

Failure to operate the instruction manual properly does not mean the instruction manual is wrong. The fault is not with God, but with man. Failure to mix the Word of God with faith, such that you obey it to God's results, has always been the issue for man. As the devil did in the Garden with Adam and Eve, the devil will tell you the problem is God, but God says the problem is with man.

Heb 4:1 "Let us therefore *rightly* fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it [*you just like Jesus and the Earth just like Heaven*]. 2 For unto us was the gospel preached, as well as unto them (*in the desert with Moses*): but the word preached did not profit them, not being mixed/*stirred aggressively* with *pistis*/faith-action*s* in them that heard it."

This is not about your eternal salvation when you get born-again. That is settled by grace because of Jesus. Your effectiveness in bringing the Kingdom of God to Earth is based on your effective faith-actions in the more-than-sufficient blood of Jesus, now, in this life.

Notice "mixing" is a verb, a work. Being a casual bystander is not the same as one who mixes anything. You have to get involved to mix, and it is work, often hard, exhausting work. Failure to mix the Word of God with right faith-actions unto joy actions is what got them killed in the desert. 1 Cor 11:30 says we are subject to the same rules.

So from God's perspective, anything in your life that is not Heaven on Earth means there has been a "mixing" failure in your life. And this mixing process is by education and intention; it is not accidental.

The big message is that we cannot blame God. Freedom comes when we start to accept the responsibility God has given us to be effective "mixers," until the glory of God becomes our normal.

Limiting God: Judging your circumstances as God's fault, or that the Bible is irrelevant, or of not enough power, will not release God's blessing. As Jesus said to those who were not effectively believing God: Matt 22:29 "Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God."

These are all the attitudes of darkness. Eph 5:11 "And have no fellowship with the unfruitful works of darkness (*iniquity, the devil*), but rather reprove them. 12 For it is a shame even to speak of those things which are done of them in secret. 13 But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light. 14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. 15 See then that ye *intentionally* walk circumspectly, not as fools, but as wise, 16 redeeming the time, because the days are evil."

This has always been God's judgment, as proved by Israel, who for failure to follow the Lord's ways in gladness, was destroyed. Deut 28:47 "Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all things; 48 therefore shalt thou serve thine enemies

This has always been God's judgment, as proved by Israel, who for failure to follow the Lord's ways in gladness, was de-

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which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee."

Verses 1-14 of Deuteronomy 28 describes the blessing for joyful and glad obedience, and in verses 15-68, details some of the terrible penalties for failure, the Law's curse, that God could not stop because they would not use God's laws, to reconcile them.

Here is a New Testament command on how to renew our mind to intentionally walk in this gladness to success with God. Can you get blessings from God without obedience and intention? Yes, that is by grace but the record shows that the Body of Christ in totality is still walking in the lament of 1 Cor 11:30, which is against God's will, but the sad testimony of most in the Body of Christ. It takes focused intention in truth.

Eph 5:17 "Wherefore be ye not unwise, but understanding what the will of the Lord is. 18 And be not drunk with wine, wherein is excess; but be (*continuously being*) filled with the Spirit; 19 speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; 20 (*continually*) giving thanks always for all *redemption* things [*i.e., our Redemption facts seen in Eph 1-5:16*] unto God and the Father in the name of our Lord Jesus Christ; 21 submitting yourselves one to another in the fear of God."

This same principle or way of God, for failure to use what God has given to subdue and establish God's dominion over the devil, the facts of our Redemption in Jesus by the cross and our new-birth in Him, is applied to those who do not use or take the Lord's Supper properly.

1 Cor 11:27 "Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. 28 But let a man examine himself, and so let him eat of that bread, and drink of that cup. 29 For he that eateth and drinketh unworthily, eateth and drinketh damnation (*curse, death in fast and slow forms*) to himself, not discerning the Lord's body. 30 For this cause (*failure to apply any problems in your life to the work of Jesus by examination and Communion with the life of God in your resurrection in Jesus when Jesus was raised from the dead*) many are weak and sickly among you, and many sleep. 31 For if we would judge ourselves (*in that suffering and resurrection*), we should not be judged. 32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world [*on the Day of Judgment*]."

Notice, per verse 30, the effect is that you have the same health and life-span as people in the world, who do not know Christ, who do not glorify God in the work of Jesus, i.e., you live as a "mere man or woman."

So God is not sending extreme curses on His people. Otherwise Christians could be having worse health than the average person, and that is not the case. Then we would be identifiable as sicker and as poorer, and with a shorter lifespan than the general populace, and that would be measureable by the national health professionals. And there is no evidence that Christians are sicker or healthier than the average people in any culture where Christians are found. Or even among Christians in other cultures. So God is not inflicting some special curse on Christians for failure in Communion or sin.

Notice, per verse 30, the effect is that you have the same health and life-span as people in the world who do not know Christ, i.e., you live as a "mere man or wom-

But the data says the judgment is that today; Christians have the same health as those without God. So God's judgment is not against us, but to leave us to our own ways.

Proof you are doing it right includes divine health, prosperity, and long life. 3 John 2 "*Agape/*beloved, I wish (*pray*) above all things that thou mayest prosper and be in health, even as thy soul prospereth. 3 For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth." A rightly renewed mind intentionally walks in God's truth continually.

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Notice the access to divine prosperity and health is intentionally walking in truth with a right soul – heart, mind, will, and emotions. And the penultimate truth of our age is the work of Jesus by the cross. Not just knowing it in mental assent, but intentionally walking in it to continually releasing the glory of God.

In the New Covenant, God does not remember our sins, but the devil does, and so do we. When we sin the devil uses our sins to attempt to enforce the law of sin and death on us. If we do not deal with sin (not being just like Jesus in thought, word, or deed, and/or releasing the glory of God continually in right faith-actions unto joy actions) in the Redemption in Jesus, then we are not giving God the tools to work, through us, to help ourselves keep us free.

Or because we do not apply the grace of God in faith by the work of Jesus to our present situation, we live just as the world does: like a people who have not the real God, or His covenant promises, but are driven by dreadful evil fear (Heb 2:14-15), including stress, anxiety, etc., and have a god who cannot and will not help. Or we live like one who sees no spiritual value in the death and resurrection of Jesus, to the level God has revealed in the Scriptures.

1 Cor 11:29 "For he that eateth and drinketh unworthily, eateth and drinketh damnation (*curse, death in fast and slow forms*) to himself, not discerning the Lord's body."

Where is this damnation or curse?

Verse 29 does not mean you curse, damn yourself, as if that is something new. It means that you do not push back the death that is all around us with the *zoe/*life of God released in Communion. It means you have missed an opportunity for blessing, and reap any evil seeds you have allowed, planted, and/or nurtured, usually in mental assent. This is a sin of omission; you curse yourself or allow the curse to continue by not stopping the curse with Communion.

Failure to push back (until you intentionally walk just like and in Jesus walks) with proper discerning of the Lord's body, which was broken, lacerated for your healing, that was raised and glorified in our justification, means your evil sowing reaps its evil fruit, and the attacks of the devil are not defeated.

This is more like the problems that come from not washing your hands. The germs are there, and by not washing, you are cursing yourself, condemning yourself, and those closest to you, to the sickness in the germs not washed away, or at least destroyed where they are.

Or perhaps this is like not taking care of an open wound. You work around the wound, but if you do not take care of it, the results can be far worse, even death.

Taking Care of It: Discerning and examining in Communion has these elements.

Isa 53:5 "But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes [*on Jesus' body*] we are healed."

So unless you identify for yourself or others what Jesus bore in His body and was healed by His stripes, you have no focus for faith. This is true confession of sin or sickness, identifying it and agreeing it cost Jesus His life, Jesus willingly paid for it, He willingly bore it, He carried it to completion, and by His stripes your physical life and peace was healed from hell/Hades. By the resurrection Jesus was justified of your sin, sickness, and failures for your spirit, soul, and body, and so were you. When Jesus was raised form the dead His body was healed of all the curse of mankind. When Jesus was raised, so were we. So identify what needs that *zoe* life, judge it healed, and the devil broken, and receive that *zoe* life as you eat the covenant remembrance bread and drink the wine. Then continue to do the other right faith-actions unto joy actions BEFORE and UNTIL the healing manifests.

And as necessary, make restitution, reconciliation, and then go do some acts of *agape* love. You are believing God to make you like Jesus, so go and do what Jesus would do. Rom 13:14

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- "But put ye on the Lord Jesus Christ [*in your self-identify and actions*], and make not provision for the flesh, to fulfil the lusts thereof." Go do like Jesus to others.

- This is not a witch hunt for deep psychological reasons as to why you have a sickness or other issues. Jesus, Peter, Stephen, Philip, or Paul did not explore any causes before they healed people, and you do not need to either. Just work with the symptoms and *aiteo* ask God to heal those symptoms, and the causes, with *aiteo* commands. He will take care of both. Keep up the faith-actions BEFORE and UNTIL the situation is healed, and be prepared for Holy Spirit to send you to the Scriptures concerning our Redemption in Jesus, and Christ in you the hope of glory, as these are His primary healing tools.

- Anything in you that resists this is lies you believe and the old-man self, and not God or the real you recreated in Christ Jesus. Study for truth, obey Rom 6:11, renew your self-identity in Christ, and *aiteo* the healing to be, the devil to go and the blessing to be, all in the name of Jesus, knowing you have not lived holy enough to direct God, but He has given you the Name of Jesus to direct Him by grace.

Ignoring It: And by not using the provision of the Lord's Body you are emboldening the devil to tempt more as the devil knows you will not effectively use Communion to break his dominion.

And by not majoring in the work of the body (stripes) of Jesus and our new-creation, you are denewing your mind into unbelief and mental assent, thus making right renewing ever harder.

God does not have to actively judge us by sending the devil, but just like Job, without our properly judging the body and blood of Jesus for healing and blessing, God has no way to stop the devil when the devil comes to tempt us. The best God can do is to mitigate, lessen, or recover from, what the devil does, as He did with Job.

Thus we still can limit God just as the people in the desert did: Ps 78:41 "Yea, they (*the people in the desert with Moses*) turned back and tempted God, **and limited the Holy One** of Israel." How amazing, they limited the all-powerful God so He could not get His will done. And many claim God is in control! God was there but they refused to work with Him effectively, i.e., mix the word to renew their minds in the goodness and power of God by *pistis* faith-actions. And God was not in control. We have free will, allowed by God, and we have to use it rightly, or end up like those who died.

How awesome, and frightening, they had the God of the Universe with them, they were in covenant with God, they had awesome covenant promises of individual and national prosperity, and health, but because of a bad attitude and an unpersuadable heart, they would not let God work with them to get what God wanted done for their blessing. That still is a power we have today. They limited the will of God being done!

Here God tells us to learn well from the desert people under Moses, so we do not repeat the same mistakes.

1 Cor 10:1 "Moreover, brethren, I would not that ye should be ignorant, how that all our fathers (*in the desert with Moses*) were under the cloud, and all passed through the (*Red*) sea [*when Moses lead the people from Egypt as found in Exodus, Numbers, Leviticus and Deuteronomy*]; 2 and were all baptized unto Moses in the cloud and in the sea; 3 and did all eat the same spiritual meat; 4 and did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ [*an allusion of the manna and water to the bread and wine of Communion*]. 5 But with many of them God was not well pleased: for they were overthrown (*died*) in the wilderness. 6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

7 "Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. 8 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. 9 Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. 10 Neither murmur ye, as some of them also murmured, and were de-

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stroyed of the destroyer. 11 Now all these things happened unto them for ensamples: and they are written for our admonition, *warning*, upon whom the ends of the world are come."

The dreadful warning is that what is described here in 1 Cor 10 could happen to us today, and is referred to us in the next chapter in 1 Corinthians: 1 Cor 11:30 "For this cause many are weak and sickly among you, and many sleep." So Paul is relating this Communion failure to what happened to the people under Moses as to what can happen to Christians who fail to rightly understand and take Holy Communion effectively. This is a clear warning from God that this condition is not by Him, and should not be. God's absolute will is blessing and prosperity in right Holy Communion.

Under Moses they had the God of the Universe, who is love and all power, with them, yet because of ignorance and bad attitudes, did not intentionally walk in all the blessing in this life God had for them.

All of us walk in some level of "best-guess assumptions" of how life works. When these assumptions are not based on truth, they distort our attitudes and ultimately our lifespan. This is what happed in the desert under Moses, and can happen to us.

So Paul is making it abundantly clear that the blessings the people could have had under Moses are still available in Jesus to us, for our lives today, on Earth now. And Holy Spirit, by Paul, is warning us that we could fail just as that generation in the desert did, and for the same reasons. Or we are getting the lament by God of 1 Cor 11:30 for the same reasons they died in the desert.

As does the writer of Hebrews: Heb 4:9 "There remaineth therefore a rest to the people of God. 10 For he that is entered into his rest, he also hath ceased from his own works, as God did from his. 11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief [*by a lack of right faith-actions unto joy actions over the word of God, as did those with Moses, except Joshua and Caleb*]."

So it is not about that God will not help, but that we are not doing the right things so He can help. Actually, the goal is for you to go from needing help in your life for your plans, to you working with God to get His plans done. That is the rest of God; you intentionally working to walk in the plan He has for you to enter His blessings for you.

And as we have learned, that means a major change in the way most of us relate to the Holy Scriptures, especially the Mighty Work of Jesus in Redemption.

So get ready; a principle of how our minds work is that all humans react to change with anger. So for new material, you will probably not at first like or agree with what we are presenting.

We ask you to humble yourself before the word of God and focus on the scriptures we present. Then go read that scripture, the chapter it came from, then 2 chapters before and 2 chapters after for a complete context review. Then re-read the chapter of the reference and see if what we are saying fits the scriptures or not. Yes, that will be 6 chapters in most cases. You will find that this will be time well spent.

Any areas where you have questions, please free to contact us by the Ministry Page at the end of this book.

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Accessing the Power of Propitiation

You might say, "Ok, Ok, I get it. Jesus did it all. The legal, heritage, and inheritance parts are settled forever in Him. We enter in by faith in the resurrection of Jesus and then we bring them to Earth by faith-actions in the implications of that resurrection. All we have to do is to learn how to receive or manifest by right faith-actions over redemption truths, what Jesus has done.

"So how do you do that?

"How do we access what Jesus has already done so we can intentionally and rightly walk in what He obtained for us?

"And how can I apply that to my life right now, for results now, and still enjoy God's Heavenly state for me and mine?

"I have never heard this before. You are saying that God says, and I guess is does say this is in 1 Cor 11:30, how I handle Holy Communion controls success in my life; and my every problem today can be traced to not handling Communion properly. The answers are there, but I don't know how to get them. I don't even know what they are. So tell me."

For the answer, we need to look at a few facts.

One of our first problems is the attitude that God's ways are unknowable, strange, and not dependable. In fact, God is the most dependable, reliable, faithful, and predictable being in the Universe. He has given us His ways in the Scriptures, and even predicted what He will do by His promises. So if anybody is "fickle," it is not God.

All the laws of the Universe are built on God who changes not. There is no shadow or flicker in Him. He is constant, even more constant than the Sun. So God is the same always, and thus the laws of His Universe reflect that aspect of His nature.

Mal 3:6 "For I am the LORD, I change not; therefore ye sons of Jacob are not consumed."

And concerning the One whom God used to make this Universe: Heb 13:8 "Jesus Christ the same yesterday, and to day, and for ever."

Our modern world of science and engineering is built on the iron consistency of God's laws. Since faith is what releases God to give the blessings, and faith is a law, just like any scientific law, then the rules of the law of faith have always been there. We just have to learn them and apply them properly.

Rom 3:27 "Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of *pistis/*faith *in right faith-actions unto joy actions*."

To access the power of our propitiation in the blood and healing by the body of Jesus provided in Holy Communion, we will look at some Old Testament examples of the ways of God, the principles of the law of *pistis*-faith, combined with New Testament understandings.

And as we learn these laws of faith in God, just as sure as men learned how to make massive jets that fly, we can learn how to operate with God in the laws of faith, to release God and His goodness into the Earth for you and yours. The laws of faith are constant through time, the same for Adam to Jesus as a man, to us today, to "all generations."

These Old Testament examples will come primarily from directions given by Jesus and others in the New Testament. For example, Paul in 1 Cor 10, tells us what happened to the people in the desert under Moses, and we are told this is a warning message and teaching for us today.

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WARNING, WARNING: this is not a cuddly, teddy bear message, with pink hearts and flowers. And neither is the warning to watch crossing the street or you can get run over by a truck. This is serious stuff, and we see the impacts every day around us. If you feel like life hits you blindsided, and lays you out flat, then this is good news. If you think nothing can ever happen to you, then this is a wake-up call. If life is not turning out the way you thought it would, stick around, we have awesome answers for you. This topic really matters and is really lived out in our lives every day. So please, take heed. If you are tired of the misery around you, or even in you, then this is how to get out of that misery, and move into the land of goodness God commands in Jesus.

Here God by Paul gives us warning and instruction: 1 Cor 10:9 "We should not tempt the Lord [try His patience, become a trial to Him, critically appraise Him, and exploit His goodness] as some of them (*in the desert with Moses*) did — and were killed by poisonous serpents; [Num 21:5, 6.] 10 Nor discontentedly complain as some of them did — and were put out of the way entirely by the destroyer (death). [Num 16:41, 49.] 11 Now these things befell them by way of a figure [as an example and warning to us]; they were written to admonish and fit us for right-action by good instruction, we in whose days the ages have reached their climax (their consummation and concluding period). 12 Therefore let anyone who thinks he stands [who feels sure that he has a steadfast mind and is standing firm], take heed lest he fall [into sin *in unbelief, or unpersuadableness, or a hard heart against God, and His goodness in a lack of right faith-actions unto joy actions*].

13 "For no temptation (*or* trial, *hardship, sickness, accident, pressures, concerns, worries, or tribulation* regarded as enticing to sin *and calling God unfaithful, undependable, late, unreliable, unhelpful, and mean*), [no matter how it comes or where it leads] has overtaken you and laid hold on you that is not common to man [that is, no temptation or trial has come to you that is *different from what others experience or is* beyond *godly* human resistance and that is not adjusted and adapted and belonging to human experience, and such as man can bear *to recovery and success with God's help*]. But God is *pisteuo*/faithful [to His Word and to His compassionate nature], and He [can be trusted] not to let you be tempted and tried and assayed beyond your ability and strength of resistance and power *in God* to endure, but with the temptation He will [always] also provide the way out (the means of escape to a landing place) *through God by zoe life releasing right faith-actions*, that you may be capable and strong and powerful to bear up under it patiently *by His grace to recovery and success with God's help released by right faith-actions unto joy actions in His Word*.

14 "Therefore, my dearly *agape/*beloved, shun (keep clear away from, avoid by flight if need be) any sort of idolatry (of loving or venerating anything more than God, *i.e., iniquity, calling God inadequate and untrustworthy, and therefore go looking and trusting in someone or something else in trials or for general happiness*)." AMP

And again in Hebrews we have: Heb 2:1 "Since all this is true [*about the glorious work of Jesus described in Hebrews Chapter 1*], we ought to pay much closer attention than ever to the truths that we have heard, lest in any way we drift past [them] and slip away *in our lifestyle*. 2 For if the message given through angels [the Law spoken by them to Moses] was authentic and proved sure, and every violation and disobedience received an appropriate (just and adequate) penalty, 3 how shall we escape [appropriate retribution] if we neglect and refuse to pay attention (*force ourselves to make central in our lives with joy*) to such a great *soteria/*salvation [as is now offered to us *in the Great Work of Jesus*, letting it drift past us…]? For it was declared at first by the Lord [*Jesus,* Himself], and it was confirmed to us and proved to be real and genuine by those who personally heard [Him speak]." AMP

Heb 3:5 "And Moses certainly was *pisteuo*/faithful (*dependable, reliable, trustworthy*) in the administration of all God's house [but it was only] as a ministering servant. [In his entire ministry he was but] a testimony to the things which were to be spoken [the revelations to be given afterward in Christ]. [Num 12:7.] 6 But Christ (the Messiah) was *pisteuo*/faithful (*dependable, reliable, trustworthy*) over His [own Father's] house as a Son [and Master of it]. And it is we who are [now *active and participating* members] of this house, if we hold fast and firm to the end our joyful and exultant confidence and sense of triumph *by continual right faith-actions unto joy actions* in our hope [in Christ] (*as dependable, reliable, and trustworthy no matter what or how long the delay*).

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7 "Therefore, as the Holy Spirit says: Today (*right now*), if you will hear His voice (*to glad obedience*), 8 do not harden your hearts, as [happened] in the rebellion [of Israel *in the desert with Moses*] and their provocation and embitterment [of Me] in the day of testing in the wilderness, 9 where your fathers tried [My patience] and tested [My forbearance] and found I stood their test, and they saw My works for forty years [*with Moses, but remained in unpersuadableness, idolatry, hard hearts, and iniquity against God*]." AMP

Note that in spite of 40 years of continued rebellion, God never stopped the fire by night, the cloud by day, or the manna, and always made provision for water. God did this in spite of a generation who continually mocked and found fault with God. But unfortunately that generation (above 20 years-old at the start) kept putting themselves into death in various ways, so they all died, and did not enter the Promised Land. And the message is, if we retain hard hearts against God in a lack of continual right faith-actions unto joy actions over His word, the same can happen to us.

One characteristic of a hard heart is that it will not acknowledge that it is wrong, and instead defends its self-righteous opinions unto the death.

Heb 4:1 "Therefore, while the promise of entering *God's* rest still holds and is offered [today], let us be afraid [to distrust it], lest any of you should think he has come too late and has come short of [reaching] it (*the blessings promised*). 2 For indeed we have had the glad tidings [*of the* Gospel of God *that God would dwell with them and reign through them to remove the effects of Satan from the Earth so they could walk and live in Heaven on Earth, in the face of long-standing pressures and evil conditions*.] proclaimed to us just as truly as they [the Israelites of old (*under Moses*) did when the good news of deliverance from bondage *and new life in the Promised Land with God dwelling with them in the tabernacle,* came to them]; but the message they heard did not benefit them, because it was not mixed (*stirred, aggressively combined*) with *pistis*/faith *in continual right faith-actions unto joy actions to keep themselves* (with the leaning of the entire personality on God in absolute trust (*cleave by continual right faith-actions unto joy actions so no offense captures them,*) and confidence in His power, wisdom, and goodness *to make it persuade them of God's goodness and help no matter what obstacles came at them, so they believed by continual right faith-actions unto joy actions God unto joy BEFORE and UNTIL the blessing came in the face of long and painful delays and pressures*) by those who heard it; neither were they united in *pistis*/faith (*continual right faith-actions unto joy actions*) with the ones [Joshua and Caleb] who heard (*and* did believe *unto continual right faith-actions unto joy BEFORE and UNTIL the blessing came in the face of impossible conditions, and long and painful delays and pressures*)."

NOTE: In verse Heb 4:2, the Gospel that God would dwell with them and they would release Him through themselves to destroy the works of Satan in the Earth, was made to people who were not born-again. And we have the Great Salvation in Jesus proclaimed to us where we are made temples, arks of God forever, who will never leave us or forsake us. Yet the record of miracles in the Old Testament has yet to be eclipsed in numbers in single events so far in this New Testament age. For example we yet, after 2000 years, have no similar written record that 185,000 attackers were destroyed in one night (2 Ki 19:35; Isa 37:36). And that at the faith *aiteo* decree of one man, Isaiah. This takes a vision of God, a consciousness of God, and *koinonia* communion with God.

To handle God being with imperfect men, God gave the Law to cover or set aside sin in animal sacrifices until Christ would come. Gal 3:19 "Wherefore then serveth the law? It was added because of transgressions, till the seed (*Jesus Christ*) should come to whom the promise was made; and it was ordained by angels in the hand of a mediator (*Moses*)."

Then Jesus paid with His body, blood, soul, and spirit to remove, and not just cover, sin so that God could be with and in man, and God could still reign through imperfect people. Thus the original command to Adam (Gen 1:28) to subdue, establish, and maintain the Kingdom of God could be done by grace starting with imperfect people. The culmination is seen in Revelation 21 and 22.

This is part of the "good works" we are *sozo* saved by grace given in Jesus to accomplish (Eph 2:10). In Jesus, man is made the righteousness of God in Christ Jesus (2 Cor 5:21) so God has removed sin and

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any sense of inferiority, shame, guilt, condemnation, loss, helplessness, forsakenness, or separation from God in our spirit, and part of our heart in the new-birth. It is our job in this life to persuade and let our souls be persuaded of these great truths of Redemption by continual mind renewing through continual right faith-actions unto joy actions, so that we operate like Jesus continually in *zoe* life.

Continual right faith-actions unto joy actions do multiple things at once: they renew our minds into redemption truth for new-creation transformation; they develop godly habits for success in all parts of life; they force *zoe* life into your soul to break the carnal mind and renew it into the Christ-mind; they fight unbelief, offense, and despair; they keep our hearts fresh, encouraged, and stirred up in the Lord; they terrorize devils; they release God's *zoe* life and *agape* love into the Earth for miracle results; they write God's laws on your heart and mind; they strengthen your inner man to continually rely on God by His Word; they build you up into your most holy faith; they allow you to worship God in spirit and truth in *koinonia* union; and they build courage and confidence to *agapao/*love our neighbors as Jesus would. They build the disciple disciplines to intentionally walk as Jesus-duplicates, in constant *zoe* life, *koinonia* union, and glorify God

And we implement this all by faith in God by His promises knowing we will be attacked with many trials, tests, delays, pressures, and tribulations to keep us on the defensive from the devil, and at war with ourselves. It is by the continual right faith-action lifestyle we fight the lusts of the flesh.

2 Peter 1:4 "Whereby are given unto us exceeding great and precious promises: that by these ye might be *koinonia unity/*partakers/*comunioners/zoe life-flow exchangers* of the divine nature, having escaped the corruption that is in the world through lust."

As we learn to walk, with wholeness of heart, in this great Redemption and our new identity in Christ, we can move from defensive idolatry to attacking and destroying the very gates of hell (Matt 16:18) with *zoe* life by Holy Spirit. This is the physical and spiritual triumph of Jesus, by Christians in Holy Spirit, as exercised by faith in God by continual right faith-actions in His promises BEFORE and UNTIL they manifest in the Earth.

This portion of the gospel, that God would work in and through them to overcome the trials, tests, and tribulations against impossible conditions, was the part that generation in the desert never let themselves be persuaded of in their own hearts. And thus they were never persuaded of God's goodness and power, so they murmured, complained, and sought other gods in the very presence of God in power. This is the opposite of what it takes to release the *zoe* life of God. And thus that generation never did enter and occupy the Promised Land of God. They limited the Holy One of Israel, Ps 78:41. God was not choosing, they were by idolatry.

And in spite of miracles around them every day, these desert complainers did not learn the lesson of how to operate in *zoe* life, no matter what the obstacle, as a life transformation. They did not know how to look past the obstacles and pressures to get the promise.

Instead of seeking God at every obstacle by right faith-actions unto joy actions, they relied only on their own understanding and limited abilities, their whole set of wrong, but best-guess assumptions, they learned in Egypt, yet God had clearly told them His will. So they considered God a liar; His word was inadequate, and untrustworthy. They never saw themselves as the agents of God for His glory. Their self-identity remained in Egypt, and not with the God, who destroyed Egypt so easily.

Yet they had Moses and Joshua as daily examples of how to draw near to God no matter how great the trial. At the first sign of trouble, Moses would seek the Lord until the answer came. Occasionally that meant days on his face seeking God's wisdom and answer (Num 14:5; 16:4; 20:6; Josh 7:6). Those of the next generation did learn, but not those that died in the desert in those 40 years, a whole generation of them, those that were 20 years or older when they came out of Egypt.

And these New Testament scriptures warn us that we have the same challenge to overcome also. This move from separation, defense, and self-destruction, to acceptance and effective offense as *agape* love-warriors of God like Jesus did, against the works of the devil in the Earth, is called the "rest" of God.

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REST MEANS WAR: I know, to our modern minds it seems impossible that "rest" could mean going to war, when in our minds "rest" means no work and comfortable conditions. But here "rest" means a place of abiding. A place in your mind that is always confident in God like Jesus was, yet always on a mission, and continually releasing God in *zoe* life, *koinonia* union.

It is a "warrior's rest." A "builder's rest," where comfort is more jobs to build. Or like a mother has peace as she raises her children in God's ways. She is busy, but with enough resources and confidence in God, she knows they will be all right and turn out right as effective preachers of the Gospel in love and power. It is like the rest of a farmer as he plows his fields in confidence of a fine harvest. Or as you do right faith-actions unto joy actions knowing *zoe* life is released to blessing someone, somewhere.

Jesus described this "rest" this way: Mark 16:15 "And he (*Jesus*) said unto them (*the disciples*), Go ye into all the world, and preach (*proclaim, demonstrate*) the gospel to every creature. 16 He that believeth (*in Jesus to make it persuade them of God's goodness and help no matter what obstacles came at them so they believed God unto joy BEFORE and UNTIL the blessing comes*) and is baptized shall be *sozo*/saved; but he that believeth not shall be damned (*left with the consequences of sin and death running in their lives*).

17 "And these signs shall follow them that *intentionally* believe (*in Jesus to make it persuade them of God's goodness and help no matter what obstacles came at them so they consider God as greater and salvation over these obstacles unto joy BEFORE and UNTIL the blessing comes*); In my name shall they cast-out devils; they shall speak with new tongues; 18 they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. 19 So then after the Lord (*Jesus*) had spoken unto them, he was received up into Heaven, and sat on the right hand of God. 20 And they went forth, and preached everywhere, the Lord working and confirming the word (*of grace in Jesus*) with signs following. Amen." And this includes taking Holy Communion rightly.

Note God confirms the word, not the people. The value of the disciples is how well they proclaim the word of grace, and not how great they are. Jesus confirms His words, the words we are to abide in.

Note: the laying on of hands is for a contact point for both the minister and the subject, and related to the word of grace in Jesus. This applies to casting-out demons and healing. The power of God is contained in, and released primarily by words. Those words typically are said or mouthed, but can also be directed silently by thoughts, or through the hands, even without expressed words.

So right words with the right understanding and intention of will release the power for releasing the *zoe* life of God in the name of Jesus, for anything that is not like Heaven on Earth to make it so. Thus the most powerful words in our day are the words of grace in Jesus.

That word of grace is not how rotten you are, but how good God is to you by Jesus in spite of how rotten you are. And until you are just like Jesus 24 hours per day x 7 days a week x 52 weeks per year x 300,000+ years, you are still "rotten."

We hear the message of Isaiah 53.

- With the price Father God spent to get us healed, Jesus; it is always God's will to heal.
- With the suffering Jesus did; it is always Jesus' will to heal.

  With the power Holy Spirit exercised when He raised Jesus from the dead; it is always Holy Spirit's desire to heal.

Heb 13:8 "Jesus Christ the same yesterday, and to day, and for ever."

- Because of indwelling Holy Spirit, as I intentionally believe, when I lay hands on the sick, it is Jesus for Father God by Holy Spirit flowing out of me and into the sick one to heal them.

  When I cast-out devils with *aiteo* words, it is Jesus for Father God filling my words by and with Holy Spirit as I intentionally believe it is happening, and those spirit-filled words go, and Holy Spirit casts out that or those devils, or heals the sick at a distance.

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- If I drink any deadly thing or a snake bites me, it is Holy Spirit in me by the will and desire of Jesus for Father God that goes into the poison and destroys it or makes it safe, or even beneficial to me as I intentionally believe it will by faith-works.
- It is Jesus by Holy Spirit dwelling in me, moving out in my intention as I preach the word of grace in Jesus that men's souls are set free to turn to God, as I intentionally believe He is doing it by my right faith-works/actions.
- It is Jesus by Holy Spirit dwelling in me, moving out in my intention as I preach the word of grace in Jesus that men's bodies and situations are set free, as I intentionally believe He is moving by my right faith-works because I say it is.
- Holy Spirit dwells in me. Jesus and Father God dwell in me by Holy Spirit. I am a temple of the *zao* living God, and He flows through me to heal a hurting world, as I intentionally believe He is by my right faith-works in and with the Name of Jesus.
- It is always God's will to heal, deliver, and bless. So I work to keep my mind renewed and stirred up into these Redemption truths, not to curry favor with God, or force Him to move, but to keep my heart in tune with His so He can freely move through me, as I intentionally believe Him by my right faith-works in *koinonia* union.
- It is always God's will to heal, deliver, and bless. So I work to keep my spirit and soul stirred into these Redemption truths with loud, hard, and fast tongues, to keep my heart in tune, edified, and strengthened with His heart, so God can freely move through me as I intentionally believe Him by my right faith-works, even in *koinonia* union.
- When I *aiteo* command devils to go in the name of Jesus, which is the message of grace. When I lay hands on the sick for God to heal them, which is the message of grace. Healing is by grace, blessing is by grace, deliverance is by grace, and prosperity is by grace. We can do nothing to earn it, and no sin is so bad as to stop this grace of God in Jesus, when we intentionally believe Him by our right faith-works, especially in *koinonia* union.

  Mark 16:19 "So then after the Lord had spoken unto them, he was received up into Heaven, and sat on the right hand of God. 20 And they went forth, and preached everywhere, the Lord working and confirming the word (*of grace*) with signs following. Amen." We have the same Holy Spirit as Jesus for the same calling as Jesus.

This is a revelation we are to major on: 2 Cor 4:6 "For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ, *especially in koinonia union*. 7 But we have this treasure in earthen vessels, that the excellency of the *dunamis/miracle* zoe power may be of God, and not of us."

The other aspect is intentionally walking in divine health and protection as promised in Psalms 23 and 91. Generally we apply the *zoe* life by *aiteo* words for casting-out demons, speaking in new tongues, taking up serpents, drinking or consuming any deadly thing, and healing the sick. Luke 1:37 "For with God nothing is ever impossible and no word from God shall be without power or impossible of fulfillment." AMP Obeying His commandments, words, releases His *zoe* life for power results.

As you do right faith-actions unto joy actions you are setting your mind the way Heaven would say it. Heaven is right now filled with thanksgiving, praise, joy, and righteous affirmations toward God and you. Heaven commands blessing and deliverance with *aiteo* commands. So you are putting your mind in Heaven as you do right faith-actions unto joy actions.

Col 3:1 "If then you have been raised with Christ [to a new life, thus sharing His resurrection from the dead *right now*], aim at and seek (*in koinonia unity, fellowship*) the [rich, eternal treasures *of redemption*] that are above, where Christ is, seated at the right hand of God. [Ps 110:1.] 2 And set your minds (*affections*) and keep them set on what is above (the higher things *at the right hand of God with*

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His love, concern, your identification in Christ, and authority), not on the things that are on the Earth." AMP

Thinking and talking like Heaven in Redemption facts unto right Jesus-doing on Earth, is keeping your mind in Heavenly places.

And the more you do right faith-actions unto joy actions; you are taking your mind off of yourself and your troubles, and filing your mind with the power, love, and truth of God in Jesus. As you do, you change your focus from yourself and the pain and impossibility of the situation, and more onto God and His power, love, and way of thinking, and thus stirring up or coming into agreement with Holy Spirit within you. As you come into *koinonia*-union agreement, with your mind more on God and less on you, and less on evil fear, you will release more *zoe* life.

The devil may tempt you with, "You are not doing it right!" You do exactly what the scriptures say, and that will be doing it right, so *aiteo* him to go, and you keep on doing right faith-actions unto joy actions. You don't have to "feel it" you just have to do it. Flesh feels; spirit knows unto right feelings by repetition.

2 Tim 1:6 "Wherefore I put thee in remembrance that thou stir up (*like stirring up the embers of a nearly dead fire*) the gift of God, which is in thee, [*Holy Spirit*]… 7 For God hath not given us the spirit of fear; but of *dunamis/*power, and of *agape/*love, and of a sound mind *like Jesus has*."

It is our "stirring ourselves up" into Redemption truths, these awesome facts, that gets us to release God into the world. You want to be stirred, not in just emotions, but in spirit over the truths of goodness in God's Word. Thus it will be the zeal of the Lord of hosts firing us up.

So we can be like Jesus who spent 3-6 hours every day in Scripture prayer and 1-4 all nights every week in right faith-action scripture prayer, and His disciples did the same. And Peter, James, and Paul taught their disciples to do the same continual right-faith-action works of continually seeking the Lord..

If we are born-again in Jesus, we have Holy Spirit, the power of God, dwelling in us. There is no more power to be had that is greater. Yet He is limited in us by our attitudes and confidence in Him.

Notice when Jesus prayed, He often commanded, or said, just as if it were Father God speaking through Him. When we *aiteo* in the name of Jesus, we are to do the same.

In this way, your *aiteo* commands become your sword strokes of the Word of God on the situation to apply *zoe* life as needed, to produce Heaven on Earth. And just like in sword fights, sometimes it is one stroke and others it may take all day, but do not stop BEFORE and UNTIL you see Heaven manifested.

And it starts, as seen in Galatians, Ephesians, Philippians and Colossians, with knowing, dwelling on, singing, shouting, reciting, muttering, chewing, groaning, thanking, and praising God until you are in rousing joy over every facet of our Redemption, and yes, this is the topic of our Power Trilogy books.

And if you are not doing this now, YOUR FAITH IS DEAD, no matter how many degrees, diplomas, years of Bible study, or "effective" Christian works. If Communion is not working for you and those you preach to, you have a dead heart, and you are training others how to stay in a dead heart, until you repent and start doing the right works of faith.

And you can start by majoring on this command: Philemon 6 "That the communication of thy faith may become effectual by the *continual* acknowledging of every good thing which is *already* in you in Christ Jesus." Continually, hourly renewing you mind with redemption facts.

And you do it practicing the presence of the Lord with and in you continually in every aspect of life, and practicing the presence of the greater One in you, so you are filled with the dominion and confidence of Jesus through you. You work in right faith-actions unto joy actions to stir up the zeal of the Lord of Hosts within you. He is there as you force your soul to think like Holy Spirit does in the scriptures. And then go and do right Jesus-works, proclaiming and demonstrating the Kingdom of God.

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The "rest" of a warrior is to enter battle knowing you cannot lose and you will win. For us, it is to extend God reigning in His Kingdom more and more into the Earth through us following the path and tactics Jesus showed us.

Thus the "rest" for the people of the desert was to enter the Promised Land and win against impossible conditions by learning how to operate in the *zoe* life of God continually against armed giants. And these New Testament Scriptures tell us we have a similar "rest" to enter today.

Heb 4:3 "For we who have *intentionally pisteuo*/believed (adhered to and trusted in and relied on God *in Jesus unto joy BEFORE and UNTIL the blessing comes*) do enter that rest, in accordance with His declaration that those [who did not believe *to make it persuade them of God's goodness and help no matter what obstacles came at them*] should not enter when He said, As I swore in My wrath, They shall not enter My rest; and this He said although [His] works had been completed and prepared [and waiting for all who would *intentionally* believe (*in Jesus unto joy in the situation BEFORE and UNTIL the blessing comes*)] from the foundation of the world. [Ps 95:11.] 4 For in a certain place He has said this about the seventh day: And God rested on the seventh day from all His works. [Gen 2:2.] 5 And [they forfeited their part in it, for] in this [passage] He said, They shall not enter My rest." [Ps 95:11.]

6 "Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief (*unpersuadableness, disobedience, unforgiveness against God, continued trust in someone or something else as more reliable or greater than God, in refusal to make it persuade them of God's goodness and help no matter what obstacles came at them, so they believed not God unto joy BEFORE and UNTIL the blessing came*): 7 again, he (*Holy Spirit*) limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts." AMP

We hear this expression of Heb 4:7 "To day if ye will hear his voice, harden not your hearts" three times in Hebrews Chapters 3 and 4, indicating that the same key issues, which the people in the desert with Moses experienced to their shame, so can we as Christians today. Heed the warning.

That entire generation died in the desert, and did not enter the promised good inheritance of God. Notice the failure was on the part of man, not God. Their refusal to deal with any hardness and offense in their hearts toward God by continual right faith-actions unto joy actions, cost them entering the earthly blessings of God. So their misery and destruction was a heart-persuasion and offense problem, and not administrative decisions by God. The cure is continual right faith-actions unto joy actions over God's word.

Or as Jesus lamented as He, God in flesh, tried to persuade men: Matt 13:15 "For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them." They were limiting God, not God.

And that hardness of heart was reflected in several issues.

- First, if they could hear God speak at all through other people.
  And second, if they could hear God, would they handle the information properly?
  And once they got it right, would they keep their hearts right with the necessary heart writing and forgiveness? (Summarized by Jesus: Mark 12:29 "And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord: 30 and thou shalt *agape*/love the Lord thy God with all thy heart (*self-identity, acceptance in God, and separation from the world*), and with all thy soul (*outward acts from right inner drives in glad and joyful obedience*), and with all thy mind (*thoughts, imagination, desires, determination, honor, and dreams*), and with all thy strength (*physical strength, power, money, resources, wealth, talents, and abilities, including continual right faith-actions unto joy actions*): this is the first commandment. 31 And the second is like, namely this, Thou shalt *agape*/love thy neighbour as thyself. There is none other commandment greater than these." The 1050 New Testament commandments detail this.

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And of course the challenge is that these are still the key issues for us today.

Jesus also related to these same episodes in the desert. Jesus said: John 3:14 "And as Moses lifted up the serpent in the wilderness, even so (*in the same way for the same purpose with the same result*) must the Son of man be lifted up: 15 that whosoever *pisteuo*/believeth (*to make the facts of Jesus persuade them of God's goodness and help no matter what obstacles came at them, so they believed God unto joy BEFORE and UNTIL the blessing came*) in him should not perish (*have death working in him fast or slow in this life or the next*), but have, (*operate, and release*) eternal *zoe*/life."

First note that the opposite of *zoe* life is perishing, both in this world and in the next. Biblical death is not just dying to be buried. Death means separation from God. So in order to die, death, the absence of God, must kill you. If God touched you His *zoe* life would raise you up or destroy a sickness that is trying to kill you. Death operates in slow and fast forms, from slow deterioration or poisoning or sickness to quick as in accidents or war.

For now, once you are born-again in Jesus, to enter into His great Redemption of Jesus' blood by grace, love that longs to treat you as if you had never sinned, your eternal salvation is assured by Jesus, not you or your right works. You are given the same righteousness unto *zoe* life as Jesus has in His blood. The issue for us now is releasing and operating in this *zoe* life of Jesus, by continual right faith-actions unto joy actions so we do not perish in any way in this life. From God's perspective, salvation starts in operation the second you get born-again in Jesus.

The right result or fruit of looking at Jesus on the cross in intentional believing by joy behaviors, or having faith in Jesus as our curse so we are free of condemnation, can lead to the release of God's *zoe* life, that awesome *dumanis* power that makes all well, and Heaven on Earth. And that includes prosperity and happiness in Jesus in this life now. This includes that Jesus was healed of every curse in your life now, so you can use Communion to enforce that victory over that king of iniquity.

1 John 2:1 "My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: 2 and he (*Jesus*) is the propitiation (*redemption, payment in full unto remission, removal, purging, obliteration, and putting away of sin unto aggressive blessing*) for our sins: and not for ours only, but also for the sins of the whole world."

To say that this is only about getting an eternal place in Heaven is to miss the purpose of eternal *zoe* life. *Zoe* life is God's eternal life, part of His glory that will one day fill the Earth forever. Num 14:21 "But as truly as I live, all the Earth shall be filled with the glory (zoe *life*) of the Lord." God has decreed this and it is what we see in the end of Bible time in the last two chapters of the Book of Revelation. This is when Heaven comes to Earth in fullness.

AGENTS OF GLORY - ZOE LIFE. Man is part of the process of bringing that glory of God to the Earth: Rom 3:23 "For all have sinned, and come short of the glory of God." God's standard for man is for man to continually release the glory of the Lord into the Earth. And we have that glory, with indwelling Holy Spirit, to manifest Him into the Earth, by right faith-actions unto joy actions.

But wait, God said He will not share His glory. That was true then, but He has now given us His glory, Holy Spirit, in Jesus, for us to operate, now to produce the glory of the Kingdom of God on Earth now. Rom 5:2 "By whom also we have access by faith (*actions*) into this grace wherein we stand, and **rejoice in hope of the glory of God,** *released by our right faith-action rejoicing*."

John 2:11 "This beginning of miracles did Jesus in Cana of Galilee, and **manifested forth his glory** (*water in wine*); and his disciples believed on him." Jesus' miracles were the glory of God, and Jesus expects us to do the same, and even greater, i.e., more glory, John 14:12. So when a Christian works a miracle, or answered prayer that is the glory of the Lord by born-again humans, the new species Jesus came to create.

1 Thess 2:12 "That ye would *intentionally* walk (*order your life to gladly obey the 1,050 New Testament commands written by the Spirit of Glory, Holy Spirit*) worthy of God, who hath **called (***sum-*

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moned) **you unto his kingdom and glory**." We are summoned by the God of the Universe to intentionally walk in his Kingdom and glory, so you can do it if you will, by right faith-actions unto joy actions.

2 Thess 2:14 "Whereunto he called you by our gospel, **to the obtaining (*as now your possession*) of the glory** (*Holy Spirit*) of our Lord Jesus Christ." You get the spirit of glory in the new-birth, but you have to stir yourself up into the zeal of the Lord by right faith-actions unto joy actions, to see Him manifest.

1 Peter 5:1 "The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a *koinonia/unity*/partaker*/fellowship/communion/zoe-life exchange* **of the glory** that shall be revealed." Paul was a partaker of the glory of God by Holy Spirit. So here a human has now the glory of God, freely given in and by Jesus in our redemption by His blood.

1 Peter 5:10 "But the God of all grace, **who hath called us unto his eternal glory** by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you *in this life*." You have been summoned by God into the new-birth to receive in this life, the glory of God by the suffering of Jesus. That glory is available when we get indwelling Holy Spirit, the Spirit of Glory.

1 Cor 1:9 "God is faithful, by whom ye were called unto the *koinonia/unity/*fellowship/ *communion/zoe-life exchange* of his Son Jesus Christ our Lord." This is forever union with and in Jesus.

2 Cor 1:20 "For all the promises of God in him (*Jesus*) are yea, and in him Amen, **unto the glory of God by us**. 21 Now he which stablisheth us with you in Christ, and hath anointed us, is God; 22 who hath also sealed us, and given the earnest of the Spirit in our hearts." As we operate the promises of God, we release and demonstrate the glory of God by the Spirit of Glory, Holy Spirit.

Rom 15:7 "Wherefore receive ye one another, as **Christ also received us to (*you releasing*) the glory of God**." We are given the same glory as Jesus has, indwelling Holy Spirit to manifest.

1 Cor 2:7 "But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world **unto our glory**: 8 which none of the princes of this world knew: for had they known it, they would not have crucified the **Lord of glory**." This wisdom is unto our glory with indwelling Holy Spirit to manifest by right faith-actions unto joy actions. To not manifest His glory is sin, Rom 3:23.

1 Peter 4:14 "If ye be reproached for the name of Christ, happy are ye; for **the spirit of glory and of God resteth upon you**: on their part he is evil spoken of, but on your part he is glorified." Spirit of Glory is Holy Spirit as He is all the spirits of Father God.

1 Peter 1:8 "Whom having not seen, ye *agape/*love; in whom, though now ye see him not, yet *intentionally* believing (*by continual right faith-actions*), ye rejoice with joy unspeakable **and full of glory**:" Your right faith-action joy can produce or release the glory of God as Jesus-duplicates.

Ex 15:11 "Who is like unto thee, O Lord, among the gods? who is like thee, glorious in holiness (*Holy Spirit glowing*), fearful in praises, doing wonders?

Rom 6:4 "Therefore we are buried with him (*Jesus*) by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should willfully walk in newness of *zoe/*life *now*." As we were also raised by the Spirit of Glory, the Spirit of *Zoe* Life in and with Jesus.

Rom 6:10 "For in that he (*Jesus*) died, he died unto sin once: but in that he *zao/*liveth, he *zao/*liveth unto God. 11 Likewise reckon ye also yourselves to be dead indeed unto sin, but *zoe/*alive unto God through Jesus Christ our Lord." Count yourself as *zao* alive with God as much as Jesus is. You have to reckon it because it may not appear that way now to you or others. Whose report will you intentionally and willfully believe? This is part of the lifestyle of continual right faith-actions unto joy actions in Jesus.

One message, God has joined man together in Jesus. 1 Cor 6:17 "But he that is joined unto the Lord is one spirit." To the carnal mind this is impossible, but God says it is reality. You don't have to understand it, but you do have to intentionally believe it. Mark 10:9 "What therefore God hath joined together, let not man put asunder." This includes Jesus and man, and is summarized many times in the phrase, "in Christ," found some 77 times in the New Testament. 2 Cor 1:21 "Now he which stablisheth us with you in Christ, and hath anointed us, is God; 22 who hath also sealed us, and given the earnest *guarantee* of the Spirit in our hearts." God did this in our redemption; we receive it when we get born-again and He gives us all of Jesus.

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One of our jobs is to pray for Heaven to come to Earth in fullness. Here is one such prayer in *aiteo* format. Ps 72:19 "And blessed be *the LORD's* glorious name for ever: and let the whole Earth be filled with his glory; Amen, and Amen."

And as Jesus taught us to pray: Luke 11:2 "And he said unto them, When ye pray, say, Our Father which art in Heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in Heaven, so in Earth." And that includes the Earth being filled with the glory of the Lord. This makes man part of the process to make this happen, "Thy kingdom come. Thy will be done, as in Heaven, so in Earth." I for one want to engage this as a goal of my life so that on that last day, I get a, Matt 25:21 "…Well done, thou good and faithful servant…"

***ZOE* LIFE**: And this *zoe* life is why Jesus saved us in His great Redemption: Rom 5:17 "For if by one man's offence (*Adam's*) death reigned (*in all the cruel misery since the fall of Adam*) by one (*Satan*); much more they (*who are born-again in Jesus*) which (*continually*) *lambano/*receive (*who cling to, confess, and know they have by the work of Jesus the*) abundance of grace and of the gift of righteousness (*to be made the righteousness of God in Christ Jesus*) shall reign (*and decree as a king for Jesus*) in (*by or through*) *zoe/*life by one, Jesus Christ." God's *zoe* life is the destroyer of Satan's death, anywhere it is found.

This is our calling by God that we are made and equipped for in the new-birth. Rom 6:4 "Therefore we are buried with him (*Jesus*) by baptism into death: that **like as Christ was raised up from the dead by the glory of the Father** (*Holy Spirit*), even so we also should purposefully walk in newness of *zoe/*life [*starting now and going on forever, just like Jesus*]."

Jesus was and still is the walking manifestation of this *zoe* life, and as our example, so are we to be also. So releasing *zoe* life into the Earth is just as much a job for us, His Body, as it was, and still is, for Jesus, our Head, Lord, and King.

1 John 1:1 "That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of *zoe/*life; 2 (for the *zoe/*life was manifested (*in Jesus*), and we have seen it, and bear witness, and shew unto you that eternal *zoe/*life, which was with the Father, and was manifested unto us;)."

1 John 5:11 "And this is the record, that God hath given to us eternal *zoe/*life, and this *zoe/*life is in his Son. 12 He that hath the Son hath *zoe/*life; and he that hath not the Son of God hath not *zoe/*life. 13 These things have I written unto you that *pisteuo/*believe on the name of the Son of God; that ye may know that ye have eternal *zoe/*life, and that ye may *intentionally pisteuo/*believe on the name of the Son of God."

Holy Spirit is the spirit of *zoe* life (Rom 8:2), and Jesus is the Prince of *Zoe* Life (Acts 3:15). If you have Jesus or Holy Spirit, you have *zoe* life to direct as Jesus would.

Jesus is *zoe* life in manifestation. He kept in tune with that *zoe* by His every thought, word, and action. John 8:29 "And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him. 30 As he spake these words, many *pisteuo/*believed on him. 31 Then said Jesus to those Jews which *pisteuo/*believed on him, If ye *intentionally* continue in my word, then are ye my disciples indeed; 32 and ye shall know the truth, and the truth shall make you free [*to walk in Father God's* zoe *life just like I do*]."

God calls us to live the intentional walk of Jesus to fulfil our mission from Him. 1 John 2:5 "But whoso keepeth (*to do continually*) his word, in him verily is the *agape/*love of God perfected: hereby know we that we are in him. 6 He that saith he abideth in him ought himself also so to *intentionally* walk, even as he (*Jesus*) walked (*in the lifestyle of continual right faith-actions unto joy actions in seeking the Lord*)."

Co-Worker With God: And the people of His day understood this *zoe* life was the source of the miracles Jesus did. Mark 10:17 "And when he was gone forth into the way, there came one running, and

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kneeled to him, and asked him, Good Master, what shall I do that I may inherit (*release, operate or walk in*) eternal *zoe/*life [*like you do*]?"

Notice, this man knew he had the right to this *zoe* life, but he was not walking in it to release it like Jesus did. A few passages later Jesus tells the man the issue is how he relates to physical power on the Earth, and instead Jesus directs him to a life that depends on God's goodness. This meant a change in world view for the man. When Jesus said, walk in the commandments, this included the seeking the Lord lifestyle.

So how did Jesus maintain a right world view in the midst of Earthly temptations? Simply put, Jesus worked at it.

Jesus spent the normal life of a Jew of 3-6 hours a day in right faith-actions unto joy actions in and over the Scriptures, and all night 1-4 nights a week, and rose early often to address critical issues with Scripture prayer. This is what Jesus did to stay in contact with that *zoe* life in the Word of God, and to give us His freedom. It appears all the early disciples did the same. So how can you do this, how can you do what Jesus and the early Christians did?

This is what Jesus did to stay in contact with that zoe life in the Word of God to give us His freedom. It appears all the early disciples did the same.

They did it over 6-9 regularly scheduled events from 5:30 am (while in bed), 6 am, 9 am, 12 noon, 3pm, 6pm, 9pm, 12-midnight, night watches (rise for 10 min on every hour till 6:00 am), then at other times when they could, as occasion served.

And that includes Paul, who also gave us the revelation on "grace versus works." And whatever Paul's understood of that revelation, it did not stop him from the same kind of right faith-action prayer life that Jesus demonstrated. And Paul continued to command his converts and disciples to do the same.

Phil 4:9 "Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you."
Col 4:2 "Continue in prayer, and watch in the same with thanksgiving."
1 Thess 5:17 "Pray without ceasing."
Phil 4:4 "Rejoice in the Lord alway: and again I say, Rejoice. 5 Let your moderation be known unto all men. The Lord is at hand (*in power*). 6 Be careful (*anxious, concerned, worried, confident of an impending bad report*) for nothing; but in every thing by prayer and supplication with thanksgiving let (*make*) your *aiteo/*requests be made known unto God. 7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus (*knowing you are doing right faith actions*). 8 Finally, brethren, whatsoever things **are true**, whatsoever things **are honest**, whatsoever things **are just**, whatsoever things **are pure**, *including redemption truth*, whatsoever things **are lovely**, whatsoever things **are of good report**; if there be **any virtue**, and if there be **any praise**, think on these things (*CONTROL YOUR THINKING CONTINUALLY, 2 Cor 5:10*). 9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you." Paul lived it so they could see it; He did this right faith-action lifestyle everywhere.

This is the lifestyle of Jesus and His disciples. Anything that keeps us from intentionally walking just like Jesus, God calls bondage. Rom 8:15 "For ye have not received the spirit of bondage again to *evil* fear; but ye have received the Spirit of adoption, whereby we cry, Abba (*Daddy*), Father." And that liberty is to be just like Jesus is now. It is not about perfection, but diligent effort to progress.

Jesus came so that Holy Spirit could dwell in man just like Holy Spirit dwells in Jesus. Gal 4:4 "But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, 5 to redeem them that were under the law, that we might receive the adoption of sons. 6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba (*Daddy*), Father." We have the same Spirit, who only wants to do the same job.

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We have the same Old Testament Jesus, as a man, had, plus the expansion of truth by and about Jesus in the New Testament. We have the same Holy Spirit of God as Jesus has. We have the same *zoe* life flowing in us that flows in Jesus by continual right faith-actions unto joy actions. We are the branches and He is the vine. The same life flows in us both. We have grace to the measure of Jesus to be like Jesus, so there is no more grace to be had, only grace applied and obeyed.

Eph 4:7 "But unto every one of us is given grace according to the measure of the gift of Christ." This is not a limited measure but to the measure of the one who become one with the human race and bore our sins and suffering to total healing of life, spirit, soul and body. And the gift of grace, the gift of Christ is Holy Spirit and righteousness. So we have all of Holy Spirit and His righteousness.

The only difference we have with Jesus is time spent effectively in the Scriptures.
We have the same as Jesus:

- Father God
- Old Testament
- New Testament by and about Jesus in Holy Spirit
- Holy Spirit – in and upon us in wisdom and power
- Capability of the fullness of Holy Spirit (which includes the gift of Holy Spirit)
- Righteousness of God in Christ Jesus
- *Zoe* life – vine life
- His name – the name of Jesus (God's salvation now)
- Grace to the measure of Jesus, or to be like Jesus in this life
  Calling of *koinonia/ unity* fellowship with the Father like Jesus has
  Barely enough time to accomplish our missions

The only variable is how much time we spend like Jesus spent to remain and operate in the fullness of Holy Spirit. Jesus spent 3-6 hours a day with 6-12 regular and scheduled events per day, 1-4 all nights or night watches every week in right faith-action Scripture prayer and thanksgiving. And Jesus obeyed Joshua 1:5-9 and Psalm 1 daily, which is summarized in this command: 2 Cor 10:5 "Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ [*by keeping your mouth, heart, and mind filled with the words of our Redemption in Jesus and the ways of God*]."

This includes this passage as a biblical "bringing thoughts captive" method. Eph 5:15 "See then that ye *intentionally* walk circumspectly, not as fools, but as wise, 16 redeeming the time, because the days are evil. 17 Wherefore be ye not unwise, but understanding what the will of the Lord is. 18 And be not drunk with wine, wherein is excess; but be (*continually being*) filled with the Spirit; 19 speaking to yourselves in psalms and hymns and spiritual songs (*with Holy Spirit tongues*), singing and making melody in your heart to the Lord; 20 giving thanks always for all *redemption* things unto God and the Father in the name of our Lord Jesus Christ; 21 submitting yourselves one to another in the *right* fear of God."

While we know Jesus did these during His ministry, we suspect that He was doing these years before He started ministry, as all these were the-actions and habits of righteous Judaism in His day. He probably started doing these as full practices from the age of 15 on, during His "day job."

Jesus demonstrated effective quantity and quality time with the Father in regular habits. The issue was not just quantity, but how He worked to make these quality times with the Father. And by Scripture direction this obviously included seeking the Lord unto joy in the Lord.

John 5:30 "I (*Jesus*) can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I (*continually*) seek not mine own will, but the will of the Father which hath sent me."
Isa 26:3 "Thou wilt keep him in perfect peace, whose mind is stayed (*continually*) on thee: because he trusteth (*cleaves by continual right faith-actions unto joy actions*) in thee. 4 Trust (*cleaves by continual right faith-actions unto joy actions*) ye in the Lord for ever: for in the Lord JEHOVAH is everlasting strength:"

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Jesus lived a life of continually seeking the Lord as defined in the Old Testament. Ps 40:16 "Let all those that seek thee (*God*) rejoice and be glad in thee: let such as love thy salvation say continually, The Lord be magnified (*i.e., hallowed be thy name, thy Kingdom come, thy will be done on Earth as in Heaven*)."

Made Meet in Jesus: We are fully qualified in the new-birth to be just like Jesus now. 1 John 4:17 "Herein is our *agape/*love made perfect, that we may have boldness in the Day of Judgment: because as he is, so are we in this world."

And when we "get this" we will be: Col 1:12 "Giving thanks (*continually*) unto the Father, which hath made us meet (*qualified by grace in Jesus*) to be *koinonia/unity* partakers of the inheritance of the saints in light."

The purpose of Jesus as our Lord and Savior was not only to redeem us out of filth and sin, but to make us complete in Him so that we could grow up into manhood and womanhood in God, and take joint-place with Jesus to Father God. That is God by Jesus "hath made us meet" to be complete in Jesus so we could grow up into every respect into Jesus (Eph 4:13-15).

This "made meet" by grace is the fulfillment of why God made man. We are made to be the complete manifestation of our Father into this universe. We are "made meet" for each one of us by the new-birth and transformed into direct reflections and manifestations in *koinonia* unity fellowship, with Father God by Holy Spirit in Jesus by our continual right faith-actions unto joy actions.

Why "continual?" Because the evil world system is constantly trying to press us into the evil carnal mold, and we must bring every thought captive to the obedience of Christ, by replacement therapy. Keeping our minds filled, processing intentionally with facts of redemption in the variety of right faith-actions unto joy actions.

Thus man is made by the love and purpose of God "meet" through the new-birth in Jesus to take our place in this universe to accomplish and *koinonia* fellowship with Father God on His plane of understanding. God pleads with us to agree with Him in this Great Redemption Work: Phil 2:5 "Let (*make*) this mind be in you, which was also in Christ Jesus." Yes, you have to work at it totally.

We are not like trained puppies, but princes and princesses, even kings and queens, dedicated and enjoying the fulfillment of all God made us for as joint-heirs and regents with Jesus in Jesus. Joint does not mean half and half, but co-equal, everything Jesus has, you have: Eph 1:22 "And (*Father God*) hath put all things under his (*Jesus'*) feet, and gave him (*Jesus*) to be the head over all things to the church (*those He had made "meet" in the new-creation birth*), 23 which is his (*Jesus'*) body, the fulness of him that filleth all in all."

Because we are made in the image of God, and then born again into the image of God like Jesus, each one of us is just as necessary to God in His plan for the salvation of mankind as God is necessary to each one of us. God is spirit and the new-creation is made of Jesus "spirit-stuff." You are important and critical to God. Christians are just as necessary to Almighty God in order to accomplish His purpose in the world as God is necessary to the Christian. We are God's extension into the Earth.

God has declared we are worthy and qualified to be like Jesus by sending Jesus for us to suffer, die, and then be gloriously resurrected for us. Jesus was already God; He did not need to come to Earth in a human body except to redeem God's dearly loved ones, us. The price of the rescue mission was Jesus. God's treasure is us, people.

And the work of Jesus was so great, so complete that Holy Spirit can now dwell in humans just like Holy Spirit now dwells in the human, Jesus Christ. This makes the vessel, humanity, raised to the level of God in Jesus. This is why: 2 Cor 5:21 "For *Father God* hath made *Jesus* to be sin for us, who knew no sin; that we might be made the righteousness of *Father* God in *Jesus*."

We are made "meet" and qualified vessels of God, so God Himself can dwell in us by Holy Spirit in us. We can grow in the knowledge of this awesome fact, not theory, but FACT so that we intentionally

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walk as equals of Jesus and Friends of God in mutual understanding in *koinonia* union: Gal 2:20 "I am crucified with Christ: nevertheless I *zao/*live; yet not I, but Christ *zao/*iveth in me: and the life which I now *zao/*ive in the flesh I *zao/*ive by the *right faith-actions unto joy actions in/*of the Son of God, who *agape/*oved me, and gave himself for me. 21 I do not frustrate the grace of God: for if righteousness [*the righteousness of Father God in Jesus*] come by the law, then Christ is dead in vain."

You are not a speck of dirt some giant has shinned up for decoration. No, instead, in the new-birth in Jesus, you are made like the giant as a co-worker and co-fellowshipper with the giant. What Jesus got and gets, you got and get. 1 John 4:17 "Herein is our *agape/*ove made perfect, that we may have boldness in the Day of Judgment: because as he is, so are we in this world. 18 There is no *evil* fear in *agape/*ove; but perfect *agape/*ove casteth out *evil* fear: because *evil* fear hath torment. He that *evil* feareth is not made perfect in *agape/*ove. 19 We *agape/*ove him, because he first *agape/*oved us."

And the glory of this is that you are now "made meet" to release the knowledge of God into the Earth like Jesus did. This is the wonder of the gospel of Jesus: Col 1:27 "To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory."

And when you finally "get this" in your deepest understanding so that it transforms your self-identity and self-image, then you will join us and: Col 1:28 "…preach, warning every man, and teaching every man in all wisdom; that we may present every man *mature* in Christ Jesus: 29 whereunto I also labour, striving according to his working, which worketh in me mightily." Notice the grace of God, Holy Spirit, put Paul to exhausting work.

And thus work to obey: Eph 4:22 "That ye (*continually*) put off (*as an old, corrupt, dead skin or coat, a false self-identity and self-concept*) concerning the former conversation (*the manner of thinking, speaking, and doing of*) the old-man, which is corrupt according to the deceitful lusts (*hungry and never satisfied*); 23 and be renewed (*renovated, rebuilt*) in the spirit of your mind (*your self-identity and self-concept*); 24 and that ye put on (*as a new coat, a new skin, a new self-identity, and self-concept*) the new-man (*the workmanship of God in Christ Jesus*), which after God is created in righteousness and true holiness."

You become what you look at. You can look at the world, you can look at yourself, or you can look at Christ in you the hope of Heaven to manifest our wondrous God into this world. 2 Cor 4:6 "For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. 7 But we have this treasure in Earthen vessels, that the excellency of the *dunamis/*power may be of God, and not of us."

Or as Peter said at the miracle healing at the Gate Beautiful of a man born crippled and suddenly healed: Acts 3:12 "And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? …16 And *Jesus'* name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by *Jesus* hath given him this perfect soundness in the presence of you all."

Without God we would not exist. Without God we could not be saved. Without God we could not live. Without the eternity of God in our hearts, we would find peace in lesser things and not in God Himself. Without God we could not reach the maturity of being just like Jesus, the fullness of our potential as humans. Eph 4:13 "Till we all come in the unity of the faith, and of the *epignosis/Jesus-duplicate and able to disciple others into Jesus-duplicates,* knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: 14 that we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; 15 But speaking the truth in *agape/*ove, may grow up into him in all things, which is the head, even Christ."

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Without man, God would have no medium through which He could manifest and express Himself to the world, by which Jesus could minister Holy Spirit, the Spirit of God, to the world. This "made meet" is so complete that Jesus is not ashamed to call each one of us His brother or sister (Heb 2:11). Remember it is the man Jesus with us in Him, the Last Adam, who sits beside the Father at the throne. Where Jesus sits, you sit right now.

Eph 2:4 "But God, who is rich in mercy, for his great *agape/*love wherewith he *agapao/*loved us, 5 even when we were dead in sins, hath *zao/*quickened us together with Christ, (by grace ye are *sozo/*saved;) 6 and hath raised us up together, and made us sit together in Heavenly places in Christ Jesus; 7 that in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus. 8 For by grace are ye *sozo/*saved through faith; and that not of yourselves: it is the gift of God: 9 not of works, lest any man should boast. 10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should *intentionally* walk, *order your behavior* in them."

This Redemption fact is so awesome that Jesus could say, John 14:12 "Greater works than these shall ye do, because I, *Jesus*, go to the Father." In the new-birth we are made by grace so capable, so complete, and ready to grow our souls into Jesus to do even greater works that God says, "hath made us meet," capable, enabled and qualified by grace, to His delight.

We have been given that same *zoe* life Jesus has. We are to know, as a basic part of our new-birth that we have not only Jesus, but His *zoe* life in us. And we have been sent to finish the mission Jesus started, and with the same equipment, the Word of God, Holy Spirit, grace and *zoe* life. And we are to spend the time in and with God by the Scriptures in right faith-actions unto joy actions, just like Jesus did.

John 20:21 "Then said Jesus to them (*the disciples*) again, Peace be unto you: as my Father hath sent me, even so send I you." How awesome, we have the same mission as Jesus – there are no limits in God except we impose them on ourselves!

We are to finish the job started by Jesus: 1 John 3:8 "He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil."

This is our job assigned by Father God: Rom 16:20 "And the God of peace shall bruise Satan under your feet shortly (*as shattered glass*). The grace of our Lord Jesus Christ be with you [*to understand, know, be, will, and do this as the present hands, feet, and mouth of Jesus on the Earth*]. Amen."

You will never feel complete until this is also your life mission. The devil will fill you with all kinds of distractions and lies to keep you from this. His life depends on it. As long as it is just an option to you, your heart will never be satisfied, and the kingdom of darkness will continue to blind, rob, kill, and destroy you and yours; i.e., lost, perish, or perdition (1 Cor 4:3-4).

That we have *zoe* life in the new-birth is assured. John 6:47 "Verily, verily, I (*Jesus*) say unto you, He that *pisteuo*/believeth *by continual right faith-actions* on me hath, *can release,* everlasting *zoe/*life."

1 John 5:11 "And this is the record, that God hath given to us eternal *zoe/*life, and this *zoe/*life is in his Son. 12 He that hath the Son hath *zoe/*life; and he that hath not the Son of God hath not *zoe/*life. 13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal *zoe/*life, and that ye may *intentionally* believe on the name of the Son of God (*for Jesus-results*)."

This *zoe* life of God through Jesus produces the blessings of prosperity, divine health, courage, joyful patience, and godly wisdom for every situation in life. Jesus said: John 10:10 "The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have *zoe/*life, and that they might have it more abundantly."

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Z*oe* life is the opposite of, greater than, and heals every action of stealing, killing, and destroying. And that fits every human problem there is. Notice stealing, killing, and destroying are actions, so *zoe* life is the "action" or "electricity" of God for blessing. It is what Holy Spirit releases to implement or execute the will of God in the Earth. It is the universal and intelligent energy source of God.

And this Scripture of John 10:10 makes it clear every misery on the Earth is from the devil and not from God. And God's answer for healing it all is *zoe* life by Jesus.

That is one of the main messages of Jesus. Since Jesus is the exact representation of God, everything Jesus did is what Father God does in men. So every miracle Jesus did was Father God proclaiming through Jesus what the Father wants done by humans as part of His kingdom. And in everything Jesus was *zoe* life in action.

Since the Christian has this gift of awesome *zoe* life, the power of God, by the new-birth, released by the lifestyle of continual, right faith-actions unto joy actions, the issue is not to how get it because we already have it. The issue for us is how to work with it like Jesus did? So how do we let or push out *zoe* life like Jesus did, and obviously the early disciples did?

As it has always been: Isa 26:3 "Thou wilt keep him in perfect peace (*nothing missing, everything working to the abundance of God, and any enemies scatter before you seven ways, i.e., like Jesus did, the Prince of God's Peace who destroys all the works of the devil*), whose mind is stayed on thee: because he trusteth (*cleaves to God in continual right-faith-actions against all the wiles of the devil to victory/healing*) in thee. 4 Trust (*cleave to God in continual right-faith-actions against all the wiles of the devil to victory/healing*) ye in the Lord for ever: for in the Lord JEHOVAH is everlasting strength:" Yahoo!

This is what we are made meet for in Jesus: Acts 5:16 "There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks [*to the apostles*], and them which were vexed with unclean spirits: and they were healed every one."

Acts 8:7 "For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed. 8 And there was great joy in that city [*from the ministry of Philip*]."

Acts 14:3 "Long time therefore abode they (*Paul and Barnabas*) speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands."

Mark 16:20 "And they (*apostles and new believers*) went forth, and preached everywhere, the Lord working and confirming the word with signs following. Amen."

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Serpents In The Desert

How to release this *zoe* life is the issue. Or in response to Jesus, how do we look at Jesus on the cross, recognize Him as our propitiation for our sins, know He is now resurrected and glorified, seated in Heaven besides the Father, and that we are justified and raised together in Him, in such a way that healing and blessing of God flows, for ourselves and others?

John 3:14 "And as Moses lifted up the serpent in the wilderness, even so (*in the same way for the same purpose with the same result*) must the Son of man be lifted up: 15 that whosoever *pisteuo*/believeth in him should not perish (*have death operating in slow and fast forms now and eternally*), but have (*or operate in*) eternal *zoe*/life (*starting now*)."

Let us look back at the desert experience with Moses that Jesus referred to in John 3:14. When Jesus said this, the people did not relate as much to eternal *zoe* life in Heaven as they did to blessings in this life, right now, as the people in the desert experienced.

Due to so much evangelistic teaching, we have stressed the eternal aspects of going to Heaven and living with God forever. While this is true, it is not how the people Jesus spoke to, or Jesus understand the blessings and salvation of God. They were looking for the blessings in this life. Jesus had to expand His teachings to include the forever aspects as His audiences were looking only at life right now. Most of the Old Testament teachings were exclusive to life on Earth now.

Of course the rebuke and lament of 1 Cor 11:30 is all about life on this Earth now. Good news for the poor may be that bye and bye it will be better, but even better news is that now you can have food, clothing, shelter, and a decent life for you and your family. And as Jesus referred to the people in the desert with Moses, their issues in the desert were "right now," in their lifetime, and not later.

Num 21:4 "And they (*the people with Moses*) journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way. 5 And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth this light bread (*manna*). 6 And the Lord sent (*or could not stop*) fiery serpents among the people, and they bit the people; and much people of Israel died.

7 "Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people. 8 And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he *raah*/looketh upon it, shall live. 9 And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he *nabat*/beheld *unto joy,* the serpent of brass, he lived (*by his joy*)."

To set the stage, this was about year 40 of wandering in the desert with a people who, while walking in miraculous provision, signs and wonders, had moaned, murmured, complained, found fault with, still worshiped other gods in idolatry, and rebelled the entire time.

Just as Rachel had hidden the household idols (Gen 31:32; 35:2), when they left Egypt, they had carried (or built) the idols of Egypt with them. (When they plundered Egypt, the people probably gave them their household god made of gold and silver, and probably what Aaron used to make the golden calf, Exodus 32.) Amos 5:25 "Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel? 26 But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves." And they still had them until after many miracle battles: Even Joshua faced the same problem years later: Josh 24:14 "Now therefore fear the Lord, and serve him

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in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the Lord."

Many who left Egypt with Moses were idolaters, and kept their idolatry even as God manifested Himself continually, daily. Even after that generation over age 20 at the start had all died by year 40 after crossing the Res Sea, those children still kept the idols of their dead fathers. And we still have so-called Christians who say, "If I could only see a miracle, I would believe."

Or in other terms, this generation had walked with a divided heart and were not single-minded on God. James 1:8 "A double minded man is unstable in all his ways." James 4:8 "Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded." Double-minded always includes a Plan B, or more, against God.

Just a few chapters later in Numbers 22-24 there is the incident with Balaam and then the idolatry at Ballpeor in Numbers 25, and more deadly results. This Scripture about King Saul fit them also: 1 Sam 15:23 "For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the Lord, he hath also rejected thee from being king (*or for those in the desert, reigning in the Promised Land*)."

So here in the 40th year, they are still longing to go back to the torment, captivity, and death of Egypt as better than walking in the desert with God. So for 40 years they and their fathers treated every challenge, not as a way to work with God for His power to save and overcome, but as a cry to return to Egypt. For 40 years they had called God inadequate rather than learn to work with God to overcome. Even the 40 years in the desert was a negative judgement they had to live out.

Their unbelief, unpersuadableness with daily miracles in their face, kept them, and their families, in the miserable desert even after all over 20 at the start had died. So the fathers, those over 20 at the start and their children, after their fathers had died and confirmed God's words, they still had rebellion in their hearts. For timing, Moses starts speaking in Deuteronomy 1:1-4:40, in the 40th year.

God directed that the brass serpent be hung on a tree. That meant that God was cursing the snakes and all their works. This cursing aspect is described here: Deut 21:23 "His body (*of a killed criminal*) shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the Lord thy God giveth thee for an inheritance."

And by hanging that serpent nailed to a stake up into the air, like the trophy of a defeated foe, God was declaring that God did not delight in the death of even one rebel, that the snake and its works were cursed by God and would be destroyed. For God to work man must do right actions on Earth. The serpent's evil work would be destroyed with the rule of right "*raah* looking unto joy," where the sinners themselves would execute the command of God, for that snake bite to be cursed and die, and the victims healed.

(Note healing a sickness is technically cursing that sickness as the sickness or problem stops growing or working, and is destroyed and gone, that is, the body healed with sickness removed, and the body repaired as if it had never been there. To curse the sickness is to obliterate it in healing.)

In the past, Moses or someone else, had interceded to stop the curse from working in them. Now they were told it would not be Moses or another, but that each one would have to learn to work with God enough to get their healing in joy behaviors while in extreme pain. The issue was not that they could do this, but would they? Or as we read in: Heb 4:7 "To day if ye will hear his voice, harden not your hearts."

Notice the issue is twofold.

1) First can you hear that it is God, the Maker of the Universe, speaking through another human, Moses, as opposed to any other voice, or as a voice, above the din of life?

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2) And second, if you do hear that voice, and attribute it to God, will you make your heart receive that word until it becomes *zoe* life to you? As this generation proved, as well as those in the time of Jesus, hearing without heart preparation and maintenance by continual right- faith-actions, bears as little fruit as not hearing at all. (This is as Jesus described in the parable of the Sower and the Seed in Matt 13, Mark 4, and Luke 8 as a prime element of the Kingdom.)

Rather than a sword with forceful strokes as God had declared for the Canaanites in Num 21:2-3, they would overcome the poison of the snake bite with forceful looking with joy behaviors, as with the power of a sword, against the snake poison and death, until those threats were fully destroyed, and the person healed and could go on living, as they did the joy behaviors. So their focus was to release the *zoe* life of God by joy to overcome death working in their bodies.

JOY POWER: Joy behaviors are by decision to yelling, screaming, singing, jumping, shouting, laughing, dancing, arm waving, yahoo's, thanksgiving, praise, and smiling. The more and the longer you do them, you will start to feel the power of joy. You aim your joy toward, and as in Communion, with God and His Word as your source, and then at victory in the trial, tribulations, sickness, disease, and/or troubles. You will know you have arrived when you cannot stop your joy behaviors.

Rejoice as a word is found, and mostly commanded, 193 times, and joy, 165 times, in the Bible. That is some 358 times! Most Christians don't seem to know that God commanded joy behaviors for days at time in celebrating the various feasts under Moses. Humans doing joy behaviors is a power tool from God when aimed rightly, and is part of what is known as the Praise Cure where you do right faith-actions unto joy actions in multi-hour blocks of time. Joy works by first doing them, not feeling them.

Lev 23:40 "And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and **ye shall rejoice before the Lord your God seven days (*in communion-like connection, koinonia, joint unity, fellowship*)**."

Neh 8:10 "…for **the joy of the Lord is your strength**." A reminder of what they should have learned in the desert to overcoming the snakebites.

Deut 12:7 "And there ye shall eat before the Lord your God, and **ye shall rejoice in all that ye put your hand unto**, ye and your households, wherein the Lord thy God hath blessed thee."

Ps 5:11 "But **let all those that put their trust (*cleave to God in right faith-actions unto joy actions*) in thee rejoice: let them ever shout for joy**, because thou defendest them: let them also that love thy **name be joyful in thee**. 12 For thou, Lord, wilt bless the righteous; with favour wilt thou compass him as with a shield."

Ps 40:16 "Let all those that seek **thee rejoice and be glad in thee**: let such as love thy salvation say continually, The Lord be magnified (*hallowed by thy name*)."

Prov 17:22 "**A merry heart (*by joy behaviors*)** doeth good like a medicine: but a broken spirit drieth the bones."

Isa 12:3 "Therefore **with joy shall ye draw water (*Holy Spirit*) out of the wells of salvation**."

Isa 61:10 "**I will greatly rejoice in the Lord, my soul shall be joyful in my God**; for he hath (*in Jesus*) clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels."

Joel 2:23 "**Be glad then**, ye children of Zion, and **rejoice in the Lord your God**: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month." Rain means good crops, abundance, prosperity, strength, health, celebration, and joy.

Rom 5:10 "For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be *sozo/*saved by his *zoe/*life. 11 And not only so, but **we also joy** (*as we remember our redemption*) in God through our Lord Jesus Christ, by whom we have now received the *reconciliation*."

2 Cor 12:9 "And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. **Most gladly** therefore **will I rather glory** (*exuberant thanksgiving, praise, and joy behaviors*) in

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my infirmities (*inability, weakness to prevent the physical beatings, and the persecutions of those rebelling against God on Paul*), that the *dunamis/miracle* power of Christ may rest upon me (*to be released by me so I can take whatever the devil will dish out and preach fully the gospel*)."

Phil 4:4 "**Rejoice in the Lord alway**: and again I say, **Rejoice** *(do it again and again)*."

Paul rejoiced before God at least twice daily: 1 Thess 3:9 "For what thanks can we render to God again for you, **for all the joy** wherewith **we joy for your sakes** before our God; 10 night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?" Here Paul seems to use joy as a *zoe* life-transmission tool for blessing to those he prayed for.

1 Thess 5:16 "**Rejoice evermore**. 17 Pray without ceasing. 18 In every thing (*of redemption and Holy Spirit works*) give thanks: for this is the will of God in Christ Jesus concerning you."

James 1:2 "My brethren, **count it all joy** when ye fall into divers temptations; 3 knowing this, that the trying of your faith (*of continual right faith-actions unto joy actions*) worketh patience (*consistency, steadfastness, assurance, longstanding unto victory*)." You have to know of your redemption to do this rightly.

Rev 19:7 "**Let us be glad and rejoice,** and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready."

Joy is the attitude part with *aiteo* commands, which Moses knew well, the force or healing part. So you command the pain and its effects to go, giving praise and thanksgiving in advance to God, as you do joy behaviors. The *aiteo* commands are the word of the spirit part (Eph 6:17). No *aiteo,* no sword swings, and no results. You must swing your word-of-God sword at the enemy to cut and break free. This means the exact Scriptures, not paraphrases.

For example for us today, "In the Name of Jesus, pain go, poison die, all effects be healed, my heart get right, love of God rise in me, now. Thank you Father, in Jesus' Name, You know what I need (Matt 6:7), and You are doing it now! Thank You, in the Name of Jesus, Thank you, YAHOO!" Now keep in thanksgiving, praise, and joy words and behaviors, until you are healed, or as often happens, you go to sleep. Keep repeating as needed until fully healed.

The snake-bitten were to take their pain and look at God's hatred of it in the impaled brass serpent, get their eyes off of their pain, their problem and themselves, and *raah* look to God and His view of the situation, knowing God wanted them healed by their joy, and use that to release God's awesome healing power with forceful looking that included shouts of joy. The healing is in right *raah* looking, which means to appreciate a coming good unto joy. They were to make the joy of the Lord their strength and healing weapon.

But here in Numbers 21 they were stretched to their breaking point in bad attitude. So they murmured, found fault, accused, and complained against

This sounds much like: Heb 12:2 "Looking (*away from everything else as your source of comfort, happiness, or help, away from all other idols*) unto Jesus the author and finisher of our faith (*unto right faith-actions unto joy actions including exuberant joy*); who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God."

But here in Numbers 21, they were stretched to their breaking point in bad attitude. So they murmured, found fault, accused, and complained against God, the daily manna, and Moses. Their mockery, fault finding, idolatry, unforgiveness, resentment, accusation, and bitterness came out.

And to be sure it was not just the men, but the women, who also helped in the strife. This allowed (much like as happened with Job) the devil to send deadly snakes whose bite caused fire-like pain and death. And many died.

To their credit, this was the first time, in a long list of such rebellions and fearsome judgments that the people acknowledged they had sinned to cause these snakes and painful death. Num 21:7 "Therefore

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the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee." Amazing, they knew their sin.

To be sure, many of them had experienced snake and scorpion bites before, and had some remedies on hand. But they had already seen that whatever they tried to get relief from the snake bites, did not work, for many had already died. And, after a while, everyone that got bitten could know how long it would take to die, as they had seen many others die, a miserable and tormented death.

And just before this event, in this very same chapter of Numbers, just a few days before, they had seen the power of God work through them in sword battle as they defeated a Canaanite king.

Num 21:1 "And when king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took some of them prisoners. 2 And Israel vowed a vow unto the Lord, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities. 3 And the Lord hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah."

But after this victory, rather than defeating another foe, God had them go around, into a much harder way, to avoid these successful and prideful killers from killing the descendents of Jacob's brother, Esau, called Edom. Num 21:4 "And they journeyed from mount Hor by the way of the Red sea, to compass (*go around*) the land of Edom: and the soul of the people was much discouraged because of the way."

But perhaps they had attributed that victory over the Canaanites to their own strength rather than the Lord's. As Holy Spirit by the Psalmist, reminds all later generations: Ps 44:3 "For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them." One term for this "favor" is *koinonia* union.

Notice in this passage that the presence of God was not obvious in battle, else they would not have doubted that is was God that gave them the victory. Typically, the victory power comes as you swing your sword or pray, and is usually not accompanied with feeling that lets you know it is God working, or about to work, through you. The evidence of God is the result, i.e., "with signs following." Or in battle, you live and your sword kills the enemy.

For these desert people, they had destroyed one enemy rather easily, why not another?

So their problems may have started with pride rather than giving God the glory for the victory. After all, they were the ones who spent time in "sword school," risking their lives, not God or Moses. They apparently believed they got saved in battle by their own arm and not the Lord's, and that became another source for bitterness, and/or arrogance and pride in the idols they kept with them. They probably worshipped those idols in their tents, especially after their victory. They probably attributed their victory to those idols and not God in their daily idol worship actions.

As they failed to give glory to God, their ability to operate in faith was also diminished. Philem 6 "That the communication (*outworking*) of thy *pistis*/faith may become effectual by the acknowledging of every good thing which is *already* in you in Christ Jesus, *by continual right faith-actions*."

You grow in faith and effectiveness by giving God glory for what you have in you, how He helped you develop those talents, what you have won and excelled at, and the victories you have achieved. And by corollary, the less credit you give to God and the more you take for yourself or to your idols, the less faith in God you intentionally walk in.

But God is no respecter of persons, but He is a respecter of faith in Him. Heb 11:6 "But without *pistis*/faith-*actions* it is impossible to please him: for he that cometh to God must *intentionally* believe that he is, and that he is a rewarder of them that diligently seek him (*inquiring for and of Him and requiring Him, both by right of vital necessity and of the promises of God's Word by continual right faith-actions*)."

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Jesus said it would be the same for us. Just as each Israeli had to look for healing, so could each believer in Jesus. Since this is an intentional faith or believing process, let us look at Communion a little further.

Communion Failure: Remember the conditions of failure in Holy Communion?

1 Cor 11:27 "Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. 28 But let a man examine himself, and so let him eat of that bread, and drink of that cup. 29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. 30 For this cause many are weak and sickly among you, and many sleep. 31 For if we would judge (*sift, rank our lives*) ourselves, we should not be judged (*against*). 32 But when we are judged (*sifted, ranked for evil in us*), we are chastened of the Lord, that we should not be condemned with the world."

Here damnation = weak, sickly, hard heart and/or early death.

The reason for the failure in verse 29 is not discerning the Lord's body properly. This is doing it in an unworthy manner. God has made you worthy by Jesus, but we have to do our part also. You are not making yourself worthy of the grace, i.e., acknowledging what you already have in Christ per Philemon 6. John 3:14-15 tells us Jesus on the cross is our brass serpent and we are to do the same to get the healing or prosperity results, and we are to behold Him to right joy behaviors in *koinonia* union with God.

John 3:14 "And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: 15 that whosoever *intentionally* believeth (*by right faith-actions including joy*) in him should not perish (*by demonic snake bite*), but have eternal *zoe/*life (*strength, healing, prosperity, revived heart to God*)."

God made you worthy enough to send Jesus to suffer and die for your healing. Unworthily means you are not properly connecting, understanding, appreciating, identifying, covenanting, re-affirming, communing, joining in union, and intentionally believing in the power of the suffering Jesus did in His body so that *zoe* life can flow in you now. Every stripe on Jesus' back made by the Roman soldier at the whipping post 2000 years ago, was your healing and prosperity in this life and the next.

Jesus said the bread is His body that was broken for you. So you could have His healing, His prosperity and His future. Jesus did it all for you, for us, for humanity. That is worthy discernment. You are discerning that it was all done 2000 years ago. God made the provision; you release it now.

In verse 27 the failure is eating and drinking of the elements of Communion "unworthily." This means not giving the elements, especially the bread, its full covenant significance and joy as the body of Jesus in stripes during the crucifixion, and healing by Isa *53.*

Worthy includes looking at your life where it needs healing and improvement and blessing, and looking at your sins as fully remitted by the blood of Jesus so sin is not the issue between you and God. You re-affirm these redemption facts with right faith-actions unto joy actions based on Scripture.

And the cure is rightly examining yourself if you are in faith about the work of Jesus with joy. And the failure is that if you do not discern the Lord's body properly, what it means to God for you, you will not get healed or blessed.

God hates sin, sickness, death, and evil in any form so much that He had Jesus suffer and die for you so you do not have to carry any of the evil consequences due. Jesus took them for you. And He loves you through Jesus to heal you to the level of Jesus, as He is now, at the throne. 1 John 4:17 "…because as he is, so are we in this world." All of this you honor in Communion. In the bread, by His stripes, you are physically healed of all sin consequences to the level of Jesus unto your joy.

This is an information and application problem. God is not cursing you, but the devil is watching, and knows where he can attack to rob, kill, and destroy you by your failure to judge, sift, rightly in Holy Communion.

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To understand or discern the Lord's body is to examine yourself to see if you appreciate what happened in Jesus' body for you, and second to apply your faults, sickness, and limitations, to the healing of the Lord's body in His stripes and resurrection. And verse 31 calls this right "judging."

This is the same problem for the snake-bitten in the desert. They had to properly discern the meaning of the brass snake on the stake suspended in curse in the air. And then determine what was less-than-Jesus in their lives. And this was rather easy due to the intense pain of the snake bites. But not all things less-than-Jesus in His fully resurrected and glorified state are so immediately painful.

So we have a series of relationships:

Discern: brass snake = Jesus' body

Examine: snake bite = less-than-Jesus conditions = works of the devil

Worthy: impaled brass serpent is sufficient = work of Jesus is sufficient and primary

Judge: God curses the poison = God curses the works of the devil in you

Judge: your beholding and joy is sufficient to release *zoe* life for healing

Action for blessing: *raah* look with joy = *pisteuo* believe in Communion bread in joy

Authority: *aiteo* healing = *aiteo* deliverance from works of the devil

Results: *zoe* life to healing = *zoe* life to healing, blessing, prosperity, and long life

Then they were to apply that right or worthy judgment of the brass serpent to their current pain and poison that God does hate, and by applying right *raah* looking with joy behaviors (not especially feelings), release the *zoe* life of God to get themselves healed. And it is no different in Holy Communion.

The snake-bitten were to judge that God had judged against the snake bites so the snake-bitten had authority to *aiteo* deliverance.

We are to judge that the devil has been judged against, and the sicknesses, and to judge that we have authority from God to exercise the judgment of God against the works of the devil in our or anyone's life with *aiteo* commands for deliverance in right faith-actions unto joy actions during Communion.

From John 3:14 we learn that the *raah* looking-with-joy-process is the same as, and produced the same results as intentional *pisteuo* believing including joy for us. This gives us a key relationship.

Raah looking with joy = *Pisteuo* believing with joy = *Zoe* life in-action = healing

Understanding more about this intentional *raah* looking and *pisteuo* believing process will help us understand how to better apply the facts of Redemption to our own "snake-bites," and other limitations, until we are fully healed as God intended and intensely desires.

God's will and nature is healing. We do our parts to release it.

But just like the snake-bitten, if we do not do our part effectively, then we will not be cured either, and that is the substance of the rebuke and lament in: 1 Cor 11:30 "For this cause (*improper discerning, unworthy thoughts and behaviors, and improper judging in this Communion covenant remembrance meal, lack of aiteo*) many are weak and sickly among you, and many sleep (*die early and/or stay in hard hearts against God*.)"

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Faith-Actions

We have mentioned right faith-actions unto joy actions many times so far, so let's look at this term more closely.

Many talk about faith and unbelief as separate things. But in reality, they are the same. Unbelief is really faith in something else other than the one who claims to have faith. In both cases, faith and unbelief are constant assertions of what will happen in the future, and why.

Concerning the future, there is the expectation of good, which is faith. The expectation of evil or misery is dread or evil fear. Faith is always looking in expectation of good. When looking for good there are usually other choices that are less good or produce evil. Faith is a process where out of all the options, one good is singled out for personal focus and assurance.

In the strict sense, our English language has some confusion in terms. And most modern teachers do not note the distinctions to match Bible usage, especially when translating the Greek words, *pistis,* a noun, and *pistueo*, the verb form. As Greek words, the Bible writers understood the distinctions and used them appropriately. Our English translators apparently were unaware, and still are.

The English word, belief is a verb describing actions of expectations of the future, good or bad. More specifically, we may say dread or evil fear is the expectation of evil, and faith is the expectation of coming good.

Most English Bible translations typically do not distinguish between the English words, faith and belief, and treat them the same as the Greek words mean. Most agree that evil fear or dread are the expectation of negative things that have not yet happened.

Modern science has proven that we humans operate in faith (noun) or "faithing" (verb) all the time, the absolute assurance of unseen things in confident joy that a specific good will come, or happen.

Believing is the verb of intentionally expecting something, good or bad. We are driven by a desire to receive only good things and avoid the negative or evil. One characteristic of humans is that all our planned-actions are for what we define as our good at the moment.

We do this when we get married, or go to the store. Most of our actions are designed to produce a coming good, or avoid, mitigate, or eliminate a potential evil, with the result of a good or better condition.

The issue is not the lack or presence of faith; for humans we always seek for faith in a coming good. The issue is who or what is our confidence in. Is it confidence in God by His word, or confidence in someone else's word? Unbelief in God, or mental assent, is not the absence of faith, but rather faith in something other than God by His Word.

We have talked about the English words translated as faith, the noun, and believe, the verb, but the meanings of the Greek words, *pistis,* translated as faith, and *pisteuo*, translated as believe, are not English, but Greek, and they mean different things than the English words faith and believe.

English word faith: set of facts over a coming good.

Greek word *pistis,* translated in English as faith, is different: it is the set of actions done to cleave to God over the coming promise, especially as contrary, negative situation already exist, or arrive.

English word belief: an expectation of a coming good or bad.

Greek word *pisteuo,* translated in English as believe, is doing the actions of right-action that one does to cleave to God over the reality of the coming good.

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The Greek *pistis* and *pisteuo* processes are intentional actions to cleave to God no matter what.

- The Greek word *pisteuo*- believe in the Bible means to intentionally cleave to God over a good promise against all the threats to that promise with an intentional lifestyle of continual right faith-actions unto joy actions to keep our heart focused on the promised good, and reliance on God. A better English translation would be "faithing" but that is not a word in English, but it is in Greek, *pisteuo,* which is the verb form of the noun, *pistis.*
- The English word, believe, means to be ascribing to a set of facts, but implies no action, yet it is a verb, meaning action, but only in the mind at best.
- The Greek word, *pistis*-faith, means to be in the action of intentionally believing with a lifestyle of continual right faith-actions unto joy actions to cleave to God continually by His word against all pressures to give up your joy over that promise. *Pistis* has obedience as its core meaning.

  The English word, faith, means a set of facts you ascribe as true, with no corresponding actions necessary. Any obedience is only voluntary, it is knowledge-based, not action-abased. The Greek word, *pistis,* is doing the actions to intentionally keep cleaving to God.

The Greek words translated as faith and believe are a noun-verb pair. The noun *pistis* is translated as faith or belief. The verb, translated as believe, is *pisteuo*. So to have *pistis* faith is to be intentionally believing in something with continual supporting actions. Within the meaning of the word *pisteuo,* as a verb, it means you are at present doing something to exercise or retain that belief continually.

Pistis, not accurately translated as "faith," as *pistis* has its root, to "obey a word," or to be "bound by a word," or "to operate within a word," preferably in gladness and joy And by that meaning, you will have to continue to obey in the face of lots of other words or circumstances. And to obey one word means you will have to disobey one or more other alternate, or conflicting words.

Bible Faith is always about an assurance, confidence, courage in the future based on God fulfilling His promises. Confidence is also in the future. It is a strength in what will rule in the future.

The voice of unbelief says, "I'll have when I have it." The voice of right faith in God continually says, "I have it now, it is coming to me (immediately now or in the future) and I will possess it, because God cannot lie, and I have done, and am doing, the right faith-actions unto joy actions to bring it to pass. My faith-actions keep God in motion to make it happen. I give thanks for it now because I do have it and will possess it."

Biblical faith sees the tomorrow of a promise, as real as yesterday, by present day faith-actions.

We see this when the disciples asked Jesus how He got answers from God: Mark 11:22 "And Jesus answering saith unto them, Have faith in God (*or operate in faith like God does*) [*and I do*]. 23 For verily I say unto you, That whosoever **shall say** *a command* unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall *intentionally pisteuo/*believe (*maintain faith-actions*) that those things which he saith shall come to pass; he shall have whatsoever he saith. 24 Therefore I say unto you, What things soever ye *aiteo/*desire (*demand, require, and expect as due by covenant promise with focused intention of will in communion with God*), when ye pray, *intentionally pisteuo/*believe (*maintain faith-actions*) that ye receive them, and ye shall have them (*of God*)."

Here Jesus once again states that faith that gets answers from God includes *aiteo* prayer and not just supplications. If your statement, "Just ask God," includes *aiteo*, then you are obeying Jesus.

The strength of faith is measured by how long you hold onto your confidence by doing faith-actions against pressures that contradict or deny your faith assertions. The longer you hold onto faith with continued faith-actions against great pressures is defined as patience or endurance.

Faith will be tested with circumstances that make it appear the promise of God cannot happen. Bible faith is to hold on with faith-actions one second longer than needed. By doing faith-actions you are

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proclaiming and affirming it will happen by God as you do the faith-actions. Your confidence is in God, not you or your faith-actions, but you continue the faith-actions to keep your focus on God.

And the process of coming to faith is one of persuasion. This is based on supporting facts, the consequences of following or obeying other "facts," and the integrity you assign and maintain to the one giving the "word" you are obeying.

Such obedience to a word can be as easy as sitting down on a chair, going down a sliding board in a park, or as hard as holding onto a life preserver when cast overboard in the midst of a stormy sea at night.

Faith is talking about things that are not yet, but are to be in the future. So to have faith, or be "believing" you are in expectation that something will happened or become. And faith has confidence in the unseen, and without specific proof, other than the good promise of God in His written Word, thus to have faith means to count as real a statement or promise, or a "word." Bible faith counts that God's word can change for good present negative or conflicting situations.

So you choose to obey a "word" to count on as coming true by continued faith-actions. Thus with faith the unseen becomes a reality. With faith in God we are counting on God to make the unseen of His promises a reality over the current negative circumstances, which are usually very real. Or you can have faith against a coming or threatened dread or fear BEFORE either is manifest yet.

There two main KINDS of man's faith:

- Experience and scientific, natural faith. It is seen in your absolute reliability and expectation based on past observations and so-called, scientific observations. This is natural man, carnal trust, and what most people exercise all day long, every day.

  God-faith is expectation from God based on His word in the Scriptures and promises He has made, and can go way beyond natural law faith and facts. This type of faith uses God's law of faith to bring it to pass, Rom 3:27. Here you follow God's laws of faith to keep working for the promise to happen. Jesus tells us in Matt 6:8 that God knows what you need, but we have to *aiteo* command so He can answer as part of the law of faith. We are saved by grace, but manifest the Kingdom by right faith-works as Jesus did.

There are two main TYPES of God's faith.

- One type of faith is you are waiting on another, and your patience is active, or you are "doing" patience faith-actions, while you wait for the other to do something, or not do something. Your job is to stay, or be in the place where the answer is to come.

  The other kind of faith is that what you are doing in faith will cause or help it to happen. In this kind of faith you are a participant in the process, and you may also have to exercise patience while you keep doing what God requires, faith-actions, until it is done. Your job is to keep doing your part until the answer comes. We call this *your-action* faith.

The issue here is that if what you need or desire is a *your* faith target, if you do not go after it by right faith-actions unto joy actions to harvest, you will not get it. This includes many of the prophecies and promises in the Bible, and almost all adult human activity.

Here is a Scripture describing this *your-action* kind of faith: Heb 11:3 "Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear." Words are things that cannot be seen, at best all you can see is the breath, as in a cold morning, but you cannot see the words that were spoken.

And another case of *your-action* faith is where Moses played a key part in the process of making it happen: Heb 11:29 "By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned." Here Moses had to hold his rod and his hand as he *aiteo* commanded the sea to part.

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In general, with God, we are working with this second kind of faith, the *your action* faith, where you are involved in the process that allows God to make it a reality on the Earth. This means what you do counts, that is helps, produces, or hinders the answer. And this includes Holy Communion.

Running Faith: This faith-believe noun-pair is just like the word pair, run and running. If you are intentionally going to run then that means you are going to move your legs faster than walking. If you are a runner, you are one who regularly runs. If you are going to take a run (noun), you are going to go and move (verb) your legs faster than walking (verb).

If you are a runner, even if you cannot go to a track, you can run "in place," because runners run. And if you are a runner, you have a specific schedule or times that you run. And when you run, you do the actions of moving your legs faster than walking. So the word run is defined by action, even when used as a noun. "I am going on a run (noun)" means I am going into action. "I am running (verb)," means I am in action.

In a similar way, *pisteuo* believe has intentional and pre-described actions that define it. The actions of faith include thanksgiving, praise, joy, glory, shouts, affirmations, confessions, proclamations, blessing, right Communion, meditation unto *koinonia* interchange and union, acts of *agape* love, laying on of hands in Jesus' Name, and *aiteo* commands, demands, requests, and expectations of focused will. These are some of the key actions of faith. So if you call yourself a believer, one who has faith, that means you have times and schedules where you do the *pistis* faith-actions continually as a lifestyle.

Real Bible *pistis* faith is described this way: Heb 11:1 "Now *pistis*/faith is the substance of things hoped for, the evidence of things not seen." Faith is the invisible substance, power, and law that produce the currently invisible things hoped for. Bible faith in God always produces the results of God. The evidence is your usually visible faith-actions.

In a similar way, belief has actions that define

Hope is very similar in that it is the joyful expectation of coming good. Hope is general; faith is specific. Hope is "could be," faith is "it will be by God." But in both cases, hope is a key part of it, the joyful expectation of coming good, general or specific. And if hope is involved, so is joy. The evidence of faith is your joy in the coming good as demonstrated by the actions of faith. Or as has been said, "The power language of Bible faith is thanksgiving, praise, and joy over the Word of God."

The Problem of Joy: Thus by the definition of Bible faith, joy in the expected good is part of Bible faith. But therein lays a problem for our modern age and Christian practice.

The word joy has a much broader range of meanings in our modern world than in ancient Hebrew or Greek days. When the Bible writers talk about joy, it does not have the same meaning we have now. Today we use joy for a slight good feeling, all the way to jumping and shouting for joy.

The Bible words for joy in both the Old and New Testament mean an explosion of external human behavior of smiling, grinning, shouting, yelling, screaming, jumping, arm raising and waving, dancing, prancing, clapping, crying, singing, etc. And these actions are readily visible to others.

The emotions of joy, the bubbling and exciting feelings of joy, cannot be felt by the observer. They may, or may not, be felt by the one in joy. The Bible never commands us to feel joy; it says to do joy. Or to stir up by right thoughts and actions into joy behaviors, with joy emotion to follow. And if they do not come after a couple of hours of joy behaviors, you can know you have offense in your heart somewhere. The Bible expectation is always in joy behaviors, not feelings.

In Bible joy there is no room for the concept of quiet or silent joy. Bible joy is action now. And that makes a big difference in terms of *pistis* faith results.

In Hebrew the word for joy is *gil* (Strong's OT 1523). It has as the root verb to jump and spin in circles, or spin around in strong emotion. Thus dancing, singing, and playing musical instruments are part of joy. It means excited to happiness, and extreme good feelings seen in dynamic actions. It is the opposite of still and quiet, and well beyond quiet contentment.

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Another Hebrew word translated as joy or rejoice is *simchach* (Strong's OT 8057) and means exceeding joy, rejoicing, continued actions of joy, and recalling the situations that caused the first joy, and doing them again and again. The Greek words for joy mean the same as the Hebrews words.

And from Vine's: This emotion arises at festivals, circumcision feasts, wedding feasts, harvest feasts, the overthrow of one's enemies, and other such events. For example the men of Jabesh broke out joyously when they were told that they would be delivered from the Philistines (1 Sam 11:9). In modern times, circa 2024, I saw a group of Israeli Defense Force soldiers dancing and shouting joy to get ready for combat. It appeared they rejoiced for at least half an hour or more.

While Christian modern practice allows for "silent joy," the meanings of the Hebrew and Greek Bible words do not. This is quite the opposite of Oriental religion's meditation with its static poses and misapplication of the Bible word "to be still." In the Bible seeking strength, stress relief, and heart cleansing is found in joy in the Lord with forcing, reciting the Scriptures, and not sitting with an empty mind.

For example: Ps 40:16 "Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually (*on a regular schedule and as occasion serves*), The Lord be magnified."

Ps 35:27 "Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say (*command*) continually (*on a regular schedule and as occasion serves*), Let the Lord be magnified (*hallowed by thy Name*), which hath pleasure in the prosperity of his servant. 28 And my tongue shall speak of thy righteousness and of thy praise all the day long."

Perhaps the best way to state it is that, if there are no immediate events that rouse you to joy, first get still and ponder or sing of the greatness of God, and the great works and promises of God in the Scriptures until you can apply Him to your situation(s). Recite and sing the Scriptures with vigor and thanksgiving that the impossible goodness of God is possible for you and yours. Recall your past success in God if you have any. Notice this is summarized in Ps 40:16 and Ps 35:27-28 above.

Seeking the Lord

One thing I was never taught is that God requires man to seek Him continually all the days of our lives. In the first century, the Jewish Christian converts had to learn how to worship God outside the temple, as the one-time sacrifice of Jesus obsoleted the entire temple system, and replaced it and Passover with Holy Communion. But they either continued or re-started the daily habits of seeking the Lord continually.

[NOTE: For more detail on Seeking the Lord, please see our free eBook, Faith Evidence, on the website Articles page.]

As a Bible word, seek is found some 309 times as variations of "seek", and "sought the Lord," 8 times. "Seek the Lord" is found some 27 times. Biblical seeking means an intense focus of doing what it takes to find someone or something, and regular and intense doing it as if your very life depends on it. Psalm 34 is a celebration of effectively seeking the Lord.

Here is a singular direct command that is then referenced throughout the Bible in many forms as a lifestyle choice and exercise. 1 Chron 16:11 "Seek the Lord and his strength, seek his face continually." This is not talking just about right faith-actions, and also includes actual *koinonia* connection with God as seen in Him manifesting His presence and power. Again we see this most readily in healing signs and wonders as Jesus, the early disciples, and modern believers still do. There are many more other tangible evidences of the Kingdom of God, but divine healings are the most common. No or few Kingdom results means you are not seeking the Lord effectively.

Jesus said: Matt 6:32 "(For after all these things (*good things of life*) do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. 33 But **seek ye first the kingdom of God**

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(*the manifest power of God like Jesus displayed, where God's Kingdom power is seen operating against any evil at a believer's aiteo commands*), and his righteousness (*doing like Jesus would by living His life-style of continually seeking the Lord by continual right faith-actions*); and all these things (*of the good things of life*) shall be added unto you." Here Jesus tells us everything we want in life can be had by seeking the Lord rightly and diligently.

Here Holy Spirit defines a critical part of right *pistis* faith includes diligent and regular seeking the Lord in the lifestyle of right faith-actions. Heb 11:6 "But without *pistis/*faith-*actions* it is impossible to please him: for he that cometh to God must *pisteuo/*believe *by continual right faith-actions unto joy behaviors* that he is, and that he is a rewarder of them that diligently (*when it is hard, and when it is easy on a regular multi-event, daily schedule*) seek him." By this definition of God if you are not in a regular lifestyle of daily right faith-actions of seeking the Lord and His face unto actual right encounters, you are not in biblical *pistis* faith.

Here is a description of how to seek the Lord by His rules: Ps 105:1 "O give thanks unto the Lord; call upon his name: make known his deeds among the people. 2 Sing unto him, sing psalms unto him: talk ye of all his wondrous works. 3 Glory ye in his holy name: let the heart of them rejoice that seek the Lord. 4 Seek the Lord, and his strength: seek his face evermore. 5 Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth; 6 O ye seed of Abraham his servant, ye children of Jacob his chosen. 7 He is the Lord our God: his judgments are in all the earth."

There is nothing casual or temporary about biblical seeking the Lord:

1 Chron 16:11 "Seek the Lord and His strength; yearn for and seek His face and to be in His presence continually!" AMP

Ps 27:7 "Hear, O Lord, when I *aiteo/dabar/*cry aloud; have mercy and be gracious to me and answer me! 8 You have said, Seek My face [inquire for and require My presence as your vital need]. My heart says to You, Your face (Your presence), Lord, will I seek, inquire for, and require [of necessity and on the authority of Your Word]." AMP

Ps 100:2 "Serve (*worship*) the Lord with gladness! Come before His presence with singing! 3 Know (perceive, recognize, and understand with approval) that the Lord is God! It is He Who has made us, not we ourselves [and we are His]! We are His people and the sheep of His pasture. [Eph 2:10.] 4 Enter into His gates with thanksgiving and a thank offering and into His courts with praise! Be thankful and say so to Him, bless and affectionately praise His name! 5 For the Lord is good; His mercy and loving-kindness are everlasting, His faithfulness and truth endure to all generations." AMP

What is amazing is that Jesus taught, and the early disciples lived, the lifestyle of continually seeking the Lord as the means for exercising right *pistis* faith-actions, yet I am not aware of much teaching how to do this God-directed activity available today.

NOTE: For more detail on Seeking the Lord, please see our free eBook, *Spirit Power Dynamics,* and the *Seeking the Lord* Article, both can be found on the website Articles page.

The basic assumption of the New Testament is that the reader had memorized the first 5 books of the Bible and most of the rest of the Old Testament, and lived a lifestyle of continually seeking the Lord in right faith-actions unto joy actions, which by itself is 3-6 hours per day, every day. The goal of this seeking the Lord is to *koinonia* connect to and with God in spirit, *zoe* life, and truth (the Word of God, the

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Scriptures) and to live a connected, *koinonia* union and interchange life all day, every day in everything you do.

Gentile converts had to learn to stop doing what they did daily to worship their idols and get blessings from them, and replace that with worship of God by the Lord Jesus in what developed into Holy Communion. The average heathen idolater spent some 3-6 hours every day seeking blessings from their gods, if not more. This is still true in idolatry and heathen religions around the world. Even the Muslims pray 5 times a day for all to see. At 30 minutes per prayer time, this public demonstration is some 2.5 hours per day.

In the first century, when a Gentile got converted, they were entered into a 3 year program to memorize the first 5 books of the Old Testament, the Pentateuch. Then another 4 years to memorize the rest of the Old Testament. And in the process to follow such as Psalm 105 on seeking the Lord every day. This went on for some 300-500 years and got lost as the church structure developed. And along with that went the power of the church in supernatural events. We are re-discovering the power of continually seeking the Lord every day.

Grace: We are *sozo* saved by grace and access the benefits of grace by *pistis* faith actions in this life. By grace we have an eternal home with the Father. Rom 4:16 "Therefore it is of *pistis/*faith (*by the continual right faith-actions unto joy actions which include seeking the Lord*), that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the *pistis/*faith (*by the continual right faith-actions unto joy actions which include seeking the Lord*) of Abraham; who is the father of us all…"

Rom 5:2 "By whom also we have access by *pistis/*faith (*by the continual right faith-actions unto joy actions which include seeking the Lord*) **into this grace** wherein we stand, and rejoice in hope of the glory of God."

Eph 2:8 "For **by grace are ye *sozo/*saved through *pistis/*faith** (*by the continual right faith-actions unto joy actions which include seeking the Lord*); and that not of yourselves: it is the gift of God." Right faith-actions unto joy actions are you walk in and release God's salvation into your life and your nation.

The gift of God, grace is accessed and operated by right faith-actions unto joy actions, which include seeking the Lord.

God tells us Enoch walked with God and was no more, due to a lifestyle of continually seeking the Lord by the actions of *pistis* faith. Heb 11:5 "By *pistis*/faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. 6 But without *intentional pistis*/faith it is impossible to please him: for he that cometh to God must *intentionally pisteuo/*believe (*by continual right faith-actions unto joy actions*) that he is, and that he is a rewarder of them that diligently seek him (*inquiring for and of Him and requiring Him, both by right of vital necessity and of the promises of God's Word by continual right faith-actions unto joy actions*)." And that is what Enoch did, and God still requires.

God tells us one of man's primary purposes is to continue seeking the Lord: Acts 15:17 "That the residue of men **might seek (*continually*) after the Lord**, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things."

Acts 17:26 "(*God*) …hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; 27 **that they should seek (*be continually seeking*) the Lord (*continually*)**, if haply they might feel after him, and find him, though he be not far from every one of us." Notice all mankind is to seek the Lord continually as a disciplined way of life.

Enoch is part of mankind and Heb 11:5-6 tells us the criteria and disciplines to live like Enoch was known at that time.

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In these above passages God states that all men are to continually seek the Lord. So how are we to do this?

Your Job: Seeking the Lord is part of right faith-actions unto joy actions, which is a habitual lifestyle new Christians are to develop and maintain all their lives. Being a Christian means you have Holy Spirit dwelling in you, the awesome blessing of Abraham, for which Jesus suffered and died to get for you (Gal 3:13-14). Right Christianity is the lifestyle habits of right faith-actions unto joy actions as described in the Bible. You do them as part of the disciplines of being a disciple of Jesus to become a Jesus-duplicate per Eph 4:13-15 and Matt 28:19.

You may be able to get answers to divine intervention prayer by as a gift of grace because God loves you and/or the one you are praying for, but without the lifestyle of right faith-actions unto joy actions, it will not be a lifestyle of divine intervention and manifestation of Eph 4:13-15.

Glory: We are called to live out the glory of Jesus in this life and it comes by doing the right faith-action lifestyle that includes continually seeking the Lord. Rom 5:2 "By whom also we have access by *pistis/*faith (*continual right faith-actions unto joy actions including seeking the Lord continually*) into this grace wherein we stand, and rejoice in hope of the glory of God."

1 Thess 2:12 "That ye would walk worthy of God, **who hath called you unto his kingdom and glory**."

2 Thess 2:14 "Whereunto he called you by our gospel, to the **obtaining of the glory of our Lord Jesus** Christ."

2 Peter 1:3 "According as his divine power hath given unto us all things that pertain unto life and godliness, through the *epignosis/*knowledge (*walking as a master craftsman as a Jesus duplicate*) of him that hath **called us to glory and virtue (goodness and power)**: 4 whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust."

Col 1:26 "Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: 27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; **which is Christ in you, the hope of glory**: 28 whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect (*fully mature Eph 4:13-15*) in Christ Jesus: 29 whereunto I also labour (*by continual right faith-actions unto joy actions*), striving according to his working, which worketh in me mightily."

Money Box: It is like someone buried a big box of money on the top of a tall and rugged mountain. All you have to do to get it is to climb the mountain and carry it back. To perform this climb you will need to get into superior physical shape for this extreme physical act. If you do not do the disciplines of getting into shape, you will never survive the journey and much less bring back the prize.

The lifestyle of right faith-actions unto joy actions which include the right actions of continually seeking the Lord are the same way. Remember, the promise is you can be like Enoch and never die, or be wealthy as Abraham, Job, or Solomon, or walk in divine health by continually doing the right faith-actions unto joy actions which include seeking the Lord. Without the right faith-action lifestyle, you may have legal right to all the treasures of grace, but you will not walk in them unless you, or someone else does the right faith-actions unto joy actions for you.

While the process of seeking the Lord is described in the Old Testament directly, it is only referenced in the New Testament as if all the New Testament readers were already trained and well-practiced in seeking the Lord. As e look at the Old Testament details we will see the related New Testament instructions.

How To: The process of seeking the Lord or stirring up yourself in God to joy to *koinonia* union, connect to God, is described here: Ps 105:1 "O give thanks unto the Lord; call upon his name: make known his deeds among the people. 2 Sing unto him, sing psalms unto him: talk ye of all his wondrous works. 3 Glory ye in his holy name (*with exuberant thanksgiving, praise, joy, affirmations, etc.*): let the

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heart of them rejoice **that seek the Lord**. 4 **Seek the Lord**, and his strength: **seek his face evermore** (*unto communion interchange*). 5 Remember his marvelous works that he hath done; his wonders, and the judgments (*deliverances, saving decrees, and promises*) of his mouth."

Here is a suggested way to do this:

- You may need to sit or lie down first to replace your existing negative or toxic thoughts with thoughts on the goodness of God. Even if you have many verses memorized, get your Bible and use the Scriptures to read, speak, sing, and shout. Remember Jesus fought the devil with, "…it is written." It help much to "see" the written word.
- Godly music can be helpful, but you need to put the good-promise Scriptures on your lips and in your mind to redirect your thinking. You want your mind engaged, not empty. This is how to use the modern practice of "soaking" effectively, but it is only a first step. But make praises to God in your mind, and in your mouth.
- Keep doing this until you are in thanksgiving, praise, joy, affirmations, Holy Spirit tongues, blessings, and *aiteo* commands leading to various acts of *agape* love (such as praying for others and/or make of list of good ideas that come to you as you seek the Lord).
- If you are not is good physical shape, entering into joy maybe difficult for you. Start with 5 seconds, then move slowly to 15 seconds, then slowly to 30 seconds, then to 60 seconds, then to 2 minutes, and then to 15 minutes as you get into "joy-shape."
- After a few Scriptures, even while lying down or sitting, start the thoughts, words, and actions of joy and keep at it until you are feeling joy. This includes muttering, speaking, singing, and shouting Scriptures along with smiling, arm waving, clapping, etc. Remember, emotions follow thoughts, words, and actions. Do to feel.
- As New Testament Christians, add in speaking and singing in Holy Spirit tongues. You can start slow and quiet, and then work to fast, loud, and hard, aimed at your situations. (We recommend you organize yourself to speak in tongues for 2 cumulative hours every day.)
- Keep doing this until your actions are exuberant.
- After a while, get on your feet and start moving around. Transition to intentionally walking, jumping, dancing, clapping, twirling, spinning, etc.
- If you are living in Holy Spirit, this will be your normal way of life.
- As with most things in God, you start in the flesh and move into the spirit. You do the actions by rote until you are what you are seeking. You do the actions of seeking the Lord. When you "find" Him, which will be who you are filled with in *koinonia* union. Ps 16:11 "Thou wilt shew me the path of (*to chayay-zoe*) life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore."
  For example, you start the actions of thanksgiving, counting your blessings one by one, doing praise and joy thoughts, words, and acts until you are thankful, praiseful, and joyful. Do the same for the redemption facts in Ephesians. This is a "stirring-up" process. You are starting out in need and move into heartfelt response by priming the pump with right thoughts, words, and actions. Much like an athlete or dancer, who starts out stretching and moving slowly until they can move with power and skill.
- Once you are skilled in seeking-connection to the Lord in *koinonia* unity unto joy, you may not be so much as in need, but rather in communion with God, and more of His tangible presence. This enters the area of relationship with God. And the more successful you are at it, the more you will intentionally walk like Peter and Paul until you are walking just like Jesus. Eph 5:1 "Be ye therefore followers (*imitators, copycats*) of God, as (*agape* loved) dear children (*who are to grow up and be like their Father in Jesus*)."

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- Each time this may take a few moments or hours depending on where you are starting from in your soul. Your spirit is never tired or depressed, but always ready for joy.

  The Bible goal in seeking the Lord is joy, not momentary comfort, which evaporates rather quickly, and has little strength against negative events. The strength and confidence in God for effective and powerful faith, comes with joy in the Lord aimed at the issues of your life and concerns in right faith-actions unto joy actions in *koinonia* union.

We must believe by continual right faith-actions unto joy actions, and then act. Ps 138:2 "I will worship toward thy holy temple, and praise thy name for thy chesed/grace lovingkindness and for thy truth: for thou hast magnified thy word above all thy name. 3 In the day when I cried thou answeredst me, and strengthenedst me with strength in my soul."

Magnified, OT Strong's 1431, *gadal*; to twist, entwine into your soul, combine, make large is sight, mind, body, and honor. Increase, promote, bring near, lift up, make greater, increase, tangible presence of God, awareness, respect, and acknowledge.

Ps 70:4 "Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified (His presence entwined)."

Even an unsaved person crying out to God can do it! The verse in Psalms 138:2, says God has exalted his Word above his name. I know that unsaved people can pray in the name of Jesus and heal the sick. I know the prayers of the unsaved Cornelius were heard by God – who sent an angel in response. God confirms his Word with signs following! Some non-Christians can have much more faith than some Christians!

Ps 35:27 "Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the Lord be magnified, which hath pleasure in the prosperity of his servant. 28 And my tongue shall speak of thy righteousness and of thy praise all the day long."

Ps 40:16 "Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The Lord be magnified. 17 But I am poor and needy; yet the Lord thinketh upon me: thou art my help and my deliverer; make no tarrying, O my God."

Ps 69:30 "I will praise the name of God with a song, and will magnify him with thanksgiving. 31 This also shall please the Lord better than an ox or bullock that hath horns and hoofs."

Ps 70:4 "Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified."

Ps 34:1 "I will bless the Lord at all times: his praise shall continually be in my mouth. 2 My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad. 3 O magnify the Lord with me, and let us exalt his name together. 4 I sought the Lord, and he heard me, and delivered me from all my fears."

Combined, these verses are saying magnify, enlarge, entwine with God, and acknowledge Him that He is in you, with you, and for you. Honor Him with praise, thanksgiving and joy directly to Him. Recount His redemption works and apply them to yourself.

The Bible word, "Let" is not asking, it is commanding. It means, "Make it happen." As a king would say, "Let or make it so." You are proclaiming the whole Earth to magnify the Lord and you are *aiteo* commanding God to make His presence known to you. So as you do, you thank Him and praise Him unto joy, you acknowledge He is near, even in you. You say, "Hello Lord, thank You for making yourself known to me." Remember the flesh craves feelings; the spirit knows by the Word of God. If God says He is nearer than your breath, He is. Celebrate Him in His word. Keep using it to break, like a hammer, any hardness or offense in your heart. Or in those you a ministering to.

As Smith Wigglesworth said, "If the spirit is not moving, I move the spirit." And, "I do not pray to see fi God will move, I *aiteo* for Heaven to move." And he also said, "I may start in the flesh, but I will move

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into the spirit." The spirit is where the word of God is more important and bigger than anything on Earth on in you.

Holy Spirit's prime tool for speaking to you is His Word. As parts of His Word jump out at you, this is Him speaking.

We are commanded to seek His face; the same face of God Moses could not see.

105:1 "O give thanks unto the Lord; call upon his name: make known his deeds among the people.
2 Sing unto him, sing psalms unto him: talk ye of all his wondrous works.
3 Glory ye in his holy name: let the heart of them rejoice that seek the Lord.
4 Seek the Lord, and his strength: seek his face evermore.
5 Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth;
6 O ye seed of Abraham his servant, ye children of Jacob his chosen.
7 He is the Lord our God: his judgments are in all the earth."

The joy of the Lord is your strength, so you can see Him rightly. This part of seeking the Lord.

We are told in Ephesians and Colossians to sing the Psalms continually. These were created by those whose purpose was to seek the Lord and get strength, wisdom and power from Him. I think David's mighty men learned from the Psalms. And Jesus did the same. So we have 150 messages of how to do this, what we can get from them, and how to relate to God in good times and bad. Even the psalms of lament show us how to complain to God rightly.

With these psalms we can also learn how the ancient prophets like Samuel, and Elijah and others, including the first apostles and disciples, sought, and found the Lord for wisdom, strength, and specific details of the world around them. The Psalms emphasize the importance of continual thanksgiving, praise and joy.

The Bible words for thanksgiving and praise are similar to joy. The major difference being that in joy, the words are unintelligible, while in thanksgiving and praise they are intelligible, but all three are exuberant behaviors.

JOY: (from Dictionary.com): the expression or display of glad feeling; festive gaiety. The displayed emotion of great delight or happiness caused by something exceptionally good or satisfying; keen pleasure; elation: A state of happiness or felicity; bubbling over.

(From Strong's and Vines combined) *chairo* (NT: 5463), "to rejoice, be glad," life, excited, exuberant, delight, exceedingly cheerful, and an explosion of human positive actions. It is contrasted with weeping and sorrow.

Joy is often seen in a sports event where a favorite team scores and the crowd erupts in joy with extreme physical activity and noise.

Bible joy is energetic and excited. If you are not in superb physical shape, you can only do Bible joy for a few moments.

The Joy Rub: Now here comes the rub with modern concepts of faith. Bible faith is joyful. So the actions of biblical faith all day long, are much like all day dancing and celebration. But if you are doing the intentional actions of biblical faith, or biblical believing, you are doing these excited and exuberant actions. If you are not doing these actions, you are not doing the actions of Bible faith, i.e., there is no evidence you are "believing." And no visible evidence means you are not in Bible-defined faith.

To some this is very new and different. And you may say you got answers to prayer without even one shout. This is fine.

First, these are what the Bible words mean, so the Bible is right and not you.
Second, there is a vast world of answered prayer you have waiting for you as you humble yourself to do it God's way.

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- Third, it may well be that your past actions had little to do in getting those answers, but someone else did the "faith-works" and not you.
  Fourth, as you do it God's way in exuberant behaviors for more than a few minutes at a time, you will get healthier and happier in the process anyway, and depression and anxieties will diminish.

God gave us the ability to rejoice, to intentionally walk in exuberant thanksgiving, praise, joy, affirmations, blessings, courage, and *aiteo* commands. Children love to be joyful for almost no reason. The world seeks to satisfy our need for godly joy with substitutes that either deaden our right feelings, or misdirect them, especially in drugs, and endless "entertainments, "and amusements (without mind).

Since Heaven is filled with thanksgiving, praise, and joy, to seek those things of Heaven you have to dress with behaviors like in Heaven, and that means a mind filled with the joy of the Lord exhibited with outward actions. See Col 3:1-3.

Bible Believing: So like a runner, you set time aside for this physical activity to be a biblical believer. If you are not doing these intentional, right faith-actions unto joy actions, you are not in biblical faith or believing. You may call it faith, but biblical faith has a specific meaning, and it is not quiet or still body behaviors.

And your believing-actions are the only evidence that you are in Bible faith over a specific promise from God. Others do not have to see them, but if others cannot see your faith evidence due to your inaction or silence, you are not in biblical faith, no matter how much you protest you are in faith. God set the rules on this for us to know what works best. If you want less, do less.

At best, if there is no visible evidence of thanksgiving, praise, or joy, the person is in very weak faith. Otherwise they are in what is called hardness of heart in mental assent. They agree the promise it true, but they are not resting their personality on the expectation of fulfillment by God. They may talk faith, but they are not doing Bible faith-actions over promises.

This pleasure and joy is a scale we see in life. It ranges from quiet contentment, comfort, satisfaction and safety to feeling good and happy, to more physical manifestations of happiness, gladness and then joy, which are exuberant by definition. The terms for faith and hope in the Bible focus specifically on the outwardly observable elements of happiness, gladness, and joy.

The commands to rejoice in the Lord always require obedience to start, not feelings. In Lev 43:20, during the feast commands seven days of non-stop joy behaviors. To do this in the face of the Lord means to acknowledge God is in His word and inhabits His praise, so you can commune with God as you rejoice to be aware of His presence, as He will never leave you or forsake you.

This is a major challenge to modern thinking. Since Bible faith has a component of joy and Bible joy is an outward behavior, with the modern concept of "silent joy," we have accepted meanings for faith and believing that are not completely biblical, and do not give biblical results.

And thus we see less than biblical levels of answered prayer and blessing than Jesus, the early disciples, and occasionally some bright lights in history have intentionally walked in. But many more are intentionally walking in today. We are seeing such answered prayer that the medical industry uses the term uses the term, "spontaneous remission," to cover sudden healings.

A person may say they are believing God, but if there is no or little thanksgiving, praise or joy behaviors, they are far from biblical faith or biblical believing. So we commonly use these terms, but when we do, we are meaning our modern culture words, and not the words of success with God in the Bible. This is a lack of knowledge rightly applied problem.

The word *faith* has two general meanings.

First is a body of facts we ascribe to, the "faith." My faith is based on the Bible set of facts to intentionally believe and do, often called the facts of redemption.

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The second is the actual doing of right faith-actions unto joy actions to bring or encourage faith results. And that includes joy which is part of the definition of faith.

Most of my formal Christian experience has been focused on the body of faith facts or assertions, but not on the actions of faith that produce the promised results of faith in God. Few have taught me how to make faith produce results. But those that have are awesome.

If you are not doing the works of faith at the beginning level, then you will see little faith results. The actions of thanksgiving, praise, joy, *aiteo,* affirmations, etc. are the first step. If there are other actions like making investments, doing things "that show God you mean business," etc., I highly recommend you do the beginning works first, and then seek the Lord if any other actions are required.

So here is one definition of Bible faith: Heb 11:1 "Now faith is the substance of things hoped for, the evidence of things not seen." Your right faith-actions unto joy actions are the evidence of your faith.

And expanding the definition of joy it becomes: Heb 11:1 "Now *pistis/*faith is the substance of things (*you are in joyful expectation of good based on God's promises*) hoped for, (*and these joy behaviors are*) the evidence of things not (*yet*) seen."

Now evidence is what others can see, taste, hear, smell, or touch. So the evidence of biblical *pistis* faith is the expressions of exuberant praise, thanksgiving, and joy you express so that others can see. So this eliminates "silent" joy as part of the normal process of working the laws of faith in God. That said, I have worked miracles while in silent faith-actions, due to other people around me.

So expanding this verse again: Heb 11:1 "Now *pistis/*faith (*by continued faith-actions*) is the substance (*the converting power of the word of God into tangible manifestation*) of things (*you are in joyful expectation of good based on God's promises*) hoped for, (*and this exuberant thanksgiving, praise, joy, confession, and* aiteo *of the promise is*) the evidence of things not (*yet*) seen (*and this continues as the evidence BEFORE and UNTIL the goodness of the Lord "thing" is manifest in the Earth*)."

Affirmations, confession, or anything else without joy is not biblical faith. It may be your religious practice, but without the exuberant actions of thanksgiving, praise, joy, affirmations, *aiteo,* Holy Spirit tongues, etc., then you are not in biblical faith. And as such there remains a large realm of answered prayer or faith you have yet to enter. That realm is available, but only to those who learn to do the basic right faith-actions unto joy actions of biblical faith.

Jesus said it this way: John 14:12 "Verily, verily, I say unto you, He that *intentionally pisteuo/*believeth (*considers me and all that I am as the source of your blessing over any conflicting, resisting, or negative circumstances fears, worries, concerns, or facts, unto thanksgiving, praise, joy, blessings, courage, patience,* aiteo *commands, affirmations, and acts of* agape *love in confidence that Jesus has the ability and will bring the promise to pass, by your continued faith-actions, BEFORE and UNTIL it manifests*) on me, the works (*miracles, energy, and power results of God as opposed to normal men*) that I do shall he do also; and greater works than these shall he do; because I (*Jesus*) go unto my Father.
13 "And whatsoever ye shall *aiteo/*ask (*demand, require, and expect as due by covenant promise with focused intention of will*) in my name, that will I do, that the Father may be glorified in the Son. 14 If ye shall *aiteo/*ask (*demand, require, and expect as due by covenant promise with focused intention of will*) anything in my name, I (*Jesus by Holy Spirit*) will do it."

Here Jesus said those who intentionally *pisteuo* believe on Him will release the power of God by the acts of believing which include *aiteo* asking/commanding.

As a law, that means if your believing-actions do not include *aiteo* asking in prayer, you will not be assembling the necessary parts of the law of faith for at least the "same works," much less the "greater works" than Jesus did and promised.

And since "will do" could also be considered a prophesy that means there will be a people who learn to *aiteo* ask in prayer to produces even greater works than Jesus did. And while you are already qualified by Jesus to do them, you have to do your part to produce them.

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And access to that prophesy is by learning to *aiteo* ask in prayer effectively. And by the definition of faith/believing, that will include stirring yourself with thoughts, words, and actions unto exuberant and biblical joy.

The bottom line is that if your so-called profession of faith does not include exuberant joy you are not in biblical faith. (We add exuberant to help our modern sensibilities cross the gulf between modern joy and biblical joy, which is always exuberant.)

So unless your process of intentional believing does not stir you up into exuberant joy, you have not yet believed by biblical standards. Or you may be so offended as those in the desert with Moses, who are warnings for us, that you will not mix the word with continual right faith-actions unto joy actions. Heb 4:2.

Believing: Many say if you are born-again you are a believer based on this Scripture: 2 Cor 6:15 "And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?"

In this verse God calls the born-again as "one who believes" or a "believer." That is the way God looks at you, to Him you are a *believer,* one that He needs to bless the Earth through. When you do the actual works of believing, God can move as you keep doing the works of intentional believing.

So rather than the title *believer,* a better understanding is *one who can believe and God can move through."* The processes of believing God is to exercise, force, shape, or train your mind to think and respond like Heaven thinks and responds about a situation. If you are looking at your situations with all of God's promises that relate to it, with faith-actions to make it happen, you and God are thinking alike. This is the realm of right *koinonia* unity communion, fellowship with God.

The world is full of believers in many things, from the power of money, the benefits of sexual appeal, the ability of candy to quiet children, and that cars can run without gas and oil. And they believe so intensely in these things, it regularly governs how they spend their time, money, and what they measure and control constantly.

And as a "semi-professional" grandfather, I would never think of taking my grandchildren anywhere without a set of candy, foods, drinks, spare clothes, wipes, spare toys, books, appropriate electronic devices, spare batteries and something to put it all in, and keep around me at all times. I am a *believer* in the power of all these things to make for a good time with young children. This is what God is talking about for "one who is a believer." I am ready to go into action at any disturbance of the peace.

Right believing is how God enters this world to bless through men. To see more results in God you need to adjust or change what you are thinking and believing by doing more right faith-actions unto joy actions.

For that we need to elevate the word *faith* to how to make the Word of God manifest in the Earth because that takes intentional, biblical *pistis* faith, or *pisteuo* believing by continual right faith-actions unto joy actions. And that is not how our culture, much less most churches, understand these biblical terms.

In trying to make Bible "faith" work for you, we must use only biblical definitions. Otherwise your lack of faith results lies in stubbornness, rebellion, ignorance, or blindness. Thus we qualify for this rebuke from God: Hos 4:6 "My people are destroyed for lack of knowledge… *rightly applied*," Sadly, the church has majored on the right facts, but has little right application to miracle results.

And thus we could say: 1 Cor 11:30 "For this cause (*failure to properly discern the Lord's body and apply that work to our areas of need in Communion*) many are weak (*no strength to impact the present world for survival, prosperity, or good*) and sickly among you, and many sleep (*with early death, usually from sickness, and retain hard hearts toward God so they cannot perceive to obey with gladness and joy, and are not effectively on fire for God*)." [Remember there is a zeal for God, a fire for God without knowledge (Rom 10:2-3). Failure in Communion means a lack of right knowledge rightly applied.]

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The problem of a lack of the intervention of the Almighty Living God is not administrative decisions by God, (Let's see, who can I bless or curse today?), but: Hos 4:6 "My people are destroyed for lack of knowledge…," on what biblical faith is and how to operate it.

John Lake, under whose ministry the city of Seattle was called the healthiest city in America around 1920, had this to say. "Now that we have prayed, let's just intentionally believe God for the next 5 minutes, and the church erupted into exuberant thanksgiving, praise, and joy."

What you would do in those 5 or 20 minutes shows if you understand biblical *pistis* faith. And if you are doing it right, it would not matter what you did, it would be seen in the answer to that prayer. That is the biblical criteria for right *pistis* faith or *pisteuo* believing, God-results, not your efforts. And the same criterion fits right with the ancient Hebrew words *raah* looking or *nabat* beholding of Numbers 21:8-9 that God told the snake-bitten to do to get healed.

The measure is God in power, grace, mercy, and love manifest in the Earth, not whether you put much or little effort into it. This is a case where results define success. Or keep doing until success, and/or get right biblical knowledge, and be prepared to rejoice for seven continuous days.

If you have no complete answer on what and how to do intentional *believing* in those 5 or 20 minutes, and you do not understand faith, or do not have the wisdom to do it properly, so God, who is eager beyond our imagination to bring His goodness to the Earth through you, remains limited and cannot heal and prosper as He desires. We are the gateway, not God. We are the limit, not God, Ps 78:41.

So all those prayers that say, "God, why won't you," or "When are you going to," should be rephrased to, "Lord, work in me to will and to do …. so You can do it." (Phil 2:13)

Just as God lived and operated through the body of the man Jesus, so Jesus, the Man on the throne at the right hand of God, operates in and through the Christian by His indwelling Spirit. In addition, this is not only in the individual, for Jesus also operates in and through His body, the corporate body of Christ, the Church.

Just as Jesus continually never sought His own will, but always sought the Father's will of righteousness, we as individuals and corporately as the church should continually, not seek our own will, but always the will of God, John 5:30. And in the case of healing, by Isaiah 53 and the life of Jesus, and Acts 10:38, it is always God's will to heal.

If you use an automobile to go to work and travel around, then consider this. You are God's car, His presence, and power transmission vehicle. God has limited Himself to how well you drive Him around. If you have no gas, no oil, or do not know how to drive, no matter how wonderful and ready to go, and how awesome the passenger, the automobile is not going anywhere, and the passengers are all dressed up to go somewhere, but remain in the parking lot.

And that car is you and me. The snake-bitten in the desert in Numbers 21, who intentional *raah* looked or *pisteuo* believed successfully knew, or learned quickly, how to do it right. Otherwise they died.

Believe is a verb, it means it has actions with and in it. God has defined each born-again Christian as a *believer, one who is capable of releasing God into the Earth through the right thoughts, words, and-faith-actions.* And when you are intentionally believing effectively, you are bringing God to the Earth for blessing. No right or sufficient faith-actions, means God is sitting and waiting on you to move the car of *pistis* faith. Born-again people are the supreme spirit transmission agents of God's *zoe* life to Earth.

In unbelief, you warn others not to trust what you do not trust. These are the-actions of unbelief.

Without operating and integrating these defined elements of the law of faith, the best you can do is to get the occasional, almost magical, success in working the laws of faith in answered prayer, but are very unreliable in reproducing them. So we start with understanding that biblical *pistis* faith has actions to operate the law of faith, so that you can release God to do His goodness on the Earth.

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James 2:17 "Even so *pistis*/faith, if it hath not works, is dead, being alone. 18 Yea, a man may say, Thou hast *pistis*/faith, and I have works: shew me thy *pistis*/faith without thy works, and I will shew thee my *pistis*/faith by my works. 19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble (*but you in your arrogance and vanity do not*). 20 But wilt thou know, O vain man, that *pistis*/faith without *intentional* works is dead?"

One of the characteristics of belief is that what you intentionally believe in you tend to praise, honor, exalt, and advertise to others as good. You idolize, fixate, and exclusively focus on what you believe in. These, virtually obsessive behaviors, are actions of belief or trust.

Another characteristic of unbelief is that what others believe in that you do not; causes you to not just ignore, but also to mock, ridicule, disparage, and find fault with. You warn others not to trust what you do not trust. These are the actions of unbelief.

Unbelief: And the process of unbelief is described this way as Abraham fought unbelief: Rom 4:19 "And (*Abraham*) being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb: 20 he staggered (*weighed down, cast away, withdraw from, dropped, found fault with God, murmured, or complained*) not at the promise of God through unbelief (*unpersuadableness*); but was strong (*empowered*) in (*and by*) *pistis/*faith (*considering Jesus as greater and Lord over the negative circumstances for blessing unto exuberant thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, right Holy Communion, acts of* agape *love, and* aiteo *commands BEFORE and UNTIL the answer comes*), giving glory (*exuberant and continuous thanksgiving, praise, joy, and affirmations*) to God; 21 And being fully persuaded (*by continual right faith-actions unto joy actions*) that, what he (*God*) had promised, he (*God*) was able also to perform (*do, make happen*). 22 And therefore it was imputed (*counted, considered*) to him (*Abraham*) for righteousness (*thinking like God so God could inhabit those thoughts, words, and actions to manifest the answer*)."

There is a lot here that we will get into later, but let us look at verse 20 and the phrase, "through unbelief." Notice in verse 19 Abraham looked at the hindering circumstances, the impossibilities for the promise to come to pass. Unbelief in God considers and thinks on the challenges more than God.

These were in verse 19, "He considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb." So Abraham looked at and acknowledged the impossibilities as he understood why the promise could not be. He did not ignore the circumstances; he attacked them in heart by "considering not," by considering God over them instead.

And since the human brain cannot "not" think about something, he had to replace the anti-promise circumstances and thoughts, with godly thoughts, words, and actions that addressed them and then moved onto confidence in God over those anti-promise facts. We call this "replacement control thinking." Right faith-actions unto joy actions have within them the anti-unbelief actions to stabilize you against the very real, usually natural, negative facts, for the promise of God to become. This keeps you relying on God in positive, replacement thinking, affirmations, and behaviors continually.

It is impossible to "not think" something, but you can replace them with new thoughts. Using words, songs, writing, or listing on your fingers is generally faster than just thoughts by themselves.

Here *considering* means pondering on as valid; will produce the results they are headed toward; give honor to; chewing; pondering; muttering; make important in your mind and life; let those topics dominate in your thoughts, words, and actions; fixate on; if negative cause evil fear and sorrow; if positive lead to joy, behold, to make you change your life direction and purpose to accommodate them. What you *consider* controls whether enough *zoe* life is deposited to manifest the promise.

But instead of considering them, Abraham considered God, His character and power as greater. So whenever he became aware of a negative factor, he forced himself to look to God and His Word as greater and more reliable, and *aiteo*-commanded the problems to go, and the promise to come. So Abraham

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called the anti-promise, negative circumstances and facts as real, but not "Lord" over the situation, and they would be removed or bypassed one way or another by God by Abraham's *aiteo*.

Since Abraham had been told by God he would have descendants like the stars in the sky, or the grains of sand in the desert, he considered that as what would happen and greater than the "anti- promise facts" of the present.

Abraham even saw his Seed, his Descendent, Jesus, as the One who would bring Holy Spirit, THE Blessing of God to all men. That Blessing is Holy Spirit dwelling and manifesting through imperfect men and women to produce the Kingdom of God on Earth.

This is described here: Gal 3:8 "And the scripture, foreseeing that God would justify the heathen through *pistis/*faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed. 9 So then they which be of *pistis/*faith are blessed with faithful Abraham. …13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: 14 that the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through *pistis/*faith."

But notice, in Rom 4:20, Holy Spirit tells us that unbelief looks as the negative or anti-promise circumstances and facts as greater than God and His promise. Thus unbelief declares that the negative circumstances and facts as "Lord" over the promise, and not God.

And those assaults on his mind were Abraham's battle zone of faith: Rom 4:19 "And being not weak in faith, he (*Abraham*) considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb: 20 he staggered not at the promise of God through unbelief (*unpersuadableness*); but (*grew and*) was strong in *pistis/*faith, (*by continually*) giving glory (*exuberant thanksgiving, praise, joy, and affirmations*) to God."

And who you praise and fear is whom you are calling Lord in the situation. That puts a whole lot more meaning to this: Rom 10:9 "That if thou shalt confess [*agree as true that Jesus is of more authority and power than any circumstance, and will help because of covenant commitment to never leave or forsake you, so you can require or* aiteo *Jesus to be Lord through you, as you are a member of His Body*] with thy mouth the Lord Jesus, and shalt believe (*unto joy and pleasure BEFORE and UNTIL the answer is manifest*) in thine heart that God hath raised him (*Jesus*) from the dead, thou shalt be *sozo/*saved."

And when God raised Jesus from the dead, God healed everything in your life to the level of Heaven at the throne with indwelling Holy Spirit. This is what *justified* means. Rom 4:24 "But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; 25 who was delivered for our offences, and was raised again for our justification (*or when we were justified to the level of Jesus as He is now in spirit, soul, and body, which is total healing as defined by God*)"

And the thing that makes it (the unseen object of faith) happen, *sozo* saved, is the confession, proclamation, or affirmation that Jesus is Lord (by the use of the name of Jesus on your lips to *aiteo* the *soteria* salvation promise to "be") and not the negative circumstances. Rom 10:11 "For the scripture saith, Whosoever *pisteuo/*believeth (*by faith-actions spoken out loud BEFORE and UNTIL the covenant promise manifests*) on him (*Jesus*) shall not be ashamed (*dishonored, confounded, embarrassed, disappointed, or defeated*). 12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. 13 For whosoever shall call upon the name of the Lord shall be *sozo/*saved (*healed, prospered, restored, strengthened, and blessed*)."

Salvation: While many evangelicals limit saved-salvation to having a permanent home in Heaven with God after death, while that is true, it means much, much more than that.

A more complete meaning of *soteria* salvation is the state of Heaven on Earth with anything limiting the glory of God from manifesting removed so all the promises of God are yours now and forever to bring Heaven to Earth by *pisteuo* believing. Rev 12:11 "And they (*the saints of God*) overcame him (*Satan*) by the blood of the Lamb, and by the word of their *redemption* testimony (*in thanksgiving, praise,*

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joy, affirmations, blessings, courage, patience, agape love acts, koinonia union, tongues, and aiteo *commands*); and they *agape/*loved not their *psuche/*lives (*souls*) unto the death."

The author and enforcer of all the anti-promise circumstances is the devil, by his world system, and his evil works. And we overcome all this with our *pistis* faith in God by His promises. 1 John 5:4 "For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world (*system or lordship*), even our *pistis/*faith (*by continuous and diligent right faith-actions unto joy actions*)."

A simpler summation of salvation could be the opposite of 1 Cor 11:30 "… weak and sickly among you, and many sleep (*early death and hearts hard and blind to the Lord*)."

Or in salvation by the process of *sozo* saving by *pisteuo* believing in faith-actions, you are made strong, impregnable, sober, wise, wealthy, prosperous, healthy, restored, full, and long life, with continual heart on fire for the Lord as your possession and obsession in gladness and joy, now and eternally. Or in simpler terms, the magnificent obsession of the right born-again, *zoe* life in Jesus.

Notice in Rom 10:11-13, right thinking on God and the facts of the Triumphant Great and Mighty Work of God in Jesus by the Cross, causes right words and actions that allows and releases God to bless in the Earth. As you do this you will major on Ephesians and Colossians.

This is because Bible *pistis* faith is always based on humans speaking or calling words, and is successful and always releases God by His covenant promises. Mark 9:23 "Jesus said unto him, If thou canst *pisteuo/*believe (*with continual faith-actions*), all things (*of God*) are possible to him that *pisteuo/*believeth (*with continual right faith-actions unto joy actions*)."

Just as God's words have power, so do ours. And the power of both is released by what we are intentionally believing when we say them. Prov 18:20 "A man's belly shall be satisfied with the fruit of his mouth; and with the increase of his lips shall he be filled. 21 Death and life are in the power of the (*human*) tongue: and they that love it shall eat the fruit thereof."

Evil Silence: And in this context, silence in the face of anything is acceptance. And in the face of anti-promise "facts," silence is acceptance of their lordship. Just like the command in Rom 12:2 to constantly renew the mind against the constant world pressure; silence or halfhearted attitudes are acceptance and agreement of the right of those evil pressures to reign. Thus that silence becomes seeds and nurturing of non-God seeds and produce non-God fruit.

Since the joy of the Lord is our strength Neh 8:10 "… for the joy of the Lord is your strength."

And the Lord inhabits our praises: Ps 22:3 "But thou art holy, O thou that inhabitest (*to save and deliver through*) the praises of Israel."

And in the presence of the Lord is fullness of joy: Ps 16:11 "Thou (*LORD*) wilt shew me the path of (*chayay-zoe*) life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore."

And belief speaks what it is considering: 2 Cor 4:13 "We having the same spirit of *pisteuo/*faith, according as it is written, I *pisteuo/*believed (*by considering God as my source of goodness over the present conditions unto exuberant thanksgiving, praise, joy, affirmations, blessings, courage, patience,* aiteo *commands, fasting, and acts of* agape *love BEFORE and UNTIL the answer manifests*), and therefore have I spoken (*to* aiteo *proclaim what will be of God's covenant promises*); we also *intentionally* believe (*by considering God as my source of goodness over the present conditions unto exuberant thanksgiving, praise, joy, affirmations, blessings, courage, patience,* aiteo *commands, fasting, and acts of* agape *love BEFORE and UNTIL the answer manifests*), and therefore speak (*to aiteo proclaim as what will be of God's covenant promises*)."

Silence in the face of negative situations allows them to rule, and not God. Or keeping in faith-actions BEFORE and UNTIL the promise is manifest, is breaking the lordship of the evil and establishing Heaven on Earth where you are.

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Enthusiasm at its root means to be "one with God." And the god it is talking about is the one in whose presence is the fullness of joy. This puts you into *koinonia* union, communing with God. And enthusiasm is never quiet, but bubbling over with thanksgiving, praise, joy, affirmations, blessings, courage, patience, *aiteo* commands, encouragement, creativity, determination, grit, energy, and acts of *agape* love.

Enthusiasm has joy and makes that joy contagious. A lack of joyful enthusiasm shows unbelief in the possibilities of faith in God, and says the current facts rule. Enthusiasm fights the existing conditions with joy behaviors, fueled by truth in God, and attacks the pressing negative conditions, to make the imagined better vision a reality.

Enthusiasm is the fire and voice of faith. Enthusiasm in God is voicing the fire and faith of God.

Enthusiasm can stir a lone hunter, salesman, mother, father, pastor, president, a sports team, a business group, or soldiers to do the impossible against incredible challenges. It is achieving the impossible with the improbable by redirecting our thinking. The opposite is called indifference, apathy, ridicule, mockery, scorn, depression, and silence in the face of the present condition or threat.

Since God inhabits or is present in our praise and joy, a lack of thanksgiving, praise, joy, affirmations, blessings, and *aiteo* commands is a withholding of God from the scene by you, and is permission to let the anti-promise circumstances of the evil world system have free reign. Silence in prayer and faith-works is acceptance and permission for evil, unless you are silent in love for others, but your mind will be a burning machine of right faith-actions unto joy actions thoughts.

In most cases, silence is not golden, and can be very deadly and costly, and is UNBELIEF in action. Remember, sin is in what we do wrong, and what we fail to do right. There are sins of commission, and sins of omission. Sins of commission are easier to spot, but evil omission can easily hide with only the evidence of silence.

Silence, no or limited faith-action, in the face of evil, is UNBELIEF in God. Or as one said, "A lack of effective time on your knees and dancing in praise, is to bend your neck to evil."

Nagging or complaining means to express a point of view in an attempt to change behavior or change one's emotions at every possible situation. Nagging needs no other requirement but that things are not what they want, or to keep things the way they are. Consider this: faith is "nagging" something into existence, and unbelief is "nagging" the present to stay like it is, or the threats to dominate unchallenged.

This is not about feelings, but knowing spirit truth. As Smith Wiglesworth said, "If the Spirit is not moving, I move the spirit," with continual right faith-actions unto joy actions. You are the limit, not God. Remember, the carnal mind feels first, the spirit mind knows truth first to right faith-actions unto joy actions.

Sozo is the action(s) that cause *soteria* salvation or Heaven on Earth in your situation to manifest. The process of *sozo* saving brings Heaven to Earth. What *sozo* produces is *soteria,* the condition of Heaven on Earth. What God wants are the blessings of salvation manifested in Holy Communion. But He has made us in control of whether Communion produces what it can do, not God.

Countering Unbelief: With Abraham and Sarah, *sozo* saved is Abraham getting "alive" and Sarah being rebuilt to have babies. Here having a child is in the meaning of *sozo* save to produce *soteria* salvation, a bit of Heaven on Earth, or God to inhabit as Lord and Almighty God to change and prosper the situation through you by your continual, redemption-based, right faith-actions unto joy actions.

And the counter to unbelief is not mental assent, no matter how good and articulate it looks, but right *pistis* faith by faith-actions in God BEFORE and UNTIL the answer manifests in the face of anti-promise facts. Rom 4:19 "And being not weak in *pistis/*faith (*actions*)…" So Abraham used faith-actions for considering unto exuberant joy as his defense and weapon against the anti-promise, negative cir-

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cumstances BEFORE and UNTIL the answer was manifest. That means he kept the God-reasons for his joy always in mind as he did the glory behaviors.

I am sure every time Abraham went on a walk to joy in the Lord, Sarah smiled knowing he was faith-working to produce that baby. So she joyed along with him.

And Abraham did this every time he was tempted to consider the authority and power of the anti-promise, negative facts as greater than the promise, character, faithfulness and power of God. And being a wise man, he intentionally set himself a daily schedule of these continual, right faith-actions unto joy actions.

Again this is "Replacement Therapy," where you replace existing thoughts with God-thoughts.

Otherwise, without replacing those thoughts, in unbelief you consider the negative circumstances and facts as greater BEFORE and UNTIL to prevent the manifestation of the answer. And this is called unbelief against the promise of God. Since our natural bodies receive natural information all the time, we need to do the countering, intentional *pistis* believing-actions, until the answer manifests.

And, as a rule, for any promise of God, you will always have a strong set of counter or negative circumstances and facts, else you would not need to *lambano* by a promise from God to make it manifest. *Lambano* is one way to describe operating the law of faith by continual right faith-actions unto joy actions.

[***Lambano**, (Strong's* NT 2983) often translated as *receive,* means far more. It means to hold onto something with focused intention of will to not let go no matter what, with continual supporting thoughts on why you are holding on. Imagine a man who fell overboard at sea and now must hold onto a life preserver in a stormy and tossed sea for many, many hours. Let go and you die. Let go and you will never get the promise of salvation from the sea. It means controlling your body and your thoughts to hold on. You counter any thought to let go, no matter what with faith-actions.]

It is not that Abraham ignored the negative facts, but that he stirred himself up into joy-actions over the fact that God was able and would deliver on the promise over and against the negative circumstances and facts. Abraham did this unto exuberant thanksgiving, praise, joy, affirmations, blessings, and *aiteo* commands as part of operating the law of faith in God. He kept calling the natural facts as less than God's Word. Abraham continually reaffirmed that God was Lord, and not the negative facts. This is right consideration of the negative forces you are believing God against.

This was not being run by Abraham's feelings, but by his cognitive choice in cold-blooded logic on how to work the law of faith. The negative facts trigger all kinds of negative feelings. It is in the face of these facts, and the often overwhelming feelings, where you make your faith stand in right faith-actions unto joy actions BEFORE and UNTIL the answer manifests. This is the "good fight of faith" (1 Tim 6:12).

Notice the law of faith does not care if you are believing God or the anti-circumstances and facts. All that matters is what you are honoring and fearing as greater in the situation. And what you operate is what you will get. But the law of faith in God matters if you are intentionally *pisteuo* believing God.

In the New Testament, besides the Old Testament promises, we add in what God said He did in Jesus 2000 years ago. This is rightly discerning the Lord's body. Your faith-actions work at one level just like exercise in the gym, an entirely natural process. You keep doing them and you will get stronger in your confidence in God. Stop doing them or never start, and you will get more confident is the triumph of the evil circumstances.

At another level, faith-actions work because you agree with what God said and this agreement fuels expectation. You agree Jesus took all your sins for you. He was wounded for your transgressions, sins. He was bruised, beaten on His body for your internal sins and iniquities. The curse of everything you deserve in your outer life, the wrath of God, the chastisement of your peace was upon Jesus. So by all this, by His stripes, you were healed. It is by this work of Jesus that your faith-actions are effective. God

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makes your efforts effective in Jesus as you see Jesus as your access to God. And you are redeemed by His blood for all sin or any reason God could find fault with you.

Not how great you are at shouting, singing, or praying, but how great the work of Jesus is so God can heal you by you releasing His *zoe* life. And you do this in the face of conflicting evidence, including limitation, pain, and agony in your own body, not to mentions terrors within and without.

So one way to define unbelief is that whenever you are tempted to consider the negative circumstances, the pain, and the facts, and do not attack them with immediate faith-actions, you are now in unbelief until you again do the exuberant faith-actions against the negative facts and for the power of God. That is why one of the first signs of loss or weak faith is a lack of thanksgiving or joy.

Instead we are admonished: 1 Thess 5:18 "In everything (*of redemption facts*) give thanks: for this is the will of God in Christ Jesus concerning you." Now, tell me what is left out of that word, "everything?"

You are not giving thanks that you have the trouble (unless you are in *agape* love-warrior mode and looking for a fight to set yourself or others free) but rather that Jesus is Lord by the promises of God, not the circumstances by the present limiting facts, and by continued right faith-actions unto joy actions you will overcome to the glory of God being manifest in the Earth by your *zoe* life-releasing efforts.

As you decide to overcome those negative facts, you do those good, faith-works of thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, right Holy Communion, acts of *agape* love, and *aiteo* commands BEFORE and UNTIL you are thankful and no one can wipe that smile off your face. You know you have arrived in right, godly thinking, when you cannot stop these right faith-actions unto joy actions.

You go from doing thanksgiving works to actually being thankful. And depending where you are starting from that could be minutes or weeks of doing unto being thankful for the triumph of Jesus through you in this situation.

It would be great if once or three times a week was sufficient, but the temptations to doubt or faint or allow unbelief to rule, come often moment by moment, and not just when you are in church, or when you are doing morning *OK God, Now What* Affirmation Magnets. The negative thoughts try to assert themselves moment by moment, so you must develop the habit to attack them moment by moment by continual right faith-actions unto joy actions.

So this is not just a church activity, but an every waking moment activity until you "pray through" or "get the victory" unto continual exuberant joy BEFORE and UNTIL the answer is manifest. And when you do get the "victory," your automatic response is faith-actions until you possess it.

Or again, as Holy Spirit commands (in expanded form): Phil 4:4 "Rejoice in the Lord always: and again I say, Rejoice. 5 Let your moderation (*walking in Holy Spirit as Jesus would in the discipline of continual right faith-actions unto joy actions*) be known unto all men. The Lord is at hand [*in power and authority for you to bring Heaven to Earth in anything you are aware of and decide to fight or* lambano *for*]. 6 Be careful (*anxious, concerned, troubled, fearful, worried, terrorized, silenced, limited, recognizing lack of Heaven on Earth*) for nothing; but in every thing by prayer (*aiteo*) and supplication [*for all involved*] with (*continual*) thanksgiving (*unto doing exuberant thanksgiving, praise, joy, affirmations, and* aiteo *command acts BEFORE and UNTIL you are thankful unto joy*) let (*make, or cause*) your *aiteo/*requests be made known unto God [*until you are confident that you have them as evidenced by your continual thanksgiving unto joy*]. 7 And the peace of God [*from knowing you are doing the right things of faith-actions like Jesus would to release the manifestation of the answer*], which passeth all understanding [*in supernatural manifestations of God's goodness over the "things" in verse 6*], shall keep (*or maintain by vigorous faith-works*) your hearts and minds through Christ Jesus [*to operate just like Jesus would in continual right faith-actions unto joy actions*]."

Faith Narrows the Options: Faith means an exclusive faith in one thing, and unbelief in a whole lot of other things. So when the Israelites were finding fault with God in Numbers 21, the manna and His man,

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Moses, the people were expressing a lack of faith in God, and a faith in something(s) else, or surrendering to hopeless evil fear and despair, or anger and rage. And rather than seeking the Lord, they attributed the Lord as the source of the problems.

Num 21:5 "And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth this light bread. 6 And the Lord sent (*could not stop*) fiery serpents among the people, and they bit the people; and much people of Israel died. 7 Therefore the people came to Moses, and said, We have sinned, for we have spoken against the Lord, and against thee; pray unto the Lord, that he take away the serpents from us. And Moses prayed for the people. 8 And the Lord said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he *raah/*looketh upon it, shall live. 9 And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he *nabat/*beheld (*unto joy thoughts and behaviors*) the serpent of brass, he lived."

As a human you are never without belief, it is just what or who you are intentionally believing in. For the snake-bitten, it could have been idolatry for the gods of the Egyptians, or the Canaanites, or it could have been the non-specific idolatry of "grass is greener on the other side of the fence," kind of belief.

Often disappointment colors what you have little or no faith in, and that is offense leading to unforgiveness leading to bitterness. So by their complaining, the desert people were expressing unforgiveness, bitterness, and doubt in God, and idolatry in something else. This is because God defines idolatry as trusting something or someone other than Him.

Paul summarized the core issue with these complainers in the miseries of the desert as idolatry: 1 Cor 10:14 "Therefore, my dearly *agape/*beloved, **shun (keep clear away from, avoid by flight if need** be) **any sort of idolatry** (of loving or venerating anything more than God, *i.e., iniquity, calling God inadequate, and untrustworthy, and therefore go looking and trusting, in someone or something else in trials or for general happiness*)." AMP And this is a warning for us not to make the same false "loves."

In verse Num 21:7 the people know it was their complaining that caused the serpents/snakes, and they looked to Moses to get them relief by or through God. So God tells Moses to make a brass version of a snake and affix or impale it on a stake so the people could know that God hated the pain and death of the snakes as much as they did, that God was cursing the serpents and their venom, and that God wanted that snake dead and the pain and death gone, and the people alive and well.

Just like Jesus on the cross, that impaled snake meant it was God's will they be healed, but they would have to do their part to make the will of God a reality on the Earth. God's will was healing. But without them doing their part rightly, just like the rebuke of 1 Cor 11:30, they would die.

Today, we often hear, "Oh, God will take care of it, OI have to do nothing, I am saved by grace." We re saved by grace to do good works, just like the snake-bitten were saved from Egypt by grace, but now had to live the life of a faith-warrior and do right faith actions of *raah*, beholding or *nabat* looking, unto joy behaviors.

Thus in the brass serpent, the snake-bitten had a continual reminder that God had given them authority from Him over the snake bites and death. Their part was to exercise that authority a certain way to execute by *aiteo* with joy thoughts and behaviors that judgment of God against the serpent bites and resulting death. And if they did not exercise that authority, they would die.

In the same way, Jesus was placed on a tree: John 3:14 "And as Moses lifted up the serpent in the wilderness…" so must be the Son of Man. And Jesus was affixed or impaled onto the cross and placed high for all to see, and know God hates sin, and wants them fully healed.

Before we go further, we will examine one more key to this "overcoming snake-bites process" of God. In Galatians we learn that Jesus being placed or nailed on the tree, stake, or cross was so that God

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could fulfill His promise to Abraham and send the great blessing of Holy Spirit, God Himself, to dwell in men. And that process required Jesus to become the curse that was upon mankind.

Gal 3:13 "Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree (*just like the snakes in Num 21*): 14 that the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through *pistis*/faith."

Notice the work of the cross was required before Holy Spirit could dwell in man. So, one of Jesus' great purposes was to cleanse man of sin and its consequences, so Holy Spirit could dwell in our spirit without destroying us. Otherwise we would melt like Mt. Sinai when God touched it during the time of Moses, as seen in these following verses.

Judg 5:5 "The mountains melted from before the Lord, even that Sinai from before the LORD God of Israel."

Ps 68:8 "The Earth shook, the Heavens also dropped at the presence of God: even Sinai itself was moved at the presence of God, the God of Israel." And again:

Nah 1:5 "The mountains quake at him (*the LORD*), and the hills melt, and the Earth is burned at his presence, yea, the world, and all that dwell therein." See also Psalm 97.

And this awesome and powerful God is the same one who comes to dwell in us when we get born-again in Jesus without "melting" us. That is a miracle.

This Great Redemption of God in Jesus is how imperfect people can become the dwelling place of a perfect God in spite of our sins and imperfections. 1 Cor 3:16 "Know ye not that ye are the temple of God, and that the Spirit of God dwelled in you?" God dwells in the weakest and newest to the most mature Christian, forever.

For this Jesus had to be placed on a stake just like Moses placed a brass serpent in the desert. And learning how to do the same kind of "looking" and "beholding in *koinonia* union, unto joy thoughts and behaviors as the snake-bitten did, is a key to our learning to do the same thing in our times of need. This is often called the sacrifices of praise, thanksgiving, and joy: Psalm 27:6; 107:22; 116:17; Jer 17:26; 33:11; Heb 13:15

And part of that action is to aim your attitude of expected relief from anything else, to only God and His goodness. In the process of right looking, each snake-bitten person was to look and consider the brass trophy displayed high on a pole so all could see, but especially the one bitten by a serpent.

They could see that God considered that serpent an enemy and wanted it destroyed, including the venom and death. But in order to release that healing from God, they were to look to God in love, joy, thanks, right affirmations, and goodness, get their mind off of other remedies, only focus on God, forget their pain, get their minds off themselves, and their misery, and look to God expecting healing to come as they "looked" unto joy thoughts and actions, which include jumping, shouting, yelling, dancing, thanks-giving, praise, and arm waving.

They were to become "single-minded" on God. James 1:5 "If any of you lack wisdom, let him *aiteo/*ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. 6 But let him *aiteo/*ask (*demand as due by covenant promise with focused intention of will*) in *pistis/*faith (*by faith-actions BEFORE and until THE ANSWER is manifest*), nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. 7 For let not that man think that he shall receive any thing of the Lord. 8 A double minded man is unstable in all his ways."

If those idolatrous snake-bitten could do it, so can we in Communion.

The good news is that God did not require them to do anything other than "behold" His love properly unto right faith-action joy, thanksgiving, and praise thoughts and behaviors (not feelings). They did not have to repent or make other sacrifices. They did not have to confess or deny their idolatries.

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In spite of their decades of idolatry, iniquity, bitterness, and bad attitudes, they just had to "behold" properly in joy, thanksgiving, and praise, behaviors (not feelings) in *koinonia* union to release God to bless them. As with anything of God, you keep at it BEFORE and UNTIL you get it.

This is how they got the promise of healing. And we can do the same with and in Jesus.

We need to grasp that these bitter-hearted idolaters got healing by doing some right faith-actions unto joy actions in the desert with Moses, and so can you.

Jesus is no longer on the cross, but He is seated beside the Father at the throne of God. You can look to Jesus on the cross for the price paid, but look to Jesus now seated as Lord and Christ as your total healing given by God in Jesus, for as He is now, so are you. 1 John 4:17. And 1 Cor 3:16 "Know ye not that ye are the temple of God, and that the Spirit of God dwelled in you?" And this is forever: Heb 13:5 "…for he (*God*) hath said, I will never leave thee, nor forsake thee."

Rejoice, we have been redeemed by the blood of Jesus! Ps 107:2 "Let the redeemed of the Lord say so, whom he hath redeemed from the hand of the enemy." Yahoo!

[The following from: *Raising the Physically Dead,* website Articles page.]

The Mean Time:

The mean time is the space between when you make your first stand in *aiteo* command, and God manifests the answer. This is the time when the symptoms or death do not change, and you must rely on only God to do it. This is the time when the devil will continually assault you that God will not do it. As the Word of Faith people teach, "Don't say anything that is not pure Scripture. Refute with only Scripture promises and redemption facts, and keep doing it with praises to and about God until the answer comes."

In a military sense, a stand is an active warfare activity. Not of just standing still but going out and attacking the enemy from a position until the enemy is destroyed. This did Ukraine in 2014-2024 - ?, where they made a stand to stop the Russian invasion by active warfare. Or our response against our enemies in World War II. All of these are what making a stand looks like. Making a stand is very active and intense, as are right faith-actions unto joy actions.

So whether it is 5 seconds or 720 hours or more, do not give up your stand (Eph 6:10-20, especially verses 13-14), but *lambano,* hold fast with continual right faith-actions unto joy actions. Not paraphrases, but pure Scripture so you can say, "God says, I *aiteo'ed* in the Name of Jesus, He is doing it; Holy Spirit is working, and I will see His goodness in the land of the living, Ps 27:13-14 where we are commanded to "Wait or entwine on the Lord, be of good courage" in the face of delay, and evil circumstances, focus on God and His Word, which cannot lie.

The enemy's goal is to get you to give up by temptations to doubt, or stop doing continual right faith-actions unto joy actions in the Lord. Else you degenerate into doing evil dread actions in glorying and boasting in the enemy, with such statements as, "It must not be the Lord's will," or, I or they must have sinned for God to do this to them," or "This is taking too much time, God must not be wanting to do this," and other such faithless statements.

There is no hindrance on God's part. The only hindrance is deception in your mind or the devil actively resisting. Get rid of deception with Bible truth, and get rid of the devil by *aiteo* commands for him to leave and take his works with him. [My website books and articles are all helpful for this truth purging.]

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Waiting on the Lord is the active and intense lifestyle of continual right faith-actions unto joy actions BEFORE and UNTIL the answer comes. Ps 27:13 "I had fainted (*given up continual right faith-actions unto joy actions, stopped standing against*), unless I had believed (*by continual right faith-actions unto joy actions*) to see the goodness of the Lord in the land of the living. 14 Wait (*entwine the Lord into your heart, by continual right faith-actions unto joy actions*) on the Lord: be of good courage (*by continual right faith-action unto the Lord's zeal and enthusiasm*), and he shall strengthen thine heart: wait (*entwine your heart, cleave to the Lord in continual right faith-actions unto joy actions*), I say, on the Lord."

Fainted means to give up, say it or He is not working and it or He will not do it, I am dying here, and God is not reliable or dependable. You mind will be continually assaulted so your heart does not get strengthened. As you stand in continual right faith-actions unto joy actions you are shaping your heart, renewing your mind to be firm and strong in the Lord, unmoveable in the Lord, or caving in and making your heart weak and un-reliable in God.

1 John 1:4 "And these things write we unto you, that your joy may be full. 5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all." And James 1:17 "Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning."

This is the message that the manifest *zoe* life of God came to say. God is light and has no darkness, He cannot lie and what He says is what He is and will do. Your faith is not in you and your faith, it is to be in God and His faithfulness. There is no shadow of turning in Him. He is not confused, He will do what He said He would do as you do your part in speaking *aiteo* in the Name of Jesus, for Him to perform His covenant promises with determined, focused intention of will for Holy Spirit to work and the devil to go, BEFORE and UNTIL it is done. "Jesus said if we aiteo anything in His Name He will do it. Thank You, Lord, I will see it. You, oh Lord cannot lie!"

Doing this in continual right faith-actions unto joy actions is cleaving to God continually BEFORE and UNTIL it is done.

Sarah got her ability conceive after 90 years of infertility, by counting God faithful to do what He said in continual right faith-actions: Heb 11:11 "Through faith (*continual right faith-actions*) also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. 12 Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable."

Abraham grew strong in faith, the holy grail of our times, by giving God glory, continual, right faith-actions unto joy actions at every thought it would not or could not work: Rom 4:12 "And the father of circumcision to them who are not of the circumcision only, but who also intentionally walk in the steps of that faith (*order their behaviors into the continual right faith-action lifestyle*) of our father Abraham, which he had being yet uncircumcised."

This mountain moving, dead raising, old-people child-conceiving and bearing faith has steps as in an intentional walk, not passive inactivity, but the steps of continual right faith-actions unto joy actions. For a reminder of what these are, please review the first pages of this chapter.

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Rom 4:13 "For the promise to Abraham or his posterity, that he should inherit the world, did not come through [observing the commands of] the Law but through the righteousness of faith (*continual right faith-actions unto joy actions*). [Gen 17:4-6; 22:16-18."AMP. Notice the actions of faith, continual right faith actions are the works of righteousness, the nature and habits of thinking and doing like God.

Rom 4:16 "Therefore, [inheriting] the promise is the outcome of faith and depends [entirely] on faith (*continual right faith-actions unto joy actions*), in order that it might be given as an act of grace (unmerited favor), to make it stable and valid and guaranteed to all his descendants — not only to the devotees and adherents of the Law, but also to those who share the faith of Abraham, who is [thus] the father of us all." AMP

Notice grace is activated and manifest by the lifestyle of faith, the lifestyle of continual right faith-actions unto joy actions. If you want to raise the dead or heal the sick, or any other manifest covenant promise of God, you must intentional walk in and duplicate the same steps of Abraham to get them, which is the lifestyle of continual right faith-actions unto joy actions. For the sick this may not be so imperative, but for raising the dead it is better for you to move faster than the smell of the dead body(ies).

Rom 4:17 "As it is written, I have made you the father of many nations. [He was appointed our father] in the sight of God in Whom he *intentionally* believed, Who gives *zoe/*life to the dead and speaks of the nonexistent things that [He has foretold and promised] as if they [already] existed. [Gen 17:5.] 18 [For Abraham, human reason for] hope being gone, hoped in faith that he should become the father of many nations, as he had been promised, So [numberless] shall your descendants be. [Gen 15:5.] 19 He did not weaken in faith when he considered the [utter] impotence of his own body, which was as good as dead because he was about a hundred years old, or [when he considered] the barrenness of Sarah's [deadened] womb. [Gen 17:17; 18:11.] 20 No unbelief or distrust made him waver (doubtingly question *to stop doing continual right faith-actions unto joy actions*) concerning the promise of God, **but he grew strong and was empowered by faith-*actions* as he gave praise and glory to God (*continual right faith-actions unto joy actions*),** 21 Fully satisfied and assured that God was able and mighty to keep His word and to do what He had promised. 22 That is why his faith-*actions were* credited to him as righteousness (right standing with God, *thinking and doing like God as Jesus would*)." AMP

As did Abraham, the father of our right faith-action lifestyle or continually seeking the Lord, waiting on the Lord, cleaving to the Lord, and stirring up yourself into the zeal and enthusiasm of the Lord, which are all the *zoe* life-releasing, grace activating, continual lifestyle of right faith-actions unto joy actions. This is how you make and keep your stand in a faith-battle **Mean Time** to raise the dead or manifest any other covenant promise of God.

Continual right faith-actions unto joy actions are how you survive, endure, and triumph in the faith **Mean Time**. 1 Cor 15:54 "And when this perishable puts on the imperishable (*zoe life that raises the dead*) and this that was capable of dying puts on freedom from death, then shall be fulfilled the Scripture that says, Death is swallowed up (utterly vanquished forever) in and unto victory (*zoe life that raises the dead*). [Isa 25:8.] 55 O death, where is your victory? O death, where is your sting? [Hos 13:14.] 56 Now sin is the sting of death, and sin exercises its power [upon the

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soul] through [the abuse of] the Law. 57 But thanks be to God, Who gives us the victory [making us conquerors] through our Lord Jesus Christ (*of dead-raising zoe life*). 58 Therefore, my *agapao/*beloved brethren, be firm (steadfast), immovable, always abounding in the (*zoe life-releasing, dead raising, grace activating lifestyle of continual right faith-actions unto joy actions unto the zeal and enthusiasm of the Lord*) work of the Lord [always being superior, excelling, doing more than enough in the service of the Lord], knowing and being continually aware that your (*zoe life-releasing, grace-activating, continual right faith-actions unto joy actions unto exhaustion*) labor in the Lord is not futile [it is never wasted or to no purpose]." AMP

If you want God's covenant promise manifestations, you must do continual right faith-actions unto joy actions of at least 3-6 hours a day (*due to human biology and biblical instructions*), as your lifestyle, and increase them in intense and time-based battles. This is how you thrive and prosper in the Lord's goodness in the **Mean Time**.

And this right faith-action lifestyle is the only way to please God: Heb 11:6 "But without faith (*continual right faith-actions unto joy actions*) it is impossible to please and be satisfactory to Him. For whoever would come near to God must [necessarily] *intentionally* believe (*cleave to God by continual right faith-actions unto joy actions*) that God exists and that He is the rewarder of those who earnestly and diligently (*when it is hard and when it is easy*) seek Him [out] *(inquiring for and of Him and requiring Him, both by right of vital necessity and of the promises of God's Word by continual right faith-actions unto joy actions)."* AMP

How do you know you got the message that God is light and there is no darkness, shadow, or turning, or lying in Him? By your right faith-action lifestyle. Deut 32:33 "Because I will publish the name of the Lord: ascribe ye greatness unto our God. 4 He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he."

Num 23:19 "God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?"

You hold yourself, the devil, and God to God's word by continual right faith-actions unto joy actions to see God do what He said He will do. This is the message of Jesus as shown in 1 John. And this is how Jesus worked the works of God: John 5:17 "But Jesus answered them, My Father worketh hitherto, and I work."

In answer of how to get the Kingdom of God to work in their lives, Jesus answered: John 6:29 "Jesus answered and said unto them, This is the work of God, that ye *intentionally* believe (*continually cleave to God by continual right faith-actions unto joy actions*) on him (*Jesus*) whom he hath sent."

And to work miracles: Acts 4:8 "Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, 9 if we this day be examined of the good deed done to the impotent man, by what means he is made whole (*infantile paralytic at the Gate Beautiful*); 10 be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. 11 This is the stone which was set at nought of you builders, which is become the head

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of the corner. 12 Neither is there *soteria/*salvation in any other: for there is none other name under heaven given among men, whereby we must be *sozo/*saved."

Acts 3:16 "And his name (*Jesus*) through faith (*continual right faith-actions unto joy actions*) in his name (*as the Name of the Lord in the Old Testament, including the Psalms*) hath made this man strong, whom ye see and know: yea, the faith (*continual right faith-actions unto joy actions*) which is by him (*Jesus*) hath given him this perfect soundness in the presence of you all." By the statement of Peter, the disciples spent much time praising the Name of the Lord as the Name of Jesus in continual right faith-actions unto joy actions.

Unless the results are immediate, the only sign you often see of your prayer effectiveness is the person coming back to life, while you are otherwise ministering to the living sick or casting out demons, or worshiping, where you often may see gradual improvements as you pray/command *zoe* life in the name of Jesus, knowing you have not lived holy enough to direct God in anything, yet you can direct all the power of God in and by the Name of Jesus to relieve any oppression of the devil, including raising the dead, John 14:12-15. These are the steps that activate or release God's grace into the situation.

Another point, since it takes faith-actions to please God, and without faith-actions it is impossible to please Him, the Mean Time is when you show God how you love Him by staying in continual right faith-actions unto joy actions. In fact, continual right faith-actions unto joy actions is the prim mechanism for staying in the spirit. Rom 8:5 "For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. 6 For to be carnally minded is death; but to be spiritually minded is *zoe/*life and peace (*nothing missing, nothing broken, all things working to the abundance of God and the oppressions of the devil removed by right faith-actions unto joy actions*). 7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. 8 So then they that are in the flesh cannot please God."

The flesh craves and worships the senses, soul feelings; the spirit knows unto joy by the Word of God. Right faith-actions unto joy actions are how you stay in the mind of Holy Spirit, and please God. It must be how Enoch intentionally walked with God to be taken by Him without dying. The same for Elijah, without dying.

If you love God, then you want to please Him the way He likes to be pleased. 1 John 5:3 "For this is the *agape/*love of God, that we keep his commandments: and his commandments are not grievous." This includes the 1,050 New Testament commandments, which include doing continual right faith-actions unto joy actions.

Consider: 1 John 2:4 "Whoever says, I know Him [I perceive, recognize, understand, and am acquainted with Him] but fails to keep and obey His commandments (teachings) is a liar, and the Truth [of the Gospel] is not in him." AMP

The general rule in the spirit is, the one who is more successful than you are, is doing more of the 1,050 New Testament commandments faithfully than you are. God is no respecter of persons. If your version of Christianity does not require you to obey His commandments, then do not expect much in the way of healing the sick, casting out demons, or raising the dead.

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God is no respecter of persons. He may pick to get the word to them, but if they do not respond in right faith-actions unto joy actions, He moves on, but leaves the door open if they will ever repent. Acts 10:34 "And Peter opened his mouth and said: Most certainly and thoroughly I now perceive and understand that God shows no partiality and is no respecter of persons, 35 but in every nation he who venerates and has a reverential fear for God, treating Him with worshipful obedience and living uprightly, is acceptable to Him and sure of being received and welcomed [by Him]. 36 You know the contents of the message which He sent to Israel, announcing the good news (Gospel) of peace (*victory by the Kingdom of God*) by Jesus Christ, Who is Lord of all — 37 The [same] message which was proclaimed throughout all Judea, starting from Galilee after the baptism preached by John — 38 How God anointed and consecrated Jesus of Nazareth with the [Holy] Spirit and with strength and ability and power; how He went about doing good and, in particular, curing all who were harassed and oppressed by [the power of] the devil, for God was with Him (*by the right faith-action lifestyle*).

39 And we are [eye and ear] witnesses of everything that He did both in the land of the Jews and in Jerusalem. And [yet] they put Him out of the way (murdered Him) by hanging Him on a tree; 40 But God raised Him to life on the third day and caused Him to be manifest (to be plainly seen), 41 Not by all the people but to us who were chosen (designated) beforehand by God as witnesses, who ate and drank with Him after He arose from the dead. 42 And He charged us to preach to the people and to bear solemn testimony that He is the God-appointed and God-ordained Judge of the *zao/*living and the dead. 43 To Him all the prophets testify (bear witness) that everyone who believes (*by continual right faith-actions unto joy actions*) in Him [who adheres to, trusts in, and relies on Him, giving himself up to Him] receives *aphesis/*forgiveness (*purging, obliteration, removal, and putting away*) of sins through His name." AMP

1 John 2:6 "Whoever says he abides in Him (*Jesus*) ought [as a personal debt] to *intentionally* walk and conduct himself in the same way in which He (*Jesus*) walked and conducted Himself (*in obeying the 1,050 New Testament Commandments in the right faith-action lifestyle*)." AMP And this includes raising the dead.

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Equivalent Relationships

In John 3:15-17 Jesus tell us healing is equivalent to *zoe* life, and then in Gal 3:13 Holy Spirit says this is the same as Holy Spirit coming to bless in the new-birth. So a key question is: how did these complainers get healed? They were not like Moses and Joshua who had lifestyles of living rightly before God. So how were these idolatrous complainers going to release the goodness of the God they had spent years openly despising?

And if these bitter people got healed, even some of them, how did they do it so we can do the same when we get snake-bitten with sickness or troubles of all or any kinds?

They had been doing the ceremonies and observances of the Law for some 40 years. So they had been good "church goers," while still being idolaters, But when things got hard, they immediately turned on God, His manna, and Moses.

Manna got added to the list, as when they had conquered the Canaanites, they probably got some of their food, and that included regular bread. So being reminded of bread, and then having to bypass another source of regular bread, the Edomites, added to their resentful and bitter attitudes.

So the hard road, the re-stirred love of normal bread, and Moses' commands infuriated them with perceived unfairness and anger. But all the years observing the Law and sacrifices had not changed their hearts, even the annual seven days of joy of Lev 23:40.

This is no different than today for someone who has gone to church for years, and buried many love ones, endured lack, sickness, and disease in themselves and their loved ones for years. And in the process they developed a theology and world-view that God would not help, or if He did, it was only by natural means, and now these snake-bitten would have to make a major turn in attitude for God to heal them supernaturally.

And for us, if the crisis is not medical, then perhaps it is financial or relational. Whatever it is, the provision of God is there, if we can learn to release it at least as well as these idolatrous, desert complainers did. The statement by Jesus in John 3:14 is that we can get the same kind of blessing for our trials, tribulations, problems, and snake-bites as they did.

John 3:14 "And as Moses lifted up the serpent in the wilderness, even so (*in the same way for the same purpose with the same result*) must the Son of man be lifted up: 15 that whosoever *intentionally* believeth in him (*with faith-actions BEFORE and UNTIL the answer is manifest*) should not perish (*have death working in them in fast and slow forms in this life and eternally*), but have eternal *zoe/*life (*abundance, healing, peace and prosperity in this life and eternally*). 16 For God so *agape/*loved the world, that he gave his only begotten Son, that whosoever *intentionally* believeth in him should not perish (*have death working in them in fast and slow forms in this life and eternally*), but have everlasting *zoe/*life (*abundance, healing, peace, and prosperity in this life and eternally*). 17 For God sent not his Son into the world to condemn (*destroy, curse, weaken, or make sick*) the [*people of the*] world; but that the [*people of the*] world through him might be *sozo/*saved (*healed, prospered, strengthened, and have a long and contented life, now and eternally*)."

And part of the process that God directed in Numbers 21 was equivalent to intentionally believing on Jesus. John 3:15 "That whosoever *pisteuo*/believeth in him should not perish (*have death working in them in fast and slow forms in this life and eternally*), but have eternal *zoe/*life (*abundance, healing, peace, and prosperity in this life and eternally*)." So the command to *raah* "look" by right faith-actions unto joy actions, was equivalent to the *pisteuo* "believing," by right faith-actions unto joy actions in the law of faith. And this intentional, purposeful believing would result in eternal *zoe*/life just the same as proper-looking would result in life, to not dying from a snake bite.

So we have a relationship that Jesus called equivalent:

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Jesus-curse > *pisteuo* believe > right faith-actions unto joy actions > *zoe* life > not perish

Snake-curse > *raah* look > right faith-actions unto joy actions > *chayay-zoe* life > not die of snake poison

Notice that in both, right faith-actions unto joy actions can produce, or release for good, the *zoe* life of God to destroy the work of evil destruction in their lives. Thus Jesus tells us that the way the desert people "looked" at the snake was equivalent to "believing" in Jesus. So Jesus is also describing how to believe or have faith in Him for them to release blessing as needed. They were waiting on God, but He was waiting on them to intentionally walk in obedience.

Consider rightly: *raah* look = *nabat* behold = *pisteuo* believe = *chayay-zao* live = divine healing

The answer to everything of God is by faith operating in believing, right faith-actions unto joy actions, and Jesus teaches that right believing is related to these ancient words translated as "look" and "beheld."

Or, the promises of God go to the faithful, intentional believer, and not just the righteous.

Part of the key to understanding is in the words of Num 21:7, "when he *raah*/**looketh** upon it, shall *chayay-zao*/live," and verse 9, "when he (*the one bitten so they were in intense burning pain*) *nabat*/**beheld** the serpent of brass, he *chayay-zao*/lived."

While both Hebrew words for looked and beheld are different, they have the same meaning of looking to something intensely to evoke strong emotions, and in this case, expecting good so much that they break out in rousing joy behaviors of expectation from right thinking of coming good.

This right looking, or consideration, produces joy and pleasure. So there were a lot of mental processes or attitude adjustments going on to get that kind of joyous result. This was not a passive process, but a very active one, not in the body, but in the mind and then seen in the body - joy.

These words have in their meaning, not, "Well, let's see what God is going to do." But rather, "I will get healed, I will get the goodness of the Lord, I know what to do and I will do it. I can count on getting my healing by getting life from God. God is good and He is good to me, and His life will flow into me as I look rightly, praise His holy name!"

Here is verse 9, the healing verse, from the Amplified Bible. Num 21:9 "And Moses made a serpent of brass and put it on a pole, and if a serpent had bitten any man, when he *nabat*/looked to the serpent of brass [attentively, expectantly, with a steady and absorbing gaze], he *chayay-zao*/lived." AMP

Obviously this implies that the look that caused the victim of a fiery serpent to be healed was something far more than a casual glance.

And based on the biblical definitions for faith and hope, we would add: "expectantly unto rousing joy and confessions of God's goodness to them BEFORE and UNTIL they were healed."

And here is the footnote from the Amplified Bible on verse 9.

> Jesus said that as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, "that everyone who *intentionally* believes in Him [who cleaves to Him, trusts Him and relies on Him *for good, for blessing, for help unto joy*] may not perish (*with death working in fast and slow forms now and eternally, which includes death by snake bite*), but have eternal *zoe*/life and [actually *zao*/live forever.]" (John 3:14-15) Obviously this implies that the look that caused the victim of a fiery serpent to be healed was something far more than a casual glance. A "look" would heal/save, but what kind of look? The Hebrew text here means "look attentively, expectantly, with a steady and absorbing gaze [*strong consideration of expecting good up to strong emotion – Vines*, *which would include the expectancy of healing and good up to glad and joyous behavior and emotion*].

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Or, as Jesus said in the last verse of the chapter quoted: John 3:36 "And he who *intentionally* believes in (has faith in, clings to, and relies on) the Son has (now possesses) eternal *zoe/*life. But whoever disobeys (is unbelieving toward, *remains unpersuadable,* refuses to trust in, disregards, is not subject to) the Son will never see (experience) *zoe/*life, but [instead] the wrath of God abides on him. [God's displeasure remains on him; His indignation hangs over him continually, *Satan retains lordship over them*.] [Hab 2:4.]" AMP

The look that saves*, heals and delivers*, is not just a fleeting glance; it is a God-honoring (*for His goodness unto thanksgiving, praise, joy, right affirmations, and glad obedience*), God-answered, fixed, and absorbing gaze [*that expects, even* aiteo *demands based on His promise of the good of that healing to manifest in him and therefore aims that goodness right at the problem for solution or salvation, so much that you become excited in gladness, praise, thanksgiving,* aiteo, *right confessions/proclamations*, *and joy BEFORE and UNTIL the answer comes*.] AMP

The Old Testament word of the promise in verse 7, *raah*, (Strong's OT: 7200), "look" has a range of meanings that includes to see, perceive, look deeper, joyfully, with some kind of strong emotion, stare, think, view, have respect and consider. So here proper *raah/*looking would lead to joy behaviors over a coming and specific good in glad assurance. It would not be a matter of "if" they got healed, but "when," if they *raah* looked properly.

The word in verse 9 is *nabat,* (Strong's OT: 5027) and means: look intently at; by implication, to regard*, affirm* with pleasure (happiness, gladness, joyfulness), favor, grace, mercy, help, or care: KJV - (cause to) behold, consider, look (down), regard, have respect, submit, see. And from Vine's: While *nabat* is commonly used of physical "looking", the word is also frequently used in a figurative sense to mean a spiritual and inner apprehension that would include strong emotion of joy/exuberant gladness, or pain/sorrow/sadness. [So if you *nabat* behold properly you will either be dancing for joy, or bellowing with much tears in sorrow depending on the desired outcome.]

You think this is impossible? I watched a Jewish man at the Wailing Wall, talking and joking with his friends, take his seat, and intentionally started crying, yelling, and moaning as if in pain. He did this almost instantly. When he was done, he got up, smiled at his friends, and walked off laughing. I have seen the same. Where at a funeral, they moan, cry dynamically, then turn and start laughing with friends.

So both words mean to stare and look at something, and in this case of getting healed, in a manner to persuade yourself to move into pleasure and joy over the expected promise of healing. So it is a way of looking that has a process to intentionally stir you up to pleasure and joy over the expected result because you start thinking on the things that lead to pleasure and joy, in this case, from God's goodness. Of course the outward behaviors of pleasure and joy would be part of the process.

Since the meaning of both words is to consider, ponder, and appreciate until you are in exuberant joy, then in the process of doing what these words describe, you go from focusing on yourself and your troubles, no matter how intense, into thanksgiving, praise, joy, and affirmations on God.

So they describe a process with thoughts, words, actions, and time, where you gradually change your immediate focus from yourself and your pain to one that will bring you joy BEFORE and UNTIL you experience that joyful feeling. That means concentration, focus, and strong intention of will, so time and effort are required. Otherwise you decide to do joy behaviors until you are joyful.

Of course the natural consequence would be God-honoring thanksgiving, praise, and, joy along with affirmations of God' goodness and power, directed by confident-appearing *aiteo* commands for the result to come or "be."

This is a broader definition of "believe" than many consider today. Not only in the details, but in the fact they have to intentionally do something at all to release God. Yet that is the choice God gave them, get busy or die. In our modern world, with drugs and medical procedures, there is often no time to even try to get that message to them. So in our day, we may have to start a bit earlier for divine healing. The

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good news is that when you hear of a sad event, you can immediately and intentionally stir-yourself to *zoe* life for them in right faith-actions unto joy actions, and get them healed.

This meaning for *raah* and *nabat* implies that you must be processing a lot of positive and good thoughts so you can move into this joy along with confidence. And that may mean overriding all the negative and fearful thoughts like, "Will God really do this?" "I'm not ready." "Can I really trust God?" "Will God do this through one such as me?" "What, am I an idiot, there is no hope in God, and even if there were, He would not do that for me." "I am not worthy." "Is this for real?" "What about all the times I sinned and cursed God?" "I don't know enough good things to say." "The pain is too intense; I cannot concentrate," "My heart is not really in this." "I don't know how to so this right." On and on the list goes on of the devil trying to tempt you into never starting right faith-acts.

So the challenge is to replace the negative thoughts with positive thoughts of God, and even better positive spoken and joy-shouted words of God. It is hard to speak and think two different things at the same time. So you keep repeating the good thoughts and words; maybe sing them and sing praises to God and His goodness.

You may have to shout the good thoughts to drown out the negative thoughts raging in your head. So yes, this can be quite a battle. And it may last for some time, even hours or days.

So you grit your teeth, focus on God, and keep praising God until you are either healed or dead.

And you do the pleasure and joy behaviors BEFORE and UNTIL you actually feel the joy or pleasure, or see the answer or expected result. Keep at it to get it. Overcome to victory.

And that would lead to speaking in all kinds of ways: 2 Cor 4:13 "We having the same spirit of *pistis/*faith, according as it is written, I *intentionally pisteuo/*believed, and therefore have I spoken (*in aiteo commands with joy*); we also *pisteuo/*believe, and therefore speak (*in aiteo commands with joy*)."

Or in expanded form: 2 Cor 4:13 "We having the same spirit of *pisteuo/*faith (*of exuberant faith-actions BEFORE and UNTIL the answer manifests*), according as it is written, I *intentionally pisteuo/*believed (*by considering God as my source of goodness over the present conditions unto exuberant thanksgiving, praise, joy, affirmations, blessings, courage, patience,* aiteo *commands, and acts of* agape *love-actions BEFORE and UNTIL the answer manifests*), and therefore have I spoken (*to proclaim what will be of God's covenant promises by calling those things that be not as if they are*); we also *intentionally* believe (*by considering God as my source of goodness over the present conditions unto exuberant thanksgiving, praise, joy, affirmations, blessings, courage, patience,* aiteo *commands, and acts of* agape *love-actions BEFORE and UNTIL the answer manifests*), and therefore speak (*to proclaim as what will be of God's covenant promises by calling those things that be not as if they are in aiteo commands and joy*)."

Here we reconfirm one of the main elements of intentional, biblical believing is to get your mouth going in affirmations of God's goodness towards you (or toward the one you may be ministering to, and *aiteo* commands, and for in our time, add into shouting and singing in Holy Spirit tongues.

So we contend that this Old Testament "looking" and New Testament "believing" are not silent, but full of loud and joyful speaking in thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting and *aiteo* commands. Unbelief murmurs and complains, belief *aiteo's* unto joy.

So yes, to operate the laws of faith, you need time and effort. But like a lever, your small faith efforts can release the awesome power of God for good in the Earth.

And based on the meaning of the words, this means that these words describe a process where you ignore the immediate discomfort and agony of the snake bites, the raging negative voices in your head, the feelings of crushing hopelessness and depression, and even around you, and intentionally move into joy behaviors instead, while still in pain and confusion of "If God is so great, where is He now?" The

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answer He is in your right faith-actions unto joy actions for deliverance unto healing.

That is what the words mean, and what the snake-bitten had to do to get healing. And many did. Those that did not, died. The proof of right faith-action doing is the results of God.

And here is a revised equation set:

Jesus > believe > consider not the problems > faith-actions > pleasure, joy > *zoe* life > not perish
Snake > behold > consider not the pain > faith-actions > pleasure, joy > life > not die

Before you say this is impossible, do not judge by our modern standards. Since Moses did not appear to conduct a class on how to do this, we can safely assume the people understood these directions and knew how to do it.

- After all, Moses had been learning and practicing the ways of God for 40 years in face-to-face instruction. It is reasonable to think he passed this information along or they learned it by watching or listening to him.
- Or it was standard practice that all people did when worshiping or trusting their god. So the issue was not so much the practices, but who you aimed them at. (Note God has defined what practices are acceptable to Him, so not all other practices are godly.)

  Or a bit of both, where idol worship was modified to true worship of the *zao* living God.

So the issue is not the process, once you know how to do it, but at whom and how you aim it. This is kind of like deciding to do some exercises, like leg lifts or fast walking. You set your mind and you do what you can, and you keep working at it. And diligent effort over time will produce power and strength where there was none.

Trying It: For example, try saying this for 30 seconds, and work up to 3 minutes:

"God is good and His goodness is all over me now. His goodness is in me now. God loves me and His goodness is healing me right now. So body be whole, now, in the name of Jesus. Thank You, Father God, thank You!"

You can maybe say this twice in 30 seconds, and 10-15 times in 3 minutes.

Now go back and do it smiling and add in a few "Yahoo's." Then go again, and add some hand claps. Before you know it, you have been praising God, saying affirmations, blessings, giving *aiteo* commands, and giving thanks for 10 minutes, and doing it with joy-actions. Stand up and add some intentional walking, stomping, or dancing, and you are on your way.

What I can tell you is that I once passed kidney stones, alone, late one night in my bedroom, while laughing. And, yes, the pain was intense and unrelenting, but I laughed anyway knowing the joy of the Lord is my strength. So in that case, I can tell you it can be done. And no, I did not have pain killers of any kind. If I had had this teaching then, I would have added in clapping, *aiteo,* shouting in tongues, and a few happy and vigorous, "Yahoo's."

Doctors say passing a kidney stone has pain like having a baby, so, ladies, you can do it.

And for the record, I am told that women say the pain of passing a kidney stone is greater than giving birth. That I do not know. But the main point is, praising God while in continuous physical pain, can be done.

What is Faith? There is nothing casual about either word, *raah* look or *nabat* behold unto joy, in these passages. And in this application it required considered attention with the expectation of good or healing up to a joyous consideration. Or, "If you aren't shouting in gladness, you aren't seeing rightly." Again this fits right in with the definition of faith from Hebrews 11.

Heb 11:1 "NOW *Pistis*/FAITH is the assurance (the *confidence, the* confirmation, the title deed) of the things [we] hope for, (*the joyful expectation of coming good from God to exuberant thanksgiving,*

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praise, affirmations, and joy, *and this outward display BEFORE and UNTIL the answer comes*) being the proof (*or evidence*) of things [we] do not (*yet*) see and the conviction of their reality [*pistis*/faith perceiving, *considering* as real fact what is not (*yet*) revealed to the senses]." AMP

Faith is evidenced by glory-actions BEFORE and UNTIL the answer arrives.

The driving element of this description of faith is "hope," which means the joyful expectation of coming good. The operative element here is "joyful." There is nothing quiet or subdued about joy behaviors, in either biblical hope or biblical faith.

So intentional biblical faith, or believing, includes a process where you look at the current situation, ignore, bypass or consider God as greater than all your present concerns, evil fears, disappointments, and resentments, and intentionally work yourself up to joy over the coming good from God, BEFORE and UNTIL you see it, just as the desert people were told to do. Since *pisteuo* believing includes speaking and joy, you speak in *aiteo,* and shout to drown out the evil fear and negative thoughts, and keep going.

It is not joy that the pain is so bad, or joy that the evil is so great. But joy is that you will have victory and relief by God, God is greater than this problem, you will survive and thrive, this evil will go, it will be good when it does, and it will come. Thank You, Lord Jesus! Yahoo!

And you keep at it every time you are troubled that the answer is not yet there. For the snake-bitten that meant non-stop until either the pain subsided or they passed out. So for a period of time, they did this all their waking hours until they were healed. And anytime something twinged in them that it was not yet done, they started up again with more vigor.

The Biblical process is to do the behaviors and right thinking until that is your emotion and description. So you give thanks until you are thankful. You stir yourself up with recalling thanksgiving scriptures, Redemption facts, count your blessings, and your own and others testimonies in God. Do the actions of exuberant thanksgiving, and keep at it until you are thankful. In a similar manner you give praise until you are praiseful. You do joy until you are joyful.

This is kind of like digging a ditch. No dirt gets moved if you do not work that shovel. Work fast or slow, you have to work to make the ditch for God's power to flow. The better the attitude, the faster you will work, and the easier it will seem. But with good or bad attitude, if you keep working that shovel, the ditch will be dug. In the same way, keep working the right faith-actions unto joy actions of joy in and on the Word of God, and the path, so God can bless, will be made.

When I read these definitions, I am amazed that there are these two Hebrew words that encapsulate looking and thinking in such a way that intentionally produces strong, outwardly displayed emotion. In our Western culture and English language, we have no such words, and must use many words to say the same thing. That means these were important concepts in their day, and since we do not have similar words, they are not important cultural concepts for us. But in either case, we need to learn to do them to enter in the *pisteuo* believing Jesus said is required to release His goodness.

The issue for us is that what was common knowledge to the ancient Hebrews, and perhaps the people of Jesus' day, is unknown to us, and we must infer from what the Scriptures say. But it is worth the search to find out what these complaining, pain-ridden, idolatrous, Hebrews were able to do to release the *zoe* life of God to get healing.

How Abraham Did It: In a similar example, it is like when Abraham looked at Sarah right after God changed his name from Abram to Abraham, father of nations. And her name from Sari to Sarah, Mother of Nations. Abraham would look at her in gladness, first over a coming pregnancy, in expectant and exuberant joy. His heart had moved from "someday" to "the time is now." And then, while she was swollen with child, he could look again knowing to joyfulness, again by dancing, singing, etc. that God had kept His promise and Abraham would have seed like the stars in the sky, or the grains of sand in the desert.

Rom 4:19 "He (*Abraham, 430 years before Moses*) did not weaken in *pistis*/faith (*he kept doing his affirmations,* aiteo, *thanksgiving, praise, and joy-actions*) when (*ever*) he considered (*thought about,*

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become aware of, was reminded of) the [utter] impotence of his own body, which was as good as dead because he was about a hundred years old, or [when he considered (*thought about, become aware of, was reminded of*)] the barrenness of Sarah's [deadened] womb (*at about age 89*). [Gen 17:17; 18:11.]

20 "No unbelief or distrust (*impatience, feeling like God lied to you, frustration, mockery, faultfinding, concern over the delay, being "realistic" at how impossible God's promise was, considering or being persuaded there has to be another way than God's, or that the situation was hopeless*) made him waver (doubtingly question *so as to stop his faith-actions whenever he thought about, become aware of, or was reminded of the impossibilities of his situation*) concerning the promise of God, but he grew strong and was empowered by *pistis*/faith (*exuberant thanksgiving, praise, joy, affirmations, blessings, courage, patience, and* aiteo *commands and actions BEFORE and UNTIL the answer came*) as he gave (*exuberant*) praise and glory to God (*whenever he considered the impossibility of his circumstance so he did faith-actions rather than consider, ponder, meditate, or get depressed over the impossibilities of his situation*), 21 fully satisfied and assured (*as a result of this constant repetition of God's Word, goodness, and might*) that God was able and mighty to keep His word and to do what He had promised." AMP

There is the key ingredient, Abraham grew strong in faith, the coming expectation of the yet invisible promise as yet greater than the present realities and circumstances, as he continued to give exuberant thanksgiving, praise, glory, and joy with good affirmations about God, BEFORE and UNTIL Sarah got pregnant, and then continued through the pregnancy. This is very similar to what the Hebrews understood in Numbers 21 with *raah* and *nabat*. Grew strong in faith means his mind changed to more assurance, confidence, courage, and certainty toward God and His faithfulness..

This tells us faith is a process of rigid thought-control and continual faith-actions around and on the Word of God BEFORE and UNTIL the answer comes, in the face of countering emotions, situations, facts, evil portents, and evil fears.

For a man like Abraham, as he walked in his 100 year-old body, he was doing this every few moments for many days, weeks, or months until it became a lifestyle of constant faith-actions without thought. It became his lifestyle, more than regular eating, more than regular checking his flock, but almost with every breath.

But since faith-actions are built on joy thoughts and behaviors, after a while he did not have to force a smile or laughter, but it was now a life of the "silly grin" over the coming child, even before Sarah had any signs she was pregnant. And then it got even better the bigger she got. I do not doubt that they got to be called the "laughing ones," even before she suspected she was pregnant. And if possible, they laughed and danced even more when she started to "show."

And every time Abraham was tempted to consider himself first, his understanding first, an easier way first, the impossibilities first, the negative facts first, anger at the delay first, he refused to go there, and instead put his mind on God and His promises with thanksgiving, praise, joy, affirmations, blessings, courage, patience, and *aiteo* commands and actions BEFORE and UNTIL the answer came. It had gone form a project, to his habitual lifestyle, i.e., perfect behavior modification.

In this way, Abraham developed the habit of "thought replacement control." Or as Paul said in Romans 12, this is the practical art of renewing the mind. The study of God's Redemption facts is just the first step. The next step may be classroom exercises. But for most of us, real life happens. So that is followed immediately in the practicum of doing it in the face of real battle, like Abraham did.

This mind-control diligence is called in this passage as "considered not." So whenever Abraham found himself pondering, or tempted to ponder, and respect the hopelessness of his situation, he recovered and gave more glory to God by considering God as greater than the present natural facts. He may think the thoughts first, but he trained himself to respond with exuberant faith-actions almost immediately. Not in evil fear, but in certainty.

And the more he did this, the stronger or the quicker he got when tempted to consider the present natural facts as the predictor or prophet of what will be. The better was how quick he reacted to the

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temptations; the strength was the level of exuberance and confidence in his faith-actions. Upon any temptations, he recalled the promises, proclaimed them as greater, and went into exuberant faith-actions BEFORE and UNTIL the answer came.

Abraham worked so present emotions did not lord over Abraham, instead he told himself what emotions to have by doing the faith-actions until the emotion came. And if there was resistance, he knew that was evil fear and offense. So he recalled God's promises, and attacked the offense with blessing and prayer on the source of the offense. See Matt 5:44; Luke 6:28; Rom 12:14.

What he was doing was countering his natural habits and toxic thinking with the godly habits of giving glory to God over and against every remembrance of the negative facts and the impossibilities of his situation concerning the promise of God. When this becomes a habit running in the subconscious mind or heart, you are now in the lifestyle of victorious faith. You get there by rote to grow to operating in grace. You transition from possibility to awareness to intentional believing to knowing.

In fact, since Abraham lived some 500 years before this event with the snake bites, then Abraham would have used these same words of *raah* and *nabat* to describe how he trusted God also. Not as a static statement of, "Well I believed once," but rather a lifestyle of *raah* for whenever Abraham needed the blessings of God, or just wanted to worship and *koinonia* commune with God unto joy.

Trust is a verb and just like believing, you do the intentional actions to keep your trust in God, and they look just like *raah* looking, *nabat* beholding, and *pisteuo* believing by giving exuberant glory to God.

And the sacrifice of thanksgiving, praise, affirmation, and joy is when your soul is in chaos over the present negative facts, and you do your faith-actions anyway, perhaps with tears streaming down your face. For success, you keep at it day and night. When you start intentionally walking in victory, it is not that you do the faith-actions less, but that you do them with more exuberance and confidence, and less time spent stirring up over the temptations to doubt, nor do you fear if starting is slow, you know as you do the joy actions you will release into joy.

But the devil never seems to tire of attacking with the current and possible evil reports. And so your faith-actions increase at every temptation to evil fear or become offended. And as always, evil fear is defeated with replacement right, godly, thoughts, words, and actions. The best are the actions of exuberant faith.

That victorious life is not one of less faith-actions, but more and more faith-actions as a natural lifestyle. And it takes at least 3 months of daily diligence to get there. That is the price to "enter in."

The "rest" of God is the automatic faith-action response of a renewed mind in the power and work of Jesus. And this makes Communion an awesome and *zoe* life-releasing celebration. This "automatic" right faith –action response is built over months of continual right faith-actions unto joy actions.

Anyone who tells you this gets easier must not be walking like Jesus, because even Jesus spent at least 3-6 hours every day in the Scriptures, 1-4 all nights or night watches in the Scriptures, and got up early many mornings for right faith-action Scripture prayer and faith-actions. And Jesus' disciples did the same, and taught their disciples to do the same. They lived an intentional right faith action lifestyle in diligence.

It may not get easier, but it becomes your addiction to the *koinonia* union, presence, and love of God in *zoe* life. You look forward to these sessions with expectancy and gladness.

Like anything, moving into this victory lifestyle takes at least 3 months of 3-6 hours daily diligence in the same Redemption facts before it starts to become your very source of life and more important than breathing. This is like exercise, the more you do rightly, the better you get.

So every time Abraham was reminded of his age, and Sarah's bareness, Abraham stopped himself from considering the current natural facts, the current impossibilities, and instead forced himself to con-

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sider only God's promises by giving God glory. And he considered, thought, sang, meditated, shouted, danced, *aiteo'd* and clapped until he was joyful and confident God would do it.

He stopped any saying things like, "This gets harder with old age," and other life-destroying toxic, demonic thoughts. His immediate response was something like, "Body be whole, pain go, mind get right, life of God set me free, thank You, Jehovah God, You are healing me now, thank You, YAHOO!"

He made is a habit lifestyle, and Abraham did this every time he was tempted to consider his present natural realities. Soon every time the thought came of the impossibility, Abraham was dancing in praise that God would do it. (See the same message of how to renew the mind in Phil 4:4-9).

Since God had already promised Sarah would have a child, Abraham no longer needed to beg God to give a child. God had spoken and Abraham had to bring the words of Heaven and establish them in the Earth. And with Abraham and Jesus as our examples, it takes effort and time.

Now Abraham spoke to Sarah's body and said something like this in *aiteo*, "Be pregnant and bear a son," every time they did the work for her to get pregnant, or he thought about the situation. This became his regular practice, probably daily if not hourly, or moment by moment. So Abraham moved into the territory of *aiteo* commands such as Jesus described in Mark 11:21-26.

We are told the same thing in: Heb 11:6 "But without *pistis/*faith (*with faith-actions BEFORE and UNTIL the answer manifests*) it is impossible to please him: for he that cometh to God must *pisteuo/*believe that he is (*with faith-actions BEFORE and UNTIL the answer manifests*), and that he is a rewarder of them that diligently seek him (*in continual right faith-actions unto joy actions, of koinonia union)*."

The faith-actions we have been describing are the same way we are to seek the Lord. Here God defines faith as the process of diligently seeking Him by continual right faith-actions unto joy actions (*inquiring for and of Him and requiring Him, both by right of vital necessity and of the promises of God's Word by continual right faith-actions*). Truly faith without the works of diligently seeking Him is dead. Or, without the visible actions of believing and seeking the Lord, your faith is dead.

Or as the psalmist said, on how to activate the power of the name of the Lord: Ps 9:2 "I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High."

So these faith-actions are an intentional process of working until your mind is thinking in agreement with God on His throne in Heaven about your situation, the facts of our Redemption in Jesus, and the resources He has given you in Jesus. The more diligent you are at this, the more pleasure you intentional walk in, the more answers you see, and the more pleasure you give Father God. By the way, this is one method to put you mind in Heavenly places at the throne of God, Col 3:1-3.

Our Father delights when we use His promises and Word to stir ourselves up into thinking, speaking, and doing like Heaven over the evils in this world until Heaven on Earth manifests.

400 Years Later in the Desert: Since Abraham had taught his children these faith-action processes to empower the word of God on the Earth, it was probably passed down to at least Moses. Or Moses re-learned it in his face-to-face time with God.

And since the devil perverts the good ways of God, the processes of the idolaters contained some of the same elements. So our goal is to the study the Scriptures and redeem the good ways of God. That is to keep the wheat and throw away the chaff. 1 Thess 5:21 "Prove all things; hold fast that which is good."

So God required that these bitter desert complainers drop years of bad attitude toward God, forgive God, and look at God as good …BEFORE they were healed …

The process or way of God required that these bitter, desert complainers drop years of bad attitude toward God, force their eyes off of themselves, forgive God, stop

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calling God a liar, stop considering that there was no hope and they were going to die, and instead put their hope, trust, faith, and confidence in God's promise, reconcile themselves to God, knowing God was reconciled to them, and look at God as good and expecting that as they looked at the brass snake with joy in the Lord, BEFORE and UNTIL they were healed, God would heal them as they *raah* looked with joy behaviors. And they were to do this while aching and tormented in intense burning pain.

At some point their enemy changed from God to the venom, the snakes, and death.

Just as in a sword battle, they shouted the words, and they expected God to give the supernatural strength as they shouted in joy and positive trust. If you are alive to swing the sword one more time, you do it, and you do it expecting God to empower you and protect you. It was no different. They aimed their "war" words at the venom, and not at God.

The pain was probably in the foot-leg or the hands-arms for most of them. And a smaller number were bitten in the torso or face-head. All in all, it was not a pretty sight.

God's assessment was that despite the discomfort and extreme mind-changing required almost instantly, they could do it if they wanted to live badly enough. We are not told that all bitten were healed, or even that all even bothered to look; we are told those that *nabat* "beheld" properly, were healed.

And if you did not want to live badly enough, you wallowed in the intensity of your misery or the lies you believe against God, or denied that you had the authority and command of God to work, and did not make the act of will to rise above it to obey God.

I am sure many wanted to say, "God, You do it for me," or, "Have Moses pray for me." But God said, "You, the snake-bitten, you do the work of *raah* looking and as you do, I will heal you. Your job is to get in joy that as you get in joy over my goodness I will heal you because you will be releasing My life that wants you healed, but you are the Gateway, not me."

This gives some understanding on this ancient declaration of God's way: Neh 8:10 "…for the joy of the LORD is your strength (*vigor, power, peace, prosperity, health, cure, life, and generations*)."

I am sure many started first with tears and sobs as they obeyed. And in the process, a "war anger" arose against that poison and impending death, just as when men go into battle. And the shouts of thanksgiving, praise, *aiteo,* and joy, in part to overcome the pain and to silence the defeat in their heads, became their sword strokes for deliverance. (I know I did as I passed that kidney stone with shouts of joy in the Lord.)

Yes, we are to trust in the Lord as our shield, but there comes a time when we are the warrior that sets ourselves and others free as Jesus World Changers. For that we have the Word of God as our sword. And that means you do command-actions to slice through the enemy. And Jesus tells us that it is *aiteo* commands of God's truth that slices right into the heart of the enemy.

Psalm 91 shows this transition from defended by the Lord by our faith, to attacking and destroying God's enemy the devil and his works. Read the whole psalm to see how the protection and defensive attitudes change to that of a warrior. Here is the triggering verse.

Ps 91:13 "Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet."

And Jesus commanded His disciples are to make this same transition:

Luke 10:19 "Behold (*make this change your lifestyle, world view, and next actions as a way of life in koinonia union with God*), I give unto you *exousia/*power (*authority, commission, pre-permission, and the resources of Heaven*) to tread on (*crush and destroy*) serpents and scorpions, and over all the *dunamis/*power (*works and ability*) of the enemy: and nothing shall by any means hurt you. 20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in Heaven." Yahoo! My name is engraved on God's hand; I am His delight!

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This is a transition from begging, pleading, and perhaps intercessory prayer to the commanding, *aiteo* prayer Jesus taught His disciples. Here is how Holy Spirit describes it through Paul.

Eph 6:17 "And take the helmet of *soteria/*salvation (*to keep a rigid control on your thinking like Abraham and the snake-bitten did*), and the sword of the Spirit, which is the word of God: 18 praying always with all prayer (*including* aiteo *commands*) and supplication in the Spirit (*tongues*), and watching thereunto with all perseverance and supplication for all saints."

All kinds of prayer have their place and purpose, but the one that breaks through brass Heavens and the ability of the devil is *aiteo* command prayer, augmented, and empowered with exuberant thanksgiving, praise, joy, *aiteo,* Holy Spirit tongues, and godly affirmations. This is how the words of our mouth become the sword of God to execute God's vengeance on the devil.

Eph 6:17 "And take the helmet of salvation, and the sword of the Spirit, which is the word of God: 18 [*and use that awesome sword by*] praying always with all prayer (*including* aiteo) and supplication in the Spirit [*tongues*], and watching thereunto with all perseverance and supplication for all saints."

Jesus showed that demons, sickness, and nature respond rather quickly to *aiteo* prayer/commands. You may be able to get demons off of people, but the people's hearts still need to be renewed. This is the place of intercession and supplication as in Eph 1:16-23; 3:14-21; Col 1:9-20.

And all of these are ways to bring the Kingdom of God and remove the kingdom of darkness. Each one replaces the other. Building the Kingdom of God by removing, casting-out demons, and their works is called right judgment. And Jesus gave us the same job He had, as we are His Body.

Ps 103:6 "The Lord executeth righteousness and judgment (*though Jesus and His Body*) for all that are oppressed (*under the lordship of the devil with lies and active death working in fast and slow forms from sickness to lack*). 7 He made known his ways unto Moses, his acts unto the children of Israel."

Sword battles have lots of shouting. Shouting gives you strength, both in your sword stroke and in holding and deflecting the enemy counter strokes with your shield. And most importantly shouting narrows your focus and causes your "war anger" and determination to arise.

In this war attitude, you do not think of failure, but only the job at hand. And if you are calling on God at the same time, you would shout the name of your god. And you did this continually during the fighting. And the name of your god would become the power shout of your sword, spear, or arrow.

One Israeli shout was probably, "Yeshua," or "God's salvation is now." Translated, that is "Joshua" or "Jesus," since both are Yeshua in Hebrew. Jesus translated means, "God's salvation now."

As they looked and shouted in joy and strength, which could have included yelling, "Yeshua," or "Hosanna" (which means God save me/us, or strike through me/us now). There could be other shouts, but "Yeshua/Jesus" was certainly appropriate.

Since proper *raah* looking required loud thanksgiving, praise, joy, affirmations, blessings, courage, patience, tongues, and *aiteo* commands with appropriate actions of shouting, yelling, clapping, dancing, singing, etc., the scene must have been interesting with all those painful hands and feet.

The scene was not one of modern medicine with painkillers and monitors in sterile beds with clean sheets, and everyone walking about quietly. Nor was it like a quiet church where you can hear a pin drop among hundreds of worshipers.

There was no relief at all from the pain and discomfort, except perhaps writhing on the desert or tent floor. And add in the joyous shouting from those properly "*nabat* beholding," and it must have been quite an earful.

The choices were:

Raah look properly

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- *Raah* look improperly
- Do not bother to *raah* look at all
- Stop *raah* looking once started
- Keep *raah* looking until healing

  And if you passed out or fell asleep, and awoke with any pain or symptoms, you started *raah* looking again with enthusiasm

It does not say how long they were to do this, but those that did it right, got healed and lived. As a snake-bitten one, you were not commanding God to help you. God had already done that and told them what to do. Instead they looked at their enemy impaled on a stake and directed their determination for that poison to go, the pain to go, the symptoms to go, and their body to be healed.

That impaled serpent was a clear message that the snake was an enemy of God, and all its works were God's enemy. And the will of God was that the snake-bitten be healed, and not die.

But even though it was the will of God, if the snake-bitten did not do their part, the will of God would be denied, stopped, and remain in Heaven, but not come to Earth; and they would not be healed, and they would die.

We are not told if the pain relief and healing was quick or took some time. What we are told is that those who "beheld" with the strong positive emotion of good from God lived, that is, they did not die. And those that did it wrong, or did not look at all, or started and then stopped, did not get healed, and died in intense pain. So this was not a mere formal religious exercise, but life and death.

It is like God said to keep swinging at a rock with a hammer until the rock is pulverized. You keep swinging with as much force of God's love as you can muster, and as you do, you command that rock to break and be destroyed. Jer 23:29 "Is not my word like as a fire? saith the Lord; and like a hammer that breaketh the rock in pieces?"

And yet God required them to override years of bitterness in their heart or subconscious mind with right-actions and appropriate confessions of thanks, praise, *aiteo,* and joy. So it was not heart confessions and actions, but it was cognitive decisions to do consistent and joyous thoughts and actions, however long it took.

And the entire time, the voice of the conscious, that powerhouse of your past normal kept telling them this would not work, God would not do it, and they had no hope.

Your conscious is like a tape recorder playing back what you have programmed it with. And these people had been programming their hearts for 40 year with the devil's vile venom. So the entire time they *raah* looked that inner voice of the conscious, that powerhouse of your past normal, kept repeating those same complaints and mockery of God, Moses, and manna.

It takes months of effort to write ideas and attitudes on your heart or subconscious mind to properly arm your conscious mind. So this was not subconscious mind renewing. Instead it was all cognitive choice. And the major motivator to keep at it was the pain they were feeling, and of course others who did it right before them, and lived. And those who stopped or did not start to *raah* look, had died.

And because their subconscious or heart was not reprogrammed, the entire time their corrupt conscious kept telling them that this would not work, and that God was evil. They were probably filled with the shuddering fear of hopelessness and evil fate. They shouted to override that voice.

Part of the benefit of the constant shouting is to override the voice of a corrupt conscious, and only do what you are determined to do by God's direction. Their salvation lay in the fact they knew that *raah* looking required thinking, speaking, and doing the actions of joy and *aiteo,* in spite of any hindering thoughts, words, emotions, or circumstances.

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The voice of the conscious can be overridden. This is the same process when your righteous conscious tells you to not sin, and you sin anyway. This is the mechanical process of the subconscious. Whatever is your past normal, is what it will shout to you as you go through life to encourage or hinder what you do next, consistent with your past normal.

For sin to sin again, it is a corrupt conscious, and/or the voice of the devil. For right acts, it is the good conscious and/or the voice of God. And whatever it is you are doing, you know both God and the devil will be trying to drive you to their best for you. Good from God, and evil from the devil.

These desert people did not struggle with the modern deception that feelings come first, or you are not "in integrity" with yourself if you do actions not consistent with your present emotions or "feelings," or the countering voices in your head. Those "feelings" and voices include your subconscious speaking to you through the voice of the conscious, and demons trying to keep you in bondage.

And that depends on what you or others programmed in it as your past normal. If you did not program your subconscious in the ways of God for months before the test, then your evil conscious may not help and actually hinder you. It will shout at you with the ways of "not-God," or the devil.

Emotions in control come AFTER you do the right thoughts, words, and actions, not before. So if you want to change from bitterness, depression, evil fear, and agony, you force yourself with cognitive thoughts to do the thoughts, words, actions, and affirmations of positive trust in God, and keep doing it until the right emotions come.

So this was absolutely a case of "fake" or "force" the right thoughts, behaviors, and words until maybe you did feel them. In this case, the only relevant feeling was when you did not die, but lived. It required a determined act of will to "get with the program" of *raah* looking.

One of the best ways to redirect your cognitive and subconscious minds is to speak and sing words that lead to the emotions you want.

So the act of trusting God meant doing or making all the thoughts, words, and actions to do the right *raah* looking and *nabat* beholding BEFORE and UNTIL the answer comes against your past years of resentment and disappointment. And the Bible teaches trust in God by cleaving to Him in continual right faith-actions, has always been the same kind of work.

Trust in God is not the absence of resistance, but confessions of life over and against all the resistance. The Bible terms for this include not-fainting, courage, patience, consistency, diligence, discipline, and faithfulness.

For the snake-bitten this was: James 4:7 "Submit yourselves therefore to God (*hear and obey the command of God, get out of evil fear and hopelessness, and overcome with faith-actions BEFORE and UNTIL the answer comes*.). Resist the devil, and he will flee from you (*get the attitude of an* agape *love warrior and fight the devil and his works by keeping in* raah *looking or* nabat *beholding BEFORE and UNTIL the answer comes*). 8 Draw nigh to God, and he will draw nigh to you (*do it God's way of koinonia union, with intensity and diligence*). Cleanse your hands, ye sinners; and purify your hearts, ye double minded (*and know the mere fact that God has given you an answer means He is not holding your sins against you, put a rigid clamp on your mind, only do faith-actions until the confidence in God comes, and get your mind single on God and His love for you in deliverance, and do not let any wandering of your mind cause you to evil fear or accept defeat, and if you do, just turn back and go at it again. If you are alive that means God wants you to fight in and with continual right faith-actions, so get with it*)."

God was telling them to put aside all their past negative attitudes of fault finding, idolatry, unforgiveness, resentment, anger, side-stepping, diversion, and mockery toward God and His man, their pastor, Moses, and wallowing in their present misery and sorrows.

And instead *raah* look knowing God was good and not holding their sins against them. Instead God wanted them healed, wanted His goodness on them, and for them to give exuberant thanksgiving, praise, and joy, in *aiteo,* confessing that as they did this, the life of God would flow, and take away the pain and

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heal their bodies, and then expressing that confidence in *aiteo* commands for the poison to die, their body to be healed, and for them to live.

Some would say, "I could not do that until I feel that confidence first." Remember, feelings come AFTER your thoughts, emotions, and words, not before. As to that sense of "this is not the real me." That depends. These desert people were not born-again. They just understood the process and did it. This was not strange to them as it may be to you. And those that did it right lived. They released the blessing of God, and lived to tell about it.

So to get that confidence, fill your mind with the good thoughts of God, and then put them in your mouth, and dance to them continually. All of our Power Trilogy books are full of these specifically. Or go read Ephesians, Philippians, or Colossians out loud for a time and perhaps Psalms 100-150.

If you have read this far, I would assume that you are either already born-again, or very near to it by simply believing that God raised Jesus from the dead.

If you are born-again, your spirit has been made one with God, and Jesus and Father God by Holy Spirit now dwells in you. So the real you wants to do these faith-actions and has no problems with them, even if your soul trapped in the flesh-mind of the old-man self is resisting and confused.

And Holy Spirit is the spirit, nature, and character of Jesus, so you now have the mind of Christ in your spirit and in parts of your heart. 1 Cor 6:17 "But he that is joined unto the Lord (*by the new-birth in Jesus*) is one spirit. …19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?"

The real born-again you is just like Jesus in true righteousness and holiness of God. Your new-creation spirit only wants to do what Jesus would do, the way Jesus would do it. So all you have to do is to call all that resistance your old self, the old-man, the carnal mind of the flesh, crucified in Jesus, and then, let go of all your wrong attitudes about God long enough to consider only the truth of God by the Scriptures, and focus on your new-man in Jesus, and do what Jesus would do.

And Jesus would do exactly what these desert people and Abraham did in *raah* looking. And you can know every resistance in you is from your corrupt heart, and probably also the devil trying to keep you from what will set you free, and get you off from *lambano-ing* the Word of God.

For casual maintenance, you can perhaps do these things with less intensity, say working on renewing your mind 3-6 hours a day every day. But in a crisis, they are critical to do with exuberance in an intense, self-immersion cramming program of 10-24 hours a day. And you keep doing your *pisteuo* faith affirmations of God's truth, *aiteo*, thanksgiving, praise, tongues, and joy at the situation BEFORE and UNTIL the answer comes.

Note, if you are in a crisis; please get the Power Trilogy book, *Battle Prayer for Divine Healing – Field Manual 2* for the most efficient way to immerse yourself in mind renewing truth. It will still take effort, just like it did for the snake-bitten in the desert. Once they decided to *raah* look until healing, they did not stop BEFORE and UNTIL they were healed.

Remember, it was not God's will that any die, but it was God's will that they work to get themselves healed. God did not kill them; their resistance to seek and obey God killed them.

In the same way, when the disciples asked Jesus to teach them to pray, He said: Matt 6:8 "Be not ye therefore like unto them (*who have to convince their god that they need help*) : for your Father knoweth what things ye have need of, before ye *aiteo/*ask (*demand, require, and expect as due per covenant promise with focused intention of will for Holy Spirit to move and the devil to go, unto joy*) him. 9 After this manner therefore pray ye: Our Father which art in heaven, *AITEO COMMAND:* Hallowed be thy name. 10 *AITEO COMMAND:* Thy kingdom come. *AITEO COMMAND:* Thy will be done in earth, as it is in heaven, etc."

And again: Mark 11:22-24:

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22 And Jesus answering saith unto them, Have faith in God (*margin rendering: or operate faith like God does*). 23 For verily I say unto you, That whosoever shall say (*aiteo, command*) unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall *intentionally* believe (*by continual right faith-actions*) that those things which he saith (*aiteo commands, tongues*) shall come to pass; he shall have whatsoever he saith (*aiteo commands as due by covenant promise*). 24 Therefore I say unto you, What things soever ye *aiteo/*desire (*demand, require, and expect as due per covenant promise with focused intention of will for Holy Spirit to move and the devil to go, unto joy*), when ye pray, *intentionally* believe (*by continual right faith-actions*) that ye receive them, and ye shall have them."

The devil with try to get you off the word of God's promise with doubts. Doubt means to sift so you do no actions. So doubting is when you stop doing right faith-actions. But while you may have all kinds of thoughts and pressures to try to get you to stop, those are the temptations to not start or stop if you have started. So do not stop, but keep swinging that sword of the word of God that applies to your situation with continual right faith-actions. Those voices are the temptations to stop, override them with your shouting right faith actions BEFORE and UNTIL you get your answer.

Curry Blake tells how he heard a thump outside as he was studying the Bible. He looked and saw his daughter had fallen from the story above onto the patio, face first. He saw she was dead (he was a trained military policeman), so he picked her up. As he did, he heard a voice saying in his head, "You are going to lose another one." He had a daughter die previously. So he kept shouting, "In the name of Jesus, you will live and not die." See Psalm 118:17. He shouted to drown out that voice in his head, and he kept doing the right faith-actions.

He intentionally walked around shouting over his daughter, "In the name of Jesus. You will live and not die," for about 25 minutes. Then he decided to go inside. He propped his daughter, head up, against the wall. He face drooped down to her navel; she was still dead. His family came running in. He shouted, "Shut up. If you cannot believe, leave." Amazingly they did quiet down and joined in right faith-actions. So he kept commanding for another 20 minutes or so, then, all the sudden, she coughed, picked her head up, and said, "Daddy, I am hungry." Yahoo!

Curry did not stop at all the doubt-thoughts, instead he kept in shouting right faith-actions until she was raised. You can do similar by shouting under your breath, but if not, keep shouting.

We have our works to do as did Jesus. John 9:4 "I (*Jesus*) must **work the works of him** that sent me…" Continual right faith-actions against terrible thoughts and situations is God's will. See John 6:28. When Curry was asked, "What if she had not been raised." He said, "I'd still be there." That is the voice of determined focused intention of will.

John 6:28 "Then said they unto him, What shall we do, that we might work the works of God? 29 Jesus answered and said unto them, This is the work of God, that ye believe (*by continual right faith-actions*) on him whom he hath sent." If you want to work the works of God you will learn to love doing right faith-actions.

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Grace versus Works

To many modern ears this may be very offensive. Can it be true? Do we need to do work to release the goodness of God? What happened to salvation by faith?

God saved you when you got born-again to be with Him forever. That is God's part and He did His part perfectly. But for this life now, we are required to become co-laborers with Him to bring that salvation to manifestation on the Earth. And we have learned; faith is diligent work (Heb 11:6).

This "no work" is absolutely a confused view. We are saved and called to do good works (Eph 2:10), and such *nabat* "beholding" is such a good work. God commanded they were to "behold" properly. Jesus said to "believe" properly. We are saved by grace, equipped to do good, Jesus-works.

Do it right and God is released in the Earth to do you and others good. Do it wrong, and God and you both remain frustrated, and perhaps you and yours keep hard hearts, and die early and miserable deaths.

This is absolutely a confused view. We are saved and called to do good works (Eph 2:10), and such "beholding" is such a

God is not holding back the blessing; instead you are not doing effectively what it takes to release Him, doing the works of God.

Do not define your theology by your failure or other's failure in trusting God. Instead define your theology by what God says works in the Bible.

We are saved and right with God by grace, it is a gift and no one can earn it. But that does not mean after we get born-again we stop, die, and go to Heaven. Instead we are to live lives that reflect more of Jesus every day. And we are all living 24 hours a day. And if you are doing as Jesus would, then that is doing right works. And if you are not doing right works, then what kind of works are you doing? Getting saved equips you by grace, to be able to do the good works like Jesus.

If your works are not of God, then they are "not-God" and therefore of the devil. Rom 14:23 "… for whatsoever is not of *pistis*/faith (*in God*) is sin."

For those who struggle with a confused "grace versus works" doctrine, consider this New Testament command: Phil 4:4 "Rejoice in the Lord alway: and again I say, Rejoice." And we have learned that Bible joy is hard work. Unless you are very fit, continued joy will make you sweat.

For clarity again, the Bible word for joy is similar in both the Old and New Testaments. As we saw before, it means an explosion of external joyous activity like smiling, grinning, running, jumping, shouting, screaming, dancing, prancing, arm waving, yelling, singing, clapping, etc. And that kind of joy causes sweating and heavy breathing if done for long periods, especially if you are not in superb physical shape. Sweat means hard work has been done. So Bible joy is hard, physical work.

The Bible words for thanksgiving and praise are very similar to joy, except in joy, the words are incomprehensible; in thanksgiving and praise, the words make sense. Otherwise, from a distance they all look like the same behaviors, and are equally loud and energetic.

Do any of them like the Bible is talking about, and you will break out into heavy breathing and sweat unless you are in great athletic shape. So yes, even thanksgiving, praise, and joy are hard work, and "good" works of the Bible kind. Remember, modern practices do not define Bible words.

Now back to Phil 4:4, what time is left out of "always?" So if your life is not a continuous reflection of smiling, grinning, running, jumping, shouting, dancing, prancing, arm waving, yelling, singing, clapping, etc. in the Lord, you are in rebellion or disobedience, and each pays the same misery.

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Law works to be right with God are dead works, but good works that release God into the Earth to do His glory in *agape* love are good works God has ordained for us to do. Eph 2:8 "For by grace are ye *sozo/*saved through faith; and that not of yourselves: it is the gift of God: 9 not of (*Law*) works, lest any man should boast. 10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should intentionally walk (*order your behavior*) in them."

And there are two kinds of good works.

- Man-level: Matt 5-7 defines a set that any human can do, with or without supernatural power (alms, prayer, kindnesses, etc.).

  God-level: Mark 16:15-20 and 1 Cor 12:6-11 define a set of works specified for Christians that can only happen in cooperation and empowerment with and by God (miracles, divine healing, dead raising, Holy Spirit gifts, etc.).

  And this is not "either/or" but "both and." We are to do both kinds of good works, man-level and God-level.

There are some 1,050 commands in the New Testament where the original Greek is in the imperative or command voice. They are not suggestions. Each one of these is a path that God can inhabit or releases God. They are what God requires to release *zoe* life, and what our born-again nature delights to do. They describe what God would do in your situations. They are the nature of Jesus.

Titus 3:8 "This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful (*diligent, without stopping*) to maintain (*continually do*) *intentional* good works. These things are good and profitable unto men."

So New Testament Christianity is about "doing the do's, and not doing the "do not's." And we do these good works to release God into the Earth, and that is our privilege and responsibility. We do not need to do these works to get saved, but we do them because we are saved, as they describe our new nature and abilities in Christ. They are how we intentionally walk as He walked, 1 John 2:6.

And they have no bearing on our eternal presence with God once you are born-again in Jesus. Rest assured, if you do not do "the do's" on Earth now, you will do them gladly in Heaven and back on Earth, when God gets done writing all His laws on your heart and mind. All the issues you had for not doing them will be resolved. You will just have less eternal rewards on that Day, 1 Cor 3:15.

We do the commandments to show we love God, and to get the *agape* love of God flowing in us. When you get it right, then: 1 John 5:3 "For this is the *agape/*love of God [*working in and motivating us to will and to do of His good pleasure*], that we keep his commandments: and his commandments are not grievous." Remember, while obedience is better than sacrifice (1 Sam 15:22), God loves a cheerful doer, and a cheerful giver (2 Cor 9:7). Israel lost for failure to obey in gladness (Deut 28:47).

So the issue is how quickly do you want to think, speak, and do just like Jesus, now with your active mind-renewing works, or later, when God does it for you?

For a free listing of these 1050 commands or "specified good works we are ordained to do in the nature of Jesus," please see: www.CovenantPeaceMinistries.com/Articles.

For those who say this is legalism, consider the facts of our Redemption in Jesus. The Law under Moses had several main parts:

1. How to relate to God
2. How to relate to people (moral laws)
3. How to handle sin with the priesthood and temple
4. Circumcision by human hands
5. The location of the presence of God in the Name (changed from the temple to inside each individual born-again one by Jesus)

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Relating to God: Father God gave two commandments: 1 John 3:23 "And this is his (*Father God's*) commandment, That we should believe (*by continual right faith-actions*) on the name of his Son Jesus Christ, and *agape/*love one another, as he gave us commandment."

"Believe on the name of His Son Jesus Christ" means that, as the temple was the location of the name of God, Jehovah, now we are the temples of God where the name of Jesus resides as a New Covenant Mobile Ark. Jesus already did the single sacrifice forever to pay for and heal all sin. Now we handle sin and curse removal from sin unto healing, by faith in the work of Jesus 2000 years ago.

Relating to People: The second commandment is linked this way: Gal 5:14 "For all the law is fulfilled in one word, even in this; Thou shalt *agape/*love thy neighbour as thyself."

Which is essentially the same as Jesus answered on how to relate to God: Mark 12:30 "And thou shalt *agape/*love the Lord thy God with all thy heart (*self-identity and world view*), and with all thy soul (*glad and joyful diligence*), and with all thy *dianoia/*mind (*thoughts, imaginations, dreams, hopes, and desires*), and with all thy *ischus/*strength (*might, forcefulness, ability, power, money, and resources*): this is the first commandment. 31 And the second is like, namely this, Thou shalt *agape/*love thy neighbour as thyself. There is none other commandment greater than these." Matt 22:40 "On these two commandments hang all the law and the prophets."

So the commands of 1 John 3:23 are equivalent to Mark 12:29-31. And Gal 5:14 links them together. As does: Rom 13:8 "Owe no man any thing, but to *agape/*love one another: for he that *agape/*loveth another hath fulfilled the law. 9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt *agape/*love thy neighbour as thyself. 10 *Agape*/Love worketh no ill to his neighbour: therefore *agape/*love is the fulfilling of the law."

The issue is to learn how to intentionally walk in the spirit with continual faith-actions and thus do those things that God says He can inhabit to bless us: Rom 8:3 "For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned (*cursed*) sin in the flesh (*including, weakness, lack, confusion, sickness, early death, and hard hearts toward God*): 4 that the righteousness of the law (*walking in* agape *love continually toward God and man in right faith-works with Holy Spirit power and the mind of Christ*) might be fulfilled in us, who *intentionally* walk (*built by long standing habits*) not after the flesh, but after the Spirit.

5 "For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit (*in the gospel of Christ in you the hope of glory in this Earth now*) the things of the Spirit. 6 For to be carnally minded (*calling present evil circumstances as lord*) is death; but to be spiritually minded (*in continual works of faith,* agape *love, and patience in God, and calling the Word of God as Lord over the situation*) is *zoe/*life and peace (*the confidence and calmness knowing you are doing those things of faith-works that will overcome any enemy and cause all things to work well, with nothing missing and nothing broken to the abundance of God, as you keep doing the faith-works BEFORE and UNTIL the promise is manifested*)."

Since we receive the promises by *pistis* faith unto *zoe* life, we receive the promises by considering Jesus as Lord through us over our evil and unhappy circumstances, and we call those things of God's promises that be not as if they are, unto exuberant thanksgiving, praise, joy, affirmations, blessings, courage, patience, right Holy Communion, *aiteo* commands, operating in Holy Spirit gifts, and acts of *agape* love BEFORE and UNTIL the promise comes.

And if we do not do these right works by working with Holy Spirit in the Word of God, we still have our inheritance with God forever, but we will have less eternal-value rewards built on Earth. 1 Cor 3:11 "For other foundation can no man lay than that is laid, which is Jesus Christ. 12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; 13 every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. 14 If any man's work abide which he hath built thereupon, he shall re-

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ceive a reward. 15 If any man's work shall be burned, he shall suffer loss: but he himself shall be *sozo/*saved; yet so as by fire."

God is no respecter of persons. What works we do will be tried on the Last Day. Every thought, word, and deed is a work or seed of one kind or another. That which is gold, silver, or jewels, we get to keep forever as rewards to the delight of Father God. That which is not of God in *agape* love, those soul works are called wood, hay, and stubble, and no matter how invested you may have been in them, they will be destroyed by fire. So it is enlightened self-interest to be doing only works with God in *agape* love.

Praying for Good Works*:* Notice how Paul prays that we do good Jesus-works and that they glorify God: Col 1:9 "For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the *epignosis/*knowledge (*of Jesus-duplication and disciplining others into effective Jesus-duplicates*) of his will in all wisdom and spiritual understanding (*mind of Christ*); 10 that ye might walk (*order your behavior*) worthy of the Lord unto all pleasing (*by continual right faith-actions unto joy actions*), being fruitful in every good *Jesus*-work, and increasing in the *epignosis/*knowledge of God (*of Jesus-duplication and disciplining others into effective Jesus-duplicates*), 11 strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness; 12 *continually* giving thanks (*by continual right faith-actions unto joy actions*) unto the Father, which hath made us meet to be *koinonia/ union* partakers of the inheritance of the saints in light."

2 Tim 2:19 "Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity (*going his own way, independent from trusting and obeying God gladly*). 20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour. 21 If a man therefore purge himself from these (*by continual right faith-actions unto joy actions*), he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work."

Many pray for God to purge them, but here God says you must do it (*by continual right faith-actions unto joy actions*). To answer this prayer God will encourage you into a lifestyle of right faith-actions. What you do not get done in this life He will do for, and to, you on the Day of Judgement as all your wood, hay, and stubble life works will be burned as useless dross. You will get for any of your right faith-actions rewards of gold, silver, and jewels.

1 John 3:2 "Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. 3 And every man that hath this hope in him purifieth himself, even as he is pure." Just like a bride gets ready for her betrothed, so must we for our Lord. by continual right faith-actions unto joy actions in anticipation of that Day!

Rev 19:7 "Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife **hath made herself ready**. 8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness (*Jesus-duplicated lives by continual right faith-actions unto joy actions*) of saints." The true Bride makes herself ready by continual right faith-actions unto joy actions in anticipation of that Day!

Heb 13:20 "Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, 21 make you perfect in every good *Jesus*-work to do his will, working in you that which is wellpleasing in his sight (*by continual right faith-actions unto joy actions*), through Jesus Christ; to whom be glory for ever and ever. Amen."

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2 Thess 1:11 "Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of *pistis/*faith (*by continual right faith-actions unto joy actions*) with *dunamis/miracle* power: 12 that the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ."

Handling Sin: We are made right by intentionally believing in the work of Jesus and not by our works of the Law. While there are many implications, the bottom line is we are right because of Jesus, not our works. And then we are to renew our minds, so we can intentionally walk like Jesus full of Holy Spirit and in constant *koinonia* union, relationship with Father God. 1 Cor 1:30 "But of him (*Father God*) are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: 31 that, according as it is written, He that glorieth, let him glory in the Lord."

Jesus obliterated the "handle sin with the priesthood and temple" part. His single sacrifice made obsolete these functions. God did this for mankind by grace. Heb 10:4 "For it is not possible that the blood of bulls and of goats (*under the Law of Moses*) should take away sins. 12 But this man (*Jesus*), after he had offered one sacrifice for sins for ever, sat down on the right hand of God; 13 from henceforth expecting till his enemies be made his footstool (*by His church – the Body of Christ*)."

So anything that is less-than-Jesus in our lives is to be handled by applying the work of Jesus to release *zoe* life, and one method God has provided is to do this through right Holy Communion.

Circumcision: God changed the circumcision done by human hands to one He does Himself in the new-birth. Col 2:10 "And ye are complete in him (*Jesus*), which is the head of all principality and power: 11 in whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ."

God's Earthly Location: By the covenant work of Jesus, God no longer dwells in physical temples or desert tabernacles. By the New Covenant you have indwelling Holy Spirit; and you individually are a New Covenant Mobile Ark of God. So now each born-again Christian is individually the place where the name of the Lord resides. 1 Cor 3:16 "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?"

So we can go anywhere to praise the name of the Lord because He is in us. Heb 13:15 "By him (*Jesus*) therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name."

Works: Paul, the author of "grace verses works," worked harder than the other apostles: 1 Cor 15:10 "But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured (*to exhaustion in right faith-actions*) more abundantly than they all: yet not I, but the grace of God which was with me." And Holy Spirit, the grace of God, impelled Paul to work.

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Soul Saving – Right Works

While it is popular to call soul-saving evangelism to get people born-again, the Bible describes another method of soul saving. This is where, after you are born-again, you work with God and the Bible to get your soul renewed to where it is just like Jesus'. This gives you the best "you" possible to the glory of God, and His delight. God made you a unique vessel for Jesus to live through, and biblical soul saving is how that happens.

God calls the process of renewing our minds into the fullness of the gospel, "*sozo* saving your soul." James 1:21 "Wherefore lay apart all filthiness and superfluity of naughtiness, and *lambano/*receive (*hold onto, no matter what by continual right faith-actions*) with meekness the engrafted word (*Bible*), which is able to *sozo/*save your souls." And notice it is our job as we live on this Earth, and that makes it a good work.

Man is a three part being of spirit, soul, and body. When we enter the salvation provided for the human race 2000 years ago by our Redemption in the blood of Jesus, every aspect of man is included, but the timing is spread out.

Spirit: Upon the new-birth in Jesus, your spirit is made new, just like Jesus'. That is immediate. You enter in the righteousness of God in Christ Jesus; Holy Spirit comes to dwell in your spirit and in part of your heart. This work is immediate and complete by God.

Body: You have the heritage of a new body just like Jesus' present glorified body is right now. You can walk in as much of it as you can intentionally believe God for in this life, and that includes divine health, wealth, prosperity, long life, and hearts on fire for God like Jesus is. Your resurrection body is later.

Soul: You have the heritage of a completely rebuilt soul in the New Covenant as part of the Day of Judgment. This means your heart, mind, will, conscious, sub-conscious, and emotions. In this life your task is to complete that rebuilding or renewing of your soul into just like Jesus' soul in this life. And by Eph 4:13-15, that is the purpose of church leadership in this life to help you. What you do not get done in this life will be finished by God on the Day of Judgment. After that, you will only act just like Jesus, fully in the mind of Christ, in the fullness of the real you, forever as your heritage in God. 1 John 2:6 "He that saith he abideth in him (*by continual right faith-actions*) ought himself also so to *intentionally* walk, even as he walked."

For more on this please see the Glossary at www.CovenantPeaceMinistries, Articles page, under Spirit and Soul.

Mission Possible: Saving your soul to be just like Jesus' is your job in this life: James 1:21 "Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to *sozo/*save your *psuche/*souls (*lives*). 22 But be ye doers of the word, and not hearers only, deceiving your own selves." Doing = continual right faith-actions.

Notice the command of God is for each one of us to cooperate with good works to complete the rebuilding, *sozo* saving of our souls until they are just like Jesus'. Without this work, you are deceiving yourself. This is part of the good works God has ordained for you to intentionally walk in.

Eph 2:8 "For by grace are ye *sozo/*saved through faith; and that not of yourselves: it is the gift of God: 9 not of works, lest any man should boast. 10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk (*order your behavior*) in them."

Notice you get *sozo* saved by faith in the work of Jesus to do the works of Jesus as you were created in Jesus. So the real you is made of only Jesus, in righteousness and true holiness.

Eph 4:20 "But ye have not so learned Christ; 21 if so be that ye have heard him, and have been taught by him, as the truth is in Jesus: 22 that ye put off (*as an old coat in your self-identity and self-*

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concept) concerning the former conversation the old-man, which is corrupt according to the deceitful lusts; 23 and be renewed in the spirit of your mind; 24 and that ye put on (*as a new coat in your self-identity and self-concept*) the new-man, which after God is created in righteousness and true holiness."

The issue or topic of grace versus works is about how to get the righteousness with God by faith and not by works, to be born-again, and then to get healed as needed in this life by the right work of continual right faith-actions.

And the next issue is how to handle sin by faith in Jesus after you are born-again. That is all by faith in Jesus, so you can do the good works like Jesus did. You do them by faith in Jesus as your righteousness, and not by faith in your works. That is to know about these good works ordained for you, and then go do them in Holy Spirit. The power to do this is the in-exhaustible Holy Spirit.

The process is simple, when you discover you have sinned, thank Jesus that He already paid for it with His life, receive the remission already given, and enter into thanksgiving for your redemption. *Aiteo* command healing in all that let you sin, command *zoe* life to rise within you to encourage you to intentionally walk free. You cannot sin without the devil, so command the devil and his works to go in the Name of Jesus. Then start doing right faith-actions over your redemption in Jesus' blood. Receive any grace needed for any reconciliation or restitution needed, and then go do them as needed.

If any time after this, you are tormented over your sin, agree Jesus died to pay for and healed that sin, then quote some redemption scriptures, and do more thanksgiving. Then go do some good to somebody. Sin does not stop you releasing *zoe* life. It is not about your perfection, but His grace.

It is your confidence in God making you His righteousness in Christ Jesus that allows that *zoe* life to flow, and do more good works of the Jesus-kind by you. You get this confidence by doing continual right faith-actions.

1 John 3:21 "*Agape*/Beloved, if our heart condemn us not, then have we confidence toward God. 22 And whatsoever we *aiteo/*ask (*demand as due by covenant promise knowing Jesus has met all the requirements for us with focused intention of will unto joy*), we receive of him, because we keep his commandments, and do those things that are pleasing in his sight."

You do the mind renewing so you can operate in this kind of faith. Rom 5:17 "For if by one man's offence death reigned by one; much more they which (*continually*) *lambano/*receive (*hold onto, do not let go of, keep constantly renewing the mind with continual thanksgiving, praise, joy, and affirmations of the)* abundance of grace (*God's covenant commitment to your good by Jesus*) and of the gift of righteousness (*made spirit, soul, and body just like Jesus*) shall reign (*by speaking or decreeing things that God does*) in *zoe/*life by one, Jesus Christ (*where what you say is what God does to the glory of God in Jesus*)."

Remember under-kings rule by *aiteo* commands in the name of the top King. For us that is *aiteo* commands of God's covenant promises in the name of Jesus, Lord of lords and King of kings.

As Jesus said: John 14:11 "*Pistis*/Believe (*with exuberant faith-actions*) me that I am in the Father, and the Father in me: or else *pistis/*believe (*with exuberant faith-actions*) me for the very works' sake. 12 Verily, verily, I say unto you, He that *intentionally pisteuo/*believeth (*with exuberant faith-actions*) on me (*consider Jesus as the goodness of God to overcome any issue unto exuberant thanksgiving, praise, joy, affirmations, blessings, courage, patience, Holy Spirit gifts, and* aiteo *commands BEFORE and UNTIL the answer manifests*), the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. 13 And whatsoever ye shall *aiteo/*ask (*demand, require, and expect as due by covenant promise*) in my name, that will I do, that the Father may be glorified in the Son. 14 If ye shall *aiteo/*ask (*demand, require, and expect as due by covenant promise*) any thing in my name, I will do it."

And it takes effort and diligent work to get and maintain a renewed mind to do right thoughts, words, and actions that do release God to make Heaven on Earth through you. This renewed mind by

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faith-works in *koinonia* union, is what produces the greater works by your identification in Christ Jesus promised. For more on this see the Power Trilogy book, *OK, GOD, Now What.*

Or as Holy Spirit says: Heb 4:1 "Let us therefore *rightly* fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it. 2 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with *pistis/*faith (*actions*) in them that heard it. …11 Let us labour (*to exhaustion*) therefore to enter into that rest (*that comes with right mixing of the gospel with faith-actions*), lest any man fall after the same example of unbelief (*with no or little faith-actions*)."

Here is one such "work" command: Rom 12:2 "And be not conformed to this world (*under its constant pressure*): but be ye transformed (*released into all God has for you in your unity in Jesus*) by the (*continual and focused*) renewing of your mind (*by forcing and writing godly truth into your mind with faith-actions*), that ye may prove (*demonstrate*) what is that good, and acceptable, and perfect, will of God."

Here we are required to be continually renewing our mind, and that is a good work so you can do more good works of the Jesus-kind. 2 Tim 3:14 "But continue (*as a regular schedule and when occasion arises*) thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; 15 and that from a child thou hast known the holy scriptures, which are able to make thee wise unto *soteria/*salvation through faith which is in Christ Jesus. 16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 that the man (*or woman*) of God may be perfect (*mature in Jesus*), thoroughly furnished unto all good works (*so you think, speak, and do as Jesus would, the way He would do it*)."

And this Scripture is exclusive; if you are not forcibly renewing your mind properly, you are being shaped into the world system.

Notice per verse 15 that all Scripture is to be viewed through the filter of faith in Christ Jesus so you can be wise, do the right things, to bring the *soteria* salvation of God to the Earth. Viewing it through the filter of Moses or another will not do it for you. Knowledge without this wisdom results in the rebuke and sad consequences of 1 Cor 11:30.

And this Scripture of Rom 12:2 is exclusive; if you are not forcibly renewing your mind properly in Jesus, you are being shaped into the world system. If you are not pushing back; it is pushing in. The world system is constantly pressuring us to stay in its ways. It never lets up until Heaven comes to Earth.

If you are not intentionally and constantly renewing your mind into God's mercy, grace, love, truth, unity, and identification in Jesus, the world system is constantly corrupting your mind away from God and the gospel of Christ in you the hope of glory.

And one of the proofs of how effective your mind-renewing program is working, is not a diploma, but how reliable are you to do the greater works Jesus promised with *aiteo* commands.

This is like paddling up a swift stream in a canoe. If you are not paddling, or paddling hard enough, you are going backwards. And without the good light of the full gospel of Jesus Christ, you can get turned around and paddle hard in the wrong direction.

Lack of proper good work means you are not obeying this Rom 12:2 command, and you will not walk in the good will of God for you. Thus just like the desert people controlling how much *zoe* life they walked in, so are you today.

And here is again another such good work: 1 Peter 2:1 "Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, as newborn babes, desire (*stir yourself to lust after, greatly crave, greatly long after, work faithfully and diligently to fill yourself with*) the sincere milk of the word (*Bible*), that ye may grow *as a Jesus-duplicate doer* thereby."

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And notice again, we are *sozo* saved by grace to do good works: Eph 2:8 "For by grace are ye *sozo/*saved through faith; and that not of yourselves: it is the gift of God: 9 not of works, lest any man should boast. 10 For we are his workmanship, created in Christ Jesus **unto good works**, which God hath before ordained that we should walk in them (*to be doing those good works as a Jesus-duplicate*)."

And both these commands in Romans 12 and Ephesians 2 are from the one, Paul, who gave us the grace versus works doctrine. So if you are confused, you need to study more. You get saved by grace, not Law works, to do the good works like Jesus. This is being a disciple, Jesus-duplicate.

GOOD WORKS: Notice that after you get "saved" you are still required to do good works and do them continually. Titus 3:4 "But after that the kindness and *agape/*love of God our Saviour toward man appeared, 5 not by works of (*Law*) righteousness which we have done, but according to his mercy he *sozo/*saved us, by the washing of regeneration, and renewing of the Holy Ghost; 6 which he shed on us abundantly through Jesus Christ our Saviour; 7 that being justified by his grace, we should be made heirs according to the hope of eternal *zoe/*life. 8 This is a *pisteuo*/faithful saying, and these things I will that thou affirm constantly, that they which have *pisteuo*/believed in God might **be careful to *intentionally* maintain (*continually do*) good works**. These things are good and profitable unto men."

Heb 10:23 "Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) 24 and let us consider one another to provoke unto love and to good *Jesus* works."

Titus 3:8 "This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good *Jesus-level* works. These things are good and profitable unto men (*an women*)."

Titus 2:14 "Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous (*stirred up to continually doing*) of good *Jesus* works."

Titus 2:7 "In all things shewing thyself a pattern of good *Jesus* works: in doctrine shewing uncorruptness, gravity, sincerity."

2 Tim 3:17 "That the man (*or woman*) of God may be perfect, throughly furnished unto all good *Jesus* works."

1 Cor 15:57 "But thanks be to God, which giveth us the victory through our Lord Jesus Christ. 58 therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the *right faith-action* work of the Lord, forasmuch as ye know that your *right faith-action*-labour *to exhaustion* is not in vain in the Lord."

To the Israelites in the desert, they knew to override their past toxic thoughts in *raah* looking, and those that lived did it successfully. We in the New Covenant, know that since we are born-again, it is now our new nature to be just like Jesus by right faith-actions, on the Earth now.

And that means forcing our minds to think the thoughts of Heaven by our redemption, rather than the thoughts of hell or this Earth, so we can release *zoe* life into the Earth now. 2 Cor 10:3 "For though we walk in the flesh, we do not *intentionally* war after the flesh: 4 (for the weapons of our warfare are not carnal, but mighty through God to the pulling down of [*mental*] strong holds;) 5 casting down imaginations [*in the mind*], and every high thing [*in the mind*] that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ *by continual faith-actions*."

Here is one such command to overcome the present evil thoughts that may be written deep in your heart, but work to overcome them by forcing yourself to think on your new identity in Christ, until you are intentionally walking in gladness, praise, thanksgiving, and joy over "Christ in you" the hope of God's glory in the Earth through you.

Eph 4:22 "That ye put off concerning the former conversation the old-man, which is corrupt according to the deceitful lusts; 23 and be renewed in the spirit of your mind (*in your self-identity and self-*

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concept); 24 and that ye put on (*like a coat or a new skin in your self-identity*) the new-man, which after God is created in righteousness and true holiness (*just like Jesus is in unity with God*)."

Faith and/or trusting God are not static conditions; they are evidenced and worked by right-actions. Faith or trust in God has works: the intentional thoughts, words, and actions of right believing, and diligently and continually seeking God, which also includes thoughts, words, and actions. Heb 11:6 "But without *pistis*/faith (*continual right faith-actions*) it is impossible to please him: for he that cometh to God must believe (*by continual right faith-actions*) that he is, and that he is a rewarder of them that diligently (*work to*) seek him (*inquiring for and of Him and requiring Him, both by right of vital necessity and of the promises of God's Word by continual right faith-actions*)."

Or in an expanded form: Heb 11:6 "But without *pistis*/faith (*continued and frequent consideration of Jesus and His triumphant Lordship over any evil circumstances such that you consider Jesus and His work by the cross unto exuberant thanksgiving, praise, joy, affirmation of God's promises, blessings, and* aiteo *commands, especially every time you are troubled by the present evil or lacking situation that it is greater than God and His power BEFORE and UNTIL you see the answer manifest*) it is impossible to please him (*Father God*): for he that cometh to God must *intentionally pistis/*believe (*with exuberant faith-actions whether your emotions agree or not*) that he is, and that he is a rewarder of them that diligently (*continuously, faithfully, frequently by schedule and as occasions arise work to*) seek him (*with continued and frequent consideration of Jesus and His triumphant Lordship over any evil circumstances such that you consider Jesus and His work by the cross as greater unto exuberant thanksgiving, praise, joy, affirmation of God's promises, blessings, courage, and* aiteo *commands BEFORE and UNTIL you see, "hear" or have an audience with the Lord*)."

Seeking God: Seeking God is a work. And that includes a continual sense of excitement that good is coming your way from God as you activate His promises for you and yours by faith-actions, BEFORE and UNTIL you see the answer manifest. Ps 70:4 "Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually (*on a regular schedule and as occasions arise, BEFORE, UNTIL and AFTER the answer is manifest*), Let God be magnified."

Or as God says here: Heb 3:6 "But Christ (the Messiah) was *pisteuo*/faithful (*dependable, reliable, and trustworthy*) over His [own Father's] house as a Son [and Master of it]. And it is we who are [now *active and participating* members] of this house, if we hold fast and firm to the end our joyful and exultant confidence and sense of triumph in our hope (*the joyful expectation of coming good as evidenced by your joy-actions*) [in Christ] (*as dependable, reliable, and trustworthy no matter what*). 7 Therefore, as the Holy Spirit says: Today, if you will hear His voice, 8 do not harden your hearts, as [happened] in the rebellion [of Israel *in the desert with Moses*] and their provocation and embitterment [of Me] in the day of testing (*when evil events, and difficult circumstances, and delays came their way*) in the wilderness (*and refused to do the acts of faith to get their hearts right and loving toward God, instead they stayed bitter, accused God, and died in the desert while in the active miracle presence of God*)."

Notice this phrase from verse 6, "If we hold fast and firm to the end our joyful and exultant confidence and sense of triumph in our hope [in Christ]." This says that it is conditional on our meeting certain requirements before God can move. And holding fast and firm is a "work." And or course these "works" are the faith-actions we have been describing.

This is what was required of the snake-bitten desert people. If they did not do the proper *raah* looking and *nabat* beholding unto exuberant joy and emotion, they died. If they did it properly, they released the *zoe* life of God and lived. It was doing rightly BEFORE and UNTIL, and not administrative decisions of God that got them healed.

This example in the desert is an example of how God is no respecter of persons. God gave the provision, those that did it got healed, those that did not, died. Failure to access the provisions of Communion leaves God with no choice but to let you kill yourself, when the answer is right there.

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This no results for lack of proper action is like complaining that the seed-corn does not plant itself, while you watch television instead of preparing, planting, and nurturing your fields. And the sad or evil fruit, of improper or lack of right faith-actions, is that many dear Christians are: 1 Cor 11:30 "For this cause many are weak (*in lack*) and sickly among you, and many sleep (*early deaths and keep hard hearts toward God*)." We are destroyed by lack of right knowledge of God applied rightly.

God has made the provision in Jesus, but failure to apply it properly will get you poor and dead before your time. Heb 4:1 "Let us therefore *rightly* fear (*consideration to right-actions*), lest, a promise being left us of entering into his rest, any of you should seem to come short of it. 2 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with *pistis/*faith (*continued and frequent consideration of Jesus and His triumphant Lordship over any evil circumstances such that you consider Jesus and His work by the cross as greater unto exuberant thanksgiving, praise, joy, affirmation of God's promises, blessings, courage, fastings, and* aiteo *commands, especially every time you are troubled by the present situation that it is greater than God and His power BEFORE and UNTIL you see the answer manifest*) in them that heard it. …11 Let us labour *to exhaustion* therefore to enter into that rest (*that comes with right mixing of the gospel with faith-actions, and is thus a good work ordained of God*), lest any man fall after the same example of unbelief (*unpersuadableness, easy impatience, bitterness, fault finding, resentful silence, lack of praise, stubbornness, and rebellion*)."

This is what it takes in our lives today. If you are not actively and intentionally keeping your heart a dwelling place for God with exuberant faith-actions, the world system is making it a corrupt dwelling place against God. It may not be total destruction, but it will definitely be some hardness in your heart against God and His people. And once a week is not enough; it requires daily and hourly maintenance for a victorious lifestyle in God.

Isa 26:3 "Thou wilt keep him in perfect peace, whose mind is stayed (*continually*) on thee: because he trusteth (*cleaves continually in continual right faith-actions*) in thee. 4 Trust (*cleave continually in continual right faith-actions*) ye in the Lord for ever: for in the Lord JEHOVAH is everlasting strength."

The good news is that you can cram for a few days, like the snake-bitten people did, but that alone will not prevent future snake bites. That cramming is cognitive brain activity, and is not long enough to write those attitudes on your heart. The confidence in God may last 1-5 days after you stop, but unless you cram for at least 90 continuous days, and then make it a lifestyle, you will soon go right back to where you were before.

Or in the language of modern science, you are continually allowing toxic thoughts to rule and destroy your life. And that, my friend, is hard biology proven in doctor's offices, hospitals, insane asylums, and graveyards every day all over the world.

Science is continually showing the depth and power of toxic thoughts to destroy your immune system, and damage all parts of your body leading to diseases that range from headaches, to depression to drug addictions to cancer. And toxic thoughts are best described as "non-biblically endorsed thoughts, words, and actions." If Jesus would not think, speak, or do it, neither should you.

Thus God tells these desert sinners they have to get their minds in a different direction for His *zoe* life to help them. Just wanting it is not enough, you must redirect your mind continually in a cramming-type process and actions. You have to get your minds off of you and your problem, and onto God and His goodness in joy behaviors BEFORE and UNTIL the answer comes. And intentional exuberant *raah* looking (or *pisteuo* believing) is a fast way to start.

So the attitude is one where they said, "Lord, as I *raah* look, as I do the motions of *raah* looking in joy, You will heal me. So if I want to live I had better start the actions of *raah* looking in joy now."

And for our day, we had better start the same intentional actions of *raah* looking in *pisteuo* believing by joy behaviors in truth. You just accept the fact that as you do the actions of *pisteuo* believing,

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"You, Lord, will heal me," will get the process going. Do the actions, get healed; no right-actions, no healing.

For the snake-bitten desert person that would include continual, intentional expectation of good while giving thanksgiving, praise, and joy in such a way that if you die, you know you will not be able to continue seeking God diligently inquiring for and of Him and requiring Him, both by right of vital necessity and of the promises of God's Word by continual right faith-actions. That is you could not continue the raah looking it takes.

That is an attitude of willing obedience, even grudging compliance, knowing that God will help you obey Him. It is not bringing God to your way of thinking; it is you bringing your way to God's way of thinking. God is already wonderful and of all power, and when you think that way, His power is released.

Since God cannot lie and the promise is sure, and then if you did die, others could know that you did not do it right, or did not do it long enough, because the problem or failure would be on your part, and not God's. God cannot fail, and that is what makes Him God.

So if God does not answer your prayers, the problem is not God. It is not the devil, for the devil is doing what the devil does. So the only variable is you, the human involved. Hos 4:6 "My people are destroyed for lack of knowledge (*of God rightly applied*): because thou hast rejected *my* knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children."

So I would contend that God has always required us to do our part, and to do it properly. Saying "The Lord knows my heart," and doing it wrong will not get you healed. And in the desert with the snake-bitten, it was no different; and our part properly done is still required today by the rebuke in: 1 Cor 11:30 "For this cause (*reason, therefore and thereby*) many are weak (*in lack, want, confusion, dismay, depression, poverty, poor mental clarity, divorce, no strength, missing key elements of success*) and sickly among you, and many sleep (*in early death, in need of revival, or resist and keep hard hearts toward God*). 31 For if we would judge ourselves, we should not be judged. 32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world."

Or as God has always said: Prov 16:20 "He that handleth a matter wisely shall find good: and whoso trusteth in the Lord (*with faith-actions*), happy is he. 21 The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning. 22 Understanding is a wellspring of life unto him that hath it: but the instruction of fools (*idolatrous and hard-hearted*) is folly. 23 The heart of the wise teacheth his mouth, and addeth learning to his lips."

And a matter can include how to fix a broken car, make an investment in the stock market, or how to operate in faith that produces the glory of God in Holy Communion. All of these require learning and mind renewing for successful application to good results.

That God is no respecter of persons (Acts 10:34) means if you do not pay attention, and do not search out the matter, and do not apply wisdom and knowledge properly, then you get a living rebuke and sad lament like 1 Cor 11:30.

Notice 1 Cor 11:30 is after the fact, the people are already snake-bitten. God is describing why they are in this condition. And this condition has to do with sadness in this life, and is not about our eternal place with God. And God is saying if you do right from this cursed condition, you can get healed, which is what God wants – just like He told the snake-bitten in the desert.

Also notice that the secret to God's kind of revival is in rightly taking Holy Communion where hard hearts are healed into the full *agape* love of God, where the revived are gladly obeying: Mark 12:30 "And thou shalt *agape/*love the Lord thy God with all thy heart (*self-identity and world view*), and with all thy soul (*glad and joyful diligence*), and with all thy *dianoia/*mind (*thoughts, imaginations, dreams, hopes, and desires*), and with all thy *ischus/*strength (*might, forcefulness, ability, power, money, and re-*

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sources): this is the first commandment. 31 And the second is like, namely this, Thou shalt *agape/*love thy neighbour as thyself. There is none other commandment greater than these."

Covenant Remembrance: To my knowledge, this obedience to John 3:14-15 is why the Catholic Church uses the crucifix, but no one ever told me as a young Catholic boy or adult, how to use it to get healed. A crucifix is an image of Jesus' crucified body on the cross. All I know is that I was taught that if you looked at the crucifix the right way, you could get healed or prayers answered.

But instead of a crucifix, the New Testament tells us in Communion, or the Lord's Supper, to rightly judge the bread as the broken body of Jesus for our healing, knowing that "by His stripes we are healed," and the wine as the covenant sacrifice blood of Jesus out of that body, knowing that the blood is for "the remission of sins," and that God hates the sin and the curse that is killing and limiting us/you now, in any way. So we are given Holy Communion to release His *zoe* life and love to be healed, prospered, and keep our expectations in the right place. So you do not need a crucifix.

Communion is a covenant remembrance meal. Instead of an image of Jesus, we are to look at the invisible God's faithfulness, that He cannot lie and that He is the one who chose us in Jesus by covenant identification. This is much like why I wear a wedding ring. It reminds me of who and what I am, first to myself, second to my wife, third to my children, and fourth to everyone else.

When I look at the Communion bread and wine, I am to see myself joined to Jesus in His past passion and present glorification, at least as well as I now look at my wedding ring. Thus the Communion bread and wine become the symbols of my *koinonia* unity in and with Jesus for God's *zoe* life to now flow through me to bless me, mine, and those to whom I minister.

This is what Paul was saying in this great *koinonia* union fellowship confession: Gal 2:20 "I am (*have been*) crucified with Christ [*in His body, soul, and spirit*]: nevertheless I *zao/*live; yet not I, but Christ *zao/*iveth in me: and the life which I now *zao/*live in the flesh I *zao/*live by the faith*-actions I do* of the Son of God, who *agape/*loved me, and gave himself for me. 21 I do not frustrate the grace of God: for if righteousness (*just like Jesus*) come by the law, then Christ is dead in vain."

Every benefit of Communion is a covenant benefit based on a promise that God made with Jesus through Abraham, and then revitalized in Jesus. A promise or covenant by God means it can never be broken: Gal 3:16 "Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ."

Abraham was the biological ancestor of the biological Jesus. When God made the promise (Gen 12:2-3) and the covenant with Abraham (Gen 15:1-18), in the covenant identification law, it was really God promising and covenanting with Jesus. It was re-invigorated or made *kainos* new, re-activated in the actual blood of Jesus by the cross. Note: the covenant with circumcision with Abraham did not come until Genesis 17. In the new-birth in Jesus the circumcision is now made by God in our heart (Col 2:11) and not human hands.

Jesus made sure we are to understand this is a covenant remembrance meal when Jesus personally told it and its meaning to Paul: 1 Cor 11:24 "And when he (*Jesus*) had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in [*covenant*] remembrance of me. 25 After the same manner also he (*Jesus*) took the cup, when he had supped, saying, This cup is the *kainos/*new (*revitalized, renovated, re-activated*) testament (*covenant*) in my blood: this do ye, as oft as ye drink it, in remembrance of me. 26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come."

As you look at the Communion bread you are to see God's commitment to bless you in spite of you, because He loves you. God declares you worthy of receiving all Jesus obtained for you. That bread represents the body of Jesus, which by covenant identification, became your sin and your body, so when Jesus' body was broken (bruised, sliced, lacerated, ripped, and pierced), it was broken for your healing, blessing, and prosperity. Jesus got what you deserve so you can get what Jesus deserved for this great act of love.

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And when you look at the Communion wine, you are to recall that price of the blood of Jesus has been paid to redeem you from the authority of Satan and placed you into the Kingdom of God's love in Jesus. God looked at you and judged you not worthy of life, so to save you, Jesus took your death. And then God judged Jesus as worthy of all blessing. And when Jesus got blessed, so did you.

So as you eat the bread and drink the wine, you recall the covenant of God with man in Jesus, and repeat the actions of the wilderness snake-bite victims, those driven by intense evil fear and pain to overcome by *raah* looking, decades of anger and bitterness, if only for their own survival, without any pain killers. Your joy over these covenant facts in Communion is the measure of your *raah* looking and *pisteuo* believing in the work of Jesus, the Mighty Arm of God for you.

Faith intentionally trusts the Word of God; *pisteuo* believes (with faith-actions) it to be true and then after *aiteo,* acts like it is true BEFORE and UNTIL you see that Word of God manifest. Communion is no different. Faith talks about tomorrow as if it were done yesterday.

Judging to Life: Those snake-bitten people switched from bitterness toward God to gratefulness and joy in the Lord by forcing their minds to ignore the past, the painful present, and focus only on the goodness of God now in the process called *raah* looking in Numbers 21, or as Jesus called *pisteuo* believing in John 3:14-15. They were intentionally building their healed future in the pain of now by right faith-actions.

For us today, we are told the immediate issue is what we do during Holy Communion: 1 Cor 11:30 "For this cause many are weak (*lack, misery, and poverty*) and sickly among you, and many sleep (*with early death, and hard hearts toward God so they cannot hear Him to obey in gladness and joy, and not be busy destroying the works of the devil wherever they exist*). 31 For if we would *krino/*judge ourselves, we should not be *krino/*judged. 32 But when we are *krino/*judged, we are chastened of the Lord, that we should not be condemned with the world [*on the Last Day*]."

That word "judge" is used 3 times in these verses and has the root of *krino* (Strong's NT 2919), which means to separate, sort, looking for what is wrong to condemn or destroy what is wrong.

The first usage in verse 31, "we would *krino/*judge ourselves" means to sort through thoroughly in completeness so nothing is left out. So you are to look at your life in your inner and outer man, and everything that is not just like Jesus, call it sin, assign it to be destroyed and apply the grace of God for it/them to be healed to be just like Jesus in thought, word, and operation. Rom 3:23 "For all have sinned, and come short of the glory of God, *Jesus-duplication*."

You are not judging or looking to ask God to forgive you, as that would call God a liar by His work in Jesus 2000 years ago. From God's perspective you have forgiveness before the foundation of the Earth was laid, and you have remission 2000 years ago. You and anyone involved are just finding about it now. And the devil works overtime to keep you from finding out and intentionally walking in this remission.

Righteousness which is by law says, "I fasted, I prayed, I paid my tithes, I feed the hungry, I was nice to my mean son, I did everything right, so I am right with God."

That is righteousness by the law. That doesn't work because no man is unified and made right with God by law works. Not knowing the righteousness of Jesus by faith, he is going about establishing his own righteousness.

The righteousness by faith says, "Because I am unified and right with God by grace in Jesus, I delight to fast, pay my tithes, feed the hungry, heal the sick, work miracles, work every day, and be nice to my mean son. I do these things because Jesus is in me and He delights to do these things, and I cooperate with Him because I am made His righteousness in God. This is how I exercise the *zoe* life of God in me; and the more I do, the more I get like Jesus in my soul. And anything in me that is not this, needs to go."

If you cannot tell the difference, either I said it wrong, or you are deceived and don't know it. You are to know you have forgiveness and remission, both by grace, so you can intentionally walk like Jesus

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by grace as you access that grace by continual right faith-actions, Rom 5:2. If you were justified, you were healed of everything that is not like Jesus in your life.

Jesus is your righteousness, not just a better you. Thus you are united to God in Jesus by Holy Spirit, just like Jesus is united to God by Holy Spirit, as described in *koinonia* union.

So if you have forgiveness and remission of your sin and sins, what is missing? Where is the healing?

- First is *lambano* receiving and holding onto that forgiveness and remission already given. Second is your thanksgiving, praise, joy and *aiteo* for them to be so that you have them.
- Third is you *lambano* receiving to manifestation your healing and the healing for those involved in and impacted by your sin.
- Fourth is your thanksgiving, praise, joy, *aiteo,* and the other faith-works that you have it BEFORE and UNTIL you see it.
  Fifth is you then intentionally walking in *agape love,* doing the same thing to set others free as Jesus did; going out and doing what Jesus would do to those others hurting.

What you are looking for in this Communion judging process, is where to apply God's *zoe* life to get the healing and blessing Jesus got for you 2000 years ago, so you can receive it by faith-actions and use the *pistis* faith process to bring it to Earth now.

And of course the first step, right now it to start intentionally thanking God that you do have remission and healing 2000 years ago. It is your inheritance, which you must *lambano* receive to walk in.

Since you have remission, you also have healing of all that caused the sin and the sin caused. 1 Peter 2:24 "(*Jesus,*) who his own self bare our sins in his own body on the tree, that we, being (*made*) dead to sins, should *zao/*ive unto righteousness (*like the glorified Jesus is now*): by whose stripes ye were healed (*to the level of Jesus as He is now*)."

And again: Rom 6:11 "Likewise (*as with Jesus*) reckon ye also yourselves to be dead indeed unto sin, but [*reckon yourself*] *zao/*alive unto God through Jesus Christ our Lord [*just like Jesus is now in koinonia fellowship, union*]."

So the issues with our current sins are:

- Will you identify them and intentionally believe the gospel enough to say, "Thank You, Father God" for remission, past tense."
  And *lambano* receive your healing already done in Jesus by continually looking to God in the goodness of Jesus over your evil situation(s) unto the faith-actions of exuberant thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, right Holy Communion, *agape* love actions, Holy Spirit gifts, and *aiteo* commands, in the face of evil fears, worries, anxieties, terrors, nightmares, internal and external resistance, impossible enemies, evil reports, delays, lack, trials, tribulations, and misunderstandings, BEFORE and UNTIL the promise comes.

In the Old Testament, you had to do the sacrifices and rituals to get the healing. In the New Testament you get the healing by continued glad and joyful faith-actions based on the work of Jesus until manifestation. This includes right Holy Communion.

As part of the Communion process, you identify and judge your sins and curse on Jesus, and as you eat the bread and drink the wine with exuberant and cheerful confession of God's glory and love through Jesus, even if your heart is filled with resentment and thoughts that this will not work, and instead intentionally believe to obedience by outward-action, unto gladness and joy behaviors that, as these elements go into your body, and as you make these glorious confessions and actions, just like those in the desert, you are releasing *zoe* life, and God is healing you.

As with most things of God, you may start in the flesh, and the goal is to end up in the spirit.

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So now our promise equation is revised, but still very relevant:

- Jesus > *pisteuo* believe > pleasure, joy > *zoe* life > not perish, no sickness and death stops,
- blessings come
  Snake > *raah* look > pleasure, joy > life > live and not die
  Communion bread and wine > *pisteuo* believe or *raah* look > judge you are in Christ > judge you were healed by His stripes > pleasure, joy > *zoe* life > strong, prosperous, healthy, and live long, on fire for God

Faith is-action: And if you need to, "fake it till you make it," or in Bible terms, tell your soul to return to its rest and get on with the business of obeying God with the trust-actions in behaviors of gladness and joy (Ps 16:2; 45:2, 11; 43:5; 103:1-2, 22; 116:7 and 146:1).

As Dr. Lake said, "It is a function of the human mind that it is easier and quicker to act your way into believing, than it is to believe your way into acting." So Dr. Lake would start the intentional faith-actions long before he felt that confidence in God consciousness, or Christ dominion arise, or before he felt the evil fear, confusion, or pain subside.

Or as Smith Wigglesworth observed, "If the spirit is not moving, I move the spirit." So both these powerful and effective faith men started the intentional actions of faith long before they felt them (if they did ever feel them), just like the snake-bitten had to do. Flesh feels; spirit knows unto right doing by God's word.

So yes, the pain of the moment, and confusion with internal resistance, will still be there as you start your faith-actions, but praise God, they will not last or "lord" over you in the end.

My response is that faith and trust have actions, and here we are describing some of those "faith" actions as described in the Bible

But one said, "Oh, you just have to have faith." I find that most adults who say that have little faith results. I think it is the equivalent to telling a cave man to record the next television show with a digital recorder and handing him the remote. Telling me what do to without telling and coaching me to success on how to do it, can leave me dead, and you thinking God is not faithful.

My response is that faith and trust have actions, and here we are describing some of those "faith"-actions as described in the Bible. So you "have" faith by doing faith-actions. And you become faithless by not doing those faith-actions continually with diligence BEFORE and UNTIL the answer comes.

So you cannot have *pistis* faith without-actions any more than you can be a runner without running.

One key element of faith is specific hope, and Bible hope means the exuberant and glad joyful expectation of coming good BEFORE and UNTIL you see it. Hope is general; faith is specific. And we do it today, just like some of the desert people learned to do, rather quickly.

The difference for them was that they knew how to *raah* look; they just changed their view of receiving good or blessing from Egypt, the Philistines, some idol, or the proverbial "grass is greener somewhere else," to God in their present situation. This was a command from God to redeem their evil practices and turn their minds and behaviors to God.

Yes, this requires the same kind of attitude shown by a bunch of young school girls who are gossiping and fault finding, who suddenly stop and are all smiles, as a teacher, parent, or boss walks in. But now, instead of a teacher, it is a snake bite unto painful death.

People young and old do this sudden kind of turn around every day, all over the world, in every culture and language. So yes, you can control those anti-God and anti-authority thoughts, and start doing what God requires for His *zoe* life to flow in you. You operate the laws of faith.

And the good news is that you do not have to wait until your life is perfect. And small steps do count if the need is not so urgent. Otherwise, be like a desert sinner, and get with the program now with intensity and focus of will.

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Just like Jesus never told anyone He would not heal them unless they: stopped sinning; forgave everybody; learned their lessons; that God sent the sickness or trouble; needed to change their religion; it was not the right time; they were too sinful; they needed to go pray first; they needed to suffer longer; they needed to confess their sins and ask God to forgive them; go make a sacrifice in the temple first; learn their lesson; etc. No, Jesus healed them if they came to Him or He found them. And when He could not get to them, He sent out 12 and then 70 more to do the same divine healing.

Not Instant: So the snake-bitten were told to do nothing but *raah* look as a process, until they were in exuberant thanksgiving, praise, joy, affirmations, blessings, courage, patience, and *aiteo* commands of God's promises, and keep at it, BEFORE and UNTIL they were healed.

And that process takes time. It would appear that just starting would allow enough *zoe* life to flow so you could keep on *raah* looking BEFORE and UNTIL you were healed.

We know it took some time because the words *raah* and *nabat* define a process that was not instant. It takes time to look and consider your former enemy as your source of goodness to get healed unto exuberant words, singing, shouting, dancing, *aiteo,* and other acts of joy.

If those snake bites were anything like some modern snake bites, those that debated the theology or refused to obey with gladness, died in intense agony with screams. And that included those who said, "This cannot work," or "I am not staring at some statue to get healed."

Actually as idolaters, they were used to looking at statues to get spirit benefits, here was now looking at a different statue for God-benefits. It was something they could relate to.

They died in their failure to access God's goodness the way God provided. God did not kill them; God did not "take them;" they killed themselves. And those that would not encourage them to *raah* look, let them die without or enough fight.

> Here are some of the ways this against-the-will-of-God destruction happened: Heb 3:7 "Wherefore as the Holy Ghost saith, To day if ye will hear his voice, 8 harden not your hearts, as in the provocation, in the day of temptation in the wilderness: 9 when your fathers tempted me, proved me, and saw my (*miracle*) works forty years. 10 Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not *ginosko/*known my ways." Ignorance is not bliss.

Heb 3:18 "And to whom sware he that they should not enter into his rest, but to them that believed not (*kept their hearts hard so they remained unpersuadable, stubborn, argumentative, fault-finding, and disobedient in the face of the daily miracles of a fire by night, a cloud by day, manna every morning, and water from a rock*)? 19 So we see that they could not enter in because of unbelief (*unpersuadableness, stubbornness, disobedience, offense, refusal to do faith-works, or rebellion*)."

Heb 4:2 "For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed (*continually*) with *pistis/*faith (*works*) in them that heard it."

So we have an equation:

God present in power > Gospel preached > receiving with hard hearts = error in their hearts (lies and ignorance) = not knowing the ways of God unto becoming joyful = unbelief = eyes that do not perceive, ears that do not hear = gross hearts governed by offense, evil fear, iniquity, lasciviousness, and idolatry = unpersuadableness = refusing to learn the ways of God for 40 years in spite of daily miracles = bitterness that continually finds fault with God = the Gospel not mixed with *pistis* faith by faith-actions = anger at God when troubles arise = counted their troubles as greater than God = lack of faith-actions at troubles = died in the desert, lack of *zoe* life = never saw the promises fulfilled in this life = they and God frustrated over the lack of blessing in their lives.

And in the language of the New Testament, those that successfully *raah* looked or *nabat* beheld, *sozo* saved their souls, for at least a time, to get God's *zoe* life released to heal them.

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If you go back and read what happened to the people during these forty years, the central issues were:

- Disagreement with God's commands and organizational structure;
  How they reacted to life-threatening problems;
- They still kept the other nations' idols, or man's abilities, and not God, as their "final" or "reserve" or "back-up" or "plan B" answer;
  Not seeing themselves as God's agents for good and justice against evil on Earth.

These are the same issues for us today. 1 Cor 10:11 "Now these things befell them (*in the desert with Moses*) by way of a figure [as an example and warning to us]; they were written to admonish and fit us for right-action by good instruction, we in whose days the ages have reached their climax (their consummation and concluding period)." AMP

So if you are not getting busy in right faith-actions, you missed the warning and exhortation of verse 11. These right faith-actions include continually looking to God in the goodness of Jesus as greater over your evil situation(s) unto exuberant thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, right Holy Communion, operating in Holy Spirit gifts, *agape* love-actions and *aiteo* commands in the face of evil fears, worries, anxieties, terrors, nightmares, internal and external resistance, impossible enemies, evil reports, pain, delays, lack, trials, tribulations, offense, and misunderstandings, BEFORE and UNTIL the promise comes.

Icebox Contracting: One action to add could be what is called by some, contracting with God. This is where you make a list of relevant promise Scriptures, the date and time you took Holy Communion or prayed your *aiteo* prayer, and post it somewhere you can see it often. Then you go do some act of *agape* love as a seed for God to work with.

For many the best place to put this document is the refrigerator, ice box door, or on your desk. And each time you see this contract, touch it and remind yourself of the relevant Scriptures, remind God you took Communion or prayed your *aiteo* prayer, and then do a time of looking to God in the goodness of Jesus as greater than your evil situation(s) by recalling the facts of Redemption unto exuberant thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, right Holy Communion, *agape* love-actions, Holy Spirit gifts, and *aiteo* commands in the face of evil fears, worries, anxieties, terrors, nightmares, internal and external resistance, impossible enemies, evil reports, delays, lack, trials, tribulations, and offense, BEFORE and UNTIL the promise comes.

This could be a short shout of "Thank You, Jesus," with an *aiteo* command to the devil and the situation, followed by another, "Thank You, Jesus, Your *zoe* life is moving and setting me/us free. Thank You!"

Or it could be far more extensive faith-actions, as you have time. For example, if you are home, you often pass by your refrigerator from 3-20 times a day. And you do faith-actions each time you pass by the contract, so you would do these faith-actions 3-20 times a day.

Better is to do the same faith-actions every time you are tempted to doubt God, or notice that the answer is not there yet, whether you pass by the contract or not

Many have less faith-action times while at work or on chores, but otherwise, this idea is to lead to intense Scripture cramming sessions with many faith-action episodes every day. Ask Holy Spirit to help you, and you will find all kinds of creative ways to address this.

This is one way of obeying: Phil 4:6 "Be careful (*anxious, evil fearful, terrorized, limited, or constrained*) for nothing; but in every thing by prayer and supplication with (*continual and exuberant*) thanksgiving let/*make* your *aiteo/*requests be made known unto God." Koinonia *commune* with God as you do this (acknowledge He is with you and will never forsake you, He is in you and you in Him).

And Heb 11:6 "But without faith it is impossible to please him: for he that cometh to God must *intentionally* believe that he is, and that he is a rewarder of them that diligently (*continually on a regular schedule and as occasions occur*) seek him (*koinonia union, by continual right faith-actions*)."

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If you are in a crisis, consider intentionally setting an alarm clock and doing these faith-actions every hour or half hour, or every 15 minutes or 5 minutes, day and night. You are doing it right if you are doing it close enough. It is not about perfection, but progress.

And if you are like the snake-bitten in the desert, the time now is not to worry so much about your sins, God has already forgotten them, instead focus on Jesus and your healing by the stripes on His body, and keep doing the *raah-pisteuo-action*s BEFORE and UNTIL you are healed. And if you are having to do this for another, the process is the same.

God Wants You Blessed and Not Dead: God does not want you in anything less than what He had Jesus suffer and pay for by His blood and suffering to give you - you intentionally walking in all the blessings of God, united with Him by indwelling Holy Spirit in *koinonia* union, just like Jesus, starting now.

And that is the message of 1 Cor 11:30. It is not the will of God that anyone has the devil lord anything over them, ever. The Bible terms for evil lording are "condemnation," "perish," "curse," "persecution," perdition," "oppression," "evil judgment," "lost" "sickness" and "damnation."

2 Peter 3:9 "The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish (*operate with and be subject to the devil by death in fast and slow forms, now and eternally*), but that all should come to repentance (*the determined decision to work to change what evil is written on your heart by continually looking to Jesus in God's goodness unto* soteria *salvation over any and all evil circumstances, by calling those promises of God that be not as if they are, with thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, right Holy Communion,* agape *love-actions, and* aiteo *commands of God goodness to become, BEFORE and UNTIL they are manifest*)." For most moderns, right fasting starts with turning off the TV, cellphone, or computer.

Many think these terms only apply to getting to Heaven, but God is also the God of here and now. Justification starts the second you get born again in this world. It applies to every part of your life being just like Jesus in all respects, and you intentionally walking in the abundant blessings of Heaven on Earth right now. When your life is fully justified by a renewed mind, you walk like Jesus and make Heaven on Earth wherever you go, just like Jesus did.

Hard Hearts: The rise of the gospel means the fall of the kingdom of darkness, so the devil keeps us confused about the truth so we do not take a stand and kick him out. We are told Satan works overtime to keep our hearts hard or offended against God, and His word, so while we may claim we see, we do not, and while we claim we hear, we do not perceive or understand with our hearts unto conversion with a determined work of faith-actions to change our world view, so instead we continually reject the *agape* love of the truth.

And Jesus tells us He is the way, the truth, and the *zoe* life, so the core of God's truth is not a book, but is always Jesus. 2 Thess 2:9 "Even him, whose coming is after the working of Satan with all power and signs and lying wonders, 10 and with all deceivableness of unrighteousness in them that perish (*operate with and be subject to the devil by death in fast and slow forms now and eternally*); because they (*continually*) *lambano/*received (*held onto no matter what in the midst of trials and tribulations*) not the *agape/*love of the truth, that they might be *sozo/*saved." (Notice there is a lot of power in that little song, *Jesus Loves Me For the Bible Tells Me So.)*

And notice how similar this is to Jesus' lament: Matt 13:15 "For this people's heart is waxed gross (*with continued iniquity, covetousness, self-centeredness, self-righteousness, and idolatry leading to bitterness and unpersuadableness that God is not with them and not faithful for them, so instead they trust in worldly power and abilities*), and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should *sozo/*heal them [*by our redemption in Jesus of* aphesis *payment unto remission, purging, obliteration, putting away, and removal of sins – Mark 4:12*]."

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The tragedy of a hard heart is that you cannot tell you have one, or the degree of hardness you walk in, without constant *koinonia* meditation in the Scriptures. And most can give long details on justifying why their view is the right view. You are hard where God is speaking, and working for you to will and to do of His good pleasure, but you cannot hear Him. You are insensitive, you cannot feel it, relate to it, and will mock, ridicule, scorn, and diminish what God is speaking. And along with that is a shortage of joy, *agape* love acts, and an excess of ready accusation and fault finding with little intercessory prayer. Continual right faith-actions are designed to heal you of this.

If you are not keeping your heart tender toward God with faith-actions, if you are not monitoring your joy and *agape* love levels, you are in hardness of heart. That is because with a hard heart, tenderness toward God is not a primary concern. You may be full of dead actions that appear good on the surface, but that is not hearing, communing, and relating personally with God.

And if you are in mental assent, you will attack any action you call "legalism" or being like a Pharisee. That means your eyes are always ready to spot sin and evil, and not Jesus. Yet that is the attitude of those who missed Jesus when He came.

A tender heart is always looking to Jesus and ready to remove any hindrance to *zoe* life in faith.

Mental assent looks to the evil you are in by men's standards, and not looking to the blessing you or they are in by Jesus as revealed in the Bible, especially the letters of Paul. James 3:17 "But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy. 18 And the fruit of righteousness is sown in peace of them that make peace *by continual right faith-actions in the Jesus–duplicate, intentional walk*."

And this is the kind of peace God is talking about: Acts 10:34 "Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: 35 but in every nation he that feareth him, and worketh righteousness, is accepted with him. 36 The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) 37 that word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; 40 how God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him."

So every miracle Jesus did was an act of peace against the devil, or the word of peace in action. If God is with you, as He is in the new-birth, you can do the same as Jesus did. Just stir yourself up.

And the rebuke of 1 Cor 11:30 is that any hardness of heart impacts your life right now, on Earth, today. And that means you are not acknowledging that the only standard of right behavior is Jesus, you are diminishing the work of Jesus for you anyway, and not applying it properly to your life, no matter how loudly you shout you are sincere and faithful in God.

The Gospel that was preached to them in the desert had to do with an abundant life in the "here and now," and not some Heavenly state. And the abundant life was achieved by conquering or overcoming impossible and deadly situations here on Earth by *pistis* faith-actions in God. The rebuke and lament of 1 Cor 11:30 is for this life, not the next. God intensely wants us to intentionally walk in all His blessings now.

Offenses Will Come: And the main weapon of the enemy is to keep us offended when we hear that word, start to believe it unto joy, and the devil comes to get us offended with circumstances that challenge us to get offended at God and others, and no longer *lambano* the promise of God in joy.

Jesus described the guaranteed process this way: Mark 4:14 "The sower soweth the word (*of the Kingdom*). 15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

16 "And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately *lambano/*receive it with gladness (*and joy – Matt 13:20*); 17 and have no root in themselves, and so endure but for a time (*by remaining in joy*): afterward, when affliction or persecu-

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tion ariseth for the word's sake, immediately they are offended (*and stop their works of faith in joy against evil situations with a self-justified and self-indulgent hard heart*).

18 "And these are they which are sown among thorns; such as hear the word, 19 and the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

20 "And these are they which are sown on good ground; such as hear the word (*of God's good promise*), and receive it (*let it be sown and keep and nurture it so it can grow*), and bring forth fruit, some thirtyfold, some sixty, and some an hundred."

Jesus warns us that the devil comes immediately when the promise of God is proclaimed. If the devil cannot steal it, get you to ignore it, because if you receive it with joy, he will distract you with that faith killer, offense or unforgiveness, to stop your joy.

If you will not get offended, the devil will attack with good activities and pleasures. All the devil wants is for you to stop nurturing that promise with faith-actions, so you bear no fruit.

The power is in the word of God, but continued and diligent faith-actions in the face of trials and tribulations are what cause the word to bear fruit. The seed of the Word of God contains the all powerful love of God, but not keeping it mixed with faith-actions BEFORE and UNTIL your good harvest, means it never bears the fruit of God.

Notice the promise is that when the word of God, the Gospel is preached, the devil comes immediately to steal that word. And if he cannot steal it, then he works to get them offended. And that includes all the evil temptations the desert people had to call God a liar and unreliable, and that physical events were greater than God, in the face of numerous miracles and goodness.

Desert Recovery: Yet, that generation in the desert remained offended, unpersuadable, and impatient in God, and would not *lambano* the promises with faith-actions unto victory and blessings in the face of difficult times. They were happy when things went well, but quickly lost their joy in troubles. That is all of that generation, except Joshua and Caleb.

Today we would add they would rather live in godless dissipation, and watch television "reality" shows, or their cellphones, rather than change their "reality" to Heaven on Earth with faith-actions in God BEFORE and UNTIL they manifested.

The thing separating the desert people from the promise of the Gospel was not just giants, but a refusal to get rid of offense and bitterness so they kept a lack of faith in God. That is except those snake-bitten that *raah*-looked successfully.

All the others, who reacted wrongly or did not *raah* properly, died, and that was not the will of God for them. By their bitterness and hard hearts they walked in 1 Cor 11:30, even though the provision of God was there for them. God did not kill them; they let the devil kill themselves.

The snake-bitten people were to look at the brass serpent, see God's greatness, love, care, and concern, that God hates what was killing them and their sin, and aim that goodness at their problem until they were in exuberant thanksgiving, praise, joy, affirmations, blessings, courage, patience, and *aiteo* commands BEFORE and UNTIL the healing manifested.

It was simple; they *raah* looked at the snake and aimed God's love right at the pain with shouts of thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, and *aiteo* commands. It could have been at a single area, perhaps at the bite or appendage, or the whole body.

And this process took some time to stir up themselves up to thanksgiving, praise, joy, affirmations, blessings, courage, patience, and *aiteo* commands BEFORE and UNTIL they were healed. This is included in God's great command to *raah* "look," as repeated by Jesus to *pisteuo* "believe," in John 3:14-18.

Now that we have a better understanding, here is this New Testament passage paraphrased with these broader meanings: John 3:14 "And as Moses lifted up the serpent in the wilderness, even so (*in the*

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same way for the same purpose with the same result) must the Son of man be lifted up: 15 that whosoever *intentionally pisteuo*/believeth (*by looking and considering all that Jesus is as it relates to God's goodness towards you in Redemption, in the face of extreme pressures, failures, negative situations, lack, and delays, so that you force your mind to consider only gladness, thanksgiving, praise, joy, and aiteo in the Lord BEFORE and UNTIL the promise manifests, knowing that this releases God's* zoe *life to make Heaven on Earth for you and yours*) in him (*Jesus*) should not perish (*have snake bites and any other work of the devil to kill you, torment you, or take you to hell in fast and slow ways*), but have (*operate in and release*) eternal *zoe/*life [*to make Heaven on Earth now and forever*].

16 "For God so *agape/*loved the world, that he gave his only begotten Son, that whosoever *pisteuo*/believeth (*by looking and considering all that Jesus is as it relates to God's goodness towards you in Redemption, so that you force your mind to consider only gladness, thanksgiving, praise, joy, and aiteo in the Lord, BEFORE and UNTIL the promise manifests, knowing that this releases God's* zoe *life to make Heaven on Earth for you and yours*) in him should not perish (*have snake bites and any other work of the devil to kill you, torment you or take you to hell in fast and slow ways*), but have (*operate in and release*) everlasting *zoe/*life [*to make Heaven on Earth now and forever*].

17 "For God sent not his Son into the world to condemn (*destroy or curse*) the world (*by enforcing the law of sin and death*); but that the world through him might be *sozo/*saved (*unto Heaven on Earth*).

18 "He that *pisteuo*/believeth (*by looking and considering all that Jesus is as it relates to God's goodness towards you in the face of evil circumstances, so that you force your mind to consider only gladness, thanksgiving, praise, joy, and aiteo in the Lord BEFORE and UNTIL the promise manifests*) on him is not condemned (*have freedom and healing from snake bites and any other work of the devil to kill you, torment you, or take you to hell in fast and slow ways*): but he that *pisteuo*/believeth (*by looking and considering all that Jesus is as it relates to God's goodness towards you so that you force your mind to consider only gladness, thanksgiving, praise, joy, and aiteo in the Lord BEFORE and UNTIL the promise manifests*) not is condemned (*have snake bites and any other work of the devil to kill you, torment you, or take you to hell in fast and slow ways*) already (*under the curse now and forever*), because he hath not *pisteuo*/believed(*by looking and considering all that Jesus is as it relates to God's goodness towards you so that you force your mind in the face of trials, tribulations, and difficulties, to consider only gladness, thanksgiving, praise, joy, and aiteo in the Lord BEFORE and UNTIL the promise manifests*) in the name of the only begotten Son of God."

One way to say this is that the lack of faith-actions allows the curse to work on you unhindered.

Anything in your life, in your condition, or behaviors that is not just like Jesus is sin. Remember sin is coming short of the glory of God, and Jesus is the only right standard of that glory. Anything that is not Heaven on Earth is the dominion, rule, and oppression of the devil. It is that simple.

Any lesser standards and you will tolerate letting sin or the devil reign while you have Holy Communion available to destroy the work of the devil. And the silence of your lack of faith-actions keeps it that way by keeping your heart hard and blind to God in spirit and truth.

Notice in verses 15 and 16 of John 3 that the opposite of perishing is *zoe* life. This relates to this life as well as the next. We have this same comparison of *zoe* life as the opposite of the works of the devil, as Jesus said: John 10:10 "The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have *zoe/*life, and that they might have it more abundantly."

Since stealing, killing, and destroying have nothing to do with Heaven, Jesus is talking about *zoe* life, in this life, in the here and now, healing and repairing the works of the devil in peoples' lives in the here and now, and the promise of a Universe filled with the *zoe* life of God.

Or in equation form for Holy Communion:

> Covenant Bread & Wine > Jesus' Body & Blood = Jesus > discerning the Lord's body for your healing > *pisteuo* believe, *aiteo* command > faith-works > justified = righteousness = *zoe* life = Holy Spirit = robbing, killing, and destruction removed/healed = manifest blessings.

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Or as another description of a shortage of *zoe* life and the rule or oppression of the devil in robbing, killing, and destroying: 1 Cor 11:30 "For this cause many are weak and sickly among you, and many sleep (*with early death and hard hearts toward God so they cannot hear Him to obey in gladness and joy, and not be busy destroying the works of the devil wherever they exist*).

The good news is that walking in 1 Cor 11:30 is not the will of God, and with right faith-actions you can make Holy Communion a powerful release of *zoe* life to intentionally walk in these blessings now.

We have two basic rules of God's blessings:

1) Someone does the right faith-actions for you. This could be those awesome prayers of your parents, family members, or a minster of some kind.

2) You access the promise-provision by God's laws of faith in faith-actions for yourself.

As in the example of the snake-bitten in Numbers 21, or as in Jesus in the Our Father, or Mark 11:20-25 on how to move mountains, God has provided the provision and we are to do our works so God can do His.

John 9:4 "I (*Jesus*) must **work the works of him** that sent me…"

Jesus is still working: Mark 16:20 "And they went forth, and preached everywhere, **the Lord working and confirming the word** with signs following. Amen.

And Jesus, Lord of lords and King of kings, commanded us to do the same right faith-action works He did: John 14:12 "Verily, verily, I say unto you, He that *intentionally* believeth (*by right faith-actions*) on me, **the works that I do shall he do also**; and greater works than these shall he do; because I go unto my Father. 13 And whatsoever ye shall *aiteo/*ask (*demand, require, and expect as due by covenant promise in focused intention unto joy for Holy Spirit to do and the devil to go,*) in my name, that will I do, that the Father may be glorified in the Son. 14 If ye shall *aiteo/*ask (*demand, require, and expect as due by covenant promise in focused intention unto joy for Holy Spirit to do and the devil to go,*) any thing in my name, I will do it."

And when His followers asked how to do the miracle-works Jesus did, He gave the same kind of answer: John 6:28 "Then said they (*followers, crowd*) unto him (*Jesus*), What shall we do, that we might **work the works of God**? 29 Jesus answered and said unto them**, This is the work of God, that ye *intentionally* believe (*by continual right faith-actions*) on him (*Jesus*) whom he hath sent."**

This stretches the theology of most, Jesus was explaining the Kingdom of God that anyone can access God, and do what Jesus did, meeting certain rules. This is God putting us in charge for Him.

And some in that day learned how: Mark 9:38 "And John answered him, saying, Master, we saw one casting-out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us. 39 But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me. 40 For he that is not against us is on our part."

In fact, as God is no respecter of persons, as He has explained how the faith process works in His Bible, He can make no choices on who to bless or who to curse. He has made provision that we must do the works that causes Him to work, the right faith-actions work.

Unfortunately the church has lived for so long under false teachings of guilt, condemnation, shame, and the false sovereignty of God, we have almost no faith on how to do our mission. God has sovereignly chosen to work through men on Earth. And even the sinning, snake-bitten can do it.

If you are in dire straits, and see no answer, here it is. It is not about your sin, but His *agape* love for us in spite of our sins. Just like science, learn the rules and work them, and you too can see the hand of God move. Freedom from snake-bites can be yours with right *raah* looking, now.

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Putting You in Charge

Part of this *raah-pisteuo* process given the desert snake-bitten meant that God was not in charge of their healing, the one in pain with the snake-bite was. The sinner knew he/she was a sinner because of the snake-bite. The sinner would have to make a forced mind-adjusting experience, and go from looking at God, manna, and His agent Moses with fault finding, bitterness, offense, and anger, to looking at the symbol of God's mercy with love and joyful expectancy.

This means putting a rigid clamp on their thoughts, and replacing those evil thoughts with righteous ones, by forcing themselves to think, speak, and do them. This is a major mind renewing or repentance process. But whether the person got healed or not, was up to the person, and not to God.

No Respecter of Persons: Just like now, it did not matter what sins the person had committed, sufficient was the need for healing. It did not matter whether the person was rich or poor, young or old, male or female, or time of day. It was a "whosoever will" healing.

This is very similar to the story of the man by the pool at Bethsaida (John 5:1-16), who needed someone to put him in the water. There, whoever got in first, when the water was troubled, got healed. God provided the opportunity with the troubling of the water; it was up to the sick person to get themselves in the water, when it was stirred.

We have no further detail on this process at the pool at Bethsaida, but I suspect that not just once a year that got healed at the pool, but rather God stirred the water many times each season. Otherwise mayhem and violence could result if the water was stirred only once a season. We know many were standing, and rather politely, so the water could have been stirred several if not many times a day.

If it had been only once, then the wealthy or strong would have made sure only the one they helped would get healed. And that does not appear to be the case. So there were apparently many such stirrings and many such healings each season.

Today, you are the water and whenever you trouble yourself in the Lord, stir yourself up in God's goodness, indwelling Holy Spirit of power, love, and a sound mind to do the right faith acts, *zoe* life is released and healing results in Holy Communion, and other right forms of ministry.

As a Christian, you have rivers of Holy Spirit living waters, but they need to be released and applied. John 7:37 "In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. 38 He that *intentionally pisteuo/*believeth on me (*Jesus*), as the scripture hath said, out of his belly shall flow rivers of *zao/*living water. 39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)"

And for us today, recall: 2 Tim 1:6 "Wherefore I put thee in *covenant* remembrance that thou stir up the gift of God (*Holy Spirit*)…. 7 For God hath not given us the spirit of evil fear; but of *dunamis/*power, and of *agape/*love, and of a sound mind (*a disciplined mind like Jesus has*)." And part of the mind of Christ is to put a rigid lock on your thoughts, and do what the desert people did with intentional actions of *raah* looking or *pisteuo* believing, since they are the same actions. If they could do it then; you can do it now.

The *zoe* life power is released by right words: Prov 18:20 "A man's belly shall be satisfied with the fruit of his mouth; and with the increase of his lips shall he be filled. 21 Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

So here are some right words: Ps 40:16 "Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually (*often and on a schedule*), The Lord be magnified."

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So here God is saying if you want to seek Him, part of your process must include rejoicing and glad acts of exuberant thanksgiving, praise, joy, affirmations, and *aiteo* commands. And specifically in seeking the Lord, you are to fill your mouth with glad shouts of "The Lord be magnified."

And again in this partial summation of faith-works: Eph 5:16 "Redeeming the time, because the days are evil. 17 Wherefore be ye not unwise, but understanding what the will of the Lord is. 18 And be not drunk with wine, wherein is excess; but be (*continually being*) filled with the Spirit; 19 speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; 20 giving thanks always for all *redemption* things unto God and the Father in the name of our Lord Jesus Christ; 21 submitting yourselves one to another in the *right* fear of God."

Doing this is part of the process of "abiding in Jesus," and then your heart will be in the right position for you to believe: John 15:7 "If ye abide in me, and my words abide in you, ye shall *aiteo/*ask (*demand, expect, and require as due by covenant promise knowing Jesus has met all the requirements and it is the Father's good pleasure to give you the kingdom by your right* aiteo *prayer*) what ye will, and it shall be done unto you. 8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples."

And it was no different with the brass serpent. All of God's people who got bitten could *raah* look and get healed, as many as would. So the brass serpent was a "whosoever will" rather than a select few. Any who met the requirement could get healed. And that requirement was to get into *raah-pisteuo* faith-actions believing God would answer. The "what" was defined, the healing; the-action, *raah* looking, was defined; the "when" or "how long" was not defined.

There in the desert, if you did not look at all at the brass serpent, or you did not meet the requirement to *raah* look at it with attentive, glad, and expectant pleasure in joy-actions, or not do it long enough, you did not get healed. God did not determine your healing; you did. Thus God is no respecter of persons. Anyone who will do what God requires, will get what God promises.

Acts 10:34 "Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: 35 but in every nation he that feareth him, and worketh righteousness, is accepted with him [*for blessing*]." Here "feareth" is talking about a godly fear of the Lord and means to gladly seek to know about and do what God requires to honor and release Him into the Earth.

And again: Eph 6:8 "Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free. 9 And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in Heaven; neither is there respect of persons with him."

In the same way, in 1 Cor 11:30, we are told failure to judge the body and blood of Jesus properly, left you sick, weak, or asleep (physically dead before your time and/or dead in your soul to God).

God provided the physical opportunity of Communion. Do it right; and you get healed. Do it wrong; and you stay sick and/or die early. You determine your healing and lifespan, not God. The provision is there, but you have to release it. For more on divine healing please see our Power Trilogy book, *Battle Prayer for Divine Healing – Field Manual 2.*

Also notice, God did not remove the snakes as they asked Moses to pray. God gave a different answer. He simply gave a remedy, if you got bitten by a snake. So the snakes remained, but people had a supernatural remedy that they had to operate to make work, to overcome a snake bite.

There is no record of how long the desert people had to learn to do this, but a passing grade was either no snake bites, or you got to live if you did get bitten. And knowing people, I suspect some got bitten and healed more than once.

Stirring Up Repentance: I can hear voices right now. "You want me to start doing-actions of thanksgiving, praise, joy, and *aiteo* BEFORE I feel them? How can that be? I will not be integrity with myself."

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You can first start with putting redemption facts in your mind and meditate (mutter, chew) on them until you get excited. Col 1:12 says as you do, you will start to give thanksgiving all the time.

Emotions come AFTER supporting thoughts, words, and actions, not before. Right now, you may be in emotions, and not even aware how you got in them. Once the emotions are stirred, then they will keep you in that same thought, word, and action process. And yes, it will take effort to replace the current emotions with new ones, and it starts by forcibly changing your current thoughts, words, and actions into those consistent with what you intend.

Since you are born-again in Jesus, your real "self" is just like Jesus, made in righteousness and true holiness just like Jesus. So the real you, wants to do these exuberant right faith-actions always.

This intentional process of soul alignment is forcing your soul back into the real you in *koinonia* unity with God, and thus real integrity. If your emotions are running amok, it simply means you need to get rid of this "old, carnal-man thinking and emotional garbage," and start doing like Jesus.

Remember, the Bible tells us some 1500 times to give thanks, praise, joy, glory, and evil fear not in God, yet not once does God tell us to "feel" like it first.

What God does do is tell us to recall His great works to use them to stir ourselves up, force our brains into the matching emotions toward God's power, love, and goodness like Jesus would. Ps 77, 98-101 and 103-108 are examples of this. So fill your mind with these awesome historical facts as you do the thoughts, words, and motions of thanksgiving, praise, joy, affirmations, fasting, and *aiteo,* while you take Communion. Keep at it and the right emotions will come by human biology.

And as encouragement to keep and do right attitudes, God gives warnings in Psalm 78 and 90, 1 Corinthians 10, and Hebrews 3 and 4 on not to do what the people died in the desert did.

And of course, Deuteronomy 28, verses 15-68 gives graphic and sad detail on what happens to those who fail to learn to love and serve God in continual gladness and joy. Deut 28:47 "Because thou servedst (*live a life of worship or breathing in of God*) not the Lord thy God with joyfulness, and with gladness of heart, for the abundance of all things."

In these verses a better translation than "the Lord will send…" is "the Lord could not stop from coming…" Deut 28:48 "Therefore shalt thou serve thine enemies which the Lord shall send (*could not stop from coming*) against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee."

Or "you will stay in bondage until either you repent to the Lord or you die." Your ability to humble yourself before the Lord and do it His way determines your captivity.

This is the same message as 1 Cor 11:30. God wants to stop the devil lording his death over people, but the Christians were not doing the right things in Holy Communion, and God wanted them, and wants us, to repent, seek Him, and learn to do it right to destroy the works of the devil.

The warning of Deut 28:15-68 is before the faith failure. And the rebuke of 1 Cor 11:30 is after the faith failure. And it both cases, neither condition was the will of God.

Here it is said another way: 2 Peter 3:9 "The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish (*in the curses of Deut 28, or 1 Cor 11:30*), but that all should come to repentance [*that releases* zoe *life to deliverance*]."

And repentance is a process, not a onetime event. Modern science is proving heart change takes 3-6 hours a day of the same material for at least 90 days. If you see someone make a quality repentance decision, rest assured the Lord was working on them in this kind of time effort, so they could make that right decision. Repentance or mind renewing translates to continual works of repentance, not just weekly church attendance. For starters, you can cram on right faith-actions for 14-48 hours to see immediate results.

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For those in the desert, the joy emotions may have come after hours, if not days of "dry" joy behaviors. And they knew it was working when they did not die. After they got healed, joy was even easier.

You repent the same way you do works of *pistis* faith, by continually considering Jesus and His triumph until you stir yourself up into exuberant thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, right Holy Communion, *aiteo* commands, *agape* love-actions, operate the gifts of Holy Spirit, and diligent study of the word, through the work of Jesus BEFORE and UNTIL the answer comes. And you do these 3-6 hours a day with the same material, for at least 90 continuous days, before lasting lifestyle changes can occur. And when they do occur, these lifestyle changes will result in long-term behavior changes from the heart.

Modern psychology has also figured this out. Science now tells us emotions are the result of our thoughts, words, and actions. Change your thoughts, words, or actions, to change your emotions.

Modern psychology has also figured this out. Science now tells us emotions are the result of our thoughts, words and actions.

Once the emotions are activated, they then act as a motivator to keep doing those thoughts, words, and actions.

And if you want a particular emotion, just do the thoughts, words, and actions of the desired emotion, and it will come if you exercise some diligence and patience. This typically takes 30 seconds to 30 hours depending on where you are starting from.

So God telling people to recall the great works of God in the Bible is a way to put in the right thoughts, and if you speak them out loud, words, and actions, to stir up the right emotions of thanksgiving, praise, and joy in God. The Bible calls this a "stirring up" process.

While it is a regular part of human life, this process of thoughts, words, and actions to stir or call up emotions is usually not noticed in ordinary life. Most of us never notice the starting thoughts, words, or actions that release our emotions, as we go about our day, because much of this process is run by the subconscious mind or heart as habits. You live them, but you are not aware of them.

Habits are activated by triggering events. And we are not usually aware of the triggering events that cause long standing habits to operate. We just call them our "ways," and usually never even consider them. And if challenged on them, we usually justify them, but pay little attention to them.

But some do. They use expressions like, "Now think happy thoughts, and put on a happy face, and be happy." Then they smile broadly, maybe sing a little happy song, and go on. And it works!

So the right emotions will be the result of the thanksgiving, praise, joy, and glory you give God first. You prime that emotional pump with right thoughts and actions, and the results of right emotions will come. The main hindrances are offense or unforgiveness working out in unbelief, mental assent, and/or evil fear. And if these right emotions do not come, spend more time blessing and forgiving God (and anyone else), until the right glad emotions do flow.

For the modern mind, this may be hard to understand, but as the snake-bitten in the desert demonstrated, this process of intentional *raah* looking – *pisteuo* believing can be done with an imperfect, sinning heart by raw obedience. The issue for healing is the release of *zoe* life, and not total heart makeover.

And if you do not learn to do this well, your testimony will be: 1 Cor 11:30 "For this cause many are weak and sickly among you, and many sleep (*die early, or stay dead to God with corrupt souls*). 31 For if we would judge ourselves, we should not be judged (*Satan attacks unhindered for your sins, to enforce the law of sin and death on you in fast and slow forms*). 32 But when we are judged, we are chastened of the Lord (*to live like a person without God because you ignore God's provisions*), that we should not be condemned with the world."

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Thus if you do what the world does, ignore the value and the power of the death of Jesus, and do not demonstrate with exuberant thanksgiving, praise, and joy, in *aiteo* commands, God's goodness toward you in the death of Jesus to stir yourself up in to joy and gladness as you take Communion, you will have a medical record just like the world has.

We are to judge by reviewing every part of our life and linking it to the work of Jesus by the cross until we see God's greater promise and healing already done in Jesus unto joy, BEFORE and UNTIL the promise is manifested. This judgment process includes these great areas.

1) Identifying yourself in the covenant work of Jesus
2) Identifying any areas in your life that need healing or blessing
3) Identify any area where it seems your prayers are not working
4) Identifying any areas where you are not just like Jesus
5) Identifying any known sins or idolatries
6) Identifying any areas you have not exercised the dominion of Jesus in *agape* love
7) Receiving that remission of sin and healing as you take Communion as a faith-action process
8) Receiving that remission of sin and healing for any areas you are not just like Jesus.
9) *Aiteo* command healing and correction as needed in any area to exercise the dominion of Jesus for Him as His under-king.

Or in the form of an equation for Communion:

Bread and wine > wrong judgment > no pleasure or joy > is weak, sick, and early death.
Bread and wine > right judgment > pleasure, joy, *aiteo* > is strong, healthy, and lives long.

If we learn from this desert miracle, this will dramatically change the way you take Communion; and do it right, and you will get God's supernatural healing and blessing.

This would be one way God answers this prayer: 3 John 2 "*Agape/*Beloved, I wish (*pray, intercede*) above all things that thou mayest prosper and be in health, even as thy soul prospereth. 3 For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou *intentionally* walkest in the truth." A prospered soul is a mind-renewed soul like Jesus has.

The proof will be, not in your Sunday school diploma, or your divinity degree, or your church position, the size of your bank account, or even how well you shout, but in your ultimate life of health, prosperity, miracle results, and a good long life effectively on fire with God. If those bitter, un-born-again people in the desert could learn to do this in a moment's notice, so can we.

But instead of a onetime event, we can learn to make this a lifestyle that produces a life of godly strength, happiness, health, miracle results, and long life full of the glorious fire of God in *agape* love. Not necessarily without troubles, but victory for ourselves and other in the troubles.

Since there is no time specified in the *raah* process, the good news is, no matter how long it took, if you were alive after being bit, you could work at learning how to be joyous in the goodness of the Lord, in spite of your present pain and suffering.

Here is a similar expression of God's goodness from the Psalms: Ps 100:3 "Know ye that the LORD he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. 4 Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name. 5 For the LORD is good; his *chesed/*mercy (*by covenant commitment*) is everlasting; and his truth endureth to all generations."

This process of consideration unto joy behaviors independent of feelings may give you an understanding of the principle behind these New Testament commands:

James 1:2 "My brethren, count it all joy when ye fall into divers temptations; 3 knowing this, that the trying of your *pistis*/faith-worketh patience. 4 But let patience (*by being steady, consistent, and reliable to make the facts of Jesus continually persuade you of God's goodness and help no matter what ob-*

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stacles come at you, so you consider God as greater and salvation unto aiteo and joy-actions BEFORE and UNTIL the blessing comes) have her perfect work, that ye may be perfect (*mature*) and entire, wanting nothing." Notice this is for both individual and group response.

Keystone Doing: Doing the actions of joy is a "keystone" process. You start doing the joy behaviors independent of your feelings when you are beset in the slightest way with cares of any kind, and the other supporting faith-actions will come to mind as logical extensions of that joy. See also Phil 4:4-9. Once you get this process going as a keystone, other parts of your life will also improve.

Remember, while you may be attracted to this, just as the snake-bitten desert people, for a current crises, the benefits extend to your lifetime as you make this a lifetime process. Prov 3:1 "My son, forget not my law; but let thine heart keep my commandments: 2 for length of days, and long life, and peace, shall they add to thee." You remember with daily repetition of facts and right-actions.

Or as God told Joshua as he stepped into the position Moses had held with the job of taking the Promised Land against much long-term and deadly opposition. Josh 1:5 "There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee. 6 Be strong and of a good courage (*steady, patient, and unmovable no matter how bad the situation looks by constantly encouraging yourself and others with thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, and* aiteo *command-actions*): for unto this people shalt thou divide for an inheritance the land, which I sware unto their fathers to give them.

7 "Only be thou strong and very courageous (*steady, patient, and unmovable no matter how bad the situation looks by constantly encouraging yourself and others in Jesus, with thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, and* aiteo *commands, BEFORE and UNTIL the answer comes*), that thou mayest observe (*to see yourself doing it in your imagination until, and as you do it, in gladness and joy*) to do according to all the law (*the first 5 books of the Bible, called the Torah or Pentateuch*), which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest.

8 "This book of the law (*the first 5 books of the Bible, called the Torah or Pentateuch but for us now includes the entire Bible*) shall not depart out of thy mouth; but thou shalt meditate (*chew, mutter, speak, sing, think on, ponder, consider as the only truth in the face of conflicting situations*) therein day and night, that thou mayest observe (*to see yourself doing it in your imagination until, and as you do it, in gladness and joy*) to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

9 "Have not I commanded thee? Be strong and of a good courage (*motivated and stirred up in faith unto gladness, thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, and* aiteo *commands*); be not afraid (*terrorized, worried, or concerned over any negative circumstances, pressures, or lack*), neither be thou dismayed (*empty minded, not knowing what to do, considering only failure, discouraged, frustrated, hopeless, ready to surrender, accuse God of no help, or of doing evil, scared, unpersuaded that God will help as you do the faith-works to release Him, give up your faith-works in Jesus, or God as your salvation, stop visualizing Jesus manifesting through you, and putting the word of God in your mouth*): for the Lord thy God is with thee whithersoever thou goest."

Notice the strength and help of God is promised as you make yourself courageous with glad courageous-actions. And Holy Spirit will help you do this, but you are part of the doing. Ps 31:23 "O love the Lord, all ye his saints: for the Lord preserveth the faithful, and plentifully rewardeth the proud doer. 24 Be of good courage, and he shall strengthen your heart, all ye that hope in the Lord."

Notice God will strengthen your heart AFTER you do the actions of courage, which look just like faith-works. If you will not start in the flesh with faith-actions, then God is limited in how He can strengthen your heart. Depending on where you are starting from, this may take many hours before the supporting emotions arise.

Since God does not change: Mal 3:6 "For I am the Lord, I change not; therefore ye sons of Jacob are not consumed (*utterly*)," these principles apply at all times, then and now.

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And: Heb 13:8 "Jesus Christ the same yesterday, and to day, and for ever."

And this includes the Old and the New Testament. Matt 5:18 "For verily I (*Jesus*) say unto you, Till Heaven and Earth pass, one jot or one tittle shall in no wise pass from the law (*Old Testament*), till all be fulfilled. 19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of Heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of Heaven. 20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of Heaven [*to operate the Kingdom in this world]."*

Note: This is not about your eternal salvation in God. In that the promise is that God will write His laws into your heart and mind (Heb 8:10-11; 10:15-22). And when that happens, you will gladly do the faith, *agape* love, and encouragement-actions in great godly patience.

This is a job assigned us for this life. And what you do not get done in this life, of writing God's Laws on your heart and mind, God will do before you can be safely let loose with Him. And when you are done (either in this life or the next) you will only *agape* love God just like Jesus does.

As Jesus said: John 14:15 "If ye *agape*/love me, keep my commandments." You are not saved by keeping the commandments; it is how you show Jesus you *agape*/love Him; how you keep your mind renewed, and how you release God into the Earth through you.

And you know your *agape* love for God is developing when doing His commandments, His ways that release Him into the Earth, are not offensive or "grievous" to you, but are your delight and joy. 1 John 5:2 "By this we know that we *agape*/love the children of God, when we *agape*/love God, and keep his commandments. 3 For this is the *agape*/love of God, that we keep his commandments: and his commandments are not grievous (*making sad, hard labor, miserable*)."

Working Through It: And when you are reminded of these great facts you to get into faith-work-actions, do not resist by shouting "legalism" or "dead works," but get on with the business of *raah-nabat-pisteuo* good works that God has ordained we are to do to release Him and His goodness in the Earth.

Since this is how God says we release His *zoe* life to reign as kings for and in Him, then if we are not obeying God in gladness, then you are operating in old-man, self-stubbornness, and rebellion, and your prayers and physical health will suffer. 1 Sam 15:23 "For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the Lord (*to glad and joyful complete obedience in the face of extreme pressures to not obey*), he hath also rejected thee from being king."

And this is the will of God for you always, so you cannot love God and not do these things. Or you *agape* love God by always doing these things in gladness and joy: 1 Thess 5:16 "Rejoice evermore. 17 Pray without ceasing. 18 In every thing give (*glad and exuberant*) thanks (*praise, joy, affirmations, blessings, courage, patience, fasting, right Holy Communion,* aiteo *commands, and* agape *love-actions*): for this is the will of God in Christ Jesus concerning you."

Doing the faith-works is the first step, just like with the snake-bitten in the desert. God did not say for them to change their attitudes, He just said get busy in obedience with the works of *raah* looking and that would be sufficient. 1 Sam 15:22 "…Behold (*make this change your life and world view, and your next actions in koinonia union with God*), to obey is better than sacrifice…."

And the attitude you have in doing the commandments, the ways of God, lets you know if you have sunk into dead religion or keep rising to *zoe* life with God operating in you all the time. Rom 6:11 "Likewise reckon ye also yourselves to be dead indeed unto sin, but *zao/*alive unto God through Jesus Christ our Lord."

Reckon means to count it that way even though it does not appear that way. The reckoning dead part may be filled with sorrow, but the reckoning unto *zoe* life looks a whole lot like thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, right Holy Communion, operating Holy

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Spirit gifts, and *aiteo* commands BEFORE and UNTIL you see Jesus fully manifested in you. And since this reckoning is part of the sin recovery process, it would include any reconciliation and restitution required from your sin.

War School: As the people under Moses got ready to go into the Promised Land, a job that would require spiritually-powered physical warfare, they developed the skills of superior physical warriors. They went to "sword school," "spear school," "archery school," "knife school," "hand-to-hand combat school," "shield school." and "sling school" for physical skills and power.

We live is a modern Western world, where we do not see the integration of physical and spirit as critical in life. Yet to the entire world seen in the Bible, people knew they lived and acted in unity with one spirit or another. So it was impossible to train for war without also working to get and stay connected with the god of war you ascribed to. For the Israeli warriors that meant spiritual training also to get God's skill, strength, and wisdom in battle in *koinonia* union.

Along with "thanksgiving, praise, joy, affirmation, *aiteo,* and right *raah-nabat* looking to God school" for spiritual skills and power. They became excellent in every spiritual and physical skill it took to fight and win in their world with God. Just like it takes knowledge and skill development today for us in creating value in this world.

What is amazing is that while the younger generation in the desert did this, many suspect that the older generation, who refused to learn the ways of God, before they died; they probably ridiculed and mocked them, as they trained for war and right *raah* looking to God. And since right godly living includes honoring elders, this meant the younger generation did this with only good words in their mouths, and did not ridicule and mock back, but turned that care and vindication over to the Lord. Since tis occurred at the 40 year mark, the bitter and idolatrous attitudes of the "above 20 at the Red Sea crossing," who died over those 40 years, those snake bitten were their corrupt children. So their parent's idolatry and bitterness also passed to them, even in the presence of daily miracles.

And God showed His ways to Moses and others (consistent with Moses and then Jesus), so that this command to Joshua is what Jesus did, Peter did, James did, Paul did, and they taught the new Jewish renewed, and the new Gentile Christian converts to do the same with diligence, gladness, and joy. We now call these practices as right faith-actions, or as Paul called them, traditions.

2 Thess 2:15 "Therefore, brethren, stand fast, and hold the traditions (*of the right faith-action lifestyle*) which ye have been taught, whether by word, or our epistle."

Phil 4:9 "Those things (*of the right faith-action lifestyle*), which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you." Paul taught the Jewish practices called out in the Old Testament, including Joshua 1:4-9, Psalm 1, 34, 103, etc.

1 Cor 11:1 "Be ye followers (*copycats, duplicates*) of me, even as I also am (*a copycat, duplicate*) of Christ."

Phil 3:17 "Brethren, be followers (*copycats, duplicates*) together of me, and mark them which *intentionally* walk so as ye have us for an ensample." Paul taught them the right Jewish practices of God.

1 Thess 1:6 "And ye became followers (*copycats, duplicates*) of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost: 7 so that ye were ensamples to all that believe in Macedonia and Achaia."

1 Thess 2:14 "For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews."

1 Thess 4:1 "Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to *intentionally* walk and to please God, so ye would abound more and more. 2 For ye know what commandments (*on how to walk*) we gave you by the Lord Jesus."

2 Thess 3:7 "For yourselves know how ye ought to follow (*copycat, duplicate*) us: for we behaved not ourselves disorderly among you."

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Where we have gotten off this in more modern times is the non-biblical concept that there is a separation between the spirit and physical worlds, or between laity and priests in the New Covenant. In Jesus, there is no laity, we are all priests and kings. And that means success and happiness is in right physical and spiritual skills, and practices for everybody in the body of Christ.

The physical skills and tools may change over time, but the spiritual skills and activities remain forever. Today you may use a computer to help remind yourself when to do faith and *agape* love-actions. But you still will have to do the work of considering Jesus in you as God's goodness and greater unto *soteria* salvation over every obstacle, trial, and tribulation unto exuberant thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, right Holy Communion, *aiteo* commands, and *agape* love-actions. These intentional *raah* looking, *pisteuo* believing-actions do not change.

It is in the doing that God dwells in you for you learn to *epignosis* know God as He desires. 1 John 4:10 "Herein is *agape/*love, not that we *agape/*loved God, but that he *agape/*loved us, and sent his Son to be the propitiation for our sins. 11 *Agape/*Beloved, if God so *agape/*loved us, we ought also to *agape/*love one another. 12 No man hath seen God at any time. If we *agape/*love one another, God dwelleth in us, and his *agape/*love is perfected in us."

So yes, we are promised many trials and tribulations to make Heaven on Earth, or just to live an ordinary life of *agape* loving God and our neighbor continually like Jesus. Ps 34:19 "Many are the afflictions of the righteous: but the Lord delivereth him out of them all."

That is why, in this passage in Joshua 1, we are counseled to "be strong and of good courage (faith-actions)" in verses 6, 7, and 9. Since these are verbs, you do the strength and courage-actions first. The Hebrew word translated courageous means to do the preparatory actions to instill courage in battle. This would include physical skill training, and much mental training, including *koinonia* unity with God in your continual right faith-actions.

If those un-born-again men like David and His mighty men, and the prophets could do the right faith-actions to awesome results, so can we, born-again ones, with more capabilities than they had. We have Holy Spirit dwelling in us, and He is the source of these wonders released by renewed minds from a lifestyle of right faith-actions.

Or, if the idolatrous snake-bitten could do it, so can we.

This is not a holiness quest, this is an obedience quest.

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KOINONIA UNION

SETTING YOUR MIND TO *KOINONIA* UNION IN HEAVEN: The processes of intentional *pisteuo/*believing God is to exercise, force, shape, or train your mind to think and respond like Heaven thinks and responds about a situation. If you are looking at your situations with all of God's promises that relate to it, with faith-actions to make it happen, you and God are thinking alike. This is the realm of right *koinonia* unity communion, fellowship, partnership, interchange, and sharing with God, and setting your mind in Heavenly places.

The most direct way into *koinonia* union is to read, sing, and meditate on redemption facts. Here is a New Testament version of the command to Joshua to make his way a success for God: 2 Cor 3:18 "But we all, with open face beholding (*make this change your life and world view, and your next actions in koinonia union with God*) as in a glass (*mirror*) the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord." This is using righteous imagination, your mind, to enter spirit reality. The Bible is your blueprint, your righteous imagination the engine of your soul to overcome with *zoe* life. This is using *zoe* life to make a path through your un-renewed soul.

Or in expanded form: 2 Cor 3:18 "But we all, with open face *continually* beholding (*koinonia union, right faith-actions, intentional raah beholding unto joy, pisteuo believing unto joy*) as in a glass (*mirror*) the glory of the Lord (*in and coming out through us in right, good works, in koinonia union with Holy Spirit*), are changed into the same image (*in your righteous imagination mind's eye of Jesus in you*) from glory to glory, even as by the Spirit of the Lord."

Koinonia union is a spiritual interchange with right thoughts over redemption facts leading to thanksgiving, gladness, and joy. Almost, everything in God is capped or leads to thanksgiving, gladness, and/or joy. No matter what you are pondering or meditating on to enter into *koinonia* union means thanksgiving, gladness, and joy. As the joy of the Lord is your strength, and you have access to all the strength of God. This means you access this marvelous strength in enthusiasm, zeal, thanksgiving, gladness, and joy. This is very contrary to most modern church practices, but is all over the Bible.

Koinonia union is not about your good feelings of coming goodness and blessing from God (*while beautiful and right*), but your excitement in the God of the Universe coming out though you by the work of Jesus in redemption. This is a transition from you first to God first. As Paul taught us to pray continually: Eph 1:17 "That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: 18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, **and what the riches of the glory of his inheritance in the saints**…" God's inheritance in you is you and He in *koinonia* union. This is why He had Jesus redeem us for God's purposes, and also yours. This is the inheritance of the saints walking in the light of God by His Word of redemption.

The basic *koinonia* union or spiritual interchange process of *koinonia* communion process is described: 1 Cor 10:15 "I (*Paul*) speak as to wise men; judge ye what I say. 16 The cup of blessing which we bless, is it not the *koinonia/*communion of the blood of Christ? The bread which we break, is it not the *koinonia/*communion of the body of Christ?"

And in expanded form: 1 Cor 10:16 "The cup of blessing which we bless (*put Holy Spirit zoe life into*), is it not the *koinonia/*communion (*Holy Spirit zoe life interchange*) of the blood of Christ? The bread which we break (*bless as we beak by putting Holy Spirit zoe life into it*), is it not the *koinonia/*communion (*Holy Spirit zoe life interchange*) of the body of Christ?"

So the purpose or benefit of this *koinonia* union is releasing or directing Holy Spirit *zoe* life, the *dunamis* power of God. *Dunamis* power and/or *zoe* life is the prime power of God to make anything like Heaven on Earth. In general, the prime force is *zoe* life, and it is applied and manifested as *dunamis* power. This includes healing, body re-assembly, disability correction, stopping the sun and moon like Joshua did, multiplying money or food, or raising the dead.

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Prophets of old accessed this *zoe* life in *koinonia* union to stop wars and plagues, and put in and take down kings and rulers. This your heritage or inheritance of the saints in Jesus. Col 1:12 Giving thanks (*continually*) unto the Father, which hath made us meet to be *koinonia union/*partakers of the inheritance of the saints in light:"

When I minister in the spirit, whether preaching, or in a healing line or situation, I generally get so filled with *zoe* life that I cannot sleep. I am invigorated and not tired. This is koinonia *unity.* Often I start by exercising my spirit in Holy Spirit tongues in speaking or singing, or singing Scripture songs in my understanding.

But if I do it out of my soul, I am drained and tired. To stay in the spirit I focus on reading and proclaiming pure Scripture, and rejoicing over what the Word says, or telling of the testimonies of the Lord. This is using the Word to work or release the Holy Spirit and *zoe* life. This is operating or exercising *koinonia* union with and in Jesus. This becomes me declaring that Jesus is Lord, and destroying the works of the devil.

The effect of right *koinonia* union is increasing *zoe* life in you, or where you are aiming the blessings of God. And of course includes, the exuberant thanksgiving, praise, gladness, and joy of and in the Lord. So a right Holy Communion, *koinonia* union event should lead to thanksgiving, praise, and joy in the Lord.

My goal in *koinonia* union is to access the rivers of zao living waters Jesus promised, John 7:38.

Growth and effectiveness in Christ includes:

1) Knowing Jesus in the Scriptures, especially in the New Testament. Learn to see God in operation, and Father God and Holy Spirit in operation through Jesus.

2) Seeing Jesus operate through a man. It could be Paul, Stephen, or Philip, in the Scriptures, or a current healing minister of God such as T.L. Osborn, Curry Blake, or David Hogan. This is seeing how humans rely on God for spirit manifestation. It's not you, but Christ in you for you to do the right faith-action works that release Him into the Earth. You are a Gateway.

3) Seeing and knowing by *koinonia* union, Jesus in you, and you releasing Him to manifest *zoe* life in miracles, signs, and wonders. YOU, yourself, as the vessel, Gateway of Jesus.

The word "Communion" can be restated as "come into *koinonia* unity, fellowship, union with the *zoe* life of God released by the healing of the cruel work on Jesus' body 2000 years ago for you by covenant identification."

***Koinonia* unity** is your current legal, positional state in Jesus; you in Him and He in you. ***Koinonia* union** then expands in you recognizing and acknowledging Him in you, and then fellowship, interchange, as a sharer, with Him, within the Scriptures, and as He is, so are you. Jesus is the *zao* living Word. To get into Him, you have get into His Word. It can be an event, but is meant to be a lifestyle, and a key element of right faith-actions, in receiving and giving to Him. It is within the expression, "Draw near to God and He will draw near to you," Jas 4:9; Heb 7:19; 10:22; Ps 73:28.

Since Jesus dwells within the born-again spirit, drawing near really means to pull or force your soul into the spirit-truth of Scripture. With Jesus in you, and He is on the throne, it includes a change of mind focus and spirit connection. Yes, you are in two places at once, on Earth and on the Throne. Recognition and awareness help to bring this *koinonia* reality to your awareness and focus. Since most spirit things work by focused intention of will, obedience, and *aiteo commands*, where you focus in *koinonia* and *aiteo,* is where your awareness will go as you continue with right faith-actions.

You draw near into *koinonia* unity with His words. For example, Ps 100.

Ps 100:1 "Make a joyful noise unto the Lord, all ye lands.
2 Serve (*worship*) the Lord with gladness: come before his presence (*near*) with singing.

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3 Know (*consider, raah behold unto gladness and joy*) ye that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

4 Enter into his gates with thanksgiving, and into his courts (*throne room*) with praise: be thankful unto him, and bless his name. [*Emphasize redemption facts, you have what the ancients were looking for*]

5 For the Lord is good; his *chesed/grace,* mercy is everlasting; and his truth endureth to all generations."

Koinonia union and unity, is similar to entering into Holy Spirit by right faith-actions, especially in by stirring up yourself into Holy Spirit tongues, loud, hard, and fast. You can start by worshiping the Lord with your Holy spirit tongues. After a few minutes be aware He is in you, and enter, acknowledge into Him. It means being in mind with God, and that it comes from thinking like Him by focus and meditation in and on the Scriptures. Doing as commanded in Psalm 100. Not emptying your mind as in oriental meditation, but filling your mind on His word by chewing, muttering, pondering, and singing them, especially redemption truths.

In ***Koinonia,*** flesh feels; spirit knows by the Scriptures, and never independent of Scripture. To start, calm down, and begin with passages like Psalm 100 or Eph 5:14-21, first reading then doing as it says, followed by Holy Spirit tongues. Be aware of your spirit, within you and around you. At first it may take extensive stirring up, but eventually you can become spirit-aware of knowing you are already in the throne room in your spirit, and enter in, or draw nigh, or come near, and quickly.

I do *koinonia* union as I am preaching, or watching my grandchildren at sports, or cleaning dishes, even wrestling with my children, or laying hands for healing, or *aiteo* prayer. Soldiers can fight in *koinonia,* like David and his mighty men did, or craft things like those in the desert with Moses the tabernacle. You can do it anywhere, anytime you choose.

Koinonia is your heritage in Christ that Jesus died to give us. When you are out of *koinonia* union, God calls this, being in your carnal mind of death, and not in the mind of the spirit of *zoe* life. Most of the New Testament letters assume you know how to do this, and are always doing *koinonia* union with Father, Son, and/or Spirit, so references and implications are scattered throughout. This is what is included in the *raah, nabat* beholding unto joy of the snake-bitten.

2 Cor 4:5 "For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. 6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the *gnosis/*knowledge of the glory of God in the face of Jesus Christ. 7 But we have this treasure (*of the light of Christ in us the hope of glory in koinonia union*) in earthen vessels, that the excellency of the *dunamis/miracle* power may be of God, and not of us (*that we manifest*)."

Heb 12:1 "Wherefore seeing (*knowing how Heaven is looking at you in hope*) we also are compassed about with so great a cloud of witnesses (*to encourage us*), let us lay aside every weight (*put off the old-man and put on the new-man with violence, pressing into koinonia union*), and the sin which doth so easily beset us, and let us run with patience (*continual right faith-actions*) the race that is set before us, 2 looking unto Jesus the author and finisher of our faith (*coming out through you in koinonia union*); who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. 3 For consider (*koinonia unity in continual right faith-actions, YAHOO!*) him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds." The battle is in your mind. If you are not fighting in continual right faith-actions, you are losing to the devil.

1 Cor 15:55 "O death, where is thy sting? O grave, where is thy victory? 56 The sting of death is sin; and the strength of sin is the law. [Rom 8:2 "For the law of the Spirit of *zoe/*life in Christ Jesus hath made me free from the law of sin and death."] 57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ. 58 Therefore, my *agapao/*beloved brethren, be ye stedfast, unmoveable, always abounding in the (*right faith-action unto exhaustion*) work of the Lord, forasmuch as ye know that your (*right faith-action unto exhaustion*) labour is not in vain in the Lord."

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Phil 2:5 "Let (*make*) this mind be in you (*by koinonia, unity, continual right faith-actions*), which was also in Christ Jesus: 6 who, being in the form of God, thought it not robbery to be equal with God: 7 but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: 8 and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross."

John 5:30 "I (*Jesus*) can of mine own self do nothing: as I hear, I judge (*decide for or against*): and my judgment (*against the devil and his works, and for people, Act 10:38; Psalm 103:1-8; Luke 10:19*) is just (*right*); because I seek (*by continual right faith-actions, koinonia union*) not mine own will, but the will of the Father which hath sent me." Jesus on the cross is the level God hates sin; the stripes on Jesus are the level God hates sickness and poverty on you; and the resurrected Jesus seated at the throne of God is the level God has healed you in Jesus. As He is, so now we are. You access it in *koinonia* right faith-actions, especially redemption facts. You renew your mind in affirmations of it, and experience it in *koinonia* spirit-union.

Matt 11:12 "And from the days of John the Baptist until now the kingdom of heaven suffereth (*requires*) violence (*focused intention of will*) and the violent take it by force (*focused intention of will in continual right faith-actions, koinonia union*)." This shatters the "God will do it for me; I do nothing" teaching. And thinking more highly of yourself than God by His instruction in the Bible.

Luke 16:16 "The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth (*to exhaustion*) into it (*with focused intention of will in continual right faith-actions, koinonia union*)."

Phil 3:7 "But what things were gain to me, those I counted loss for Christ. 8 Yea doubtless, and I count all things but loss for the excellency of the *gnosis/*knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win (*against the carnal mind and demonic interference*) Christ, 9 and be found in him (*in koinonia unity*), not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith (*continual right faith-action lifestyle*): 10 that I may know him, and the *dunamis/miracle* power of his resurrection, and the *koinonia unity/*fellowship of his sufferings, being made conformable unto his death (*in koinonia union*); 11 if by any means I might attain unto the resurrection of the dead *to resurrection zoe life*. 12 Not as though I had already *lambano/received* attained (*in continual right faith-actions in koinonia union*), either were already perfect: but I follow after (*press into to exhaustion*), if that I may apprehend (*seize, possess, obtain by effort in right faith-actions*) that for which also I am apprehended (*seized*) of Christ Jesus. 13 Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, 14 I press (*choose for myself, intensely with determined focus intention of will, with violence of will in right faith-actions*) toward the mark for the prize of the high calling of God in Christ Jesus. 15 Let us therefore, as many as be perfect (*mature in Christ*), be thus minded (*in Holy Spirit, koinonia union*): and if in any thing ye be otherwise minded, God shall reveal even this unto you."

In 1908-1913, in South Africa, John Lake oversaw some 1,000,000 converts, 625 churches, and 1,250 ministers. God gave man Holy Spirit in a new and different way on the Day of Pentecost, 2000 years ago. Jesus summarized it as, "receiving *dunamis, miracle power."* Lake taught that God gave Holy Spirit to man for man to use or direct, to do the right works of God, especially as in divine healing and other good things. God gave Holy Spirit to man, not man to Holy Spirit.

Lake would speak in tongues, loud, hard and fast, for 6 to 12 hours a day. He would go over the listing of each church and their leadership. Then he would focus on them, and pray more in tongues to see and understand their issues. Then he would see, as in Col 2:5. As he would "behold" their issues, concerns, and people, he would pray again over issues in tongues. And as he got wisdom by interpreting his tongues, he would then write a letter describing specific details of issues, names, and places, and advise the leadership what to do. He got to be known as the, "One who sees." Usually his letters arrived as needed without the leadership ever telling him anything.

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Reading this in books about John Lake, David Hogan, who has developed an extensive missionary organization in Mexico and South America and worldwide, does the same, and sends the same kinds of letters.

We talk about you being seated in Jesus beside the Father at the throne. This is in your spirit, not normally in your body. Often when the Bible talks about, "being in the spirit" it is talking about the focus of your soul. You can range from a slight awareness of "presence" to visions of God at the throne, to actually leaving your body in place and experiencing movement. John Lake reported speaking in tongues in church service, then feeling his spirit rise and he travelled from South Africa to Wales in England. He then walked into a building, laid hands on woman to get her healed, then returned rather suddenly to South Africa I n the spirit.

A letter received later said the woman had been healed the same night. His body remained on the church platform. Then he "awoke" back at the church, and proceeded with the service. Now John had been in the habit of praying in tongues for 3-12 hours day for several years. This shows the range of possibilities of spirit development in the new-man.

In 2 Kings 6:6-12 we are told of Elisha, who in the spirit went into a Syrian enemy king's room and heard plans for battle, and then told the Israelites who set ambushes for each attack. The potential for such *koinonia* union are virtually unlimited.

Col 2:5 "For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding (*in koinonia union with Holy Spirit/Jesus/Father*) your order (*Jesus-attitude*), and the stedfastness of your faith in Christ (*against all persecutions, temptations, lusts, pride, offense, and deceptions*). 6 As ye have therefore received Christ Jesus the Lord, so walk ye in him (*in the continual right faith-action lifestyle disciplines unto koinonia union*): 7 rooted and built up in him, and stablished in the faith (*facts*), as ye have been taught, abounding therein (*redemption facts*) with thanksgiving."

2 Cor 12:2 "I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. 3 And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) 4 how that he was caught up into paradise (*in koinonia union*), and heard unspeakable words, which it is not lawful for a man to utter."

Luke 1:37 "For with God nothing is ever impossible and no word from God shall be without power or impossible of fulfillment." AMP

Luke 18:27 "But He (*Jesus*) said, What is impossible with men is possible with God. [Gen 18:14; Jer 32:17.] AMP

Eph 1:2 "May grace (God's unmerited favor) and spiritual peace [which means peace with God and harmony, *koinonia* unity, and undisturbedness] be yours from God our Father and from the Lord Jesus Christ. 3 May blessing (praise, laudation, and eulogy) be to the God and Father of our Lord Jesus Christ (the Messiah) who has blessed us in Christ with every *possible* spiritual (given by the Holy Spirit) blessing in the heavenly realm!" AMP We already have it all to get by faith-actions.

2 Cor 13:5 "Examine yourselves, whether ye be in the faith (*facts, koinonia unity*); prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates (*useless, like garbage, false religion not able to manifest the promises of God at will or need*)?"

In the same way, *koinonia* unity and union is accomplished with determined, focused intention of will based on what the Scriptures say in the discipleship disciplines of continual right faith-actions. God has provided His Word for us, and He has limited Himself to working with His Word, which are spirit, truth, and *zoe* life. *Zoe* life is the *dunamis/miracle* power for *koinonia* union.

1 Cor 11:1 "Be ye followers (*copycats, duplicate in the continual right faith-action lifestyle, koinonia unity*) of me (*Paul*), even as I also am of Christ."

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2 Cor 10:3 "For though we walk in the flesh, we do not *intentionally* war after the flesh: 4 (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of *mental* strong holds;) 5 casting down imaginations, and every high thing that exalteth itself against the *gnosis/*knowledge of God, and bringing into captivity every thought to the obedience of Christ (*in koinonia union*); 6 and having in a readiness to revenge all disobedience, when your obedience is fulfilled."

Isa 55:7 "Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord (*in koinonia unity, union, interchange, fellowship*), and he will have mercy upon him; and to our God, for he [*has already in Jesus,*] abundantly pardon*ed*." As you are aware, receive it.

Heb 4:10 "For he that is entered into his rest (*Jesus-duplication in koinonia unity, fellowship*), he also hath ceased from his own works, as God did from his. 11 Let us labour (*to exhaustion in right faith-action works*) therefore to enter into that rest (*of the discipline of koinonia union*), lest any man fall after the same example of unbelief (*unpersuadableness*). 12 For the word of God is *zao/*quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. 13 Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do. 14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession (*of salvation in Him unto koinonia unity, fellowship*)."

Eph 4:23 "And be renewed (*choose for yourself in the Jesus–duplicate life, self-concept*) in the spirit of your mind *unto koinonia union with Jesus*; 24 and that ye put on the new-man (*choose for yourself in your self-identity as a Jesus-duplicate in continual right koinonia union*), which after God is created in righteousness and true holiness *as a Jesus-duplicate*."

Rom 13:10 "*Agape*/Love worketh no ill to his neighbour: therefore love is the fulfilling of the law. 11 And that, knowing the time, that now it is high time to awake out of sleep (*doubt, evil fear, unbelief, unpersuadableness, dissipation, carnal mind*): for now is our *soteria/*salvation nearer than when we believed. 12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness (*old-man, carnal mind, Satan*), and let us put on the armour of light (*doing continual right faith-actions*). 13 Let us walk honestly (*order our behavior in continual right faith-actions*), as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. 14 But put ye on the Lord Jesus Christ (*choose for yourself as your real self-identity, and do like Jesus would for all being oppressed of the devil in koinonia union with Holy Spirit, do this with a firm decision of repentance with determined focused intention of will*), and make not provision for the flesh, to fulfil the lusts thereof."

Col 3:9 "Lie not one to another, seeing that ye have put off the old-man with his deeds; 10 and have put on the new-man (*Jesus-duplicate, in the new-birth*), which is renewed (*renovated*) in *epignosis/*knowledge (*doing as a master craftsman duplicating Jesus and disciplining others to the same in koinonia union*) after (*a duplicate*) the image of him (*Father God*) that created him:"

1 Peter 2:20 "For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. 21 For even hereunto were ye called (*as Jesus-duplicates*): because Christ also suffered for us, leaving us an example, that ye should follow (*duplicate, copycat*) his steps: 22 who did no sin, neither was guile found in his mouth: 23 who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously (*in koinonia union*): 24 who his own self bare our sins in his own body on the tree, that we, being (*made*) dead to sins, should *zao/*live unto righteousness (*Jesus-duplicate in the new-man*): by whose stripes ye were *iaomai/physically* healed."

1 Peter 4:1 "Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind (*as a Jesus-duplicate by the continual right faith-action lifestyle*): for he that hath suffered in the flesh hath ceased from sin; 2 that he no longer should *zoe/*live the rest of his time in the flesh to the lusts of men (*in the spirit of the devil*), but to the will of God *in continual right faith-actions*."

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1 John 1:3 "That which we have seen and heard declare we unto you, that ye also may have *koinonia union, by Holy Spirit, joint* fellowship with us: and truly our *joint koinonia union by Holy Spirit, zoe life* fellowship is with the Father, and with his Son Jesus Christ. 4 And these things write we unto you, that your joy may be full (*in your koinonia union*). 5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness (*sin, iniquity*) at all. 6 If we say that we have *joint koinonia union, by Holy Spirit in zoe life,* fellowship with him, and walk in darkness (*sin, iniquity*), we lie, and do not the truth: 7 but if we *intentionally* walk in the light, as he is in the light, we have *joint koinonia union, Holy Spirit and zoe life* fellowship one with another, and the blood of Jesus Christ his Son *continually* cleanseth us from all sin. (*We do this by constantly giving thanks for our redemption in His blood, whether we sin or not, or are aware of our sins, or in any way less than Jesus-duplication, for that which is not of faith is sin, Rom 14:23; Jas 4:17; 1 John 5:17*). 8 If we say that we have no sin, (*even freedom from original sin by His blood in constant thanksgiving in the right faith-action lifestyle*), we deceive ourselves, and the truth is not *operative* in us. 9 If we confess our sins (*agree that Jesus died for our sins to give us union, koinonia connection to God in Him*), he is faithful and just to forgive us our sins (*because Jesus is ever in His face reminding Him of our redemption, and eternal remission in the blood of Jesus*), and to cleanse us from all unrighteousness (*anything that is less than perfect Jesus-duplication*). 10 If we say that we have not sinned (*in original sin or ever sinned so we do not need to give continual thanksgiving for our redemption*), we make him a liar, and his word is not *operative* in us."

1 John 2:5 "But whoso keepeth his word, in him verily is the *agape/*love of God perfected: hereby know we that we are in him. 6 He that saith he abideth in him (*by the continual right faith-action lifestyle*) ought himself also so to *intentionally* walk, even as he (*Jesus*) walked (*in the continual right faith-action lifestyle He authored and demonstrated*)."

1 John 2:3 "And hereby we do *ginosko/*know that we know him, if we keep his commandments. 4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. 5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him. 6 He that saith he abideth in him ought himself also so to walk, even as he walked (*in the right faith-action lifestyle in koinonia unity*)."

1 John 3:19 "And hereby we know that we are of the truth, and shall assure our hearts before him. 20 For if our heart condemn us, God is greater than our heart, and knoweth all things. 21 Beloved, if our heart condemn us not, then have we confidence toward God. 22 And whatsoever we *aiteo/*ask (*demand, require, and expect as due by covenant promise with focused intention of will for Holy Spirit to move and the devil to go, in koinonia unity with God*), we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. 23 And this is his commandment, That we should *intentionally* believe (*by continual right faith-actions*) on the name of his Son Jesus Christ, and *agape/*love one another, as he gave us commandment. 24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us *in koinonia union*, by the Spirit which he hath given us."

Matt 6:33 "But seek (aim at and strive after (*continually in right faith-actions unto koinonia union*) first of all His kingdom (*manifesting Holy spirit power as a Jesus-duplicate in continual right faith-actions*) and His righteousness (His way of doing and being right, *unto koinonia union in Jesus*), and then all these things taken together will be given you besides (*in the disciplines of the continual right faith-action lifestyle of koinonia*). 34 So do not worry or be anxious about tomorrow, for tomorrow will have worries and anxieties of its own. Sufficient for each day is its own trouble (*to keep in koinonia power and dominion of Jesus for releasing the glory of God continually – Phil 4:5-9*)." AMP

Luke 12:31 "Only aim at and strive for and seek His kingdom (*koinonia union directing in aiteo for Holy Spirit to manifest Heaven on Earth through your aiteo*), and all these things shall be supplied to you also. 32 Do not be seized with alarm and struck with *evil* fear (*but counterattack in right faith-action in koinonia union – Phil 4:4-9*), little flock, for it is your Father's good pleasure to give you the kingdom!

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(*free flow of Holy Spirit making Heaven on Earth by your courage, releasing dunamis power, agape/love, and a sound, disciplined mind like Jesus operates for continual koinonia union*)" AMP

Col 2:5 "For though I be absent in the flesh, yet am I with you in the spirit, *in koinonia union, fellowship in Holy Spirit,* joying and beholding your order, and the stedfastness of your faith (*continual right faith-action lifestyle*) in Christ. 6 As ye have therefore received Christ Jesus the Lord, so *intentionally* walk ye in him (*order your behavior and lifestyle*): 7 rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein *continually* with thanksgiving."

Rom 8:5 "For those who are according to the flesh and are controlled by its unholy desires set their minds on and pursue those things which gratify the flesh, but those who are according to the Spirit and are controlled by the desires of the Spirit set their minds on and seek those things which gratify the [Holy] Spirit (*koinonia unity as a Jesus-duplicate*). 6 Now the mind of the flesh [which is sense and reason without the Holy Spirit] is death [death that comprises all the miseries arising from sin, both here and hereafter, *anti-zoe life and anti-right koinonia union in God*]. But the mind of the [Holy] Spirit is *zoe/*life and [soul] peace [both now and forever *in koinonia union with God as a Jesus-duplicate*]. 7 [That is] because the mind of the flesh [with its carnal thoughts and purposes] is hostile to God, for it does not submit itself to God's Law; indeed it cannot (*enter into koinonia union with Holy Spirit*). 8 So then those who are *zao/*living the life of the flesh [catering to the appetites and impulses of their carnal nature] cannot please or satisfy God, or be acceptable to Him (*in releasing zoe life or koinonia union*). 9 But you are not *zao/*living the *death/*life of the flesh, you are *zao/*living the *zoe/*life of the Spirit, if the [Holy] Spirit of God [really] dwells within you [directs and controls you *to stay in continual right faith-actions unto joyous koinonia unity*]. But if anyone does not possess the [Holy] Spirit of Christ, he is none of His [he does not belong to Christ, is not truly a child of God]. [Rom 8:14.] 10 But if Christ lives in you, [then although] your [natural] body is dead by reason of sin and guilt, the spirit is *zao/*alive because of [the] righteousness [that He imputes to you]. 11 And if the Spirit of Him Who raised up Jesus from the dead dwells in you, [then] He Who raised up Christ Jesus from the dead will also restore to *zoe/*life your *current* mortal (short-lived, perishable) bodies through His Spirit Who dwells in you (*to stay in continual right faith-actions unto joyous koinonia unity in mortal flesh healing and empowerment for all things of God as a disciplined Jesus-duplicate*)." AMP

The reality is that if you are not in *koinonia* unity with God, you are in unity with the devil.

1 John 5:3 "For this is the *agape/*love of God, that we keep his commandments: and his commandments are not grievous *as we stay in koinonia union in Him*."

2 Cor 2:14 "Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his *gnosis/*knowledge by us in every place. 15 For we are unto God a sweet savour of Christ, in them that are *sozo/*saved, and in them that perish: 16 to the one we are the savour of death unto death; and to the other the savour of *zoe/*life unto *zoe/*life (*in koinonia unity, fellowship*). And who is sufficient for these things?"

2 Tim 3:16 "All scripture (*the Bible, Old and New Testament, as we have it now*) is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness (*operating in the nature, love, and power of God as a Jesus-duplicate in continual koinonia unity*): 17 that the man (*or woman*) of God may be perfect (*mature, complete*), throughly furnished unto all good (*Jesus-duplicate*) works."

Eph 1:2 "Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ. 3 blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ (*very spiritual blessing that God can possibly do*): 4 according as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in *agape/*love: 5 having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, 6 to the praise of the glory of his grace, wherein he hath made us accepted in the beloved (*Jesus*)."

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1 Peter 1:13 "Wherefore gird up the loins of your mind (*stay ready to fight the good fight of continual right faith-actions*), be sober (*choose for yourself in koinonia union*), and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; 14 as obedient children, not fashioning yourselves according to the former lusts in your ignorance: 15 but as he which hath called you is holy, so be ye holy in all manner of conversation (*to fashion yourself as a Jesus-duplicate to walk as Jesus walked in continual right faith-actions*); 16 because it is written, Be ye holy (*Jesus-duplicates in continual right faith-actions*); for I am holy. 17 and if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in *godly* fear: 18 forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation (*religious life*) received by tradition from your fathers; 19 but with the precious blood of Christ, as of a lamb without blemish and without spot: 20 who verily was foreordained before the foundation of the world, but was manifest in these last times for you, 21 who by him do *intentionally* believe (*by continual right faith-actions*) in God, that raised him up from the dead, and gave him glory; that your faith and hope *actions* might be in God."

John 14:20 "At that day ye shall know that I am in my Father, and ye in me, and I in you, *all in koinonia union*." The *zoe* life, *koinonia* union, is made in the new-birth. Learning to use it is the key.

The desert people may not have understood that as they forced their minds to *raah* look they were actually obeying this New Testament command: Col 3:1 "If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. 2 Set your affection (*koinonia unity, fellowship, pondering, consideration, love, dreams, think like, speak like, feel like, gladly imitate, and reproduce on Earth*) on things above (*in Heaven at the right hand of God, the power seat of the Universe, where anything good and right is possible, has already been decreed, and is in thanksgiving, praise, and joy for you to stand doing your faith-actions to success, 1 Cor 15:57-58*), not on things on the Earth." So all the thanksgiving, praise, joy, affirmations, blessing, fasting, right Holy Communion, *aiteo* commands, Holy Spirit gifts, and acts of *agape* love scriptures from Genesis to Revelation are examples of putting our minds into the thoughts of God as they are in Heaven. And that is what the snake-bitten desert people did. They may have not had all the Scriptures we do, but they knew how to do the same kind of thanksgiving, praise, joy, affirmations of God's word, blessings, and *aiteo* commands to release God. These were the descendants of Abraham, who intentionally believed God by faith-works, so it was counted to him as the nature and attitudes of God, i.e., righteousness.

Being justified or made righteous is a legal position, but righteousness means the nature or character of doing, and being right like God. So when Abram *pisteuo* believed God over the promises with faith-actions, God counted this the same as thinking and doing like God about the promises of God. Thus as Abram did the intentional faith-works he was making his mind "Heaven on Earth" with faith-actions. The intentional *pisteuo* believing process, just like the *raah* looking process, is to force your mind into the thoughts of Heaven about God, and His faithfulness, and goodness, and strength for you to stand firm. Today, we have a lot more Scriptures and examples of this kind of thinking with our current Bible, which the snake-bitten did not.

Continually set your mind unto thanksgiving on these redemption facts to think like Heaven does: Col 1:12 "Giving thanks *continually* unto the Father, which hath made us meet (*qualified by grace through Jesus*) to be *koinonia, unity, fellowship/*partakers of the inheritance of the saints in light: 13 who hath delivered us from the power of darkness, and hath translated us into the kingdom of his *agape/*dear Son, *Jesus*: 14 in whom we have redemption through *Jesus'* blood, even the *aphesis/*forgiveness (*remission, purification, obliteration, healing*) of sins: 15 who is the image of the invisible God, the firstborn of every creature: 16 for by *Jesus* were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by *Jesus*, and for *Jesus*: 17 and *Jesus* is before all things, and by *Jesus* all things consist. 18 And *Jesus* is the head of the body, the church: who is the beginning, the firstborn from the dead; **that in all things *Jesus* might have the preeminence.** 19 For it pleased the Father that in *Jesus* should all fulness dwell; 20 and, having made peace through the blood of *Jesus'* cross, by *Jesus* to recon-

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cile all things unto himself (*Father God*); by *Jesus*, I say, whether they be things in earth, or things in heaven."

And again to set your mind on things above continually confessing this great *koinonia* union fellowship confession: Gal 2:20 "I *have been* crucified with Christ: nevertheless *zao/*live (*the life, nature, character, power, koinonia union*, *love of God, and sound mind of Jesus*); yet not I, but Christ *zao/*liveth (*the life, nature, character, power, koinonia union, love of God, and sound mind of Jesus*) in me: and the life which I now *zao/*live (*the life, nature, character, power, koinonia union, love of God, and sound mind of Jesus*) in the flesh I *zao/*live (*the life, nature, character, power, love of God in koinonia and sound mind of Jesus*) by the faith of (*in right faith-actions in*) the Son of God, who *agape/*loved me, and gave himself for me. 21 I do not frustrate the grace of God: for if righteousness (*unto zoe life*) come by the law, then Christ is dead in vain."

These above verses are talking of spiritual exercises to make habits, so that in times of stress, you put off the corrupt old-man, and put on the new-man created in Christ Jesus in righteousness and true holiness, as desired or needed to operate as Jesus in *koinonia* union in right faith-actions.

Rom 13:11 "And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. 12 The night is far spent, the day is at hand: let us *intentionally* **therefore cast off the works of darkness**, and let us *intentionally* put on the armour of light. 13 Let us *intentionally* walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. 14 **But put ye on the Lord Jesus Christ (*as your reality in koinonia union*)**, and make not provision for the flesh, to fulfil the lusts thereof."

When I am ministering, especially healing in the Name of Jesus, here is one song I sing to keep myself in *koinonia* fellowship with the Lord throughout the day: Neh 9:5 "Stand up and bless the Lord your God for ever and ever: and blessed be thy glorious name (*as I turn my heart to koinonia Him*), which is exalted above all blessing and praise." When I sing/shout "thy glorious name" I turn my heart to *koinonia* Him by acknowledging He is there, I am with Him, and singing to Him and declaring He is exalted above all blessing and praise.

In God, no matter if what is going on is right, wrong, or in between, we are to stir ourselves into God's way of thinking and doing. 2 Tim 1:6 "Wherefore I put thee in *covenant* remembrance (*for koinonia union*) that thou stir up (*like stirring hot embers, or silent stoicism or bitterness to a raging fire in thoughts, words, and actions in God, that if starting in the flesh-mind and working by continued faith-actions to get your mind into*) the gift of God (*Holy Spirit in koinonia union*), …7 For God hath not given us the spirit of *evil* fear (*to keep silent or proclaim the current situation will rule*); but of *dunamis/*power (*of the awesome and 'anything is possible' ability of God*), and of *agape/*love, and of a sound mind (*just like Jesus has; to make this mind be in you which is in Christ Jesus – Phil 2:5, to get in and operate in koinonia union with God*)."

This is a continual exercise of redemption facts, in thoughts, words, and Jesus-deeds, to change your self-identity from the old-man, to the new, the Lord Jesus Christ Himself in your self-concept, self-identity, and capability. This is part of the right *raah*-beholding process in *koinonia* unity, fellowship, and interchange with God by Holy Spirit. Since spirit is knowing, you decide to acknowledge this reality in your thoughts and words, and commune with God over His written Words, as a son, a joint-heir with Jesus. You are welcome there, and work to renew your mind to get into continual agreement with Heaven's view of yourself *in koinonia union*. Humility is not an issue when you become aware of the immensity of Father God in all His glory that you are one with.

Notice the payoff of this lifestyle in Joshua 1:8: "for then thou shalt make thy way prosperous, and then thou shalt have good success." This is what everyone on the planet wants, good success and prosperity in everything. To me, this describes Heaven on Earth, or at least part of it.

And you do this by considering all the resistance and people against you, within and without, and all the evil fears and circumstances as less than and subordinate to God in His power and promises

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working through you, and you keep your mind renewed by doing the works of right Bible meditation (muttering, chewing, pondering Scriptures unto strong emotion), faith, *agape* love, *aiteo* commands, *koinonia* and encouragement. As you do these right faith-actions, starting in the flesh, you are more capable to rightly commune, *koinonia* in God in spirit.

Note: Biblical meditation is not empting your mind as in Eastern religions, but keeping it filled with God by His Word, the Scriptures. Then think on them as you say, shout, and/or sing them.

It's Up to You, Not God: Please note, this is how you make your life prosperous and successful. Not God, but you must do the doing here. As you do the right things, then God can make you successful and prosperous. And the message of the snake bites and 1 Cor 11:30 is, the people were very busy, but they were not doing the right things the right way. This is why godly obedience is much better than sacrifice, and disobedience is as the sin of witchcraft, looking for another way than God's.

Little right doing means God has little to work with so the blessings are few; lots of right doing means God has lots to work with so the blessings are many. And if you are not giving God things to work with, you are giving the devil things to work with. In that, this is a Digital, Either/Or Universe.

You are the one that determines what God or the devil has to work with. There are no "casual" thoughts, words or actions. Every thought, word, or action is either a seed of God, or of the devil, or nurtures the seeds of God or of the devil in your life. That is your call, not God's.

So be wise and do lots of right faith-actions to abundance in God in the face of evil and unhappy circumstances, and starve the devil of seeds and nutrition. 2 Cor 5:10 "For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad."

If you do not do the right things, of physical and spiritual skills and power, then God cannot make you successful and prosperous, even though He dearly wants to. 3 John 2 "*Agape/*Beloved, I wish (*pray, intercede, and seek God for you*) above all things that thou mayest prosper and be in health, even as thy soul prospereth. 3 For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou *intentionally* walkest in the truth." You are making your destiny, not God.

God has built the Universe so that this is the lifestyle that releases Him through you, while He is with and in you always. It is one of the timeless "ways of God." And this is what Jesus did and what Jesus taught His disciples to do.

Note, since God is no respecter of persons, this is open to anyone who will do it. And if you struggle, *aiteo* ask Him to help you. And expect Holy Spirit to get you into the Scriptures where the power of God resides. Once again, just like for the desert snake-bitten, God puts you in charge of how much *zoe* life you walk in.

John 15:4 "Abide in me (*choose for yourself by continual right faith-action, including Holy Communion*), and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me *in koinonia unity as acceptance of absolute truth*. 5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. 6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. 7 If ye abide in me, and my words abide in you (*by continual right faith-action lifestyle*), ye shall *aiteo/*ask (*command, require, and expect as due by covenant promise with focused intention of will for Holy Spirit to move, the devil to go, and the glory of God manifest*) what ye will, and it shall be done unto you. 8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples/*duplicates*."

Matt 16:23 "But Jesus turned away from Peter and said to him, Get behind Me, Satan! You are in My way [an offense and a hindrance and a snare to Me]; for you are minding (*in koinonia union*) what partakes not of the nature and quality of God (*in koinonia union*), but of men." AMP

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Mark 8:33 "But turning around [His back to Peter] and seeing His disciples, He (*Jesus*) rebuked Peter, saying, Get behind Me, Satan! For you do not have a mind intent on promoting what God wills (*in koinonia union*), but what pleases men [you are not on God's side, but that of men *in men's koinonia union with the devil*]." AMP And this was as Peter walked and talked with Jesus!

Luke 4:8 "(*At the devil's temptations in the desert,*) And Jesus replied to him, Get behind Me, Satan! It is written, You shall do homage to and worship the Lord your God (*in spirit koinonia unity*), and Him only shall you serve. [Deut 6:13; 10:20.]" AMP

And *aiteo* asking and then thanking Father God that He is working in you to will and to do His good pleasure is a right and good work. Phil 2:13 "For it is God which worketh in you both to will and to do of his good pleasure (*which includes constant koinonia union in continual right faith-actions as a Jesus-duplicate*)."

Or in the words of the Our Father, Matt 6:13 "And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen."

***KOINONIA* UNION SUMMARY** (adapted from Fowler)

Christ and the Christian
"If any man does not have the Spirit of Christ, he is none of His" - Rom. 8:9
"The Spirit bears witness with our spirit, that we are children of God" - Rom. 8:16
"...the life I now *zoe/*ive in the flesh, I *zoe/*ive by faith-actions in the Son of God" - Gal. 2:20b

Analogies
vessel/contents analogy - II Cor. 4:7
branch/vine analogy - Jn. 15:3-5
house/occupant analogy - II Cor. 5:1
temple/god analogy - I Cor. 3:16; 6:19
body/head analogy - I Cor. 12:27; Rom. 12:15
wife/husband analogy - Eph. 5:24,25,32

Indwelling Trinity
God the Father: "God abides in us" - I Jn. 4:12,15,16
God the Son: "Christ lives in me" - Gal. 2:20
"Christ in you, the hope of glory" - Col. 1:27
"Jesus Christ is in you" - II Cor. 13:5
God the Spirit: "His Spirit who indwells you" - Rom. 8:11
"Holy Spirit who dwells in us" - II Tim. 1:14
"(*Behold, be aware, and understand*) Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?" 1 Cor 3:16

Derived Identity
"sons" because Son lives in us - Gal. 4:6,7
"holy ones" because Holy One lives in us - Acts 3:14; 4:27,30
"righteous" because Righteous One lives in us - Acts 3:14; 7:52
"perfect" because Perfect One lives in us - Heb. 7:28
"righteousness" new nature of Jesus – 1 Cor 1:30

Christian fully Human
We retain our "personal individuality" and humanity.
Distinction of "yourself" - Rom. 6:11,13; II Cor. 13:5; II Tim. 2:15; II Jn. 8; Jude 21

Spiritual Union: *Koinonia*
"The one who is joined to the Lord is one spirit with Him" - I Cor. 6:17

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"I have been crucified with Christ, it is no longer I who lives, But Christ lives in me" - Gal. 2:20a

Partakers/*Koinonia*:
"partakers of the divine nature" - II Pet. 1:4
"partakers of Christ" - Heb. 3:1
"partakers of the Holy Spirit" - Heb. 6:4

Fellowship: *Koinonia*
"our fellowship with the Father...Son" - I Jn. 1:3
" called into fellowship with Son" - I Cor. 1:9
" fellowship with the Spirit" - Phil. 2:1

"In Christ: *Koinonia*
"By His doing you are in Christ Jesus"- I Cor 1:30
"Every spiritual blessing in heavenly places in Christ Jesus" - Eph. 1:3
"We are seated in the heavenly places in Christ Jesus" - Eph. 2:6

Life, Zoe: *Koinonia*
"Our life is hid with Christ in God" - Col. 3:3
"Christ is our *zoe/*life" - Col. 3:4; John 14:6

Identity Union: *Koinonia*
"anyone in Christ, is a new creature"- II Cor. 5:17
"you have put on new-man"- Eph. 4:24; Col. 3:10
"child of God" - Jn. 1:12; Rom. 8:16; I Jn. 3:1,2
"son of God" - Rom. 8:17; Gal. 3:16
"saint" - Rom. 8:27; Eph. 1:18; 4:12
"holy and blameless" - Col. 1:22
"righteous" - Rom. 5:19; II Cor. 5:21
"perfect" - Phil. 3:15; Heb. 10:14; 12:23
"accepted" - Rom. 8:1; 15:7; Eph. 1:6

Collective Identity Union: *Koinonia*
"people of God" - I Pet. 2:10
"kings and priests" - I Pet. 2:9; Rev. 1:6
"Body of Christ" - Rom. 12:15; I Cor. 12:13
"*Agape/*loved" Rom 5:8; 8:37; Gal 2:20; Eph 2:4; 5:2, 25; 1 Thess 2:16; 1 John 4:10-11, 19; Rev 1:5

Called into *koinonia*
"Unto fellowship" – 1 Cor 1:9;
"into grace" – Gal 1:6;
"unto kingdom and glory" – 1 Thess 2:12;
"obtaining/manifesting His glory" - 2 Cor 1:19-20; 2 Thess 2:14; 1 Peter 5:10

CALLED and CALLING

Acts 16:10 "And after he had seen the vision, immediately we endeavored to go into Macedonia, assuredly gathering that the Lord had **called** us for to preach the gospel unto them."

Rom 1:7 "To all that be in Rome, beloved of God, **called** to be saints (*holy, self-chosen, Jesus-duplicates*): Grace to you and peace from God our Father, and the Lord Jesus Christ."

Rom 8:28 "And we know that all things (*of redemption, self-choosing, Jesus-duplication*) work together for good to them that *agape/*love God (*in continual right faith-actions*), to them who are the **called** according to his purpose."

Rom 9:26 "And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be **called** the children (*duplicates, copycats*) of the *zao/*living God."

Rom 11:29 "For the gifts and **calling** of God are without repentance."

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1 Cor 1:9 "God is faithful, by whom ye were **called** unto the *koinonia/*fellowship of his Son Jesus Christ our Lord."

Gal 1:6 "I marvel that ye are so soon removed from him that **called** you into the grace of Christ unto another gospel:"

Eph 1:18 "The eyes of your understanding being enlightened; that ye may know what is the hope of his **calling**, and what the riches of the glory of his inheritance in the saints,"

1 Thess 2:12 "That ye would *intentionally* walk (*choose to order your behavior as a Jesus-duplicate in continual koinonia*) worthy of God, who hath **called** you unto his kingdom and glory."

1 Thess 4:7 "For God hath not **called** us unto uncleanness, but unto holiness/*Jesus-duplication*."

2 Thess 1:11 "Wherefore also we pray always for you, that our God would count you worthy of this **calling**, and fulfil all the good pleasure of his goodness, and the work of faith with power: 12 That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ."

2 Thess 2:14 "Whereunto he **called** you by our gospel, to the obtaining of the glory of our Lord Jesus Christ."

2 Tim 1:9 "Who hath saved us, and **called** us with an holy **calling**, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,"

Heb 9:15 "And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are **called** might receive the promise of eternal inheritance."

1 Peter 1:15 "But as he which hath **called** you is holy/*Jesus-duplicates*, so be ye holy in all manner of conversation; 16 Because it is written, Be ye holy; for I am holy."

1 Peter 2:9 "But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath **called** you out of darkness into his marvellous light:"

1 Peter 5:10 "But the God of all grace, who hath **called** us unto his eternal glory by Christ Jesus, after that ye have suffered (*for Jesus*) a while, make you perfect, stablish, strengthen, settle you. 11 To him be glory and dominion for ever and ever. Amen.

2 Peter 1:3 "According as his divine power hath given unto us all things that pertain unto *zoe/*life and godliness (*Jesus-duplicates*), through the knowledge of him that hath **called** us to glory and virtue:"

2 Peter 1:10 "Wherefore the rather, brethren, give diligence to make your **calling** and election sure: for if ye do these things, ye shall never fall: 11 for so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ."

1 John 3:1 "Behold (*make this change your life and world view, and your next actions in koinonia union with God*), what manner of *agape/*love the Father hath bestowed upon us, that we should be **called** the sons of God: therefore the world knoweth us not, because it knew him not. 2 *Agapao/*Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is."

Rev 17:14 "These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are **called**, and chosen (*choose for yourself*), and faithful."

Rev 19:9 "And he saith unto me, Write, Blessed are they which are **called** unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God."

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Patience is a Verb

First *patience* as a word is a noun, but to intentionally walk in it is a verb, so effective patience is active, not passive. *Lambano*ing, holding onto, keeping, not letting go of patience in trial and tribulations is hard work. This is different than distracting yourself so you do not consider what you are waiting for.

In our culture, this distraction to avoid impatience typically comes from entertainment, physical activity, and legal and illegal drugs. In godly patience, instead you are looking at the realities of the evil situation, knowing they are illegal before God, have no right from God to be there, and continually considering only God's promises as the final word, with continual and diligent faith-actions, *aiteo* commands, encouraging others, and *agape* love just like Jesus would do.

Patience as a word is found only the New Testament in most English translations. The Old Testament equivalent is longsuffering, slow to anger, consistency, faithfulness, waiting, looking, trusting, and glad obedience. So patience is the state of no violence in words and actions against other people, but knowing you are doing the right things to produce the goodness of God, and doing it the way God wants it done, i.e., right faith-actions.

Anger as a force is a strong desire to make things the way you determine they should be. Right anger keeps you focused on doing the right things the right way. Evil anger, impatience, short temper, or violence keeps you focused on doing wrong things that produce wrong or unhappy results.

Heb 6:11 "And we desire that every one of you do shew the same diligence (*continued effort of faith and* agape *love-actions to produce*) to the full assurance of hope unto the end: 12 that ye be not slothful (*lazy, disobedient, lack of gladness and joy, allow yourself to be short-tempered, not doing the things of faith-actions to keep your heart in tune with the Lord, slip into idolatry and witchcraft – 1 Sam 15:23, going numb instead of bold proclamations of God's faithfulness unto joy*), but followers (*imitators*) of them who through *pistis/*faith and patience (*diligent good humor with continual acts of faith,* agape *love, and encouragement*) inherit (*release, deliver, manifest*) the promises (*of God which are your inheritance in Jesus*)."

Patience is what you do in the meantime, while you wait. And sometimes the emphasis can be on the "mean" part, as in terrible, death-impending, and uncomfortable. Yet in patience we are unruffled and steady inside and out as we *lambano* by holding onto the promises of God with continual faith, encouragement, and *agape* love-actions. And in impatience we are angry, irritable, evil fearful, anxious, frustrated, self-centered, faultfinding, violent, seeking other answers, murmuring, and complaining.

Intentionally walking in Godly patience is how you show God you *agape/*love Him: 1 Cor 13:4 "A*gape*/Love endures long and is patient and kind; *agape/*love never is envious nor boils over with jealousy, is not boastful or vainglorious, does not display itself haughtily.

5 "It is not conceited (arrogant and inflated with pride); it is not rude (unmannerly) and does not act unbecomingly. *Agape/*Love (God's love in us) does not insist on its own rights or its own way, for it is not self-seeking; it is not touchy or fretful or resentful; it takes no account of the evil done to it [it pays no attention to a suffered wrong].

6 "It does not rejoice at injustice and unrighteousness, but rejoices when right and truth prevail.

7 "*Agape/*Love bears up under anything and everything that comes, is ever ready to believe the best of every person, its hopes are fadeless under all circumstances, and it endures everything [without weakening].

8 "*Agape*/Love never fails [never fades out or becomes obsolete or comes to an end]..." AMP

As a biblical word, *patience* means consistent, reliable, faithful, well doing, longsuffering, joyful endurance, and to keep doing the right things of the mind of Christ in faith-actions while all hell continues around you. It is not submitting to the pressure, but continually resisting the devil knowing he will eventually flee.

1 Peter 5:8 "Be sober, be vigilant; because your adversary the devil, as a roaring lion, *intentionally* walketh about, seeking whom he may devour: 9 whom (*you are to fight,*) resist stedfast in the *pistis/*faith (*by focusing on Jesus as your goodness of God over the evil situation, and the devil empowering the evil, and considering Jesus and His dominion unto exuberant thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, right Holy Communion,* aiteo *commands, operating in Holy Spirit gifts, and acts of* agape *love*), knowing that the same afflictions are accomplished in your brethren that are in the world."

Patience is like a muscle and it grows by resisting the temptation to lose patience. Patience grows in trials and endurance, and is necessary for Christian maturity, and inheriting or operating in, or receiving the promises of God. The more patient you are in God, the more of His promises you can intentionally walk in. In patience you are intentionally walking in rest while in the midst of the chaos.

James 1:3 "Knowing this, that the trying of your faith (*to get you to stop doing faith-actions in joy against immense pressures, ridicule, mockery, invisibility, distractions, diversions, or apathy)* worketh patience. 4 But let patience have her perfect work, that ye may be perfect and entire, wanting nothing."

We can "use up" our patience in the course of the day. That is why evenings can be so hard to keep patience as you are in a depleted state. The actions of faith can reinvigorate you. I learned this secret years ago as I drove home from work. They became my "re-filling time," with lots of faith-actions, which I added in my going to/from work time. Now it is my time whenever I get in a car.

The first secret is to know that normal days can deplete your patience, as well as severe events. The more time you stay in faith-actions throughout the day, the stronger and more effective against the devil you can be.

Here is an example where David was about to be stoned by his own men, an attitude of impatience with David. So David, instead of turning away from the Lord, an act of impatience, instead David turned to and sought the Lord, an act of patience. 1 Sam 30:6 "And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the Lord his God."

Today we might say that David gave himself a "pep talk." What David did was consider all the promises of God for himself, and considered God and His promises as greater than the situation until David was moved to thanksgiving, praise, joy, affirmations, blessings, courage, patience, and *aiteo* commands. And David did this BEFORE and UNTIL the answer came.

David made in his own mind the promises of God as greater than the evils of the situation. And this sure sounds a lot like intentional *raah* looking, or *nabat* beholding, or *pisteuo* believing God in His goodness for help with intentional, continual right faith-actions.

In the New Testament we are encouraged to operate in the patience of Jesus. Heb 12:1 "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us (*unbelief, unpersuadableness, impatience, murmuring, and complaining, so we faint and give up doing the faith-actions and searching our hearts for offense when it seems hard*), and let us run with patience (*continually doing the right faith, encouragement, and* agape *love-actions joyfully, and gladly in*) the race that is set before us, 2 looking unto Jesus the author and finisher of our faith (*right faith-action lifestyle*); who for the joy that was set before him (*patiently*) endured the cross, despising the shame, and is set down at the right hand of the throne of God. 3 For consider him that (*patiently*) endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds [*and become impatient and stop doing faith-actions against the continual pressures*]." The devil will do anything for you to faint in your mind and give up on the word of God.

To give up doing right patience is to lose the battle of the mind firm in right faith-actions against the devil. The devil's goal is to get you bitter and offended against the Word of God, so you are useless for the kingdom. Patience in exuberant faith-actions is your weapon for success.

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Eph 4:20 "But ye have not so learned Christ; 21 if so be that ye have heard him, and have been taught by him, as the truth is in Jesus: 22 that ye put off (*as a dirty, rotten cloak*) concerning the former conversation the old-man, which is corrupt according to the deceitful lusts (*leading to impatience and sin*); 23 and be renewed in the spirit of your mind (*in your self-identity, and self-concept as a Jesus-duplicate*); 24 and that ye **put on the new-man** (*in your self-identity and self-concept that in the new-birth you are made to be just like Jesus, and that is now the real you and your "normal" is to operate in the patience by continual right faith-actions of Jesus*), which after God is created in righteousness and true holiness (*and only wants to do what Jesus would do, the way Jesus would do it*)."

We are told it takes patience to receive or intentionally walk in the promises of God: Heb 10:36 "For ye have need of patience (*faithfulness, longsuffering, and keep doing the faith,* agape *love, and encouragement-actions in the face of large and small fearful and terrorizing delays, hindrances, confusion, persecution, trials, and tribulations*), that, after ye have done the will of God (*in considering Jesus as God's goodness and* soteria *salvation over evil circumstances and evil fears unto exuberant thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, right Holy Communion,* aiteo *commands, encouragement, and* agape *love-actions BEFORE and UNTIL the answer manifests*), ye might receive the promise [*by continual faith-actions BEFORE and UNTIL the answer comes*]. 37 For yet a little while, and he that shall come will come, and will not tarry.

38 "Now the just (*those made the righteousness of God by Christ Jesus when they got born-again in Jesus*) shall *zao/*live (*release, operate in, demonstrate* zoe *life*) by faith (*continual looking to God in the goodness of Jesus over your evil situation(s) unto exuberant actions of thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, right Holy Communion, and* aiteo *commands BEFORE and UNTIL the promise comes*): but if any man draw back (*from continually doing the actions of faith and* agape *love, in the face of fears, worries, anxieties, terrors, nightmares, internal and external resistance, impossible enemies, evil reports, mockery, apathy, delays, tiredness, lack, trials, tribulations, and misunderstandings BEFORE and UNTIL the answer comes*), my soul shall have no pleasure in him. 39 But we are not of them who draw back unto perdition (*letting the devil continue his evil rule of death in fast and slow forms by not doing the acts of faith in the face of evil circumstances and instead get bitter at God*); but of them that believe (*continual looking to God in the goodness of Jesus over your evil situation(s) unto continual and diligent exuberant thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, right Holy Communion, and* aiteo *commands BEFORE and UNTIL the promise comes*) to the *sozo/*saving of the *psuche/*soul [*maturing, renewing the soul to be steady like Jesus no matter what, i.e., intentionally walking in the rest of God*]."

This rest is as my son once described to me. "You seem so calm, but you look like a duck in the water, calm on top, but your feet are paddling a mile a minute." He was right, my right faith-action engine was running full steam, in positive attitude and silent *aiteo* commands and celebrations.

So *patience* is the realm of the "meantime" or the "BEFORE and UNTIL" of the *pistis* faith, *raah* looking, or *nabat* beholding process. And, as such, it is a good work God ordained we are to intentionally walk in, but no one said it was easy.

Eph 2:8 "For by grace are ye *sozo/*saved through *pistis/*faith; and that not of yourselves: it is the gift of God: 9 not of works, lest any man should boast. 10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should *intentionally* walk in them." Knowing you are made for incredible trials to triumph through Him, gives you stability. Thinking like this puts your mind beside Him at the Throne!

Getting born-again is a work of God where He takes the slightest right-action on your part to get you born-again. This is entirely by grace to heal your spirit and equip you with Holy Spirit forever. But at the end of the Day, with a goal for you to be just like Jesus in all respects, it takes intentional right faith-actions to release the Kingdom of God. That is our ordained work.

We are not just to walk in, but to run in: Heb 12:1 "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us

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(*to give up, become un-persuaded in God by continual evil facts like those in the desert with Moses*), and let us run with patience (*continually doing the right faith, encouragement, and* agape *love-actions joyfully and gladly in*) the race that is set before us."

The key element of patience is that whatever you are waiting for has not yet materialized in one way or the other. It could be answer to prayer, or when you have ordered an item from a catalog store, or when you are waiting for the food to arrive at a restaurant, or it could even be yet at another hindrance to completing your plans.

All these and many more are opportunities to exercise godly patience, or fall into the lusts of impatience, irritation, anger, rage, violence, strange hand motions, self-centeredness, murmuring, complaining, gossiping, defeat, despair, silent dismay, or temper tantrums while often spurred by evil fear, and even terror. Or like some, borne with no joy or evil fear, just emptiness of the heart, the walking dead, and full of apathy, and silenced by evil fear.

Instead, godly patience means that while you wait, you do things to calm your mind from evil fear, and move back into faith that it will be alright in God, and you then encourage yourself in the goodness and reliability of God for the answer with faith, *agape* love, *aiteo,* and encouragement-actions.

The most effective way to do this is much exuberant:

- Thanksgiving,
- Praise,
- Joy,
- Affirmation Magnets,
- Blessings of God's goodness onto people and situations,
- *Aiteo* commands,
- Recalling and reciting all the great works of God in the Bible,
- Recalling and reciting the awesome facts of our redemption in the blood of Jesus,
- Recalling and reciting your own and other's testimonies of God's faithfulness,
- Encouraging yourself and others in the Lord with right faith-actions,
- Doing man-level and God-level works of *agape* love in Holy Spirit power,
- Operating the gifts of Holy Spirit,
- Hard, fast, and loud speaking or singing in Holy Spirit tongues,
- Fasting and Scripture prayer to humble your soul,
- Calling out those nagging feelings and words by name to refute them with Scripture,
  Preaching the Gospel to yourself strongly and often
  Taking right Holy Communion.

And you keep doing these right faith-actions until your heart is full of thanksgiving, praise, and joy over God's faithfulness, in the dominion of Jesus, so you easily intentionally walk in *agape* love toward others. So one way to know you really are intentionally believing God and have not drifted into mental assent, is to check your "joy level." Not by your definition, but ask others who are around you just how much true thanksgiving, praise, and joy you intentionally walk in.

That does not mean you do not do the human things from asking if you can help, to reconfirming the delivery date, or validating the request, and that includes re-affirming your prayer to God morning and night as Jesus described here: Luke 18:1 "And he (*Jesus*) spake a parable unto them to this end, that men ought always to *aiteo* pray, and not to faint (*doubt by stop praying*); 2 saying, There was in a city a judge, which feared not God, neither regarded man: 3 and there was a widow in that city; and she came unto him, *aiteo*-saying, Avenge me of mine adversary.

4 "And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man; 5 yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

6 "And the Lord (*Jesus*) said, Hear what the unjust judge saith. 7 And shall not God avenge his own elect, **which *aiteo*-cry (*shout with energy*) day and night unto him**, though he bear long with them? 8 I tell

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you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find *pistis/*faith (*in continual right faith-actions*) on the Earth?"

The example of the widow saying, "Avenge me of mine adversary," is an example of *aiteo* commanding, requesting, and expecting as due by covenant promise with focused intention of will. So one of those actions of godly patience is continued *aiteo* commands and prayer BEFORE and UNTIL the answer comes.

This is much different than just "bearing up" or stoicism, with no direct faith-actions. Your silence tells you and the devil that you are in mental assent. Faith fights with loudness; mental assent whimpers or stays silent. God cannot judge against you because of Jesus, but the devil can and does try continually if you do not fight back with continual right faith-actions.

In God, no matter if what is going on is right, wrong, or in between, we are to stir ourselves into God's way of thinking and doing. 2 Tim 1:6 "Wherefore I put thee in remembrance that thou stir up (*like stirring hot embers, or silent stoicism or bitterness to a raging fire in thoughts, words, and actions in God, that it starting in the flesh mind and working by continued faith-actions to get your mind into*) the gift of God (*Holy Spirit*), …7 For God hath not given us the spirit of evil fear (*to keep silent or proclaim the current situation will rule*); but of *dunamis/*power (*of the awesome and 'anything is possible' ability of God*), and of *agape/*love, and of a sound mind (*just like Jesus has; to make this mind be in you which is in Christ Jesus – Phil 2:5*)."

And the widow did not stop BEFORE and UNTIL she got her answer, and she made her requests "continually." Jesus then describes that this fits in with "day and night" *aiteo* prayer. And Jesus specifically wonders if He will find such faith-driven *aiteo* prayer, in the face of long delays, when He returns.

And the actions of thanksgiving, praise, joy, and affirmations can be used to fill or power your *aiteo* so you are speaking in strong desire. And this strong desire or *aiteo* comes from knowing the will of God is to meet all His covenant promises. And that Jesus has met all the requirements for us. 2 Cor 1:19 "For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea. 20 For all the promises of God in him (*Jesus*) are yea, and in him Amen, unto the glory of God (*Jesus-duplication*) by us. 21 Now he which stablisheth us with you in Christ, and hath anointed us, is God; 22 who hath also sealed us, and given the earnest of the Spirit in our hearts."

And you do these patience-faith-actions as soon as you start to consider God will not show up, or get worried, or spend time considering only the negative possibilities if He does not, or take the beating of defeat and hopeless thoughts and feelings without firing back in right faith-actions, and then you go back into the works of keeping or maintaining patience in God.

Planning for delay is a good thing to do. One of the great ways to increase your capacity for faith is to consider all that could go wrong, and then work on getting faith to intentionally believe God under the worst of conditions. This will expose those fiery "evil fear" arrows. Soon no threat from the devil or man will cause you to drop into evil fear, terror, and anxiety, unlike what happened to the people in the desert with Moses.

And you keep at these works of patience until you are thankful in your heart as an automatic lifestyle by the obsessive habit of continual right faith-actions.

Phil 4 Battle Plan: Here Holy Spirit describes this faith-process another way: Phil 4:4 "Rejoice in the Lord alway: and again I say, Rejoice. 5 Let your moderation (*under the disciplines of a Jesus-duplicate in continual right faith-actions*) be known unto all men. The Lord is at hand (*in power and ability just like He is with Jesus*). 6 Be careful (*anxious, worried, fearful, concerned, panicked, fretful, terrorized, ashamed, or silenced*) for nothing; but in every thing by *aiteo* prayer (*repeating Scripture promises for God in* aiteo *prayer*) and supplication (*for all involved*) with thanksgiving (*until you are thankful*) let (*or make*) your *aiteo/*requests (*demands, commands, and expectations due by covenant promise knowing Jesus has met all the requirements with focused intention of will for Holy Spirit to move, the devil to go,*

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unto joy) be made known unto God (*so that when you know God heard you, and you have your answer, your thanksgiving is flowing where you cannot shut it off easily, i.e., you start in the flesh and keep going until you are in the spirit*).

7 "And the peace (*victory, everything working well including you to the abundance*) of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus (*as you have written confident thanksgiving in the situation(s) on your heart, and are now thinking like Jesus, and how Heaven thinks about your situation in joy of coming good as you stand in right faith-actions*).

8 "(*And for a lifestyle of permanent victory in Jesus, the present consciousness of Jesus and His triumph, and as well as how to control your soul in trials and tribulations like Jesus does:*) finally, brethren, whatsoever things are **true (*redemption facts*)**, whatsoever things are **honest**, whatsoever things are **just**, whatsoever things are **pure**, whatsoever things are **lovely**, whatsoever things are of **good report**; if there be **any virtue**, and if there be **any praise**, think on these things." This is a rigid clamp on what you allow your mind to think, ponder or consider.

In Phil 4, verses 4 and 5, we are commanded to live a lifestyle of continual faith-actions at the slightest twinge or temptation or evil fear to consider anything else other than God's best for you. Until Heaven comes to Earth, you will have lots of opportunities to experience this.

Attack the slightest evil fear or concern. If you discover an area where worry in any form enters in, or you have stopped the faith-works, we are commanded to go into *aiteo* prayer and supplication with thanksgiving, the instant we are aware we are careful, anxious, worried, fretful, concerned, irritable, silenced, selfish, ashamed, or panicked over an apparent delay, or the terror of a situation.

This thanksgiving is to keep doing the thoughts, words, and actions of thankfulness until you are thankful. This may take moments to days. When you are finally thankful, the faith-actions of exuberant thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, right Holy Communion, *aiteo* commands, Holy Spirit tongues, and *agape* love-actions flow freely. Over time (3 to 6 hours per day for at least 90 days) this becomes your typical response to the slightest taste of worry or evil fear.

And the sign of worry is not just panicked repetitive thoughts, but just a drop in your thanksgiving and/or joy level, tells you that you are bound up somewhere, with your mind not in Heavenly places, and not looking at the situation in the joy of the Lord, as Heaven sees it. Col 3:1 "If ye then be risen with Christ, seek (*koinonia unity, fellowship, continually to force your mind to think only on*) those things which are above, where Christ sitteth on the right hand of God (*in full authority, power and dominion*). 2 set your affection (*koinonia unity, fellowship, hopes, dreams, desires, and expectations*) on things above (*in Heaven at the right hand of God, the power seat of the Universe, where anything good and right is possible, and is in thanksgiving, praise, and joy for you to stand by doing your faith-actions to success, 1 Cor 15:57-58*), not on things on the Earth (*and all the limitations of the 'natural order of things' in the world system run by the devil, and without the glory of God, Jesus-duplication, everywhere always*)."

And the answer is to "*aiteo* pray" which means to repeat Scripture promises of God, with supplications for God to deal with the hearts of all the people involved, and *aiteo* commands to nature, the devil, and the situation to get like Heaven on Earth, and then go into thanksgiving acts BEFORE and UNTIL you are filled with thanksgiving that God has heard you and will answer. This is how you "make" or "let" your *aiteo* requests be heard by God.

Notice the issue of knowing God heard you is not with God, but with us. And when you know He had heard to answer, you naturally go into thanksgiving, if you are in the mind of Christ.

God as already decreed every possible good thing for us (Eph 1:3), so He has already done His part. And we have to do the exuberant thanksgiving to get our hearts there. Matt 6:8 "Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye *aiteo/*ask (*demand, require, and expect as due by covenant promise of*) him. 9 After this manner therefore pray ye: Our Father which art in Heaven, Hallowed be thy name. …"

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Remember the biblical definition of peace is the calmness, confidence and joy that come from knowing you are doing the right things that will release God, and break the works of the devil, whether you are attacking the devil, or the devil is attacking you.

So this fits with: Phil 4:7 "And the peace of God (*the calm assurance knowing God will heal where nothing is broken and everything working to the abundance of God, and all your enemies will be destroyed, and any damage healed to the abundance of God*), which passeth all understanding, shall keep your hearts and minds through Christ Jesus (*as you have continually written and maintained confident thanksgiving in the situation(s) on your heart by continued faith and* agape-action*s, or doing the works of godly patience*).

And when you are filled with such thanksgiving, you go from the "good works" or "obedience" of faith-actions, to where it is now integrated in your heart, and your actions are highly visible to others, just like in joy, with words of thanks to God and His mighty power, while you dance, shout, praise, clap and act exuberant.

As you keep at this, eventually you go from doing faith-actions as a cognitive duty or work, perhaps only inspired by need. But as you persist you can go to a natural lifestyle of how you operate all the time as Jesus would.

Or better yet, you do all this as you obey the commands to think like Jesus in your new-creation self-identity. Rom 13:14 "But put ye on the Lord Jesus Christ (*in your self-identity, self-concept thoughts, words, and actions as if you are putting on a coat that acts that way*), and make not provision for the flesh (*that old-man self that has no or little joy in the Lord*), to fulfil the lusts thereof (*that resist thanksgiving, praise, joy, affirmations, blessing, fasting, and* aiteo *commands in the Lord to doing as Jesus would do*)." When you put on Jesus, you go and do as Jesus would, i.e., heal the sick, etc. knowing He is there within you, and it is His power to His level, and not your limitations. Keep your inner eyes, the eyes of your heart, on Him by redemption facts, and not the usual terror of the situations.

And Phil 2:5 "Let (*permit, do not fight but gladly agree and join in with faith-works as Holy Spirit works in you to will and to do of His good pleasure – Phil 2:13, Col 3:1-2 – so you allow and keep stirred up into*) this mind be in you, which was also in Christ Jesus."

And 1 Cor 2:16 "… But we have the mind of Christ."

This is work: Phil 3:12 "Not as though I (*Paul*) had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. 13 Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, 14 I press (*work hard more than others*) toward the mark for the prize of the high calling of God in Christ Jesus. 15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you."

The supplication part is to intercede for the people involved for their hearts to get in the right direction for God to move them as needed. But the capstone is to enter into thanksgiving at once or as you make your Scripture prayers and supplications as *aiteo* requests.

The general attitude toward God might be expressed this way: "Father, You said (*quote the Scripture promise(s)*). Jesus met the requirements for me/us, now do as You promised. Thank You, in the name of Jesus, knowing you have not lived holy enough to direct God, but He has given you the Name of Jesus to direct Him by grace. Thank You! YAHOO!"

But ignoring or not responding to the threats of "normal" consideration, worry, care, or evil fear make your heart hard toward God and accepting of these oppressions of the devil. Instead even the slightest whiff of care is to evoke immediate prayer and thanksgiving response. Then if there are things in the normal you can do, go do them. First seek the Lord as described in Phil 4:4-9, then do normal actions to address the issues, if you can. But never tolerate any form of care in your life.

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And toward the devil, nature, including bodies, and of course the situation(s), your words are something like this: "Father, in the name of Jesus, empower my words as I speak Your will. Devil, in the name of Jesus, by the blood and stripes of Jesus, you hear me now, and you bow at that name of Jesus, and get out of this situation, NOW, in the name of Jesus, take all your works away, and do not ever come back. NOW, in the name of Jesus, Lord of Heaven and Earth.

"Now situation, be whole and right as Heaven intends, NOW, in the name of Jesus! Thank You, Father God, for empowering this word. Now *zoe* life of God, blast out the devil and heal everything to the glory of God, in the name of Jesus! Thank You, Father God for Jesus, my Lord; Amen!"

Strong Intention: The issue for us today is that we are sons of God in Jesus in a greater and better covenant than under Moses. So healing and exercising the dominion of Jesus on the devil with *aiteo* commands is a normal part of Christian life. For the snake-bitten in the desert, it was that they were in covenant with God and this healing was part of that covenant.

Here are words of that healing covenant: Ps 105:37 "He brought them forth (*out of Egypt by Moses*) also with silver and gold: and there was not one feeble person among their tribes."

And: Deut 7:15 "And the Lord will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee."

It either case, the words of *raah* looking, or *pisteuo* believing are not as important as knowing who and what you are in relation to God. For example, I have seen people get healed on one word, "Jesus," no words, but just looking at or thinking about them, laying on hands with or without words, or by a long prayer, by prayer cloths, or as in a "mix and match" of all of these. And that is true for individuals or toward groups. It is not so much the exact words as knowing who you are in God, and the intent and what you are believing in the moment.

For the works of patience, when the answer is not immediate, you may start in the mind of "doing" thanksgiving, praise, joy, affirmations, blessing, fasting, and *aiteo* commands as a "good work" BEFORE and UNTIL you access your subconscious, override your evil fears and lies with godly right replacement thoughts, words, and actions, and your supporting emotions arise.

The help of right emotions is that they will keep you doing the faith-actions once they arise. Until then, it may be harder going.

This doing of the spirit by flesh actions is just the cognitive decision to obey God and stir yourself up when you are not starting out that way. You prime the emotional pump by exercising the process of the mind of doing the thoughts, words, and actions of the emotion. You may start out in the flesh, but you will end up in the spirit.

The goal is not just emotion, but confidence in God by His word that what you are commanding is the will of God, and God will empower this command. This is to stir your soul up into a present-sense awareness and consciousness in your mind and feelings that what you are *aiteo*ing is the way it will be because God wants it that way through you now.

And if the right emotions do not arise after an hour or so, you know you have offense somewhere. And often that includes against God, if He does/did not show up when you wanted Him to. Your attitude and intent that this is the way it will be because it is the will of God, and you are His agent, His co-laborer, to execute it, is part of that right and intentional *pisteuo* believing or *raah* looking.

Depending on how skilled you are at focusing, if you discover offense or evil fears hindering you, then you can either deal with them right there. But if the need is urgent, you can shift internal gears and focus on the task at hand, and deal with soul cleansing or mind renewing at a later time.

And at some point you will transition from your soul-enthusiasm, oneness with God, for the *zoe* life to flow by your spirit, to where it is God moving because of you requiring Him to. And then you start to

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enter the rest of God, as the Word of God starts to dominate your thinking as you are *pisteuo* believing or *raah* looking.

And as you keep diligent, at another point you will transition from knowing the Word of God to knowing the God of the Word. Heb 11:6 "But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him (*inquiring for and of Him and requiring Him, both by right of vital necessity and of the promises of God's Word by continual right faith-actions*)." You have gone from seeking the rewards to seeking Him who is your reward.

Soul emotions provide the motivation to keep in the faith-actions. It is not until the emotions transition from soul emotions to spirit emotions that the real power is released. Spirit emotions are more about "knowing" God and His promises, and your right relation to them, than just soul emotions. Flesh feels on natural facts; spirit knows unto spirit feeling in Jesus.

In spirit emotion, the Word is dominating your mind, for the Word of God is Spirit and *zoe* life. That is how you get out from under, and above evil and negative situations. John 6:63 "It is the spirit that *zao/*quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are *zoe/*life."

And again: Rom 8:2 "For the law of the Spirit of *zoe/*life in Christ Jesus hath made me free from the law of sin and death." YAHOO!

And you do these faith-actions every time you are challenged to get into evil fear that God will not do as He promised, or when you are tempted to take the threats with no response at all. And often this is just about every second for a while, or it could be for months or years of constant battle.

This is the word of godly patience or faithfulness. So you use every threat and negative reminder as a trigger to do the actions of faith BEFORE and UNTIL you are again in faith, fully thankful, joyous, *agape* loving, confident in God by His Word, and unshaken or unmoved. And these are the actions that release the *zoe* life within you, if you are born-again in Jesus.

Or as David said: Ps 116:6 "The Lord preserveth the simple: I was brought low, and he helped me. 7 Return unto thy rest, O my soul; for the Lord hath dealt bountifully with thee. 8 For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling." So that "rest" means to not be unsettled or faithless, but keep doing the actions of faith, and God will save you. God is a "rest" on the throne, while surrounded by continual praises and glories. This is God's rest.

From modern science, we know this "patience" process is really **called** subconscious mind or heart writing, and takes at least 3-6 hours a day for 90 continuous days with the same material to a life condition or capability, seen in appropriate, seemingly automatic responses.

This can then be a lifestyle of counting it all joy in the Lord no matter what trial or threat comes, knowing you are releasing *zoe* life by Holy Spirit in the mind of Christ, and this thing will be overcome to the glory of God, Jesus-duplication. You can develop this as a lifestyle or stir it up as the need arises. And that is very similar to the *raah* looking of the desert people under Moses, James 1:2-4.

The desert snake-bitten people did not have time to develop their patience skills except to start right in counting it all joy. Instead they immersed their minds in the goodness of the Lord unto joy, and kept at it as long as it took. This is similar to "counting it all joy" as James commands.

This is more like the cramming process students use where they immerse themselves in the subject matter for a few days before an exam.

The desert people had to keep rigid control on their minds to stay in the right *raah* looking or *nabat* beholding attitudes. The good news is those that did it right lived. So that means anyone can do the same now.

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Action, not Love: The difference between cramming and lifestyle change is how long you keep doing the faith-action practices. For the snake-bitten people they knew how to do the *raah* process and got right into it. They did it as a process and not as a heartfelt love for God. So their mind renewing results were temporary, but they got physically healed!

This *raah* or *nabat* process is kind of like sweeping the floor or walking up a hill. You do the motions, and the work gets done. But since they did not necessarily keep at it for at least 3-6 hours a day for 90 continuous days, they never wrote the goodness of the Lord on their hearts to move into a lifestyle of heartfelt love, drop their idols, and right faith-action sin God no matter how hard it got.

Since they were not in heartfelt love at the time, what did they do? For the snake-bitten, they had to focus on the brass snake of God's hate of the poison against the very real and intense pain of the venom in their bodies.

They perhaps started mouthing the words of thanksgiving, praise, joy, affirmations, blessings, courage, patience, and *aiteo* commands softly, barely audible, as they moaned, and even between screams. Then in order to focus their minds, and hear themselves over the pain, they started to shout, especially if they were already moaning or screaming in pain, just to get the words out.

As I mentioned before, Curry Blake did the same with his dead daughter in his arms, and the devil screaming, "You've lost another one!" Yes, it was a shouting match, and few churches seem to know how to excel in it.

The agonized snake-bitten may have started moving their bodies in a feeble dance or just rocking back and forth, **called** davening. This may have included grimacing, smiling, hand clenching, clapping, arm waving, or stomping their feet, twirling, or dancing.

The point is that they started in mechanical, by-rote words and movements of *raah* looking. And that included confident words like, "God says do this so as I do this God is healing me, His life is flowing into me. And if it does not work, at least I will die with a smile on my face as I *raah* look."

They were following instructions, just like sweeping the floor, doing the broom strokes, with the attitude of doing and expecting it to work. They were not troubled by Western ideas of perverse psychological or religious integrity, which says if you don't feel like it, it cannot work.

While highly popular this concept ignores the fact that feelings initially follows thoughts, words and actions, and are maintained by appropriate thoughts, words and actions. Change the thoughts, words and actions, and the emotions will change. How many people in their jobs work on "not feeling it" but getting it done rightly anyway, or soldier in a battle trench fighting for his life?

This false integrity concept ignores the fact that if you follow instructions reasonably well, and you go through the motions, you can sweep a floor, bake a cake, write a report, drive a car, take a shower, or serve a meal in a restaurant as a waiter with a smile on your face, whether you feel like it or not. And if the feelings are not godly, they are of the demonic, old-man-self and not God.

This issue is not how well a job you can do, but how much success you get out of doing by rote. In by-rote obedience, you still do the work, you heart is not in it, and if you have a general attitude of excellence, in the fear of the boss, if not, you will have to do it again, the job can still be well done.

The afflicted had been told by God that if you do the actions of *raah* looking, it would heal them. So whether it was 20 minutes or 20 days, those that lived, did not stop doing the *raah* motions BEFORE and UNTIL they got relief or total healing.

The general attitude could have been, "I do not feel like singing, dancing, shouting, or smiling, while looking at this brass serpent impaled on a stake, but I will because God says this will heal me."

And anger against the pain and venom would arise, as well as against the thoughts, words, and actions of rebellion that got them the snake bites. It could have been something life: "God, You are good, and this lousy venom will die and not hurt me." Maybe even an occasional, "Thank You." The power was

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is a minimally-cooperative obedience, rather than all out worship or love, contrary to most religious teaching I have heard, these snake-bitten were the supreme, get-by laborers.

In our day, we could say the same could happens as you assign the real cause of 95% of most doctors' visits to toxic thinking, while you do the actions of *pistis* faith that will also get rid of toxic thinking. It is like taking medicine, but instead of a pill, you do the godly thoughts, words, and motions prescribed by the Great Physician. So it would be more like physical therapy or training.

The thing is, the longer you do the matching thoughts, words, and actions, the right emotions will arise anyway. You see the right behaviors in your mind's eye first, in your imagination. Your behaviors will follow your thinking, and visualizing. And your emotions will follow your thinking and behaviors.

And the expectation will start to build to match the promise, if you start moving in the right direction with mechanical thoughts, words, and actions. The human body operates this way.

And if you do it long enough, focusing on God's goodness, faithfulness, and strength with forced or intentional thoughts, words, and actions, this will replace both the anti-God thoughts and subdue to pain.

"Put on a happy face, think happy thoughts, and start dancing," has power, and can work.

And they could hear others around them struggling to do the same, and thus help encourage one another. The key seems to be that you switch from blaming God to trusting God, and hating the symptoms, will work as you work following the Scriptures.

Resistance Is Normal: Note the big problem with most modern people is that as they do the right-actions of intentional *raah* looking or *pisteuo* believing, they give more power to conflicting thoughts and circumstances as if they are unusual, rather than the promises of God.

Now we know that this flood of resisting thoughts is the normal response of the subconscious if you do anything that is not your heart-written, past normal. For the snake-bitten, their subconscious was trying to keep them in their past bitter and resentful attitudes toward God and His directions. Half the battle is knowing this resistance will come as it is a normal function of the heart or subconscious mind, to keep you in your past normal, even if unpleasant.

Instead to move into victory, you keep telling yourself or listen to others say, "If God said *raah* looking or *pisteuo* believing would work, but did not say how long it would take, means keep at it BEFORE and UNTIL the answer comes."

And after the first ones got healed, the others would have seen and heard what they did that seemed to work, and their confidence, which no matter how long it took, if they kept at the mechanical thoughts, words and actions of *raah* looking, they could release God's healing.

Thus they could avoid the more modern habit of blaming God why it is not working as fast as you want, provided you are doing approximately right-actions of intentional *raah* looking, or *pisteuo* believing.

And as you do the right *pisteuo-action*s, since God said it, part of your statements can include affirmations that you are doing what God said to do, so "Thank You Lord, Your Word is the power source; and as I do this, your Word is working; Your *zoe* life is flowing; Holy Spirit is moving to make it happen; and You are healing me. Thank You, in the name of Jesus, thank You."

It is reasonable to assume they did not need to stay at this *raah* looking for 90 days, the minimum effort time for heart writing or lifestyle change to occur, so some of those snake-bitten that got healed also died in the later rebellions. They just had not done the work long enough to write or maintain God's love on their hearts.

But praise God, if you are dying, it is not about perfection, but what works to release God. God works by faith and grace. Do what He said and He will do what He said He will do. He does not demand

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instant life change. Mere instant obedience with the best attitude you can muster, will be sufficient, as it always has been.

And since the snakes did not go away, but are no longer mentioned, perhaps there were many snake-bitten later on who kept going back to look at the brass serpent, and got healed many times.

God's gladly gives us the path to His healing, like that offered to the desert people or in Holy Communion, but long term success is found in lifestyle changes, not continual "rededications" to the Lord at every "snake bite." But come, rededicate until His Word becomes your life habit!

You can get divine healing with immediate cramming, but if you stop when you are healed, you will not move into the long and happy life of God you are made for and **called** into, in the new-birth in Jesus.

Stay in the Patience Area: Since patience is a noun, it is like a room with no walls, or an "area" with no fence, and every wind and force can entice or tempt us out into the land of impatience.

But in the land of impatience, there are snakes looking for those in a rage, just like the desert complainers. Those that did not complain on their journey, kept in the "area" of patience. Those that did not, got snake-bitten.

As God admonishes us today: Heb 3:13 "But exhort one another daily, while it is **called** To day; lest any of you be hardened (*in heart*) through the deceitfulness of sin. 14 For we are made *koinonia, union,* partakers of Christ, if we hold the beginning of our confidence stedfast (*in exuberant faith,* agape *love, and patience-actions*) unto the end; 15 while it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation (*in the desert with Moses*)."Start your *koinonia* with looking at God as possibly good to, or for you.

So part of the work of this "patience" process is to move you from acknowledgment to agreement to cognitive choice-obedient faith-actions (cognitive mind processes like *raah, nabat* or *pistis-action*s) to believing to knowing (heart writing or subconscious mind processes). You start by doing the faith-actions as a cognitive mind process or program, and you have to keep yourself on track. Success is daily 306 hour sessions for at least 90 days, to get the habit going longer.

Knowing is at the subconscious-mind level, where enough obstacles in logic have been removed and enough evidence internalized for limited obedience. As a subconscious-mind activity, then heart writing is required for permanent change. But with cramming you can overcome heart-resistance and move forward anyway for a short time, 3-5 days.

At the knowing level of the subconscious mind, your faith-actions are now automatic habits of faith, *agape* love, and patience-actions at the mere thought of a threat, worry, concern, or observation.

When godly patience is a lifestyle, you stay in the "area" of patience, and attack each temptation with faith, *agape* love, and encouragement-actions. You become naturally aggressive at every attempt to move you into impatience, or the old-man self. Now Phil 4:4-9 has become a lifestyle, and a well of *zoe* life for you.

In this "patience area" it is not that the temptations to impatience go away, but they bother you less, and you respond immediately with faith-actions. Your attitude is almost like, "Thank You; I needed that reminder to praise the Lord. YAHOO!"

It is harder to enter the patience "area" when going from impatience to patience. And this becomes your battle zone. 2 Cor 10:3 "For though we walk in the flesh, we do not *intentionally* war after the flesh: 4 (for the weapons of our warfare are not carnal, but mighty through God to the pulling down of *subconscious, mental* strong holds;) 5 casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; 6 and having in a readiness to revenge all disobedience, when your obedience is fulfilled."

This battle is thought by thought, and not simply day by day, or week by week, but bringing every thought into the way Jesus would handle them. This is what *raah* or *nabat* look like as a process. This

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continual mind-work translates to keeping the mouth and body in right-actions no matter what the assault to the mind or situation.

If you say it cannot be done, then you will have little healing. If you know the bitter desert people did it, then you can know you can do it also.

Taking Charge: The difference is that cognitive cramming on the love of God unto joy will evaporate away in 3-5 days after you stop your cramming on the goodness of the Lord. That is, unless you maintain that cramming for at least 90 continuous days at 3-6 hours every day. And that takes a determined choice. You can get the healing of the snake bite with cramming, but you will not have cleaned your heart for a lifestyle-change in less than 90 days.

The second reality is, as each event in life is different, then the applicable scriptures and the specifics of the faith-actions means that you may have to start another 90 day program each time. Eventually you will spread to all areas of life and doing the faith-actions automatically will come.

So it is not a life where, "I don't have to keep praising the Lord," but one where, "This is what I do, what I am made for; I praise the Lord continually and release the glory of God, Jesus-duplication everywhere I aim it."

This patience is mind renewing, where you are keeping your affections in Heavenly places where you are seated in Jesus at the right hand of Father God. Doing this is entering *koinonia* union.

And you start to function into your calling of God: 1 Peter 2:9 "But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath **called** you out of darkness into his marvelous light." Identifying into this is *koinonia* unity.

The consistent power release of *zoe* life is in the knowing where nothing shakes your confidence in God from your mission in life, in your identity in Christ, to stop you from doing faith-actions BEFORE and UNTIL the promise manifests. The "knowing" part comes as you renew your mind and this patience, faith-actions response is automatic and a lifestyle, where you are not even aware of them as you do them.

To get there will require many cycles of 3-6 hours per day for a minimum of 90 days for each cycle. Until then, each return to the "area" of patience will be a severe uphill battle.

And you staying in this "patience arena' of the mind of Christ will be just as hard.

The best defense is an offense of a regular schedule of the faith-actions of thanksgiving, praise, joy, affirmations, blessing, courage, fasting, and *aiteo* commands, and then again at the merest threat of unbelief, indifference, accusation, evil fear, or diminishment of thanksgiving or joy.

Or as Jesus said: Luke 16:16 "The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it."

And that means hard work. Until your pressing in is your joy, it is hard work. And even when it is your joy, you sweat, grunt, and shout as you press in. And a "work" of the good kind you are made to operate in.

Remember the real you knows this world is evil and requires much pressing into God by continual faith-actions to release God in every area of life. That is what Jesus does, it is your new nature in Jesus, and what the "real you" delights to do. Going with this is part of: Phil 2:5 "Let/*make* this mind be in you, which was also in Christ Jesus."

This all may be strange to you, very different from what you have ever heard before. But you have not seen God operate in power through you like He wants to. But those that do operate with God in power, do these things. Eph 6:10 "Finally (*if you do nothing else, do this*), my brethren, be strong in the Lord, and in the power of his might."

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We are to be strong in the strength of the Lord to overcome evil works of any kind. The joy of the Lord is our strength, and faith-actions are where we access it. Isa 12:3 "Therefore with joy shall ye draw water (*Holy Spirit* zoe *life waters*) out of the wells of salvation."

Here are some more Scriptures on this:

Phil 4:4 "Rejoice in the Lord alway: and again I say, Rejoice."

2 Cor 10:3 "For though we walk in the flesh, we do not war after the flesh: 4 for the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds (*of evil in our minds*);) 5 casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ."

Isa 55:7 "Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord *in koinonia*, and he will have *racham/*mercy upon him; and to our God, for he will abundantly pardon. 8 For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord [*to your shame because you have my Word and you are able, but have chosen a different way, so renew your mind by continual right faith-actions, so blessing can be yours*]."

One way to say this is that battle is in the head.

It is in the ideas, concepts, and heart writing we live by. It is in what we hear in our head at every moment, whether it is coming from our own thoughts, from our spirit by Holy Spirit, from angels and demons around us, or what music we hear in the background, what is on the radio, television or Internet. It is in everything all 24 hours a day. And it is on a thought by thought basis.

Power on Schedule: So once a week in church does not do the necessary mind renewing; a devotional time every morning does not do it; 6-8 times a day every day may start to do it, but that is only the beginning. The good news is that starting with even 5 minutes a day can set you on the path of success.

Jesus demonstrated this process to His disciples. Jesus did this in a Scripture-driven prayer life for 3-6 hours a day, 1-4 all nights a week, and often rising early in the morning. He had a regular schedule of 6-8 times a day in right faith-actions, and then other times as provided or needed. And then His normal ministry of preaching and miracles were above and beyond this, but all this activity was a strong foundation.

That means Jesus had developed and continued to maintain godly habits consistent with how God showed humans (the Jews) what it takes to stay calm in God and manifest the glory of God, Jesus-duplication, at the point of need or attack. And His disciples, from Peter to Paul, did the same thing. They all kept a regular schedule of daily faith-actions throughout the day and night.

And this was not much different than what Moses, Joshua, or David did. The secret is to make this a lifestyle incorporated into every part of every day. Thus for the Jews in the time of Jesus, this was 6-8 scheduled events a day of 15 minutes to an hour or so each, and then various other parts of the day as they could, with even more emphasis on Sabbath days. And there is no reason we cannot do the same today.

Here are some Scriptures on this:

Ps 119:164 "**Seven times a day** do I praise thee because of thy righteous judgments (*acts among men, and every miracle of Jesus was a judgment against the devil, all in and by the will of God*). "
Ps 119:62 "**At midnight I will rise** to give thanks unto thee because of thy righteous judgments (*acts among men*)."
Ps 119:148 "Mine eyes prevent (*go before, are set on a schedule by*) the night watches, that I might meditate (*mutter to ponder, chew like a cow chews its cud, speak, sing, shout*) in thy word." (Ps 63:6; Lam 2:19; Luke 6:12)
Ps 1:2 "But his delight is in the law of the Lord; and in his law doth he meditate (*mutter to ponder, chew like a cow chews its cud, speak, sing, shout*) **day and night**."

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Ps 34:1 "I will bless the Lord **at all times**: **his praise shall continually** (*on a daily, regularly scheduled basis*) **be in my mouth**. 2 My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad."

Luke 6:12 "And it came to pass in those days, that he (*Jesus*) went out into a mountain to pray, and **continued all night in prayer to God**."

Luke 18:1 "And he (*Jesus*) spake a parable unto them to this end, that **men ought always (*at all times, continually with frequent regularity*) to pray, and not to faint** (*doubt, stop the faith-actions, give up praying continually with frequent regularity*); … 7 And shall not God avenge his own elect, which *aiteo* cry day and night unto him, though he bear long with them? 8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the Earth (*of praying with faith-actions continually with frequent regularity even though the answers are long in coming*)?"

1 Thess 3:10 "**Night and day** praying exceedingly that we might see your face, and might perfect that which is lacking in your faith? 11 Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you. 12 And the Lord make you to increase and abound in *agape/*love one toward another, and toward all men, even as we do toward you: 13 to the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints."

Christianity is the process of replacing bad habits with good habits, and developing more good habits, all of which you work to continue doing continually with frequent regularity. Again, the Bible word *continually* means regular and frequent scheduled times along with when opportunities present themselves, i.e., ad hoc.

Gen 5:24 "And Enoch *intentionally* **walked [*continually in habitual koinonia fellowship*]** with God; and he was not, for God took him [home with Him]. [Heb 11:5.] AMP

Luke 22:39 "And he (*Jesus*) came out, and went, as he was wont (*as was His regular habit, where He went continually*), to the mount of Olives; and his disciples also followed him."

And of course Jesus did what God had commanded His namesake to do (Jesus is the Greek form of Joshua or Yeshua) Josh 1:5 "There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee. 6 Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I sware unto their fathers to give them. 7 Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest. 8 This book of the law [*for us this includes the entire Bible*] shall not depart out of thy mouth; but thou shalt meditate (*chew, ponder, think on, sing, shout, mutter, recite and proclaim so your mind is never empty of these truths*) **therein day and night**, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. 9 Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest."

Note: Bible meditation and being still is to fill your mind with the goodness and power of the Lord in the Scriptures. False-god methods often focus on emptying your mind so other thoughts can come. Any method short on direct Scripture and long on other words or sounds is suspect. And that includes much of past and present popular and "so-**called**" Christian music.

Typical prayer and *koinonia* fellowship times with God for scheduling include: upon waking, while getting dressed, while dressing children, at breakfast, right after breakfast, going to work, at 9 AM (or coffee break), 12 noon, lunch, 3 PM (or coffee break), coming home from work, while preparing supper or dinner, at dinner, right after dinner, 6 PM, while watching children in sports, music, etc., 9 PM, while putting children to bed, after putting children to bed, while undressing, bedtime, rising at 12 midnight for an hour or two of Bible study and praise (like Paul and Silas did in Philippe – Acts 16:25; Ps 119:62), and then rising on the night watches (Ps 119:62, 148). The night watches are typically every one or two hours starting at 9 PM through midnight until dawn, or around 6 AM.

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Sabbath activities include the same with added joyous expressions of much Scripture and focus on positive and happy interactions with your children. If Sabbath/Sunday is not a day of joy for your children, you are doing it wrong. And yes, this means fun. Remember Israel lost the land for failure to serve, worship, and intentionally walk with the Lord continually in gladness and joy (Deut 28:47).

For many, this may seem a lot and would force major changes in your lifestyle and that of your family. If you find yourself getting stressed trying to do this all at once, that is not from God. In that case, slow down, and spend time praising God, and singing and speaking in tongues, and/or reading out loud Galatians thru Colossians repeatedly at whatever time-chunks you can muster, regularly or irregularly. Set a goal of 2-5 minutes each day and build from there.

Most who use the Affirmation Magnets in *OK, GOD, Now What,* say the same ones out loud for at least an hour a day for at least 90 days. The normal program is tithing at least 2.4 hours per day. Fastest results are seen with 3-6 hour a day in the Affirmation Magnets and the teachings in *OK, GOD, NOW What,* along with time spent in other spiritual disciplines spread throughout the day and night. The full program is described in the book.

Note: in the Bible the word *thanksgiving* includes giving of thanks and/or doing all the faith acts from thanksgiving, praise, joy, affirmations, fasting (the flesh must be disappointed), courage, blessings, *aiteo* prayer, and supplications. For the New Testament, we include speaking and singing in tongues, and operating in the other gifts of Holy Spirit. So thanksgiving can mean all of this.

The good news is you can start small and work your way up in this. Small steps do count and you can start to see significant benefits with consistency.

Go to www.CovenantPeaceMinistries.com at the Contact Page, and get our free list of Top Ten Affirmations to get you started. Or get the Power Trilogy book, *OK, GOD, Now What,* and start an in-depth transformation process now.

You can start with just 2-5 minutes a day. For that we have taken the first Affirmation Magnet A in *OK, GOD, Now What,* and broken it into 10 bite-sized pieces. To get your copy as a gift, just go to our website mentioned above, and go to the Contact Page to request your free listing of these Top-Ten, Scripture-rich, Affirmation Magnets.

They are **called** Magnets as diligent use will make your heart magnetic to God so you continually and diligently seek Him as a lifestyle of releasing His rewards. Heb 11:6 "But without *pistis/*faith (*seen in continual and diligent faith-actions against every threat to evil fear something other than God*) it is impossible to please him: for he that cometh to God must *intentionally pisteuo/*believe (*seen in continual and diligent faith-actions against every threat to evil fear something other than God*) that he is, and that he is a rewarder of them that diligently seek him, (*in koinonia unity, seen in continual and diligent faith-actions against every threat to evil fear something other than God*)" The rewards come with diligent seeking with *pistis* faith-actions.

And soon you will find yourself easily and gladly obeying this powerful key that God has promised, even guaranteed, to release God into your troubles for your deliverance. James 1:2 "My brethren, count it all joy when ye fall into divers temptations; 3 knowing this, that the trying of your faith-worketh patience (*so you develop the godly habit of faith-actions the moment you are threatened or concerned that God will not show up, or reminded that the answer is not yet there as God tells us in Phil 4:4-9*)."

Count means to call it joy even though it is not, but not just call it joy, count it as a call to do the thoughts, shouts, and actions of joy anyway. So as these negative events and threats happen, you will be flooded with thoughts to make you give up on God, and become offended at God and others.

You will have to make cognitive choices, often at almost every moment, and under intense pressure, to "count" it all as a call to joy, a call to battle, and then continue to do the faith-actions BEFORE and UNTIL the answer comes.

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And in this process you will be building the Kingdom of God in your mind, and destroying the kingdom of darkness.

Notice that this looks much like what the snake-bitten in the desert did with *raah* looking, or as people express as they act in courage. Courage is not the absence of evil fear, but actions that overcome evil fear anyway. And as Jesus commanded in John 3:14-15, what we are to do in Communion as we intentionally *pisteuo* believe the Bible-way with faith-actions of joy.

And you can know that as you do the constant repetition of these Redemption facts, you will be exercising the best way science has found to write changes on your heart. That means it is a process of God within our very biology. So with the biological process, you will also be working in the spirit realm to get the good results and rewards God has promised.

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Stirring Up into Holy Spirit

Paul tells Timothy to stir himself up into Holy Spirit thinking and operation for ministry and life. 2 Tim 1:6 "Wherefore I put thee in covenant remembrance that thou stir up the gift of God (Holy Spirit, zoe life, mind of Christ), which is in thee by the putting on of my hands. 7 For God hath not given us the spirit of evil fear (cowardice, timidly, slack hand); but of dunamis/miracle power, and of agape/love, and of a sound, disciplined mind (like Jesus has and operates exclusively in)."

This command is given in the expectation Timothy knew what Paul was requiring, and Paul knew Timothy knew how to do it. This is a command to get into the mind of Christ of Holy Spirit. Holy Spirit, who is permanently inside Timothy by the new-birth, and permanently upon Timothy in the Holy spirit baptism, but Timothy was not operating in continual right faith-actions over redemption facts to keep himself stirred up, into himself as a Jesus-duplicate. Timothy was to force his soul into thinking like God over Jesus, His dominion, and redemption, so he could enter into God's enthusiasm over Timothy's salvation in Jesus.

This stirring up is a common practice of humans to enter into enthusiasm to overcome impossible situations. It can be a simple as, "Put a smile on your face," to dancing gin the Lord. Athletic team coaches do this before a game, and during half-time, to stir their teams up into right attitudes in the face of pain, hardship, failures and to exercise right-skill performance to win a game. Leaders do this in many situations requiring continued superior performance against difficult or impossible situations. Military leaders do this before and during combat to "inspire" their soldiers to victory. While not mentioned, I believe David and his mighty men intentionally did the same before combat. Remember the environment around the Throne of God is filled with praise, and "Holy, holy, shouts.

These stirring up sessions into God's enthusiasm, just like in a locker room, is loud and noisy with shouting, jumping, dancing, yelling, arm waving, screams, and laughter, much as in biblical thanksgiving, praise, and joy behaviors. These sessions invigorate the fighters/players/workers into enduring right-actions and courage. Most of which has been lost in many churches. It is not just the behaviors, but what thoughts are kept in their minds as they get back into the fight.

I watched a special guest minister one day as he stirred up himself for ministry. He simply preached redemption Scriptures of who he is in Christ, and who Christ is in him. His sermon was focused on quoting, or rather proclaiming Scriptures, than trying to teach them. His sermon was for himself, and only those who knew redemption facts could even follow him. He did not care; he was going to minister miracles in the Name of Jesus, and he stirred himself into the mind of Christ in *zoe* life, and he got that job done. What followed were many signs and wonders, with Jesus confirming His words in the preacher's mouth. This preacher kept preaching until he knew he was in *koinonia* unity with Holy Spirit to operate rigidly, in discipline, in the mind of Christ.

Peter repeats similar commands for the same purpose: 2 Peter 3:1 "This second epistle, *agapao/*beloved, I now write unto you; in both which I **stir up your pure minds** (*Holy Spirit mind of Christ*) by way of *covenant* remembrance *of redemption facts*: 2 that ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: 3 knowing this first (*keep bold in the Lord, and ready for death, misery in persecutions*), that there shall come in the last days scoffers, walking after their own lusts, 4 and saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation."

This concept of stirring up is what humans have learned to do for courage in all kinds of tasks. God even stirs up Himself: Isa 42:12 "Let them give glory unto the Lord, and declare his praise in the islands. 13 The Lord shall go forth as a mighty man, he shall stir up jealousy/*zeal/enthusiasm* like a man of war: he shall cry, yea, roar; he shall prevail against his enemies."

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Notice even God enters into the exuberant behaviors of the right faith-actions of thanksgiving, praise, and joy over redemption, salvation, and deliverance facts.

The psalmist *aiteo*-command this many times, here are a few:

Ps 80:1 "Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth. 2 Before Ephraim and Benjamin and Manasseh **stir up thy strength,** and come and save us."
Ps 35:23 "**Stir up thyself**, and awake to my judgment, even unto my cause, my God and my Lord."

In mercy God does not stir up Himself against His people even though they limit His plans. Ps 78:38 "But he, being full of compassion, forgave their iniquity, and destroyed them not: yea, many a time turned he his anger away, and **did not stir up all his wrath**. 39 For he remembered that they were but flesh; a wind that passeth away, and cometh not again. 40 How oft did they provoke him in the wilderness, and grieve him in the desert."

How to Stir up into the Holy Spirit, Christ Mind

Stirring up yourself into Holy Spirit is a process to re-kindle the *zoe* life of God into your soul from dead embers to a roaring fire. God commands this kind of behavior anytime you realize you are not on fire in the Lord, Eph 5:14. It is especially useful to do prior to, or during ministry if miracle results seem long in coming, as well as part of the overall right faith-action lifestyle.

Many are wrongly taught to cry out to God for revival, for Him to stir them up, yet God commands us to do the stirring up. Eph 5:14 "Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light." See also: Isa 51:17; 52:1; 60:1; Rom 13:11-12; 1 Cor 15:34; 1 Thess 5:6; 2 Tim 2:26; and Col 3:1.

As T.L. Osborne taught, do not ask God to do what He has already done, and do not ask God to do what He told you to do. If you need help in understanding redemption facts, or how to do what you are commanded, the 1,050 New Testament commandments, He will help you, by sending you to the Scriptures for much remedial time.

God has told us, stir your selves up if you know anyone who is more on fire in God than you are. They are not specially called out by God, they are simply spending more time in right faith-actions than you are. Remember God is no respecter of persons. He Is not making decisions, we are by how we spend our time. They have done the right faith-action works to get there, as you can. And this is a work He will help you with. Start by confessing and proclaiming: Phil 4:13 "I can do all things (*of God*) through Christ which strengtheneth me (*by right faith-actions*)." Get busy, and quit complaining.

Best for stirring up into Holy Spirit is loud, hard, and fast Holy Spirit tongues. Or loud affirmations of redemption truth (See: *OK God, Now What,* for such effective minister affirmations.) Most find 2 hours a day of both is very effective as a base level, then increase as the needs arise. This is a process of forcing God's *zoe* life into your soul by Holy Spirit words, or of your understanding. For regular ministry, many find moving to 3-6 hours a day most beneficial. Or if in ministry, mix and match as seems appropriate.

You are to stir yourself up until you are invigorated with Holy Spirit power, love, the mind of Christ, zeal, and confidence in God for your *aiteo* commands. You can start as a project, and then continue until it is a lifestyle. As with thanksgiving, praise, and joy, when you cannot stop or do not want to stop, you have arrived.

RESULTS: Stirred up, adjectives *as in fired up*

invigorated	confident	impassioned	stoked

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animated	determined	passionate	worked-up
aroused	eager	resilient	vehement
forceful	enthusiastic	stirred	indignation
charged	excited	steady	angry
intentional	focused	firm	driven
resolute	motivated	fierce	courageous
encouraged	eager	kindled afresh	unsettled
warmed	arisen-awakened	stand up	man-up
aggressive	fearless	bold	un-swayed
strengthened	intense	relentless	fierce
fed-up	directive	zealous	enraged
brave	bold	Humble to God	determined
obedient	fire	single-minded	strong-willed
steadfast	serious	stubborn	tenacious
fixated	persevering	powerful	extraordinary
earnest	extreme	urgent	overcoming
Zoe/zao alive	indomitable	undefeatable	confirmed
believing	inspired	creative	calm
calculated	eager	un-moveable	assured
capable	trustworthy	reliable	dependable
clear-eyed	full vision	faithful	obsessed
consumed	impelled	galvanized	necessitated
urged	under compulsion	focused vision	intentioned
constrained	results driven	*Agape* loving	*lambano*
desirous	heated	enduring	follows through
hungry	insatiable	must have	spirit directing
Peace delivering	It will improve	The Word works	Instant freedom
represent Jesus	enforcing *zoe* life	authorized by God	compassionate
importunity	engaged	steadfast	immoveable
incensed	aggressive	intense desire	speak like Jesus
dominion attitude	dominion rule	spirit of dominion	dominion authority

Based on the biblical concept that the fire of God in a new-creation human can diminish or even go out, dying-out through neglect, i.e., your life gets filled with other things either through ignorance, idolatry, offense, or distraction. You are capable: by the new-birth, Holy Spirit will never leave you or forsake you, but needs re-kindling by re-ordering your priorities, and constant lifestyle re-kindling of your Holy Spirit fire by continual right faith-actions, as how you intentionally walk and *koinonia* unity, commune with God continually in and by His Word.

2 Tim 1:6 "Wherefore I (*Paul*) put thee in remembrance that thou **stir up** the gift of God, which is in thee by the putting on of my hands. 7 For God hath not given us the spirit of evil fear (*timidity, cowardice, apathy, or slack hand*); but of *dunamis*/*miracle* power, and of *agape*/love, and of a sound mind (*disciplined like Jesus has now*)."

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Note: Holy Spirit never left Timothy, but Timothy reduced, stopped his discipline of continual right faith-actions, so he let the flame of Holy Spirit die out in himself/soul. Stir-up, re-kindle the flame, by right faith-actions, to walk in the enthusiasm and dominion of Christ in you the hope of glory. And at the same time you will rekindle your communion, fellowship, and unity *koinonia* with God over and by His Word.

One word for lawlessness is iniquity. Refusal to seek or obey God and His ways. Jesus saw the devil working iniquity in all the sickness and miseries of the people. The devil is iniquity personified. Heb 1:9 "Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows." Jesus and therefore Father God, hates iniquity, and sickness is iniquity in action by the devil. Stir yourself up into God's mind over sickness, disease, poverty and evil, and your *aiteo* commands will have more effective "bite."

Jesus talked about this flame going out: Matt 13:14 "And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: 15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should *sozo*/heal them."

And then He expanded it with this parable: Matt 13:18 "Hear ye therefore the parable of the sower; (*the seed is the word of God*). 19 When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side. 20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; 21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. 22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. 23 But he that received seed into the good ground (*by continual right faith-actions*) is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty."

How to do it:

The New Testament instructions on how to: wait on; seek God; believe, trust, and stir yourself up into thinking like and with Holy Spirit include:

Eph 5:14 "Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. 15 See then that ye *intentionally* walk (*order every part of your life*) circumspectly, not as fools, but as wise, 16 redeeming the time, because the days are evil. 17 Wherefore be ye not unwise, but understanding what the will of the Lord is. 18 And be not drunk with wine, wherein is excess; but be (*being continually*) filled with the Spirit *in right faith-actions*; 19 speaking to yourselves in psalms and hymns and spiritual songs (*tongues*), singing and making melody in your heart to the Lord; 20 giving thanks always for all things (*of redemption, new-birth, new-creation inheritance*) unto God and the Father in the name of our Lord Jesus Christ; 21 submitting yourselves one to another in the *phobos/*fear of God."

This is almost exactly repeated here: Col 3:15 "And let (*make*) the peace of God rule in your hearts, to the which also ye are called in one body; and be ye *continually* thankful. 16 Let the (*redemption*) word of Christ dwell in you richly (*continually*) in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs (*tongues*), singing with grace in your hearts to the Lord. 17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, *continually* giving thanks (*for redemption facts*) to God and the Father by him."

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And includes: Phil 4:4 "Rejoice in the Lord always (*continually*): and again I say, Rejoice. 5 Let your moderation (*of doing the disciplines of being a Jesus-duplicate of continual right faith-actions*) be known unto all men. The Lord is at hand. 6 Be careful (*anxious, fearful, terrified, concerned, worried*) for nothing; but in every thing by prayer and supplication with thanksgiving let (*make*) your *aiteo/*requests be made known unto God. 7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. 8 Finally, brethren, whatsoever things (*of redemption truth*) are **true**, whatsoever things are **honest**, whatsoever things are **just**, whatsoever things are **pure**, whatsoever things are **lovely**, whatsoever things are **of good report**; if there be **any virtue**, and if there be **any praise**, think on these things. 9 Those things, which ye have both learned, and received, and heard, and seen in me, do (*copycat, duplicate*): and the God of peace shall be with you (*so you can operate like Jesus*)."

Note: in verse 9, the people could see to copy the Jewish-based, right faith-action lifestyle Paul lived.

And again: 1 Thess 5:14 "Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men. 15 See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men. 16 Rejoice evermore (*continually*). 17 Pray without ceasing. 18 In every thing (*of redemption*) give thanks: for this is the will of God in Christ Jesus concerning you. 19 Quench not the Spirit. 20 Despise not prophesyings. 21 Prove all things; hold fast that which is good. 22 Abstain from all appearance of evil. 23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. 24 Faithful is he that calleth you, who also will do it."

Waring the warfare; Specific right faith-actions to manifest promises:

WAR: War means enemies are attacking whether you fight or not. God is your friend, Holy Spirit is your helper, the one who stands with as you stand against (Paraclete), and counsels you to success for attitudes and-actions against your enemies. He counsels primarily with the Word of God as He is the author of it. Jesus' fighting tools included the Scriptures, "it is written…"

Our enemy is the devil, and based on current conditions, he is good at it. Never forget you have an active, powerful, and skilled enemy, but can be expelled with the Name of Jesus when you focus your mind rightly. With indwelling Holy Spirit, the weakest, newest Christian is stronger than the biggest, oldest devil.

God's promises, words, prophecies, and/or dreams are things or situations God wants for you. The devil will do anything he can to stop it or kill it. Remember Herod's attempt to kill Jesus? Matt 2:13-18? Those dead babies were really dead. This is a real war and battles have casualties. God is able to bring you through and heal all the damage, but it will still be a war you must fight with continual right faith-actions to win and manifest the promises.

Matt 6:8 "…for your Father knoweth what things ye have need of, before ye *aiteo/*ask him. 9 After this manner therefore pray ye…" God knows what you need, but needs you to *aiteo* so He can answer.

If God could do it without you, He would not have told verse 8 to you. But He did because you have your Earth-representative part in the battle. It is "our warfare." 2 Cor 10:4. If Jesus had to work, and still does work, so must you.

Going to War

Stir yourself up into Holy Spirit (see above). Take 5-20 minutes, or longer.

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Then continue by reminding God of His promise(s), the exact words you have (recording, print out, Scripture(s)). Thank Him that He cannot lie, and thank Him for giving you that word, and thank Him it was done in Jesus 2000 years ago, and you will see it in the land of the living because He is faithful.

Aiteo command that word/those words to become in your life. That all things line up to make it/them happen. Praise Him that He is able, and He can and will do what He has said. As Abraham grew strong in faith by giving glory (intense right faith-actions) to God, you do so also until you are fully persuaded. Anything related to those words that need to also happen, *aiteo* command them also.

Rom 4:20 "He (*Abraham*) staggered not at the promise of God through unbelief (*murmuring, complaining, grumbling, fault finding, whining, accusing, lack of right faith-actions, slackness*); but was *made* strong in faith, *by* giving glory to God; 21 and being fully persuaded *by right faith-actions* that, what he had promised, he was able also to perform. 22 And therefore it was imputed to him for righteousness."

Speak in tongues again, 3-5 minutes for starters, then ask for the interpretation. As it feels right, go back in tongues, loud, hard, and fast over those words. Go into intense warfare tongues over those promises, including birthing groanings. Again start the waiting on God-actions of continual right faith-actions, and continue watching them to come to pass.

Proclaim the word is true, you intentionally believe God by right faith-actions over it/them. Enter a time of thanksgiving, praise, and rejoicing. Aim for 5 minutes, but do not be surprised if you go for 2 hours.

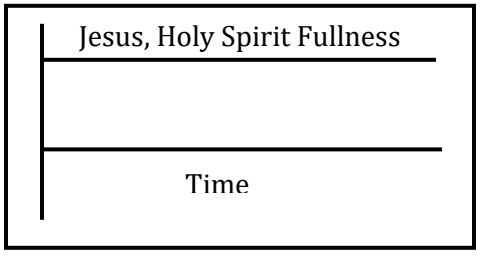
Proclaim to God: "Let the world see what You say comes to pass. Your word is settled in Heaven and I will see it in the Earth, and the Gentiles will see You at work and seek You. So let it/them be on Earth as it/they are in Heaven according to Your word. Let Your word go forth and let it be so in my life/our lives, in the Name of Jesus. Amen. Thank You, Father, I will see it in the land of the living, in the Name of Jesus. Thank You!"

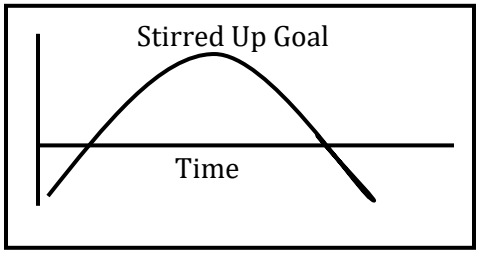
Proclaim to the devil: Tell the devil this/these promises are the word of God, and he cannot and will not stop or pervert it. Tell him to stand back and go away from all involved. "Now devil, go, In the Name of Jesus! Answer(s) come, in the Name of Jesus! Thank You, Lord!

Thank You, Father God, *zoe* life in the name of Jesus, bodies be whole, minds be right, situations get right, devil go, life in the Name of Jesus. Amen, so be it, now, in the Name of Jesus! Thank You, Lord!"

Then go look to bless others in natural and *zoe* life ways as Jesus would. Flesh feels, *agape/*love does.

Curry Blake (of jglm.org) teaches about using tongues to stir up and maintenance in *zoe* life and the mind of Christ. Stir up means to get your soul into a peak mind of Christ, *zoe* life condition. How much time it takes depend son your past lifestyle of right faith-actions and how many kinds of unbelief you operate in. But with determined focus intention of will, knowing it is Jesus in you who does the works, any Christian can stir themselves up effectively.





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John Lake, before he was baptized in Holy Spirit, had a very miraculous ministry. He stirred up himself with affirmations of God's glory and redemption truth. After he got baptized in Holy Spirit, his ministry got even more powerful with many signs and wonders. He typically prayed in Holy Spirit tongues 3-6 hours a day, and when he could, even did it all day. More in keeping in *koinonia* union with Jesus, than "edifying" spirit power.

Zoe life is additive, so as you stay in right faith-actions, you can open up those rivers of *zoe* life in your belly to more steady streams. As Jesus said: John 7:38 "He that *intentionally* believeth (*by the lifestyle of continual right faith-actions*) on me, as the scripture hath said (Isa 44:3), out of his belly shall flow rivers of *zao/*living water. 39 (But this spake he of the Spirit, which they that *intentionally* believe (*by the lifestyle of continual right faith-actions*) on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)"

Jesus epitomized the Word of God, so He lived in the continuous right faith-action lifestyle. After 90 days such a lifestyle can become a lifestyle right-habit. Jesus intentionally walked in the fullness of Holy Spirit as a man. He constantly referred to Himself as the Son of Man. How Jesus lived is how any man can live if he chooses into the right faith-action lifestyle, especially with Holy Spirit baptism. Otherwise He could not be our example.

1 John 2:6 "He that saith he abideth in him (*Jesus*) ought himself also so to *intentionally* walk, even as he (*Jesus*) walked (*in the trusting by continually cleaving to God, continually seeking God, continuous right faith-action lifestyle*)."

There are two basic levels of spirit fullness.

a) Stirred up to a peak

b) Continual *zoe* life maintenance – a regular lifestyle, fullness or a lower level.

For a particular need, you can stir yourself up to a peak level, enough for instant miracles. At a lesser level, and how you are believing, for progressive healings, which take place over time. It depends on how much you are full of *zoe* life and how you are believing in the moment. Be full with believing for instant, and you will get instant results. Less full, or even empty, you can stir up in tongues, then release enough *zoe* for instant, if that is how you are believing in the moment. Or progressive as you expect and believe.

If you are totally in the carnal mind, with little *zoe* life, with a lack of 3-6 hours a day in right faith-actions, your stirring up time can range up to as many as 7 days of 24 hours a day of mind renewing right faith-actions. These numbers are not absolute, but to give you a relative idea.

The source of power is the Word of God which is spirit, truth and *zoe* life. Many ministers note when they get "busy" and lose time in right faith-actions, their prayer results go down. Each one has to learn what works for them, for at least a maintenance level from which you can stir up to in need.

At a maintenance level of 2 hours a day in loud, hard, and fast tongues, at a need, you can spend 1-30 minutes stirring up for instant results. If you are starting from zero, then in the need you will have to "make up" your lack of right faith-actions, during the battle.

On a regular, daily lifestyle of 3-6 hours of right faith-actions, including 1-3 hours in tongues, to stir up for a need can be almost instant, and deliver instant results. Otherwise you will have to do other "works" such as *aiteo* commanding deliverance every hour, up to daily. It all depends on how critical the answer. If given less than 24 hours to live, lots of *aiteo,* or for a longer term, medically addressable problem with regular minor *aiteo*. God is always ready; we are the limit.

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Jesus paid the price for our redemption, and specifically for our healing at the whipping post. There is never any hindrance on God's side. Any hindrances are in the devil, or lack of mind renewing. *Aiteo* the devil out, and fill your mind with truth with redemption right faith-actions.

This right faith-action lifestyle and stirring up are the "works" Jesus talked about. John 9:4 "I must **work the works** of him that sent me, while it is day: the night cometh, when no man can work."

And Jesus taught we have to do it the same way He did: John 6:28 "Then said they unto him, What shall we do, that **we might work the works of God**? 29 Jesus answered and said unto them, **This is the work of God**, that ye *intentionally* believe (*do the works of continually seeking the Lord in continual right faith-actions*) on him whom he hath sent."

The stirring up can be just a turn of right focus in your mind in the moment. This is where Jesus, who lived in the fullness of the spirit, intentionally walked. You can do this also, if you live as a Jesus-duplicate in the biblical, continual right faith-action lifestyle of constantly seeking the Lord in *koinonia* union.

Fed-Up: This is one of secrets to right focused intention. Holy Spirit is our *Paraclete,* one who strengthens us as we stand against. He does not fight for you, He is your helper as you fight. If you are not in emotional and mental "fight" then Holy Spirit has nothing to help you stand. If you are engaging in violence against the devil and his works, now Holy Spirit has something He can strengthen. This is not your favorite, cuddly teddy bear theology, but it is what the word *Paraclete* means. It means more than just an advocate, but one who is involved if you fight or work.

One word for lawlessness is iniquity. Refusal to seek or obey God and His ways. Jesus saw the devil working iniquity in all the sickness and miseries of the people. The devil is iniquity personified. Heb 1:9 "Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows." Jesus and therefore Father God, hates iniquity, and sickness is iniquity in action by the devil. Stir yourself up into God's mind over sickness, disease, poverty and evil, and your aiteo commands will have more effective "bite."

Fed-up is an attitude that you will no longer tolerate a certain condition, and you will do whatever it takes to get rid of that condition. In the sense that is going to do something, it is much like the biblical compassion exercised when Jesus healed people. Holy Spirit is the One who healed as Jesus directed Him in ministry. So as you get fed-up with the current situation and fight against it, Holy Spirit can empower your intention of will. Determined means you will not give up but keep fighting no matter what.

For the Christian, this is summarized here: Acts 10:36 "The word which God sent unto the children of Israel, preaching peace (*victory over and deliverance from the works of the devil*) by Jesus Christ: (he is Lord of all:) 37 that word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; 38 how God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him."

Unpacking this: we are given the same Holy Spirit of power Jesus has, the same not different, but the same. God was with Jesus to exercise the judgment written over the devil. Deliverance or salvation in healing, casting-out devils, or prosperity are right, Jesus-level works. Healing and casting-out devils are rather fast, prosperity can be more complicated and take a bit longer.

Any and all operations of the devil are called iniquity. God is always looking for those who will keep themselves stirrup in continual right faith-actions seeking the Lord, to destroy the iniquity works of the devil. This includes what I call "determined focused intention of will."

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God is more direct: Heb 1:9 "Thou (*Jesus*) hast *agapao/*loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows." Jesus hated every work of the devil He saw. You need to develop the same intensity of dominion and hate over the devil, in getting and staying stirred up like Jesus, as a Jesus–duplicate, disciple.

My mother had a similar hatred of cockroaches in our North Carolina home when I was 7 or 8 years old. At night, if you turned on the light, you would see the cockroaches scatter. My mother would get out the insect spray and flyswatters, and I, as the oldest, helped her hunt and kill them. She would not tolerate them in her house. You had to move fast. We stopped when they were gone. Then she would leave for about an hour, then go back and turn on the light again. If she saw more, she got me. Otherwise she let me sleep. This is the kind of hatred Jesus has toward the devil and his works of iniquity. Iniquity includes lawless, rebellious acts, and evil consequences against the law of God.

If this seems hard, go into a children's ward, and see the misery of those children, whose only crime was being born into a world you are commanded to clean up the works of the devil with Holy Spirit, Luke 10:19. As they lay there in their beds, you have the commission and pre-permission to set them free. Stir yourself to right faith-actions. That is unless you heart has waxed gross in mental assent.

John Lake learned to hate sickness as he saw eight of his brothers and sisters die long, miserable deaths, as he was growing up and in his early adult years. Curry Blake learned to hate sickness as he lost a daughter, and he had no one who could help him. David Hogan learned to hate iniquity as he saw the misery in Mexico. Acts 10:38 teaches all sickness is of the devil. The devil is the enemy, show him no quarter. Occupy by destroying the works of the devil as Jesus commanded.

Even when watching a football game, I find myself going into instant *aiteo* when players get taken off the field hurt. One of those I did this for was declared dead on the field, but later was raised from the dead. As I was in *koinonia* union, I knew the man was dead; they did not announce it on TV. Did I do that? No, Jesus did, as I *aiteo'd* that that man would live and not die. Am I great? No, just an unprofitable son who does what His Father commands. If I do everything I am made for in Jesus, I am unprofitable.

Part of the attitude of fed-up is seen in Matt 15:21-28, where the Canaanite woman would not accept anything but deliverance for her daughter. Or in the widow who would not accept a no from the unjust judge, and *aiteo'd* him every day for deliverance, in Luke 18:1-8. Or the man who needed bread for an unplanned guest, Luke 11:1-13, as a part of Jesus' teaching on *aiteo* prayer.

Whether it is hate of the devil's works of iniquity, or compassion over people's need, either one you can use to yourself stir up into *koinonia* deliverance as it did Jesus. I recently heard a report of a 5-year-old child in Australia, who was raised from the dead by believers intentionally using *aiteo* commands, after 6 hours. This is now happening all over the world.

Here is God's attitude on this from Ps 103:1-6

1 "Bless the Lord, O my soul: and all that is within me, bless his holy name.
2 Bless the Lord, O my soul, and forget not all his benefits:
3 Who forgiveth all thine iniquities; who healeth all thy diseases;
4 Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;
5 Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.
6 The Lord executeth righteousness and judgment for all that are oppressed."

Verse 6 is a description of a Jesus-duplicate, and what we are called to do.

Shouted in vigor, this psalm can stir you up unto God's mind.

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Holy Spirit Tongues

One of God's primary goals for Jesus was to get for man indwelling Holy Spirit. Gal 3:13 "Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: 14 that the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith."

For more on this please see the Scripture Section in *Battle Prayer for Divine Healing, Field Manual 2*, Section of Scripture listings, *Why Jesus Came.* This section lists some 100 passages on why Jesus came. Father God, as THE Promise Keeping God, makes this passage in Gal 3:13 key.

Then look at Acts 2 when Holy Spirit comes as manifested is the disciples speaking in many different languages, called glossolalia. For a complete discussion on tongues and how critical this gift is to Christian development please see, *Concerning Tongues,* by Curry Blake, Christian Reality Books (January 1, 2012) at www.jglm.org.

We are commanded to not forbid speaking in Holy Spirit tongues in public meetings: 1 Cor 14:39 "Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues." In these occasions public speaking in tongues with interpretation equals prophesy.

The giving of Holy Spirit as seen on that Day of Pentecost 2000 years is a key feature of God's plan and promise-keeping. What make a person a Christian is indwelling Holy Spirit. Without Holy Spirit and His *zoe* life, there is no valid Christianity.

As Peter said on that Day, this is that prophecy now come to pass. Acts 2:16 "But this is that which was spoken by the prophet Joel; 17 and it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: 18 and on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: …38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. 39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. 40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation."

Private praying in tongues is the mainstay of Christian development and accurate revelation. 1 Cor 14:18 "I (*Paul*) thank my God, I speak with tongues more than ye all: 19 yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue."

And these commands do not preclude public and private praying in tongues for worship. The limitation is more about such utterances in a public meeting, but can be done in group worship and praise as was seen on the first event of Pentecost 2000 years ago. Acts 2:11 "…we do hear them speak in our tongues the wonderful works of God."

We often see worship tongues, as one of the diversities of tongues, during poignant moments of worship where the people move from normal language singing to singing in Holy Spirit tongues, and also in personal times of worship and other right faith-actions.

From *Discovering Our Redemption:*

Holy Spirit Tongues: One way is to pray in tongues as you read the Scriptures. This can accelerate believing: Rom 10:17 "So then *pistis/*faith cometh by hearing, and hearing by the word of God (*in*

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Christ)." Read sometimes fast and sometimes slow. Also vary the speed of your tongues as you read.

Another way to build up your *pistis* faith is to keep praying in tongues. Many recommend that each believer work at 2 hours a day of hard, loud, and fast tongues, to build up their faith for whatever comes. You can do this as you drive or do other things. Ask and Holy Spirit will give you wisdom on this. Besides for the needs and opportunities for your own life, do this with an attitude to help others in some way. Show them God's *agape* love. He will do it because He loves them.

Jude 20 "But ye, *agape*/beloved, **building up yourselves on your most holy faith, praying in the Holy Ghost (*tongues*)**, 21 keep yourselves in the *agape*/love of God, looking for the mercy of our Lord Jesus Christ unto eternal *zoe/*life. 22 And of some have compassion, making a difference: 23 and others *sozo/*save with fear, pulling them out of the fire; hating even the garment spotted by the flesh."

Holy Spirit emphasizes that we seek all the gifts, including tongues. 1 Cor 12:30 "Have all the gifts of healing? do all speak with tongues? do all interpret? 31 But covet earnestly the best gifts: and yet shew I unto you a more excellent way." The more excellent way is to want to use the gifts of the Spirit to demonstrate God's *agape*/love for others. God will heal and deliver because He loves people. As you get in agreement with God in *agape*/love, you and He are thinking more alike, and He can move through you in more and more ways.

1 Cor 14:1 "Follow after *agape*/charity, and desire spiritual gifts, but rather that ye may prophesy. 2 For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries. 3 But he that prophesieth speaketh unto men to edification, and exhortation, and comfort. 4 He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church."

We need both, self–edification, to be able to *pisteuo* believe God in the midst of impossible circumstances, and prophesy, to build up others with words they can understand.

1 Cor 14:14 "For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful. 15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also."

Here we learn that tongues is praying, talking to God to get things done on Earth. You are praying with your spirit, but your mind is not involved and does not know what is being prayed by Holy Spirit through you. So it is praying in, by, and with your spirit, as articulated in a language given by Holy Spirit.

So praying in tongues is praying in the Spirit. Jude 20 "But ye, *agape*/beloved, (*constantly*) building up yourselves on your most holy faith, (*constantly*) praying in the Holy Ghost (*tongues*), 21 keep yourselves in the *agape*/love of God, looking for the mercy of our Lord Jesus Christ unto eternal *zoe/*life."

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One could argue that praying the Scriptures, especially Scripture prayers found in the Bible, is praying "in the Spirit." Since the Word of God is spirit and *zoe/*life, then praying the Scriptures could also be considered as included (to some level) as praying in the Spirit. Yet in praying the Scriptures your mind is praying, which may or may not be fruitful, and there is no guarantee your spirit is involved, and you are using spirit words, the Scriptures.

Jude 20 tells us to continually be building up our most holy faith by means of praying in Holy Spirit. This is a way to:

- Build up yourself properly in the spirit;
- By inference, help your soul get into and accept spiritual truth;
- Help you know how *agape*/loved you are;
- Strengthen you in your ability to see and then deliver, by faith, the unseen things of God, to bring Heaven to Earth, to God's glory; and
- Receive more ability for your spirit to bypass your soul and do the right things anyway.
- The more you pray in tongues you become more sensitive and responsive as Holy Spirit works in you to will and to do the will of God.

[God says He leads us with His eye, not a voice. Ps 32:8 "I [the Lord] will instruct you and teach you in the way you should go; I will counsel you with My eye upon you. 9 Be not like the horse or the mule, which lack understanding, which must have their mouths held firm with bit and bridle, or else they will not come with you." AMP

The process is very simple. Whatever you see or hear or understand is wrong, that is God giving you an assignment to fix it either with significant prayer and or direct involvement. With indwelling Holy Spirit, He sees through your eyes, hears through your ears, and thinks with your thoughts. Do not be one who requires the brutal yanking of a bridle but be and work by the right faith-action lifestyle to be one who has bent and adapted their mind to the mind of Christ within us as seen in the definition of "trust."]

Certainly the "building up" part is included in praying in tongues.

The apostle Paul tells us that speaking in tongues has its place and is critical to Christian success. 1 Cor 14:18 "I thank my God, I speak with tongues more than ye all: 19 yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue. 20 Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding (*of the* agape*/love ways of God*) be men."

Paul emphasized praying in tongues for personal development: 1 Cor 14:18 "I thank my God, I speak with tongues more than ye all." So here he was telling us he prayed in tongues (either speaking or singing) more than all the Christians in a city who prayed in tongues too much in public or church gatherings. So, no matter how you count it, Paul spent a lot of time (and assuming a disciplined life) daily in praying and singing in tongues (hours at a time). Remember, a devout Jew spent some 2 to 6 hours a day in praying the Scriptures in a language in which their mind was fruitful, but praying the Scripture prayers and the Scriptures is not tongues.

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So what do tongues do? They build you up in spirit and humble your soul, so if you are a trumpet, you are not weak and your notes not unclear. It takes humility to spend regular time in which Holy Spirit prays though you, and you do not understand what you are praying, yet God is getting done what He needs by you praying in tongues. If you love God enough to help Him get His priorities done, then spend time praying and singing in tongues.

Paul stated that he prayed in tongues more than the whole Corinthian church. He had a very powerful ministry, with many signs and wonders, and could inspire and edify even the worst of sinners. He made it clear that he got at least part of his strength from speaking in tongues more than all.

So consider a room full of 100 people, with each one praying 15 minutes in tongues. This would be a combined effect of 25 hours of prayer in tongues. So, for Paul to pray more than the entire church, he would have to pray in the Spirit each week more than 25 hours. In a 7-day week, that would be roughly 4 hours or more a day.

Holy Spirit includes tongues as a gift we are to specifically seek God for. In 1 Cor 12 there is a list of nine gifts, one of which is prophecy. Seek them all, and do not ignore tongues. 1 Cor 14:39.

Pistis Faith is simply to keep *aiteo* commanding and confessing long enough to get the job done while maintain a seeking the Lord program. Luke 18:1 "And he (*Jesus*) spake a parable unto them to this end, that men ought always to pray, and not to faint." Then, being built up in your most holy faith means you will endure through long prayer battles or be more effective and shorten battles as more power is released. The key is focused persistence.

That is the secret of "mustard seed faith." It never gives up until the work is done; it "faints not." YOU KEEP IN *AITEO* UNTIL YOU GET YOUR ANSWER.

Luke 17:5 "And the apostles said unto the Lord, Increase our faith. 6 And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you."

So you build your faith, by not looking at small problems, but looking at big events, like moving mountains or making trees walk down the road. Jesus said to work at getting faith for the big things, and then the smaller ones will be easy.

The Word of grace in Christ will build up your sense of Righteousness. I know of nothing that is needed more than this.

Righteousness means that there is no sin so great that Jesus has not already born it and healed it 2000 years ago. The Righteousness of God means that there is nothing you can ever do to deserve it, and once you have it, to lose it. It is the gift of God. Rom 11:29 "For the gifts and calling of God are without repentance." This righteousness does not depend on you, but on God.

God already set commands that depended on men to perform, and we all failed. Adam failed, and the people of Moses' day failed. Rom 3:10 "As it is written, there is none righteous, no, not one: 11 there is none that understandeth, there is none that seeketh after God. 12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one."

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Father God set the New Testament based on Jesus' performance, and He did not, nor can He ever fail. Heb 13:8 "Jesus Christ the same yesterday, and to day, and for ever."

When we become conscious that we are the righteous and righteousness of God in Christ Jesus, because of God's love and grace, by continual right faith-actions unto joy behaviors we will no longer think of our weaknesses and failings.

Isa 32:17 "And the **work** of righteousness shall be peace; and the effect of righteousness quietness and confidence for ever."

This verse does not belong to just Israel. It is a prophecy for the Church. Right faith-action are the right works of *pistis* faith.

The work of righteousness that God wrought in you has brought peace to your heart. *Peace* means tranquility because you know you will win every battle in Jesus. You are no longer under condemnation from God, not ever. This is the peace of a warrior that knows he is doing the right faith things, and cannot lose.

Rom 8:1 "There is therefore now no condemnation to them that are in Christ Jesus." You build that into yourself by continual right faith-actions.

Any condemnation you experience is your fleshly mind holding you back. Even when you sin, Holy Spirit will convict and direct you how to reconcile or restore what you have done, but never with guilt or condemnation. He will convict you that Jesus died and healed you of that sin. You now *zoe* live in perfect quietness and rest, by continual right faith-actions unto joy behaviors.

The effect of righteousness on your heart is a new quietness and a new type of effective, producing faith.

You know there is nothing to separate you from being loved by Father God.

You understand the depth of the price Father paid in Jesus to get you back to Himself.

You enjoy the effect of your confidence in the finished work of Christ.

You enjoy your confidence in knowing you are totally *agape*/loved by God.

You know He is inside you and can never leave or forsake you.

You fight to keep in the rest of God by continual right faith-actions unto joy behaviors, against all circumstances where He does the works.

You know, in Jesus, that you are a master of circumstances for God.

You know, in Jesus, that you are a master of demons for God.

You know, in Jesus, that if you lay hands on a sick person, that person will be healed by continual right faith-actions unto joy behaviors.

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The realization of this truth gives you a sense of quietness, a fullness of joy that you have never enjoyed before.

The phrase, "confidence forever," is striking. You have moved out of the restless atmosphere of evil fear and doubt, and into the peaceful waters of victory.

You have become a master, where you once served as a slave.

You are more than a conqueror, where once you suffered defeat.

You are bold, where once you shrank back and were ashamed to speak God's Word by continual right faith-actions unto joy behaviors.

You are now bold, where you once were afraid to tell people God loves them, and then deliver *zoe* life to heal their bodies, ease their minds and give them signs and wonders by continual right faith-actions unto joy behaviors.

You walk in the light where you once walked in darkness.

You walk in the light of Christ in you the hope of glory where you once walked in sin consciousness, lack, depression and fear.

You enjoy your privileges in Christ as a beloved son, the apple of Father's eye by continual right faith-actions unto joy behaviors.

You keep in the Scriptures, majoring on the Word of Reconciliation, Redemption, Salvation, Adoption, Betrothal, Righteousness, Victory, Triumph, Truth, Grace, *Zoe* life, Holy Spirit, and Peace with God through Jesus Christ.

You keep your former purging of sin always in remembrance.

You wrestle your dead old man to silence with your new identity in Christ by continual right faith-actions unto joy behaviors.

At last, you have your own faith in God by His Word. At last you have arrived by continual right faith-actions unto joy behaviors.

You know what John 15:5 means: "I am the vine; ye are the branches: he that abideth in me, and I in him by continual right faith-actions unto joy behaviors, the same beareth much fruit: for apart from me ye can do nothing."

You enjoy the consciousness of the life of the Vine abiding in you and you abiding in the Vine by grace, by your right faith-action works. Sin cannot separate you from God, for Jesus has solved the sin problem.

The only thing that can separate you, in your mind and faith, is to forget the depth and the power of His Redemption in the blood of Jesus.

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You set the limits or open doors with your faith. Matt 8:13 "And Jesus said unto the centurion, Go thy way; and as thou hast *pisteuo/*believed, so be it done unto thee. And his servant was healed in the selfsame hour."

You are seizing the promises by *aiteo/*requiring, demanding, and expecting, per covenant promise, for God to perform His words, just like Jesus taught us in the "Our Father," commanding the devil to leave and the body to be healed, all in the name of Jesus by continual right faith-actions unto joy behaviors.

2 Pet 1:3 "For His divine power has bestowed upon us all things that [are requisite and suited] to *zoe/*life and godliness, through the [full, personal] *epignosis/* knowledge of Him Who called us by and to His own glory and excellence (virtue). 4 By means of these He has bestowed on us His precious and exceedingly great promises, so that through them you may escape [by flight] from the moral decay (rottenness and corruption) that is in the world because of covetousness (lust and greed), and become sharers (partakers) of the divine nature *you are and grow by continual right faith-actions unto joy behaviors*." AMP

You share the divine nature of God, as you seize the promises and obey the commands to do the Word of God by continual right faith-actions unto joy behaviors.

You are the fruit-bearing part of Christ.

You have been grafted into Him by the new-birth.

That graft has given you a new nature.

Abiding in His grace, His *agape*/love and *zoe/*life flow through you to His glory by continual right faith-actions unto joy behaviors.

Your confession is: "There is nothing in my old man of value, yet Christ now dwells in me. He has made me one with Him."

You bear the Jesus kind of fruit, which is love fruit, faith fruit by continual right faith-actions unto joy behaviors.

The world is benefited by it. Christians are lifted everywhere you go, into a new consciousness of their rights and privileges in Christ.

You know what John 15:7 means: "If ye abide in me *by continual right faith-actions unto joy behaviors*, and my words abide in you, ye shall *aiteo/*ask (*require, demand, and expect as due by covenant promise, based on His grace toward you*) whatsoever ye will, and it shall be done unto you."

You know you do abide in Him. You bear the fruitage of His indwelling Word by continual right faith-actions unto joy behaviors.

You plant the seed of His reconciliation in Jesus in every situation, and watch, and believe that seed to grow and bear His fruit by right faith-actions.

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You speak words that give others grace to rise up and walk in their calling.

God's Word on your lips produces real results by your right faith-actions.

You know it is all by grace, based on His righteousness.

You know, when you *aiteo,* it is by grace that *zoe/*life delivers His salvation.

The Father's Word on Jesus' lips healed the sick, and His Word on your lips does the same by continual right faith-actions unto joy behaviors.

You know what it means to have legal rights, and whatever you *aiteo/*demand He gives you by continual right faith-actions unto joy behaviors.

The word *demand* is used in its truest sense.

Aiteo: Jesus said: John 16:23 "And when that time comes, you will ask nothing of Me [you will need to ask Me no questions]. I assure you, most solemnly I tell you, that My Father will grant you whatever you *aiteo/*ask (*require, demand, and expect as due by covenant promise*) in My Name [as presenting all that I AM]. 24 Up to this time you have not *aiteo/*asked (*required, demanded, and expected as due by covenant promise*) a [single] thing in My Name [as presenting all that I AM]; but now *aiteo/*ask (*require, demand, and expect as due by covenant promise*) and keep on *aiteo/*asking and you will *lambano/*receive, so that your joy (gladness, delight) may be full and complete." AMP

The Greek word, *aiteo*, translated as "ask" means "demand as due by promise."

It is not used in the sense that you are commanding God to give something as your inferior, but in the sense that you go into the bank and demand payment on your check. It means that a superior has made a promise based on conditions, and now those conditions have now been met, so the promise is to be delivered. In the same sense, your faith in God takes its rights, its portion and its boldness.

When you use that Word of Reconciliation in Jesus to *aiteo* the devil, his works, or any part of creation to manifest God's salvation, it is a demand from a superior to an inferior. Col 3:3 "If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. 2 Set your affection on things above, not on things on the earth. 3 For ye are dead, and your *zoe/*life is hid with Christ in God."

At last, you know what James 1:22-24 means. "But be ye doers of the word, and not hearers only, deluding your own selves. For if anyone is a hearer of the word and not a doer, he is like unto a man beholding his natural face in a mirror: for he beholdeth himself, and goeth away, and straightway forgetteth what manner of man he was." RSV You counter every negative thought with redemption facts.

You have become a "doer of the Word." You are not just a hearer. You do not delude yourself with false hopes. Instead, you base your hope on God in His Word.

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You *lambano* His Word, no matter what. You count it all joy when trials beset you, knowing you will stand and see His glory. You have fits of joy and laughter, while others around you stare in amazement, for you obey: James 1:2 "My brethren, count it all joy when ye fall into divers temptations; 3 knowing this, that the trying of your faith worketh patience. 4 But let patience have her perfect work, that ye may be perfect and entire, wanting nothing."

The worse it gets the louder you shout, in thanksgiving, praise, and joy, knowing God cannot lie. Phil 1:28 "And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of *soteria/*salvation, and that of God."

Your confidence is in the God who cannot lie. You hold Father God to do it, you hold the devil to get out of it, and you hold creation to obey and get right, per the promises of God by your continual right faith-actions unto joy behaviors.

1 Cor 15:57 "But thanks be to God, which giveth us the victory (*zoe life*) through our Lord Jesus Christ. 58 Therefore, my *agape/*beloved brethren, be ye stedfast, unmoveable, always abounding in the *by continual right faith-actions unto joy behaviors* work of the Lord, forasmuch as ye know that your *by continual right faith-actions unto joy behaviors* labour is not in vain in the Lord."

You are in Christ. You are an heir of God and a joint-heir with Jesus Christ.

You know by your right faith-action lifestyle that His Word abides in you and produces results.

You have faith-actions in every Word of Reconciliation you deliver, that it will grow and produce the Reconciliation of God, in healing, blessing, prosperity, wisdom and peace by continual right faith-actions unto joy behaviors.

Your confession becomes, "I put the Word of God in that situation; now the Word is growing, and it will work. I will see that Word bear fruit. *Agape*/love will triumph." And if needed, with *aiteo* you keep adding *zoe* life until it comes to pass. by continual right faith-actions unto joy behaviors.

You are a producer. You are no longer just marking time.

You know now "what manner of man you are." You know that you are a new-creation, empowered by God *by continual right faith-actions unto joy behaviors*.

Here is a description of a believer. That man is empowered with God's ability. He laughs at all grades of mountains (trials, tests, temptations, and challenges).

He sings his song of triumph, as he goes over in high gear, much like a powerful car goes over a mountain with ease. He is not a subject, a slave. He has passed from that class and into the class of a master by continual right faith-actions unto joy behaviors.

He remembers by right faith-actions in the morning, at noon, at dinner, and before sleep what manner of man he is, with thanks, praise, rejoicing, affirmations, and good works by continual right faith-actions unto joy behaviors.

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He remembers his former purging of sin in Jesus. He knows if he loses the present sense consciousness of redemption he will stop his Christian growth. 2 Peter 1:9 "For whoever lacks these (*Jesus-like*) qualities is blind, [spiritually] shortsighted, seeing only what is near to him, and has become oblivious [to the fact] that he was cleansed from his old sins. AMP

He faces life with a song of victory. The Word of Christ dwells in him richly in all wisdom and prudence (Col 3:16) by continual right faith-actions unto joy behaviors.

The Word, by his right faith-action lifestyle has become a part of God to him, a part of the living Christ to him.

Day by day the great, mighty Spirit, who raised Jesus from the dead, builds that Word into his heart consciousness, his conscious and unconscious mind, as he quotes and meditates on the Scriptures all day and night. He has reprogrammed his heart to please his Father, with thanks, praise, rejoicing, and affirmations.

He knows faith is a mind and heart matter, a cognitive mind, a learning by repetition matter, and a subconscious mind matter of heart writing by the right faith-action lifestyle. If he were to add up the time, each day he spends 2 to 6 hours in some way, working with the Scriptures in thoughts, reading, all manner of words, songs, chants, and mutterings, to renew and keep his mind renewed. At first, it was a project, and he took small steps, but now it is a lifestyle. He does it naturally and unconsciously. He knows each step is in at least 90-day sets, before he moves on to more lifestyle truth.

Christ is being formed in him because he actively works with the Word of God and Holy Spirit by continual right faith-actions unto joy behaviors.

This developed Christian actively obeys: Phil 2:12 "Wherefore, my *agape*/ beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own *soteria*/salvation with fear and trembling. 13 For it is God which worketh in you both to will and to do of his good pleasure *(knowing you will have no excuse on the Day of Judgment, because He was faithful to help you but, for anything you would not listen to or obey, will go up in smoke as wood, hay, and stubble on that Day).* 14 Do all things without murmurings and disputing *(as Holy Spirit deals with you to reject the pull and twists of the world)*: 15 that ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; 16 holding forth the word of *zoe*/life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain."

He labors not for those things he knows will one day be destroyed: John 6:27 "Labour not for the meat which perisheth, but for that meat which endureth unto everlasting *zoe*/life, which the Son of man shall give unto you: for him hath God the Father sealed *by continual right faith-actions unto joy behaviors*."

He has set his affections on God, for he does not just believe, but he knows he is risen with Christ. Col 3:1 "If ye then be risen with Christ, seek those things which are above, where Christ sitteth on

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the right hand of God. 2 Set your affection on things above, not on things on the earth *by right faith-actions*."

He keeps his ear inclined to Father God and His goodness: Isa 55:1 "Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. 2 Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness. 3 Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David."

As he goes to the Father, by the Word of Christ, the New Testament Revelation, and is fed by the absolute *agape* love of God, he can then *agape* love others, as he himself (or herself) is *agape* loved. This is the secret to the great commandment of God. You *agape*/love, as you know you are *agape*/loved. He does this by continual right faith-actions unto joy behaviors.

Matt 22:37 "Jesus said unto him, Thou shalt *agape*/love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. 38 This is the first and great commandment. 39 And the second is like unto it, Thou shalt *agape*/love thy neighbour as thyself. 40 On these two commandments hang all the law and the prophets."

One of these days Christ, in all His fullness, will dominate that man until he will whisper softly: (Gal 2:20) "It is no longer I that *zao/*live, but Christ *zao/*iveth in me ...."

Col 2:6-7 "As therefore ye received Christ Jesus as Lord, so walk in him, rooted and builded up in him, and established in your faith, even as ye were taught, abounding in thanksgiving *over redemption facts*." RSV

The Scriptures are real to him. He is governed by Holy Spirit in the Word and not his flesh by continual right faith-actions unto joy behaviors.

Look at this awesome fact, so often ignored by those who plead for help: Eph 4:7 "But unto each one of us was the grace given, according to the measure of the gift of Christ." RSV

Now we are moving up into the big leagues by continual right faith-actions unto joy behaviors.

I love what E.W. Kenyon said in his little book, *Identification*: "The guide said, 'In a few minutes we will be in the redwood section, and you will see the giants of the vegetable world.'

"I said softly, as I walked into the prayer meeting, 'We are coming into the spiritual redwoods. We are going to see spiritual giants, supermen. They have God dwelling in them. The Word of Christ is rich upon their lips. The love that relentlessly drove Jesus to the cross has gained possession of them.

"They no longer walk as natural men. They belong to the love class, the miracle class by doing the continual right faith-actions unto joy behaviors.

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"They are in the Jesus class.

"They have graduated from the lower class.

"They are the men and women who have 'attained unto the unity of faith and the *epigno-sis/*knowledge of the Son of God, and have become full-grown men unto the measure of the stature of the fulness of Christ.' (Eph 4:13)

"They have their own faith in God by His Word. They are established in the truth. The Word is real to them by continual right faith-actions unto joy behaviors.

"They are trusting in the Word of the God who cannot lie.

"They look at the facts of the circumstances; then they look at the eternal truth of God's Word and proclaim and demand that the circumstances bow and conform to that Word in the name of Jesus. They see the facts, they see the Word of God, and they know the Word of God, in faith, will crush and heal the circumstances in the name of Jesus, the Lord of all creation. (Kenyon, *Identification,* page 61.)

"They know they are connected to God. They are God's local representative, to deliver the massive Salvation of our God to the world by right faith-actions.

As we see this, we too will cry out: Ps 68:19 'Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Selah. 20 He that is our God is the God of salvation; and unto God the Lord belong the issues from death." For more on how to build faith, please see our other works on Amazon, *OK, God, Now What?* and *Battle Prayer for Diving Healing, Field Manual 2.* Go to www.CovenantPeaceMinistries.com for more details. See our Articles page for more help and our free eBooks.

God's answer to you is: 1 Cor 15:54 "So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory (*zoe life*). 55 O death, where is thy sting? O grave, where is thy victory? 56 The sting of death is sin; and the strength of sin is the law. 57 But thanks be to God, which giveth us the victory (*zoe life*) through our Lord Jesus Christ. 58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the *right faith-action* work of the Lord, forasmuch as ye know that your *right faith-action* labour *to exhaustion* is not in vain in the Lord." YAHOO! YAHOO! YAHOO

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Doubting

Many have the false assumption that a victorious life in Christ means no doubt attacks, no evil fears, no trials, tests, tribulations or temptations. That is not true. The attacks will come. What changes is how you respond to the mental, spiritual, and physical temptations to faint into evil fear.

As you grow in this you will go from the core attitude of:

- A victim – "Oh God, help!"
- To a responsible Christian – "I can do all things through Christ who strengthens me"

  To an *agape* love warrior/Jesus World Changer, looking to set others free – "Trouble is what I am made for, let's go set the prisoners free."

At times you may go through all three of these is one hour. But one of these may fit you more often. Over time, Holy Spirit will bring you through each stage in each area of life.

If you are overwhelmed, the message it that there is hope in the ways of God, and they are accessed by doing faith-actions. Even 5 minutes a day can make a huge difference.

But remember, until the days of Revelation 22, this is what God tells us: Eph 5:15 "See then that ye walk circumspectly, not as fools, but as wise, 16 redeeming the time, because the days are evil. 17 Wherefore be ye not unwise, but understanding what the will of the Lord is. 18 And be not drunk with wine, wherein is excess; but be (*continuously being*) filled with the Spirit; 19 speaking to yourselves in psalms and hymns and spiritual songs (*tongues*), singing and making melody in your heart to the Lord; 20 giving thanks always for all things *of redemption* unto God and the Father in the name of our Lord Jesus Christ; 21 submitting yourselves one to another in the fear of God."

We live in days where the devil is still very active. If you are not redeeming the day, you are being overwhelmed, and probably unaware of what is going on. Doing the faith-actions described here will repair your heart, encourage, and strengthen you, and turn you from victim to an effective agent of God on the Earth, like Jesus demonstrated.

The attacks to give up on God in His Word, will not stop until the devil is locked into the lake of fire. So the issue is not the lack of temptations to give up, evil fear, unbelief, or doubt by stopping the faith-works, but to do the good works to develop and maintain the automatic, godly habits that counter the threat thoughts, with immediate faith-actions unto joy in the Lord. (That is the 3-6 hours minimum a day for at least 90 continuous days for the fastest transition to a godly lifestyle response at a specific stimulus/attack.)

And patience or consistency is needed because it may take a long period of faith, encouragement, and *agape* love behaviors before victory. For us that time starts now, and ends when Jesus returns. Ps 34:19 "Many are the afflictions of the righteous: but the Lord delivereth him out of them all."

Biblical doubting is not the thoughts and feelings to give up, but you actually stopping the faith-actions, or not doing them long enough to release the right emotions and confidence, so you transition from soul to spirit. So doubting is not the thoughts, they are the temptations to stop. Doubting is to actually stop, or not do the faith-actions. And once you get to lifestyle faith, you cannot stop doing the faith-actions as that is now who you are. This heart writing or mind renewing.

Doubt means to stop the faith-actions. Doubting thoughts are temptations designed to get you to stop doing faith-actions, and then get you so offended, you will not start them again.

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Doubting thoughts attempt to "tire you out," and fill you with despair that the faith-actions are not working, you are not doing them right, so you will eventually quit, or never start, or worse, belittle and mock those that do keep at it. So go to the Scriptures a see what faith-actions you are doing. The quickest cure I know is to start immediately in loud, hard, and fast tongues, or shout Ps 23.

Knowing this Jesus said: Luke 18:1 "And he (*Jesus*) spake a parable unto them to this end, that men ought always to pray, and not to faint (*doubt, stop doing the faith-actions*). … 8 Nevertheless when the Son of man cometh, shall he find faith on the Earth (*demonstrated by continual day and night thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, right Holy Communion, and* aiteo *commands BEFORE and UNTIL the answer comes*)?"

So yes, Jesus warned this is a continual uphill battle. So if it is hard, you may be on the perfect "Jesus" track!

So who wants you to never start, or stop doing, the faith-actions? It is not God, for He wants you to succeed. That's right, it is the devil. Those doubting or fainting thoughts are almost a backhanded compliment. What you are doing is hurting the devil, and he wants you to stop.

The victory is at these levels.

- The first is continued faith-actions in active patience at every threat to doubt so you stop the faith-actions, i.e., the "mean" time.
- The other is when the answer comes, and you erupt in faith-actions like fans cheering in a
- stadium as their team scores.
- As you remember and tell others of your faith victories.
- As you rejoice with others in their victories.
  As you tell the glories of God in the Bible.
  As you enjoy your *koinonia* unity times with the Lord over Scriptures.

A victorious life intentionally walks in these aspects all the time, or any one of them at any time.

When you are in "victim mode," you are not in joy *for* the trouble; instead you are to stir yourself up into joy, so that you remember God will help you to overcome the trouble in the name of Jesus to the glory of God. There are many prayers in the Psalms that include, "Oh God, I am in trouble…" This is called the prayer of lament, and there are some 65 psalm with this in them. There are over 95 Psalms that use *aiteo* prayer for this also. The lament psalms show you how to complain rightly, and end up praising God anyway.

And you could say something like this: "Oh boy, this is so bad; the miracle of God for our deliverance will be even greater than I thought before. Thank You, Jesus! I will intentional walk in Your victory over this. Yahoo!" And then start your faith-actions.

When you are in your Christ identity, in "*agape* love warrior mode," when you have become proficient in putting on the new-man in Jesus, you are eager for another battle to manifest *zoe* life to the glory of God through Jesus Christ in you.

And in this Christ-victory consciousness, you could say something like this: "Devil, I will take your head off in this one, by the name of Jesus, knowing you have not lived holy enough to direct God, but He has given you the Name of Jesus to direct Him by grace. It is the will of God you go devil, so in the name of Jesus, GO! Yahoo! Jesus be Lord in me! Let's go!" And then start your faith-actions.

Here is a similar command to exercise such "patience:" 1 Thess 5:15 "See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men. 16 Rejoice evermore. 17 Pray without ceasing, [*including* aiteo]. 18 In every thing *of redemption* give thanks (*exuberant thanksgiving, praise, joy,* aiteo *commands, blessings, and affirmations of God's word over redemption facts*): for this is the will of God in Christ Jesus concerning you."

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Of course, if you are blaming and accusing God for why you are in misery, why He is taking so long, you are calling Him a curse, an evil, a misery, a false friend, a wicked enemy, and a liar. This would pretty well match the attitude of those snake-bitten with Moses. And the answer is the same as what Jesus said: Luke 6:28 "Bless them that curse you, and pray for them which despitefully use you." Since you are mad or disappointed at God, this time your target is to bless and pray for God.

In this case, you start to bless God and *aiteo* pray that He be exalted in the world, and that His Kingdom come, much like in the Our Father, or many of the Psalms. And do it just like the successful desert people, with loud positive words and boisterous behaviors, to convince their own stubborn heart, they were trusting, and expecting good from God, no matter what, as they exercised *raah* looking while in intense pain.

In this case you start to bless God and aiteo *pray that He be exalted in the world and that His Kingdom come, much like in the Our Father.*

This works either way, if you angry over a disappointment in God, if you want to worship Him, or you are celebrating a victory, the faith-actions are the same. Your intentions may vary, but the actions stay consistent.

Of course it takes understanding this awesome Redemption in the blood of Jesus, (see the Power Trilogy book, *Discovering Our Redemption,*) but while you work to write God's grace, love, and truth on your heart in our Redemption, be like the people in the desert with right-actions with right attitudes, in spite of your current problems, sins, and imperfections, and command the release of God to do what He so longs to do, give you His benefits and Kingdom, and yes, heal you, and prosper you.

And none of this is as much about your perfection in heart, because when your heart is right, you will operate just like Jesus does. Until then, you have corruption, and still need to grow in Jesus more excellently. It is about you having faith in God working in you by the process of *raah* looking, *nabat* beholding, and *pisteuo* believing in right faith-actions.

And since these snake-bitten desert people did it all by cognitive choice, they did the right-actions while their subconscious, and probably the devil, whispered how wrong this was, how it would not work, reminded them of all their miseries of the past, how unfair God is, and how God cannot be trusted. But the pain, and knowing there was hope in nothing else, kept them at it.

We actually see much healing in ministering *zoe* life to "Last Chancers," those sent home by doctors to die or go into hospice. Last Chancers have no plan B, and are "snake-bitten" ready.

But since it seems a challenge to get modern American or Western Christians to make such transitions, those desert people must have understood the elements of the *raah* process differently than a modern, Western Christian might.

Doing to Knowing: Therefore we have included a lot more detail describing the process. But little can really be understood until you actually start to do it. And it will take 3-6 hours a day for a continuous 90 days for consistent attitude changes. Or for an immediate battle or crisis, such as those snake-bitten did in *raah* looking, do it for 6-24 hours a day for several days.

Devils and sickness move quicker than human hearts. So, if the problem is a devil, like the snake-bitten were fighting, or some form of sickness, the results can come rather fast as Jesus proved. But if the problem is human hearts, the solution may take longer, much longer. Remember, if it takes 3-6 hours a day for at least 90 continuous days to make a lifestyle change, the people involved may require similar efforts by the Lord. And Jesus did not win all the hearts of His day.

Since Jesus is our example for patience, and

- Jesus lives in us,
  He will never leave or forsake you, and neither will Holy Spirit,
  Holy Spirit, the power of God, is sealed in us unto the Day of Redemption,

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- We have all the power in the Universe at our disposal in *aiteo*,
- All the promises of God are yea and amen in Jesus for us to exercise,
- We are born-again in spirit to the righteousness level of Jesus,
- God has already spoken every good decree over us it is possible to decree,
- We have *zoe* life eternally,
- Jesus is made unto us - wisdom, righteousness, redemption, sanctification, adoption, betrothal, salvation, grace, mercy, truth, our *zoe* life, and the Way to union with God, and all this depends on Jesus, and not me individually, or us as a people,
- We have the name of Jesus, that name with all the power of God in it, by which we must be
- *sozo* saved now,
- We are made the righteousness of God in Christ Jesus,
- We are given the triumph, and dominion, and authority of Jesus,
- We are given the inheritance of Jesus as a joint-heir,
- God will never leave us or forsake us,
- He who is greater than he who is in the world is in us,
- We have grace to the measure of Jesus,
- We can *aiteo* the will of God as Jesus commanded,
- God is continually working in us both to will and to do of His good pleasure, and
- Holy Spirit is continually flooding our spirit with the *agape* love of God.

With all these Redemption facts, with God working in us, we have within us a constant source, drive, and desire to be just like Jesus, because that is who we really are. Not like a robotic copy, but like Jesus within your unique personality that God gave you. And this includes all righteousness, holiness, faith, and *agape* love-actions.

The devil has to work overtime to get us out of joy, which is our strength, so he can keep us in bondage, and give up on exercising faith and *agape* love-actions in godly patience, by flooding us with all kinds of evil fear, shame, condemnation, and offense. 1 John 4:17 "Herein is our *agape/*love made perfect, that we may have boldness in the Day of Judgment: because as he (*Jesus*) is, so are we in this world (*in* agape *love and power as agents of the Father like Jesus is*). 18 There is no *evil* fear in *agape/*love; but perfect *agape/*love casteth out *evil* fear: because *evil* fear hath torment. He that *evil* feareth is not made perfect (*mature*) in *agape/*love."

Bible knowledge is only effective as you do it to become an expert at it like Jesus, and are able to train others to do it as well as Jesus. For that seminars can get you started, with follow-on mentoring as helpful, or even critical. But you have to do it, and do it yourself, for a time of at least 3-6 hours a day for 90 continuous days for results that lead to a freedom lifestyle.

Warrior Blessing: The process of blessing is Holy Spirit freedom to do good by inhabiting your right thoughts, words, and actions. Holy Spirit presence, power, and freedom to act is the blessing, and it came at great price. Gal 3:13 "Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: 14 that the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith."

The great blessing of God for man is Holy Spirit dwelling in men. Jesus made this possible and Holy Spirit was first sent as a new condition on Earth, on the Day of Pentecost, 2000 years ago.

This blessing is not freedom without problems, attacks, temptations, changes, concerns, worries, and evil fears, but freedom in how you respond so you can see the glory of the Lord manifest through you, and overcome them all, no matter what comes at you, or mission you have.

Respond like Jesus, and Holy Spirit can do the wonderful things seen all over the Bible. Respond wrongly, like the desert people complaining, and you will get problems and deadly snake bites like they had.

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This is how God explains what blessing looks like (in this section from Deut 28:1-14, which details the results of the blessing from doing thoughts, words, and actions Holy Spirit can inhabit): Deut 28:7 "The Lord shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways."

And just like Moses had to command the Red Sea to part, it is something God does for you and through you, as you exercise faith, *agape* love, *aiteo,* and patience-actions.

And in this case, the Red Sea did not open until Moses made *aiteo* commands as if God was speaking through him. So God was there, but it took right-actions done rightly, so God could move.

Life is not about ease, but about being in battle and winning in Jesus. The life of ease is in Heaven, when you bring it here. It is a warrior's Gospel. Ex 15:2 "The Lord is my strength and song, and he is become my salvation: he is my God, and I will prepare him an habitation; my father's God, and I will exalt him. 3 The Lord is a man of war: the Lord is his name." Isa 42:13 "The Lord shall go forth as a mighty man, he shall stir up jealousy (*hungry zeal*) like a man of war: he shall cry, yea, roar; he shall prevail against his enemies."

And let us not forget this picture of how Jesus is now. Rev 19:11 "And I saw Heaven opened, and behold a white horse; and he (*Jesus*) that sat upon him was **called** Faithful and True, and in righteousness he doth judge and make war. 12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. 13 And he was clothed with a vesture dipped in blood: and his name is **called** The Word of God.

14 "And the armies which were in Heaven followed him upon white horses, clothed in fine linen, white and clean. 15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. 16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS."

And since we are as He is now, this is the nature of the new-creation man when we are born-again. 1 John 4:17 "Herein is our *agape/*love made perfect, that we may have boldness in the Day of Judgment: because as he is (agape *love, power, and dominion for and of God*), so are we in this world."

And we are to continually work to renew our minds to be just like Jesus as He is now: Eph 4:20 "But ye have not so learned Christ; 21 if so be that ye have heard him, and have been taught by him, as the truth is in Jesus: 22 that ye put off (*like an old, rotten coat*) concerning the former conversation the old-man (*the demonic inspired old self*), which is corrupt according to the deceitful lusts (*that can never satisfy, but cause endless sorrow*); 23 and be renewed in the spirit of your mind (*in your self-identity and self-concept*); 24 and that ye put on (*like a new coat or skin*) the new-man (*in your self-identity and self-concept that in the new-birth you are made to be just like Jesus, and that is now the real you in Jesus' dominion consciousness, and koinonia union with Holy Spirit*), which after God is created in righteousness and true holiness (*just like Jesus is*)."

Eph 5:8 "For ye were sometimes darkness, but now are ye light in the Lord: *intentionally* walk (*decide and order your behavior rightly*) as children of light (*Jesus-duplicates*)."

If there is no fight, you are not bothering the devil, and he is not afraid of you. Yet your job is to make Heaven on Earth wherever you are. 1 Tim 6:11 "But thou, O man of God, flee these things (*of the old-man carnal mind and dissipations of lust*); and follow after righteousness, godliness, *pistis/*faith, *agape/*love, patience, meekness. 12 Fight (*as a war campaign*) the good fight of *pistis/*faith, *lambano/*lay hold on (*grab tightly even when it does not appear to be there, stand in, use, proclaim, and operate in*) eternal *zoe/*life, whereunto thou art also **called**, and hast professed a good profession before many witnesses."

And if you are doing your job, you are destroying the kingdom of darkness, and that means the devil will be attacking, counter-attacking, and retaliating. That is unless you are building his kingdom. Then

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the devil tends to leave you to the "normal" life of his world system, and you die before you are 90 years old, or 120 years old, or a thousand years old.

Blessing means you do have problems, lots of them. One of the big problems Jesus had was having faith to get Himself raised from the dead. It was no picnic those three days in Hell either. Jesus exercised great patience while He suffered to fullness in the dark kingdom. Heb 1:3 "(*Jesus*), who being the brightness of his (*Father God's*) glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high." He held hell together while hell tormented Him as the most damned of the damned.

The problem is this: in blessing, your righteous-actions produce the benefits of blessing, but God cannot inhabit your evil thoughts, words, or actions. So, until you are as pure as Jesus, you are a mixture of good and evil behaviors, mostly in good and bad habits.

God can work with and inhabit the good behaviors, but, even though God will never leave or forsake you, He does not inhabit your evil behaviors the same way He can inhabit you doing the right ways of God. And God will not increase, strengthen, or magnify your evil behaviors, but will work for you to do less of them, with less resistance against God until you are free and start doing more right behaviors. He is working to get you to will and to do of His good pleasure for your good.

Rom 6:16 "Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness (*Jesus-duplicate*)?"

Gal 6:7 "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. 8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap *zoe/*life everlasting. 9 And let us not be weary in well doing: for in due season we shall reap, if we faint not."

Any lifestyle we live is a set of habits we do. Growth in Christ is a continual process of developing new right-behaviors and habits in God. For everybody life is a mixture of habits and then a variety of impacts on your life. Success comes with right habits and right responses, no matter what comes.

Therefore God says: **Ps 1:1** "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. 2 But his delight is in the law of the Lord; and in his law doth he meditate (*chew, mutter, ponder, consider, sing, and shout with joy*) day and night. 3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper."

But the devil does inhabit all evil deeds or sins. Whenever you are not just like Jesus, those are evil works God does not inhabit, but the devil does. You cannot sin without the devil. Sin is sin whether you are aware of it or not, and the devil inhabits all sin, whether you are a Christian or not.

Here is a warning given to Christians on this: 1 John 3:8 "He that committeth sin is of (*or operating in*) the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil."

That is why in the new-birth, we are separated from our sin works and Holy Spirit can dwell in the one who is born-again, even if they do not live a perfect life. Rom 6:11 "Likewise reckon ye also yourselves to be dead indeed unto sin, but *zao/*alive unto God through Jesus Christ our Lord."

You are blessed in Jesus, where God is working in you by indwelling Holy Spirit and the Scriptures both to will and to do of His good pleasure (Phil 2:13). God by Holy Spirit works to encourage right faith-actions, and stop your evil works or seeds that the devil does inhabit.

God tries to limit your wrong or unrighteous thoughts, words, or actions. So to be blessed means not only increase from your right-actions, but He hinders your wicked thoughts, words, and actions, so it looks like you are having lots of problems as He hinders you.

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On the other hand, we are made to overcome super-human problems in Jesus, so to win you will also face lots of problems as the devil resists, attacks, and counter attacks. So it is not the presence or absence of problems, but the answer is seeking the Lord for His position on each problem you have as to how to defeat it, in right faith-actions. Holy Spirit helps in this by you doing tongues.

The definition of the Hebrew and Greek words for *blessing* means lots of good things others desire. If natural people do not desire what you have, you are not in blessing.

Jesus came to reveal that God is Father. And we can experience some aspects of God's Fatherhood. While raising kids can have lots of wonderful moments, you will need them as fond memories to pray your children to the place where they are successfully praying through for their own children. So children are a blessing, but require significant godly parenting and intercession with the Lord. And in the process, you will learn aspects of God that only this can teach you.

That is why, for all issues of life, we need to seek the Lord continually. Remember Job confessed he would see God until he got an audience with God. So seeking the Lord is to have Him tell you, or confirm to you, the promise(s) you will have to *lambano* to victory.

When all the Scriptures become God's personal words to you, then you are on the right track.

And the joy of the Lord is the source of that internal strength to successfully *lambano.* That is a big part of what Jesus did in all the Scripture prayer times; *koinonia* audiences with the Father, primarily by the written Word of the Old Testament, so Jesus could stay on track.

So here are some problem categories:

- The devil attacking
- God hindering
- Your stupidities - sin
  Other people's stupidity - sin
  Some things take time to mature

Here are some examples:

The devil attacking: Simon Peter to sift him; Job to sift him; temptation of Jesus in the desert; storm on the water as the disciples tried to cross; sickness and diseases of children; killing the babies when Jesus was born; killing Jesus; Christian martyrs; bad habits, and addictions; and sickness in general.

God hindering/working: usually keeping us from sin and also against our enemies such as chariot wheels coming off as the Egyptians and Philistines went into battle, maybe Joseph in Egypt until the word had tried him; getting caught when you could have gotten away due to praying parent(s), spouse, children, relatives or friends; sleepless nights; dreams; right government blesses the good and punishes the evil; every parent, teacher, pastor, policeman, and soldier.

Your stupidity: the history of mankind, the 40 year generation in the desert with Moses, history of Israel, our own evil seeds left to grow, not seeking the Lord in failure and troubles, or even more when times are good (the good times are to give you more time to seek God that you cannot do in battle), seeking power from other than God.

Other people's stupidity: Paul in the storm on the way to Rome, Paul with open doors and much opposition, Joshua and Caleb had to spend 40 years waiting in the desert; all the prophets suffered in their times due to the judgments on the people, Daniel and the 3 boys carried to Babylon, sickness and disease in children

Some things take time or are given time to be ready: 20 years for Noah to start building the ark, 100 years for Noah to build the ark, Moses took 80 years to become a deliverer, Moses had 40 years of final training in the desert, Israel 70 years in Babylon, Jesus coming at the right time 2000 years ago, the ministry of John the Baptist, the 2nd coming of Jesus, Paul for the revelation of Jesus as the New Testament and Redemption.

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While living in blessing, the active *zoe* of God produces peace and prosperity, and being blessed does not mean troubles all the time, just as much as wickedness does not guarantee immediate troubles. A lack of troubles could be:

- The fruit of building Heaven on Earth
- A respite to prepare for the next battle
- A lull in the battle where the enemy reorganizes to attack you again
  The devil is enticing you away from God in distractions, dissipations, even good things.
  God giving you time to repent

Remember: If there are no atheists in foxholes, it was the time of peace that grew them. One of the effects of troubles may be to sort out your need for God. If the situation gets impossible enough, then you almost demand God to be there. And that is a start. Heb 11:6 "But without *pistis/*faith it is impossible to please him: for he that cometh to God must *intentionally* believe that he is, and that he is a rewarder of them that diligently seek him *to koinonia connect in continual right faith-actions*."

Notice God equates *pistis* faith with continual and diligent actions, when it is hard and seems not to be working. So *pistis* faith is evidenced by your right faith-works of diligently seeking the Lord. And no seeking works means your faith is dead.

So all this means you have to seek the Lord continually until you experience *koinonia*-unity audiences with Him, and He tells you:

a) Promise(s) to fight with
b) Not your issue, leave it alone
c) Keep fighting no matter how hard and long
d) Time to run and fight another day
e) Seek God more

You may think of a few more.

People are 24x7 seekers all their lives. It is our human condition. That means that you and I are continually seeking something better, or more enjoyable. A life not spent seeking God in His Kingdom continually is a misspent life spent that is seeking other things or other gods continually.

We are 24x7 active believers; it is what we humans are. That means that you and I are always intentionally believing in one god or another. A life not spent actively and intentionally believing the true and *zao* living God continually, is a life spent actively, intentionally believing in other things and other gods continually.

If Jesus spent 3-6 hours a day, 1-4 all nights a week, and often arose early in the mornings for right faith-actions in Scripture prayer, and Peter, James, Paul, and other disciples did the same, why not you? So if you wonder where your answers from God are, now you know.

If your expectation in being blessed means no troubles, you will spend a lot of time angry at God, because we are not promised lives without troubles.

We are promised that we can overcome anything with continued faith and *agape* love-actions, while we *lambano* God's patience operating in us. Prov 24:16 "For a just man falleth seven times, and riseth up again: but the wicked shall fall into mischief (*in troubles, they handle it wrongly, out of the ways of God, they do not use the troubles as a wake-up call to seek the Lord until He be found, and are destroyed*)."

2 Tim 3:12 "Yea, and all that will *zao/*live godly in Christ Jesus shall suffer persecution."

And again: Ps 34:17 "The righteous *aiteo* cry, and the Lord heareth, and delivereth them out of all their troubles."

And again: 1 Peter 4:12 "*Agape*/Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: 13 but rejoice (*count it a call to joy BEFORE*

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and UNTIL the answer comes), inasmuch as ye are *koinonia*-unity partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy."

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Head Games

Imagination: Let's look a little deeper at the process of *pistis* faith. The Bible shows us something **called** the "law of faith." Rom 3:27 "Where is boasting then? It is excluded. By what law? of works? Nay: **but by the law of *pistis*/faith**."

In the Bible, a law generally means things you do to release the supernatural. If you do God's laws, you release His goodness for you in natural and supernatural means.

In science, a law is a general principle that works most, if not all of the time. The operative word is "works." For a law to be in force, it means it controls or governs which actions produce what it controls. Just like an airplane sitting on the ground, there is no way to tell if it will control or operate under, or satisfy, the laws of flight, until you try to fly it. So law means action of some kind.

Such laws include the law of gravity as well as the law of flight. To fly you have to exercise greater and controlled energy to overcome gravity. In flight, gravity does not go away; instead you are using greater laws to fly and overcome gravity.

And in the process of flying, you have to add energy to continue flying. We see birds doing this all the time. They flap their wings and then soar or glide for a time. No added energy means you will not fly, but can glide to a landing, intentionally or unintentionally.

Anyone could have built a modern jet liner in the days of Adam and Eve. All the materials and the laws of physics were there. The difference is the knowledge of their existence, and how to manage the laws of science, materials, and engineering enough to make big jets that fly.

The law of faith is the same; know the key relevant principles, and apply them properly and consistently, and faith produces results. And just like good and bad people can build and fly airplanes, anyone who does the right acts of faith in God, can get faith results in God, like Jesus and the early disciples did, or the snake-bitten did, because it is a law and not a whim.

God is no respecter of persons. If someone gets faith results, they either did some things right to work the law of faith, or it was inspired "good fortune," and cannot be repeated at need by them. The snake-bitten in the desert obviously knew how to work the faith law. Those being rebuked by 1 Cor 11:30 do not.

So whether you sin or not, the God-part of salvation is guaranteed by Jesus for you after you get born-again in Jesus. The manifestation of God into this life is the part we control, as God is no respecter of persons.

Anytime you are aware you have failed at any level, you are to renew your mind that you do have eternal salvation, this does not change your relationship with God, and God can redeem anything you do wrong.

God makes it easy to get born-again. Some would say, way too easy. Come even close and God will make you born-again in Jesus. He is faithful to do His part. He *agape* loves you no matter what.

We are saved by grace, equipped to do good works, if we will. Everything else falls into the principle of sowing and reaping. Every thought, word, and deed is a seed or nurtures a seed, of God or the devil. Sow good; reap *zoe* life in slow and fast forms. Sow evil; reap death in slow and fast forms. The only issue may be the timing of when the harvest comes.

This is simple enough for a child to understand. Gal 6:7 "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. 8 For he that soweth to his flesh shall of the flesh reap

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corruption; but he that soweth to the Spirit shall of the Spirit reap *zoe/*life everlasting. 9 And let us not be weary in well doing: for in due season we shall reap, if we faint not. 10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith."

Note: the primary sources for calamites on Earth are:

a) Our own sins
b) The sins of others
c) Failure to walk effectively in Psalm 23, 34, 91, 103 and our Christ identity
d) Attacks of the devil
e) We live in a world where evil is rampant
f) And for most of us, a combination of all the above

Grace is in three main areas.

1. First God works to get you born-again because He loves you;
2. Second to have Holy Spirit, the blessing for mankind, sealed in you unto the Day of Redemption when you get born-again;
3. The third is the Bible as we have it today. Everything else springs from there.

On that basis, you can *lambano* receive money you did not tithe or give for. You can lay hands on the sick to get them healed or get yourself healed in Jesus. All this and more on the basis that all the promises of God are yes and amen in Jesus (2 Cor 1:20). As long as you can intentionally *pistis* believe for it you can get from God any promise you are willing to do your part of *pistis* faith-actions.

And if you are short in motivation, God will give you the grace to labor like He did in Paul. 1 Cor 15:10 "But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me." Notice the grace of God kept Paul at right faith-action work.

The big problem is the Western mentality that says you do nothing and God will do it. Done properly that is true, but that is not the way most practice this theology.

The "do nothing crowd" resist obeying Scriptures like this: 1 Thess 5:16 "Rejoice evermore. 17 Pray without ceasing. 18 In everything *of redemption* give thanks: for this is the will of God in Christ Jesus concerning you. 19 Quench not the Spirit. 20 Despise not prophesyings. 21 Prove all things; hold fast that which is good. 22 Abstain from all appearance of evil."

And: Phil 4:4 "Rejoice in the Lord alway: and again I say, Rejoice. 5 Let your moderation be known unto all men. The Lord is at hand (*in power*). 6 Be careful (*anxious, fretful, fearful, terrorized, panicked, worried, concerned, ashamed, aware of lack or need*) for nothing; but in everything (*that incites care, worry, anxiety, evil fear, lack, or want*) by *aiteo* prayer and supplication with thanksgiving let (*make*) your *aiteo/*requests (*for God's wisdom, power, mercy, and* agape *love*) be made known unto God."

And a lot of the "stoic" believers may consider Phil 4:6 as fine as they refuse to worry, but do not do the *aiteo* prayer part when they see anything wrong. This same crowd will stay out of bad neighborhoods, yet have no constant intercession for the salvation of those neighborhoods.

The problem is that you are living 24 hours a day, every day, all your life. And for every one of those hours every thought, word, and action is a seed or fertilizer of one kind of another.

It really does not matter what your other seeds are, if they are not God-seeds in *pistis* faith with corresponding faith and patience-actions, you are not planting or nurturing seeds that will do you good. But you are planting and nurturing evil, non-God seeds that can choke out your God-seeds (Luke 8:14).

For the one who will not do the faith-works, the Parable of the Sower and Seed (Matt 13; Mark 4 and Luke 8) describes 4 heart-soil types and only one of them reaps a harvest of the good Word of God. Luke 8:12 "Those by the way side are they that hear; then cometh the devil, and taketh away the word

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out of their hearts, lest they should intentionally *pisteuo/*believe (*unto continual right faith-actions*) and be *sozo/*saved (*healed, delivered, set free, blessed, and/or prospered*).

13 "They on the rock are they, which, when they hear, *lambano/*receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away *from right-faith-actions.*

14 "And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection."

But here is the one that kept the Word to fruition. Luke 8:15 "But that on the good ground are they, which in an honest and good heart, having heard the word, keep it (*by continual right faith-actions*), and bring forth fruit with patience (*consistency with right faith-actions*)."

Here it takes "keeping" to produce fruit, and keeping is a verb implying a variety of actions that any farmer or gardener understands. Here it is right faith-actions. Besides soil preparation prior to planting, it includes nurturing with fertilizer and water, weeding, trimming, and cleaning. And that is work, continual work. Also it takes patience, which means keeping patience, which is also a work.

The difference between the other three and the one with the harvest was the depth of soil in that part of the garden the seed was planted, and how well they kept focused on the seed with patience-faith-works. You get the seeds you plant and nurture.

Your brain is not a vacuum, nor is it neutral; it is always working and intentionally believing. If you are not in the work of intentionally believing God, you are in the work of believing something or someone else, i.e., unbelief. So you are always planting and nurturing seeds of some kind. It is the human condition.

So if you have been distracted, lost patience, you will no longer be nurturing the seed to harvest.

Notice the temptations in soil 2 (*offense*) and 3 (*distractions, cares, and lusts*). One was by offenses to get unforgiving at God or people, the other by distractions, good and bad. All of this starts with how we control our thoughts with patient faith-actions.

The enemy starts in your head, robs you of any gladness or joy, moves you into impatience or despair, and pulls you down from there. The best protection is a regular schedule of biblical disciplines and right faith-action exercises to help you stay focused as you keep the garden of your heart.

The work of intentionally believing Jesus produces or releases *zoe* life. John 6:47 "Verily, verily, I (*Jesus*) say unto you, He that *pisteuo/*believeth (*with faith-works*) on me hath (*releases or operates in*) everlasting *zoe/*life." Or, as you do faith-works over our Redemption in Jesus, you will release God's *zoe* life.

So you can intentionally believe as you do the exuberant thanksgiving, praise, joy, affirmations, *aiteo* commands, etc., that *zoe* life is moving in your body for your current body, or others. It depends on how you direct it by calling those things that be not of God promises, as if they are.

For example, "As I praise You, Lord, *zoe* life is flowing in my whole body to heal it, and for each member of my family. You are healing me, and healing my family as I praise You. Thank You." This is an example of "keeping" the word of healing in Jesus alive in your life.

If you have a lifetime of not doing such "keeping" with patience, and have been experiencing harvests, then you were not the one doing the work to produce a harvest. But unless somebody does the work, you do not get a harvest. That could be someone praying for you, or Holy Spirit taking care of you by those who pray in tongues, and do not know who or what they are praying for.

Another term for this faith-work is mixing the Word with faith. Mixing is a verb and it is a work. Heb 4:2 "For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with *pistis/*faith-action*s* in them that heard it."

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Notice the Word of God was there, but failure to mix it properly with faith-actions, and you can die in the desert of your life, while God is right there in power. No mixing means no *zoe* life.

We are *sozo* saved by grace, but it takes the work of intentionally believing with patience to reap the benefits in this life. That is why we have been commanded to renew our minds, and to bring every thought captive to the obedience of Christ. Continual right faith-actions do this for, and in you.

In this way, God is no respecter of persons in this life. Do the right things and you will get the desired results; do the wrong things; and you will probably not get what you intended, no matter how passionate you are.

When you first start intentionally believing it will take great focus. As it becomes your habitual lifestyle you will wonder what the big deal is as this is the way you operate your life to the glory of God. You get addicted to the *koinonia* union with God and the power in His word so you cannot image life another way.

The essence of evil is that it looks good in the short term, but always costs far more than you expected. And at the expense of what you could have had from God.

While the world is full of need, God has limited Himself to man in faith. Our *pisteuo* faith-works are what allows a loving God to do good on the Earth. No faith-works, no mixing, or no keeping, and He can do little good, no matter how badly He wants to. If need allowed God to move, then Heaven would already be on Earth.

Ps 107:20 "He sent his word, and healed them, and delivered them from their destructions. 21 Oh that men would praise the Lord for his *chesed/*goodness, and for his wonderful works to the children of men!"

Notice the answer of Holy Spirit is the Word, the Bible, combined with thanksgiving and praise unto joy. And Holy Spirit's prime emphasis is to focus us on Jesus, His Great Work, and what and who we are in Jesus, in our new-creation self-identity. This is a major focus of all our Power Trilogy books.

Epoxy is a strong material made by mixing two liquids together. Epoxy is very strong and is used for many things, including holding airplane parts together.

Yelling at the epoxy to be strong without the proper mixing is like yelling at God when you did not do the proper mixing of His Word with your faith-actions. Heb 4:2 "For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith (*by considering God as greater than the negative situations due to His goodness in Jesus unto exuberant-actions of thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, right Holy Communion,* agape *love, and* aiteo *commands BEFORE and UNTIL the answer is manifest*) in them that heard it."

Faith in God by His word with faith-actions, releases God to inhabit your need and fix, heal, restore, or magnify it. Ps 78:41 "Yea, they (*the people in the desert with Moses*) turned back and tempted God, and limited the Holy One of Israel."

Turn on the radio, TV, or surf the Internet for a few moments and you can see that this condition of "no help in God" is still the main concept, or world view.

Changing Things: If Communion is working for you and your group, then weakness, sickness, early death and hard hearts toward God are rare, and most are strong, prosperous, clear, and sober minded, in divine health, live long happy lives, and on fire for God as Jesus-duplicates so that even martyrdom is not a problem.

The Bumpy Price of Truth: If Communion is not working for you and your group, then you may need anywhere from a 10% adjustment in truth leading to action up to a 99% adjustment in truth leading to action. But without a doubt, this means that your, and your group's, existing theology and world views will need to change, or be adjusted, and all change produces anger. This anger is a function of the sub-

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conscious mind to keep you in your past normal, and fight against any change. So the change process can be a bit "bumpy."

So once you agree the Scriptures we are sharing have validity, and you understand how to apply them, change will still take long and concerted effort.

This will not be easy. The whole time your subconscious mind will fight you, not to mention the devil, and all those others impacted by the changes in you. John 8:31 "Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; 32 and ye shall *ginosko/*know the truth, and the truth shall make you free [*to be all God made you in Jesus*]."

Notice, once you enter in by getting born-again, there is much continuing effort to apply that truth to set yourself free. And the word continuing means constant and regular right, faith-action work. And setting yourself free to be like Jesus in word and deed, is a good work, a job, and our calling. It does not matter, if at every Scripture you see something of Jesus you are lacking, simply *aiteo* ask Him to do that in you and add affirmations that that is now you. He will work in you to do that.

Remember, the day of miracles has not past. Since all results with God come from intentionally believing rightly, the only thing that is in shortage is intentional and effective *raah* looking, *nabat* beholding, or *pisteuo* believing with continual right faith-actions.

Phil 2:13 "For it is God which worketh in you both to will and to do of his good pleasure. 14 Do all things without murmurings and disputings: 15 that ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; 16 holding forth the word of *zoe/*life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured (*in right faith-actions*) in vain."

1 John 3:1 "Behold (*stop and make this change your life and world view right now in koinonia union with God*), what manner of *agape/*love the Father hath bestowed upon us, that we should be **called** the sons of God: therefore the world knoweth us not, because it knew him not. 2 *Agape/*Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. 3 And every man that hath this hope (*confident and joyful expectation of coming good*) in him purifieth himself (*as of the Bride*), even as he (*Jesus*) is pure."

So the test, of your believing Jesus is returning, is not how many books on eschatology you have, but how pure you have made yourself to intentionally walk just like Jesus. And that is part of the "knowing the truth" of John 8:32, or "renewing the mind" of Romans 12:2. And yes, it is a labor of continual right faith-actions to intentionally get your mind there.

Heb 4:11 "Let us labour [*to keep mixing the Word of God with* pisteuo *faith-actions*] therefore to enter into that rest, lest any man fall after the same example of unbelief (*unpersuadableness and offense*)."

Or in the language of the Parable of the Sower, once you get the seed of the word of God planted in your heart, no "keeping" by continual right faith-actions means no results/harvest.

We are commanded to bring every thought captive to the obedience of Christ. That is our job assigned by God, and our work to be done in gladness and joy. 2 Cor 10:3 "For though we walk in the flesh, we do not *intentionally* war after the flesh: 4 (for the weapons of our warfare are not carnal, but mighty through God to the pulling down of *evil mental* strong holds;) 5 casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ."

Notice that is the job for each individual Christian. Your pastor, teacher, mentor, mother, or father cannot do it for you. You are to bring every thought that goes into your head to be just how Jesus would treat it. And without that as your target, or goal, it will be very hard to hit it. So whether you follow the

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program we are describing here, or some other, God and the world awaits your success to see Jesus glorified through you by a lifestyle of continual right faith-actions.

Or, if you use the principles of *pistis* faith we are discussing to get on a Scripture program to renew your mind in right gladness and joy, you will get there faster with less blind alleys. My concern is the number of people that stay in weakness, sickness, hard hearts, and perhaps your own or others early death, while you struggle and delay with doing what Jesus would do right away.

Or as Holy Spirit begs us to renew our minds into our new-creation selves: Rom 13:11 "And that, knowing the time, that now it is high time to awake out of sleep: for now is our *soteria/*salvation nearer than when we believed. 12 The night is far spent, the day is at hand: let us therefore cast off (*as a dirty and rotten coat*) the works of darkness, and let us put on the armour of light. 13 Let us walk (*order our behavior into right habits*) honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. 14 But put ye on the Lord Jesus Christ (*in yourself-identity and self-concept as a new coat or skin, and start doing what Jesus would do in man-level and God-level works, in koinonia unity*), and make not provision for the flesh (*the old-man of darkness, devilish wisdom, and a carnal mind at war with God*), to fulfill the lusts (*to keep you in the mind of the flesh and away from the mind of the Spirit*) thereof."

In either case, this means you will have to endure change until you finish the job of learning to work with Holy Spirit in the Scriptures to 1 John 3:3 "…purifieth himself, even as he (*Jesus*) is pure."

And thus obey: Ps 1:2 "But his delight is in the law of the Lord; and in his law doth he meditate (*mutter, chew, sing, ponder, and look to apply*) day and night."

And: Ps 92:1 "It is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O most High: 2 to shew forth thy *chesed/*lovingkindness in the morning, and thy faithfulness every night, 3 upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound. 4 For thou, Lord, hast made me glad through thy work: I will triumph in the works of thy hands."

Doing It Like Jesus: And this process will get us to operate in faith just like Jesus and Father God operate. God has given us His law, what we can do to impact and direct the way the Universe runs in small and large things. To that end, a man once asked Jesus, "What is the greatest law or commandment of God to produce Heaven on Earth?"

Jesus answered: Mark 12:30 "And thou shalt *agape/*love the Lord thy God with all thy heart (*self-identity and world view*), and with all thy soul (*glad and joyful diligence*), and with all thy *dianoia/*mind (*thoughts, imaginations, dreams, hopes, and desires*), and with all thy *ischus/*strength (*might, forcefulness, ability, power, money, and resources*): this is the first commandment. 31 And the second is like, namely this, Thou shalt *agape/*love thy neighbour as thyself. There is none other commandment greater than these."

"With all thy might" in verse 30, translated from *ischus*, means all your resources and power, including wealth and physical strength, and if you are a king, your armies, and treasury. This is full on commitment where all your major investments are in God, and not of this world.

Notice the phrase, "with all thy mind" also in verse 30. The Greek word here translated as mind is *dianoia,* with the primary meaning of imagination, understanding, deep thought, or focused visualizations, seeing the unseen before it is seen.

God is the God of a right imagination of His desires in men. God operates the same way of calling those things that be not of His Word, as if they are. He sees in imagination to call it into being.

Phil 2:13 "For it is God which worketh in you both to will and to do of his good pleasure. 14 Do all things without murmurings and disputing [*and be not like those who died in the desert with Moses*]." Of course *will* includes your determination and imagination so you know what it should look like as you work on it.

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Here we are told what to imagine. 2 Cor 3:17 "Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty [*to be all God made you in Jesus*]. 18 But we all, with open face beholding (*considering, pondering, making it change your life and attitudes in koinonia union with Jesus*) as in a glass (*mirror*) the glory of the Lord (*manifesting or growing in and out through you in the mirror of your imagination*), are changed into the same image (*of what you are having faith for of Jesus manifesting through you, and seeing in the mirror of your imagination*) from glory to glory (*step by step, and continual manifestations of God's goodness in and through you*), even as by the Spirit of the Lord."

The goal of God working in you to "both will and to do of His good pleasure (Phil 2:13)," includes developing a sanctified imagination. The Bible is full of word pictures, stories that we use our imaginations to fill in the details and actually see what is happening as we read the word pictures. Seeing rightly is a sanctified imagination.

So if Jesus says you can lay hands on the sick and see them healed, see yourself doing that just like Jesus did it in the Gospels. As you work at this with more truth applied, you will release God to do what you see in your mind's eye of His promises being manifested through you. This is part of the process of activating 2 Cor 3:17-18. This is a learned skill and can be developed.

For example, I can lay hands on the sick for healing, but it is the Lord who heals them by my doing it, so it is by law. That is, my making a pathway He can inhabit. I do my part properly and He will do His part. If I do not lay hands in the name of Jesus, nothing happens, even though God passionately wants them healed. After all, Father God had Jesus pay for it with His life 2000 years ago.

If I do it wrong; I will not get the desired results. Not because God is making some administrative decision, but because I am doing it wrong enough to limit God. This is how God is no respecter of persons. I may not have to do it all perfectly, like Jesus did, but if I do enough right, we will get the healing results. And if I do enough wrong, we will not. Best is in *koinonia* unity, Gal 2:20.

Not because God is making some administrative decision, but because I am doing it wrong enough to limit

This is not about God being mad at us. It is about learning how to work with His principles as a co-laborer. This is like there are lots of ways to assemble sticks and paper, but only a few of them will build an airplane that can fly.

God is no respecter of persons. That means He does not pick this one or that one to pour out His blessing. Instead they, or someone else, are doing enough right so He can move in and through them.

God has no favorites in the sense that He violates His law for one and not another. Acts 10:34 "Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: 35 but in every nation he that *rightly* feareth him, and worketh righteousness, is accepted with him."

By the work of Jesus we are God's priests and kings in Jesus. Rev 1:5 "And from Jesus Christ, who is the *pisteuo*/faithful witness, and the first begotten of the dead, and the prince of the kings of the Earth. Unto him that *agape*/loved us, and washed us from our sins in his own blood, 6 and hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen."

By Jesus we can now enter in the presence of God for ourselves, or others, without evil fear in unity with Jesus, and receive freely all the gifts of God because He is not mad at us. Jesus has washed us from our sins 2000 years ago. The entire wrath due us fell on Jesus. God only has love, mercy, grace, and peace towards us. God is not our problem, but is our helper and encourager.

We are made the righteousness of God in Christ Jesus in the new-birth. 2 Cor 5:20 "Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. 21 For he (*Father God*) hath made him (*Jesus*) to be sin for us, who knew no sin; that we might be made the righteousness of (*Father*) God in him (*Jesus*)."

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That means when you get born-again, God fills your spirit with Holy Spirit, and seals Holy Spirit there unto the Day of Redemption, which is after the Day of Judgment.

There is a security of the believer, and it is secured by God not man. Eph 1:13 "In whom (*Jesus*) ye also trusted, after that ye heard the word of truth, the gospel of your *soteria/*salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, 14 which is the earnest*, guarantee* of our inheritance until the redemption of the purchased possession, unto the praise of his glory."

You can make Holy Spirit glad or grieved, but He is not going anywhere based on your sin once you are born-again. Eph 4:29 "Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. 30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption."

When God sees us; He sees Jesus. God is not mad at His Son, and we are Jesus' body. Since we no longer need to evil fear, run, hide, or be alone, we can learn to enjoy, develop, and maintain our consciousness of His presence, His power, His *zoe* life, His *agape* love, His greatness, the triumph of Jesus, He who is greater in us, than he who is in the world is in us, and find all that we need with and in Him.

The key is doing and preferably knowing how God works, what allows Him to enter the Earth, and to inhabit our lives to release His *zoe* life to heal and bless. That key is **called** *pistis* faith as defined in the Bible, and not necessarily by our culture.

As much as God hates your need, lack, sickness, disease, poverty, despair, pain, suffering, depression, terror, and anything else that is not like Heaven on Earth, it is *pistis* faith that releases Him, not need. Work that key of *pistis* faith like the snake-bitten people in the desert did by *raah* looking, and you can release all God's love and abundance to you and yours, to His great pleasure.

It is not about your perfection, but your obedience and attitude. God has made Jesus your perfection. It is up to you to *lambano* receive Him and intentionally walk in Him. Rom 5:17 "For if by one man's offence (*Adam's*) death reigned (*in all the cruel misery since the fall of Adam*) by one (*Satan*); much more they (*who are born-again in Jesus*) which (*continually*) *lambano/*receive (*who cling to, confess, and know they have by the work of Jesus the*) abundance of grace and of the gift of righteousness (*to be made the righteousness of God in Christ Jesus*) shall reign (*as a king for Jesus where what you* aiteo *or decree happens*) in (*by, or through*) *zoe/*life by one, Jesus Christ."

After all, God spent the most wonderful creature in the Universe, Jesus Christ, to set us free and make Heaven on Earth possible through us. God spent His own Son to give us that freedom. He knows our need, and He absolutely wants more for us, and you in particular, than we can think or imagine. The gospel is that God now can reign through man just as He does in Jesus, in spite of our sin. But we have to work within His laws to release Him. That is because God is fair to all, and therefore no respecter of persons. The good news is that this is a "whosoever" wills Gospel.

Acts 10:34 "Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: 35 but in every nation he that *rightly* feareth him, and worketh righteousness, is accepted with him." And Jesus, who put aside His Deity to be as a man, had to meet the same requirements as we do.

That is why Jesus is our example. Heb 12:1 "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin (*sloth and impatience, iniquity, murmuring, and complaining*) which doth so easily beset us, and let us run with patience the race that is set before us, 2 *koinonia unity,* looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God."

When we talk about *koinonia unity* Communion, and a right judgment that produces strength, health, and a long and happy life on fire for God, we are talking about releasing supernatural interventions or flowing of God by *zoe* life into men and situations, to make Heaven on Earth in small and large

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ways, and in quick and slow ways. The result is physical evidence of God at work. And just like in the laws of gravity and flight, the prime variable is us, not God.

In the early stages of Christian development, we often need miracles for ourselves. As we mature in our identity in Christ by the new-birth, we move into the constant operation of *zoe* life for divine health. While still supernatural, the observable miracles are more often for others as we learn to intentionally walk as Jesus walked, and release *zoe* life continually. Rom 8:11 "But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also *zao/*quicken your (*present*) mortal bodies by his Spirit that dwelleth in you."

Miracles and healing are included in the glory of the Lord. John 2:11 "This beginning of miracles (*turning the water into wine*) did Jesus in Cana of Galilee, and manifested **forth his glory**; and his disciples *pisteuo*/believed on him." John 11:4 "When Jesus heard that, he said, This sickness (*of Lazarus*) is not unto death, but for **the glory of God**, that the Son of God might be glorified thereby." Jesus decreed how it would end.

Part of the glory of God is the miracles Jesus did, including turning water into wine, and raising the

The glory of the Lord is far more than the glowing *Shekinah* glory, and cloud in the temple of Solomon. Part of the glory of God is the miracles Jesus did, including turning water into wine, and raising the dead. So healing of all kinds would be included in the glory of the Lord.

Thus the people in the desert getting healed of the snake bites were also the glory of the Lord being released. And 1 Cor 3:17-18 describes a process of creative visualization as part of the faith process, of seeing the unseen before it is seen with expectant joy. Here Holy Spirit uses the image in your mind's eye, your internal mirror, your imagination, your *dianoia* mind, to make it a reality in a glory to glory process.

You may have noticed, the tea party is over: Government agencies measure that some 80% or more have chronic medical conditions with no cure. Other than accidents and war, almost 100% die by sickness. God does not need sickness, which is the work of the devil, to get us to Heaven.

As New Testament Christians we are told to: 1 Tim 6:12 "Fight the good fight of *pistis*/faith [*with continued faith-actions of thanksgiving, praise, joy, affirmations of God's Word, blessings, courage, patience, fastings,* aiteo *commands, operate in Holy Spirit gifts, including tongues and prophecy, and acts of* agape *love in the face of continual evil situations BEFORE and UNTIL the answers of God like Jesus did manifest*], *lambano/*lay hold on (*by continual right faith-actions, to never let go of*) eternal *zoe/*life, whereunto thou art also **called**, and hast professed a good profession before many witnesses."

In almost every form of fighting, including sword fighting, there is the sound of war. Ex 32:17 "And when Joshua heard the noise of the people as they shouted, he said unto Moses, There is a noise of war in the camp. 18 And he said, It is not the voice of them that shout for mastery (*striving for victory against death and crushing the enemy with sword strokes, etc.*), neither is it the voice of them that cry for being overcome: but the noise of them that sing do I hear."

Sadly, the noise Joshua heard was the sound of lustful feasting and pleasuring in the joys of the devil. And this fits right in with standard idolatry worship of fornication, drunkenness, and carousing, and if it included the god Moloch, killing babies.

But if there is no sound of war in your Christian walk of defeating the devil and his works, you are missing what God has for you. And yes, the exuberant sounds of faith-actions are LOUD. Not necessarily always, but enough so that you can hear the sound of war.

You may be in a group that majors on worshiping the Lord and using great shouts. That is good, now turn those shouts to sounds of war and strokes of the sword of the Word of God against the enemy, not flesh and blood, but the devil and his evil empire, and set people free like Jesus did. That is the heart of an *agape* love warrior, or Jesus World Changer of God.

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We are **called** to execute the judgment of God against the devil, just like Jesus did. We are to continue the job. Rom 16:19 "… I would have you wise unto that which is good, and simple concerning evil. 20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you [*to know, will, be, and do like Jesus in spiritual battle and conquest*]. Amen."

You do not measure success by how much you shout or loud you are, but how many people are set free like Jesus did. And until everyone is free like Jesus and the disciples did, you need to learn and practice more the art of godly spirit war and battle preparation in right faith-actions.

1 Cor 2:3 "And I was with you in weakness, and in fear, and in much trembling. 4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of *dunamis/*power (*the miracle working power of God like Jesus did*): 5 that your faith should not stand in the wisdom of men, but in the *dunamis/*power of God (*the miracle working power of God like Jesus did*)."

Our chief weapon against every work of the devil is the sword of the Word of God. Eph 6:17 "And take the helmet of *soteria/*salvation (*which includes your new identity in Christ knowing you have the same Spirit of Jesus, and the same heritage of Jesus as a joint-heir with Him, and seated with Him at the right hand of God, and His power is in you right now to set you and others free as you release yourself from soul deadness, and apathy, or evil fear, to right soul emotions to spirit emotions where the Word of God dominates your heart over the work of the enemy*), and the sword of the Spirit, which is the word of God: 18 praying always with all prayer and supplication (*including* aiteo *prayer*) in the Spirit, and watching thereunto with all perseverance and supplication for all saints; 19 and for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel."

You may say you are already doing this. The measure of success is not your effort, but your results. If Communion is not working like God advertises, you are doing something or many things wrong. And that means you must change your world view.

For some this will be a 90% adjustment, for others a 10% adjustment. But adjustments will be required, and you will fight against every adjustment. For that is the way the subconscious mind works, and the devil knows this very well. And for that to happen, if you are in a crisis, you must cram on the truth to do it, like the snake-bitten in the desert did.

And for a lifestyle change you need to continue mind renewing for at least 3-6 hours a day for 90 continuous days with the same material. That is why we wrote the teaching and Affirmation Magnets in the Power Trilogy book, *OK, GOD, Now What?*

These Affirmation Magnets have proven to be the most efficient way to get you going. Saying those Affirmation Magnets 3-6 hours a day as constant repetition combined with daily scheduled times of a variety of thanksgiving, praise, joy, *aiteo* commands, blessings, courage, patience, fasting, with acts of *agape* love action comprise the fastest path to the lifestyle of an effective *agape* love warrior. And even better, you will see more answered prayer and miracles.

It is not just the actions. Doing by rote will train your subconscious, and that is necessary. God operates by faith which is diligent with affirmations and *aiteo* commands for those things that be not to become.

This is being an imitator or follower of God, doing it the way Our Father and Jesus do it. Rom 4:17 "…even God, who *zao/*quickeneth the dead, and calleth those things which be not as though they were."

Eph 5:8 "For ye were sometimes darkness, but now are ye light in the Lord: *intentionally* walk as children of light (*as Jesus-duplicates*): 9 (For the fruit of the Spirit is in all goodness and righteousness and truth;) 10 proving (*testing and demonstrating*) what is acceptable unto the Lord (*like Jesus did*)."

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Hindrances To Doing

You may not like the answer of the effort it takes to renew the mind. You may believe there is another way, and want to go a different way, maybe with less effort, and that is your choice.

The problem is, if you do a method based on the whole Bible, you will end up figuring out a version that at the end of the day, looks just like the program we describe, but you will have wasted time, and more people will have died early deaths, or your lack of Jesus-action, and you will remain in a hard heart until you do.

To the average Western Christian, this teaching is hateful. It makes you accountable for releasing God rather than "leaving it to the Lord." Those snake-bitten in the desert, who did not *raah* look as God commanded, stayed in stubbornness and rebellion, and at best, "leaving it to the Lord," and died. And their death was not the will of God. And if you are of any age today, you know many who died the same way.

When I hear that, especially in a hospital, I point them to the Our Father where Jesus explained, while God knows what you need, but you must exercise *aiteo* commands for Him to do it for you. Matt 6:8 "Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye *aiteo/*ask him. 9 After this manner therefore pray ye: Our Father which art in heaven, *AITEO:* Hallowed be thy name. 10 *AITEO:* Thy kingdom come. Thy will be done in earth, as it is in heaven. 11 *AITEO:* Give us this day our daily bread."

If they continue to resist, I *aiteo* anyway, encouraged by God in His word. I take it as for me as well as for them. When they get healed, we can get a good laugh over it.

Those who would not sing to the well to raise it (Num 21:16-18); let others do the work of spiritual battle for them. And they probably considered themselves as spiritual by their non-singing brothers, because we can all find a way to justify our sin, otherwise we would not do it/them, usually with out-of-context, or misapplied Scriptures.

To stay in this kind of deception of the non-*raah,* or non-singers (Num 21:16, and the Chapter "Doing It" below), and therefore non-*pisteuo* believing, generally means you are bound in several parts of one or more demonic strongholds that exalts themselves against the knowledge of God (2 Cor 10:3-6).

Here are some typical hindrances; Sacred Cows of Unbelief and Confusion.

a) You are constantly looking for sin as the cause of the hindrance of God, and as the reason for the delay in *soteria* salvation coming to your situation. God handled and healed you of your sins in Jesus 2000 years ago, For this we have the new covenant: Heb 10:16 "This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; 17 and their sins and iniquities will I remember no more." God is not the one remembering your sin, so that is left to you, the devil, and other people, but not God. But you continuing to deny the gospel and believe sin makes a hindrance, this will make it a hindrance to you, because most of us are not yet perfect.

b) You are constantly holding God or the devil accountable for why the answer is delayed rather than renewing your mind on your new-creation in Christ Jesus to release more *zoe* life. Eph 4:20 "But ye have not so learned Christ; 21 if so be that ye have heard him, and have been taught by him, as the truth is in Jesus: 22 that ye put off concerning the former conversation the old-man, which is corrupt according to the deceitful lusts; 23 and be renewed in the spirit of your mind; 24 and that ye put on the new-man (*in your self-identity and self-concept, like a coat or new*

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skin, and do like Jesus would do), which after God is created in righteousness and true holiness." And therefore start right in with more right faith-actions, of the works like Jesus did, John 9:4.

c) You constantly think you need more intercession and begging prayer for answers rather than obeying: Philem 6 "That the communication (*the outworked and demonstrated life with Holy Spirit*) of thy faith (*new-birth and spiritual learning*) may become effectual (*in bringing Heaven to Earth in natural and supernatural ways like Jesus did*) by the acknowledging (*knowing and doing as a master craftsman able to train others to be master craftsmen in the ways of God like Jesus is now*) of every good thing which is (*already*) in you in Christ Jesus (*what and who you are now in Jesus by the new-birth in Jesus, by continual right faith-actions*)." Thus your answer is in cramming on the facets of our Redemption, not for how you can do more of other works.

[And that would include spending 3-6 hours a day in the Power Trilogy book, *Discovering Our Redemption*, or equivalent. But I warn you, we wrote that book because we could not find one similar. John 8:31 "Then said Jesus to those Jews which believed on him, If ye *intentionally* continue in my word, then are ye my disciples indeed; 32 and ye shall know the truth, and the truth shall make you free." Begging does not set you free, but righteous indignation and compassion in *aiteo* commands as Jesus taught us based on truth will.]

d) You are an expert in prayer, yet your definition of prayer does not include *aiteo* prayer as taught, practiced, and commanded by Jesus. There are even 95 Psalms that use *aiteo* prayer as examples of how to pray. And you limit yourself where you are not accountable for the answer. You are big on, "Leave it to the Lord," or "You can never know what God will do." Yet Jesus and the early disciples proved what God will do for those who will renew their minds to think like Jesus continually by right faith-actions unto joy.

e) You are continually trying to "please God" without right faith-works. God is not moved or released by our good works, but He is moved by our faith, and it takes *pisteuo* faith-works to get and stay in confident faith against the pull of this evil world-system. See Heb 11:6.

f) You do not spend hours every day continuously in looking to Jesus unto Him overcoming the situation in and through you as His agent and brother, and considering Jesus against every evil event and situation unto exuberant thanksgiving, praise, joy, affirmations, fasting, right Holy Communion, *aiteo* prayer, and *agape* love works BEFORE and UNTIL the answer comes. And thus you stay part of the crowd who did not effectively and intentionally *raah* look, or *nabat* behold, or *pisteuo* believe on Jesus like the snake-bitten under Moses, as Jesus commanded in John 3:14-15. Or like those who did not sing to *aiteo* command the well of water to rise.

g) While you reserve the right to analyze to find out if this teaching is valid, you are not looking at what you need to do differently, which includes obeying the Scriptures as they are uncovered in this teaching. You may find arguments with our preaching, but do not use that as an excuse to ignore the numerous Scriptures found here. As such, you qualify yourself as an evil judge of evil thoughts. James 4:11 "Speak not evil (*your evil thoughts, or resist against*) one of another, brethren. He that speaketh evil of his brother, and judgeth (*against*) his brother, speaketh evil of the law, and judgeth the law [*as the now valid way to determine who gets the blessings of God rather than grace by the blood of Jesus*]: but if thou judge the law [*as the now valid way to determine who gets the blessings of God rather than the blood of Jesus*], thou art not a doer of the law, but a judge (*for it against the grace of God in the gospel of Jesus Christ unto right faith-works*). 12 There is one lawgiver, who is able to *sozo/*save and to destroy: who art thou that judgest (*against*) another?" Remember Communion includes entering into our *koinonia* union, our covenant relationship, with one another and with Jesus. And that means you find fault with Jesus as to why you are not yet healed. The problem is never God, or Jesus, or Holy Spirit, but a lack of saving truth that will set you free and/or the devil keeping you in unbelief and ignorance. This sin, in and of itself, is not the problem, but indicates a hard and accusing heart. And that if

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you accuse your brother, you are also accusing God, and thus limit your ability to believe with effective faith-actions.

h) You already say you are believing God, yet you do not exhibit the constant works of thanksgiving, praise, and joy, and the other right faith-actions for hours on end, especially in a crisis. The Bible word for *pistis* faith includes confident joy. Not like some consider joy today, but exuberant, outwardly seen jumping, shouting, screaming, yelling, clapping, singing, dancing, etc. This is Bible joy. If you are arguing with me on this, feel free, but I did not write these definitions, God did. So your argument is not with me, but God. But since you are not leaning and exposing your entire personality with continual thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, right Holy Communion, *aiteo* commands, operating in Holy Spirit gifts including tongues and prophecy, and *agape* love acts, you are in mental assent, not Bible *pistis* faith. Just like our society has perverted the Bible term for joy, we have extremely diminished the Bible meaning for *faith.* Faith without calling God's promises that are not yet as if they are unto exuberant joy, is not biblical faith. It is mental assent, and mental assent is not faith. It masquerades as the same, but it gets you this rebuke, among many others: 1 Cor 11:30 "For this cause many are weak and sickly among you, and many sleep (*in early death and keep hard hearts toward God so that in the midst of trials, tests, and temptations, you cannot hear God to gladly and joyously obey Him*). Your job in this life is to bring Heaven to Earth (Col 3:1-4), and in Heaven they are celebrating God every moment in these same exuberant faith-actions. You have been commanded to think like Heaven thinks, so if you are not is this exuberant joy, you are not thinking like Heaven, but you may be doing a pretty good imitation of hell, and getting the reward of hell along with it.

i) You may be expert at remembering your past glories in the Lord, yet in His service, if you did all He asked of you, the best you can do is say what Jesus said: Luke 17:6 "And the Lord said, If ye had *pistis/*faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.
7 "(*And Jesus continued to reveal a major aspect of faith*) But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat? 8 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink? 9 Doth he thank that servant because he did the things that were commanded him? I trow not. 10 So likewise ye, when ye shall have done all those things which are commanded you (*to be and operate like Jesus 24x7*), say, We are unprofitable servants (*sons*): we have done that which was our duty to do."

Thus your refusal to call your past good works the grace of God in you (*Philem 6*) and unprofitable to the Lord, you are diminishing your capacity for *pistis* faith. And your typical statement is "I will know I am healed when I am healed," "or when God heals me," or similar. Which is not faith at all for faith is the condition BEFORE and UNTIL the answer is manifest. Unbelief gives thanks AFTER the answer; belief gives thanks BEFORE the answer and calls those things of God's promises that be not as if they are. So if you are counting on your past good works for God to answer your needs, you are deceived and not doing what Jesus said to do. The standard for all works done perfectly is Jesus, so until then, all our works fall short of the glory of God, Jesus-duplication. And if there were done just like Jesus, we still add no value to God because that is what you are made for. Thinking God will answer based on your past or present works, no matter how great, and not the goodness of Jesus by His stripes and blood is evil or dead works, and religious deception, which I am sure you say you are not in. Why? Because you are deceived with a hard heart, otherwise you would not be trusting in your successful past with God! [NOTE: this a problem with many Christian workers of any kind.]

j) You may be thinking that your life was so bad that God cannot answer your prayer. This is another deception to keep you in mental assent, and is another form of religious deception. The

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blood of Jesus handles the entire human race, to think yours is not covered is to call God a liar, and to walk in a pride that matches the devil's. We are *sozo* saved by grace through *pistis* believing on Jesus as the snake-bitten in the desert did, not our good works. The only works that count are the works of *pistis* faith, like those snake-bitten that got healed did. Nor is whatever you need from God held back by your bad works. Your belief God is doing it is deception, but the devil is glad for you to give the credit to God and not the devil. But while you are holding your sins against yourself, you remain in unforgiveness toward yourself, you measure yourself as beyond the grace of God, you diminish God in His love and power, and you keep cursing yourself (inviting the devil in) as you call unclean what God has **called** clean. And you remain in rebellion in the miracle of the new-birth where God says: Col 1:21 "And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath *Father God* reconciled [*while you are still in sin*] 22 in the body of *Jesus'* flesh through death (*2000 years ago*), to present you holy and unblameable and unreproveable in *Father God's, Jesus', and Holy Spirit's* sight." This was done for you 2000 years ago. It may be news to you, and those around you, and maybe the devil, but it is old hat to God, as He has never seen you different than redeemed in the blood of Jesus. And Jesus bore and paid for it to the last detail so you could be thoroughly healed - spirit, soul, and body.

k) You are expert at finding fault with others within and without the church, without your face shedding tears of love and intercession for them BEFORE and UNTIL they are healed by your prayers. The job of finding fault without effective intercession belongs to the devil; his title is the accuser of the brethren (Rev 12:10) and doing this is **called** gossip.

l) Communion is *koinonia* union, about recognizing and celebrating being in covenant in the Body of Christ and with God. So I really don't care if you find fault with what we are preaching here if you are praying Psalm 23, 91, 103 and 119, Ephesians 1-3, Colossians 1-3 and Hebrews 13:20-21, and considering Jesus unto exuberant thanksgiving, praise, joy, affirmations, fasting, right Holy Communion, *aiteo* prayer, and acts of *agape* love, for our healing every day until we get more like Jesus. Remember, thinking cursing and speaking cursing are the same thing to God, and that includes any negative thoughts or words or judgments you entertain about anyone, including yourself. Otherwise you are putting yourself under the curse of: Gen 12:3 "And I will bless them that bless thee, and curse him that curseth thee…" For that is what you get if you do not heal a brother or sister you find in error. And your curse will include going into the same error you accuse them of. Gal 6:1 "Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted." As Jesus warned: Matt 7:2 "For with what judgment ye judge (*against, will not intercede for, not identify as one with yourself*), ye shall be judged (*against*): and with what measure ye mete, it shall be measured to you again (*what you think they deserve, you get also*). 3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?" And the way you can know you are not finding fault is to obey every one of the 1,050 New Testament commandment Scriptures with gladness and joy BEFORE and UNTIL you see the power of God fill your Communion services.

m) And while you will not get those healed you find in error, your blessings of God are hindered, or you remain under the curse, because Father God has said: Matt 6:14 "For if ye forgive men their trespasses (*all or any of thing you find fault with other human beings*), your Heavenly Father will also forgive you: 15 but if ye forgive not men their trespasses, neither will your Father forgive your trespasses." And God describes you this way: James 3:8 "But the tongue can no man tame; it is an unruly evil, full of deadly poison. 9 Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God. 10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be." And that includes the lack of blessing those who curse you with what you call their "false" or "inaccurate" or "no decision to repent now" teaching. And therefore you will walk in this awful curse: 1 Cor

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11:30 "For this cause many are weak and sickly among you, and many sleep (*die early and stay hard of heart against God, and thus misinterpret and/or ignore much of the Bible*.)"

n) The snake-bitten had seen Moses speak for God for over 40 years. They had great confidence that when God spoke through Moses to *raah* look at the brass serpent they would be healed. Unfortunately today, we have many voices and are not practiced in discerning when God is speaking through others to us. Nor do we usually have experience when a current prophet of God speaks, the ground does not open up to kill the dissenters. We are in a different dispensation. What we can do is study the Scriptures and exercise 1 John 4:1-3 to discern as the Lord is talking through us by others, or voices in our head or as you read this book. This means, first, do you accept 1 Cor 11:30 as a rebuke from God you can fix? Second, are we making a case that you can trust to intentionally walk in the blessing God so desires for you? Miss the voice of God on this, and you will die just like the heathen in your land die, just as a normal statistic, as mere men and women and not functioning sons of God in Jesus.

All of the above means work and accountability; the same kind that happens in a sword fight to the death, as the whole generation that did not die in the desert got to do. Preparing and staying in such a *pistis* faith fight is work, hard, and long work with many opportunities to faint.

Deciding to Fight: As New Testament Christians we are told to: 1 Tim 6:12 "Fight the good fight of *pistis*/faith (*by continual right faith-actions*), *lambano*/lay hold on (*to never let go of*) eternal *zoe*/life (*in spite of current evidence, it is there waiting for you to rightly release it*), whereunto thou art also **called**, and hast professed a good profession before many witnesses."

Fight means contact with an enemy, as in sword fighting, with great force applied at each stroke of the sword. And the fight includes to *lambano*, hold onto *zoe* life, as a man holding on to a life preserver in a sea during a storm. Or carrying a heavy bucket over rough ground and delivering it on time. Or a football receiver never drops the ball as others try to knock it out of his hands, even while he is knocked to the ground.

Lambano takes intense and protracted effort, with determination on the final outcome, never giving up, and getting up each time you are knocked down, and thus can be one of those "good works" we are ordained to intentionally walk in.

Here Paul describes a lifestyle of godly *lambano:* 2 Cor 11:23 "Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. 24 Of the Jews five times received I forty stripes save one. 25 Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; 26 in journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; 27 in weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. 28 Beside those things that are without, that which cometh upon me daily, the care of all the churches." In all these you can be sure Paul's tormenters were commanding him to recant, as were the continual demonic voices in his head.

And this process of *lambano,* receiving the promises of God, includes right confessions, professions, and affirmations, i.e., the works of faith BEFORE and UNTIL the answer comes. So you hold on, *lambano,* by doing the acts of faith affirming unto knowing that *zoe* life will flow and God will be glorified in supernatural results.

A fight where one stoke does it, is not a fight; it is simply exercising a judgment decreed. A fight means many strokes to win where you could lose. We all love the one-stroke healing command, or the one-Communion answer. But if that "one-stroke" does not get it done, then you are in a faith fight and requires many "strokes of your sword."

The fight part includes that it will take what could be a long time, you will experience much confusion and resistance, and you will need to practice much patience and faithfulness, in doing the works of

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faith BEFORE and UNTIL the answer comes. In a fight, the intensity may be short or long, but the intensity, for whatever duration, will be all-consuming, else you lose.

If we do not keep doing the works of faith BEFORE and UNTIL the answer comes, it is like a bird that will not exert the energy to flap his wings. All the parts are there, but he refuses to use them to fly.

And after a while, what strength he did have in flying will be lost as he loses the muscle strength from not flying. So keep in the spiritual gym of faith-actions of exuberant thanksgiving, praise, joy, affirmations, blessings, courage, patience, fastings, *agape* love, Holy Spirit gifts, and *aiteo* commands to add the *zoe*- life energy to the faith process to fly against the natural world order, and see divine interventions of God.

Notice the fight of faith in 1 Tim 6:12 includes holding onto *zoe* life, knowing that you have it and can focus it like a sword, and right affirmations also help focus your determination and godly imagination to see the answer before it is manifest (2 Cor 3:18). That is using the *zoe* of Jesus by the words we think, speak, sing, and shout. *Lambano*, holding onto is a work meaning that it is against resistance and takes planning, effort, and often guts, and sheer grit, or determination not to give up.

Before anyone thinks this is only a man's game, you have never seen a mother fight for the life of a sick child with *pistis* faith-actions. This is not, "Please pray for me I have a problem," but, "In the name of Jesus, devil, you get off my child, now and take all your works with you. Now, child, be WHOLE, in the name of Jesus. Thank You, Lord Jesus, You work as I speak. Thank You!" And repeat, interspersed with Scripture reading and praise, and tongues until that child is well.

And in shouting or firmness to focus your own energy, you make God's Words into weapons of salvation. And shouting is also a "work," whether you are swinging your "Word sword" with your mouth, or holding onto *zoe* life, *lambano,* with words, etc.

And these affirmations actually become your sword, your *pistis* faith wings, your hammer, your fire of God, as you use God's words to fight with. The shouting is not necessarily at the top of your lungs, that is called yelling or screaming, but more like you would issues commands, firm determination in that is the way it will be. For example, as some would command a strange dog or horse to go away from them.

One of the major themes of the New Testament is that: Rom 1:17 "… The just shall *zao/*live by *pistis*/faith." Or in the terms of right beholding, "Those made righteous by the blood of Jesus shall release the *zoe* life of God to bring Heaven to Earth by continual acts of intentionally believing God in His word by considering only His promise and giving God glory in exuberant thanksgiving, praise, joy, *aiteo* commands, blessings, and affirmations every time you are tempted to think the situation is greater than God and His promises, BEFORE and UNTIL the promise comes."

And all this is a cognitive intentional process until it becomes an unconscious lifestyle of the heart. And you can do it starting from the state of a murmuring and complaining sinner like those snake–bitten in the desert, or from the well-maintained lifestyle of a mature and holy Christian saint of God, like Paul or James, or anyone in between.

For this fight of faith, the resistance and delay is not God, but the devil. Eph 6:10 "Finally, my brethren, be strong in the Lord, and in the power of his might. 11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. 12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

If you think God is the problem, you have already been deceived. It may be a problem of a lack of right faith-actions to keep your mind in the redemption and dominion of Jesus, but God is NOT THE PROBLEM! Victory goes to those who obey Joshua 1:5-9, or its New Testament equivalents. Or as Holy Spirit commands: 1 Cor 15:57-58

57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ. 58 Therefore, my *agapao/*beloved brethren, be ye stedfast, unmoveable, always abounding in the *right faith-action*

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work (*to exhaustion*) of the Lord, forasmuch as ye know that your *right faith-action* labour (*to exhaustion*) is not in vain in the Lord."

And we are to take and use as our offensive weapon, the sword of the spirit, which is the written Scripture on our lips, the Word of God. Eph 6:16 "Above all, taking the shield of *pistis*/faith, wherewith ye shall be able to quench all the fiery darts of the wicked. 17 And take the helmet of *soteria/*salvation, and the sword of the Spirit, which is the word of God."

Shields work by repelling the energy of the attacker's weapons, in the same way, continual right faith-actions, aimed at the issue, release *zoe* life energy to quench or deflect all the attacks of the devil.

Doing *Pistis:* Since the noun *pistis* faith describes a state of-action, to be in *pistis* faith means you do the actions of faith in several major ways.

1. On a regular schedule, for example, from twice to twenty times a day.
2. Whenever you are tempted to think the situation is greater than God and His reliability.
3. Whenever others exhort or encourage you to actions of faith.
4. Whenever others try to stop or mock your actions of faith.
5. Whenever you think on God and His goodness, and want to love Him back.
6. Whenever you have a fear or anxiety over it is not done yet, Phil 4:5-9 is your action.

To be in faith is to be in faith-actions on a regular and diligent basis. So your life is a regular and disciplined example of considering God in His goodness in Jesus over the evil or negative situations of your life unto exuberant thanksgiving, praise, joy, affirmations, fasting, right Holy Communion, *agape* love, Holy Spirit gifts, and *aiteo* prayer continually BEFORE and UNTIL the answer comes.

This is included in this description of faith: Heb 11:6 "But without faith it is impossible to please him: for he that cometh to God must *intentionally* believe (*by continual right faith-actions*) that he is, and that he is a rewarder of them that diligently seek him (*inquiring for and of Him and requiring Him, both by right of vital necessity and of the promises of God's Word by continual right faith-actions*)." Faith is diligent work; no work means no faith.

Notice, this is based on thinking or speaking words. Words of God are your power tools of *zoe* life. Remember Jesus said His words are spirit and *zoe* life. So our sword also is spirit and *zoe* life as we use the words of God in battle. That is the power of the sword's cutting edge, the very *zoe* life of God. John 6:63 "It is the spirit that *zao/*quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are *zoe/*life."

And the word of God in our mouths, just like it does in Jesus', can overcome anything to the glory of God. Heb 4:12 "For the word of God is ***zao/*quick [zoe *life filled*],** and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. 13 Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do."

And again: Isa 43:25 "I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins. 26 Put me in remembrance: let us plead together: declare thou, that thou mayest be justified."

Here we are told to recall to God His Words to base our case on why He should act. And the basis of your discussions is not how rotten you are, or how good you are, but how God has remitted your sins in the blood Jesus, and this lying work of the devil has already been condemned by God. And it has been healed for all mankind by God when He raised Jesus from the dead.

The stripes of Jesus were the physical transaction of a Roman whip on Jesus' body. That holy flesh being rendered for us put the curse on Jesus and off of us. At that point legally, our healing was given us.

And the word of God in our mouths, just like it does in Jesus', can overcome anything to the glory of

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When Jesus was raised from the dead, our spirit, soul, and body including all stripes and sicknesses of Jesus, were physically healed. When Jesus was raised from the dead, with Jesus' body in covenant unity, one with our body, then as Jesus was physically healed to new *zoe* life in resurrection power, so were we. Our job is to bring it from Heaven to Earth.

This is why Paul cried: Phil 3:8 "Yea doubtless, and I count all things but loss for the excellency of the *ginosko/*knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, 9 and be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith (*continual right faith-actions*): 10 that I may know him, and the *dunamis/*power of his resurrection, and the *koinonia/*fellowship of his sufferings, being made conformable unto his death; 11 if by any means I might attain unto the resurrection of the dead."

Here Paul tells us he continually sought to *koinonia* union, know and relate to the resurrection of Jesus so that Paul intentionally walked continually in that *zoe* life resurrection power. Continually practicing the presence of Jesus in grace, mercy, *agape* love, *dunamis* power, and dominion with the *koinonia* union, awareness of the resurrected Christ living within us, is a goal we can also achieve, right now, in this life.

And that includes knowing Jesus as He is now: Rev 1:12 "And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; 13 and in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. 14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; 15 and his feet like unto fine, *shiny, glowing* brass, as if they burned in a furnace; and his voice as the sound of many waters. 16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength. 17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: 18 I am he that *zao/*liveth, and was dead; and, behold (*make this change your life and world view, and your next actions in koinonia union with God*), I am *zao/*alive for evermore, Amen; and have the keys of hell and of death." This is an image of the Jesus we are invited to *koinonia* unity-know.

We are to know we have *zoe* life, and that we can use it just like Jesus did. 1 John 5:11 "And this is the record, that God hath given to us eternal *zoe/*life, and this *zoe/*life is in his Son. 12 He that hath the Son hath *zoe/*life; and he that hath not the Son of God hath not *zoe/*life. 13 These things have I written unto you that believe (*by continual right faith-actions*) on the name of the Son of God; that ye may know that ye have eternal *zoe/*life, and that ye may believe on the name of the Son of God [*to release that* zoe *life like Jesus did*]."

Here we are told, we can use the name of Jesus just as if Jesus is here, and He is, in His name.

Here we are told, we have the same *zoe* life that is in God, and raised Jesus from the dead, and we can use that *zoe* life just like Jesus did by obeying the commandments of God. John 12:49 "For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak (*aiteo command*). 50 And I know that his commandment is *zoe/*life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak."

And we are reminded of this so strongly, because in the fight of faith, especially longer battles, it may seem like nothing is working. But John tells we do have *zoe* life and can count on the name of Jesus to release it as we "count it all joy." So here, if you are not feeling joy, you use the scriptures to prime that joy-pump and get going with joy-thoughts, words, and behaviors.

If you are having trouble getting into joy over your current situation, get in joy over God's past victories. Praise Him for all of creation, the beauty of flowers, the strength of iron, the awe of a newborn baby or puppy, the speed of a mountain bike, or resurrecting Jesus with you in Him.

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The essence of faith is the process of taking unseen things, and bringing them into reality. So whether it is a mother making a birthday cake, an architect designing a shopping center, or a person deciding to intentionally believe a promise of God into existence, there is a process of making it happen.

Here is how God describes that process for making His promises a reality in the Earth. Heb 11:1 "NOW *Pistis*/FAITH (*believing*) is the assurance (the *confidence, the* confirmation, the title deed, *our perception of an unseen reality*) of the things [we] hope for, (*the considering God and His promises as reliable unto joyful expectation of coming good to exuberant thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, right Holy Communion, Holy Spirit gifts, and* aiteo *commands*, against all resistance, *and this outward display*) being the proof (*or evidence*) of things [we] do not (*yet*) see and the conviction of their reality [*pistis*/faith perceiving as real fact what is not (*yet*) revealed to the senses, *calling what is not yet of God's promise as if it were in exuberant faith actions*]." AMP

Spiritual means to start doing spiritual things in the flesh or natural, and for God, that means using the Bible, the spiritual book, and doing what the Bible instructs. The Bible is the only physical thing that contains our right access to the supernatural in God.

For example, in: Eph 5:18 "And be not drunk with wine, wherein is excess; but be (*continually being*) filled with the Spirit; 19 (*by*) speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; 20 giving thanks always for all *redemption* things unto God and the Father in the name of our Lord Jesus Christ; 21 submitting yourselves one to another in the *right* fear of God."

In verse 18 we are told these actions are like going to a filling station. It is not an emotional experience or "swooning" in the spirit, but an intentional use of your mind to fill your mind with words and ideas that contain the Spirit of God in *zoe* life. The words of God, such as the Psalms, have His power in them, but they are sealed until released by believing in their *zoe* life abilities in right faith-actions.

As you fill your mind with faith-actions, like praise using the Scriptures as your source for praise, you are taking words of *zoe* life, words that are being said in Heaven right now, and putting them in your mind and mouth here on Earth. This is also included in putting your mind into heavenly places. Since God operates by faith, releasing the *zoe* life in those words is also by faith, i.e., it is working as you do them.

So expressions like, "Thank You, Father, as I sing your Word, Your *zoe* life if filling me," is just as valid as saying the same thing as you eat the Communion covenant bread, and drink the Communion covenant wine, or laying hands on the sick or *aiteo* commanding for someone on the moon.

This is what the successful *raah* lookers did in the desert in Numbers 21. They did their part intentionally believing God would do His part. And if you were still alive 10 days later, and still *raah* looking for full healing, the fact you were still alive said you had been releasing *zoe* life. Amazing, heathen idolaters releasing God's *zoe* life by obedience to His Word, but not in the love of God.

Maybe other snake bitten were probably getting healed within a few hours or days. That would indicate that they were more focused in their believing it would work as they did the *raah* looking actions. But if you are alive, you can still work at it.

Decree what will happen, and then give thanks that it is happening, BEFORE and UNTIL. Faith or believing is evidenced by glory-actions BEFORE and UNTIL the answer arrives. This is the process of creating something of God out of nothing by words, and making God's promises a reality in this Universe.

Remember, if God were moved by just need, then we would already have Heaven on Earth. The limiting or controlling factor is us, not God. The answer is to develop a life of continual *pisteuo* faith-actions to produce and maintain Heaven on Earth wherever you are.

And you can do these faith-actions several different ways:

As the need occurs

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- On a regular program or schedule
- Whenever you are tempted that the answer will not come, or it is impossible
  Whenever your confidence in God arises in thankfulness
  Repeat BEFORE and UNTIL the answer comes

And any faith failure is not with God, but us. Yet we have a propensity to explain our faith failures as God's fault and not ours. So God proclaims we are not destroyed by fickle administrative decisions by God, but our failure to operate the laws of faith properly.

Today we need to still hear this cry of a loving God, so we can learn to intentionally walk in His ways to success over anything. Hos 4:6 "My people are destroyed for lack of knowledge (*of God rightly applied*): because thou hast rejected knowledge (*of God to rightly apply it*), I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children."

Differences Do Count: So what are the major differences for us today, versus the snake-bitten desert people under Moses? Here is a starter list.

1. First we have the entire Bible in printed form, and the desert people did not. The most they had was the first five books, the Pentateuch or Torah, as written by Moses. We have the entire Old Testament and the New Testament revelation of Christ in you the hope of glory in printed, digital, and other media formats.
2. The desert people had visible daily demonstrations of the presence of God in a fire by night, a cloud by day, manna in the morning, and water from a rock that followed them around. We typically do not have these as obvious present-day miracle events or features.
3. By the work of Jesus in the cross, we have Holy Spirit living inside the born-again Christian like He is in Jesus, and the desert people did not.
4. We have the *zoe* life of God inside of us like Jesus has, and the desert people did not.
5. We have the name of Jesus, knowing you have not lived holy enough to direct God, but He has given you the Name of Jesus to direct Him by grace, with God dwelling in us, whereas the desert people had the name of God in the tabernacle.
6. The desert people had Moses modeling and demonstrating a right prayer and praise life before God, and we typically do not have that kind of successful prayer example in our churches to the level of power Moses demonstrated.
7. Most Western people believe they cannot do the right *raah* looking, or *pisteuo* believing on their own; the desert people knew they could and had to. They were action-oriented, so they did the actions of *raah* looking expecting God to do His part. Most moderns want a lot of signs before they keep on going, as if wasting time was a sacred duty to avoid, and endurance is hard and controls your priorities uncomfortably.
8. The snake-bitten had no doubts that they were going to die as they had seen many others die. Today we have modern medicine that is advertised to fix all, and taking medicines is usually far less intensive than spending hours on-end every-day doing faith-actions. This lack of a "nowhere else to turn," mentality as they have the many options of modern medicine and beliefs, keeps moderns thinking they do not have to dig in and work to make the *pisteuo* process work for them. The desert people dug in and had no other hope. Lack of focus dissipates the release of *zoe* life. Live and stay in the moment while doing *pisteuo* faith-actions for success. Affirm it is working before you see it working.
9. The snake-bitten understood the mechanical process of *raah* looking, and just got busy doing it. They had practiced it in their idolatry worship. Modern Christians think it is some "choice of God," and lack of immediate results means God has not "chosen" them. Few think of it as similar

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to washing dishes, i.e., keep at it until they are cleaned. The desert snake-bitten just kept in *raah* looking faith-actions until healing.

10. Idolatry is a counterfeit of true worship of God. As a counterfeit, it offers good emotions with less effort, and puts the worshiper into demonic bondage. Kind of like counterfeit high fashion items at cheap prices. The user get the benefit of high fashion brands for super cheap, and so feels better about it. Counterfeit worship is all over the world, yet produces little compared to what our God can do. These snake-bitten had experienced idolatry benefits that exceed the misery of walking in the desert. So it took a major death event, snake bite, to get their attention. We in our time may delight in counterfeit fashion items, but do not realize the idolatries we walk in. One of the biggest is amusements (empty mind). For John Lake, his great success was with Last Chancers, who were sent home to die, much like the snake-bitten. This is still true today. These snake bitten were Last Chancers, and had no other choice. In our modern world of medicine, we have many choices, and until the last few days in a hospital, can still worship Belial or Dionysus in amusements unto death.
11. The *raah* looking resulted in right words, just as right *pisteuo* believing does for us. The power is released in the intentional right thoughts, words, and actions for us and them. And that includes constant affirmations that it is working in spite of a lack of present evidence because God said it would work, and God cannot lie, and you keep repeating His words over the issues.
12. The Israelites understood covenant relationship; we in our time do not (before you think this is a harsh statement please see the Power Trilogy book, *Discovering Our Redemption,* for more on biblical covenant). As a covenant-keeping God, they knew that God could not lie to them. If He said, if they *raah* looked, they would get healed, and then they knew they would be healed if they did their part of the promise. They understood *raah* looking was a process, and they knew they would get healed, if they went through the steps of the process to *raah* look. When they decided to *raah* look, they forcibly kept their minds on the faithfulness and goodness of the God, who could not lie, in joy behaviors. And while they *raah* looked, they were ruthless against any thoughts that said God was lying, or it would not happen. The *raah* process includes constant affirmations that it is working before any results are seen or felt. Faith is about what is not yet seen, based on a promise of God, just like *raah* looking is. And they did that with exuberant joy behaviors, and then stayed in joy actions. In our day, most of us are not really that versed in truth as an absolute. Our society is so full of lies; everything is situational, even though God is not. Thus, when the answer is not immediate, we tend to find fault with God, blame somebody or something other than ourselves, and not exercise godly patience of continued *pisteuo* faith-actions BEFORE and UNTIL the answer comes. From God's perspective, if you do the law of faith works, there is no hindrance, none whatsoever by the work of Jesus on the cross. Any hindrance is ignorance of right faith actions, and/or a devil resisting you to see if you will give up. The desert people knew to keep at it. If you were alive, you were to continue the right faith-actions of *raah* looking with joy.
13. They knew if God spoke, it was His bond, even if they did not believe it. They knew God had spoken. They came to God looking for an answer. He gave them a process. Moses had a serpent crafted. They knew how to make a clay mold to cast into complex shapes. Then they broke open the mold, and cleaned up the image. This would include scraping and polishing. There was plenty of sand to polish the brass object. As they did it unto the Lord, they probably shined it up until it glowed in the sun. So, even under the cloud by day, it still shined somewhat, showing a similitude of God's glory around it. So, just as their brass, silver, gold, and even stone idols shinned, the serpent was bigger with more glory. They did not risk their lives in obeying His word, they were already in a death process. They sought God for answers to obey. They knew if they ignored it, they would die. This belief process included much death demonstrations of those who did not believe unto right faith-actions with joy. They were forced to take God at His word. In the

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words of our modern day, they were Last Chancers. If they did not obey God, they would die. They had no other choice and knew it.

14. HEAVEN MINDED: The desert people may not have understood that as they forced their minds to *raah* look they were actually obeying this New Testament command: Col 3:1 "If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. 2 Set your affection (*koinonia unity, fellowship, pondering, consideration, love, dreams, think like, speak like, feel like, gladly imitate, and reproduce on Earth*) on things above (*in Heaven at the right hand of God, the power seat of the Universe, where anything good and right is possible, has already been decreed, and is in thanksgiving, praise, and joy for you to stand firm doing your faith-actions to success, 1 Cor 15:57-58*), not on things on the Earth." So all the thanksgiving, praise, joy, affirmations, blessing, fasting, right Holy Communion, *aiteo* commands, Holy Spirit gifts, and acts of *agape* love scriptures from Genesis to Revelation are examples of putting our minds into the thoughts of God as they are in Heaven. And that is what the snake-bitten desert people did. They may have not had all the Scriptures we do, but they knew how to do the same kind of thanksgiving, praise, joy, affirmations of God's word, blessings, and *aiteo* commands to release God. These were the descendants of Abraham, who believed God by faith-works, so it was counted to him as the nature and attitudes of God, i.e., righteousness. Being justified or made righteous is a legal position, but righteousness means the nature or character of doing, and being right like God. So when Abram *pisteuo* believed God over the promises with faith-actions, God counted this the same as thinking and doing like God about the promises of God. Thus as Abram did the faith-works he was making his mind "Heaven on Earth" with faith-actions. The *pisteuo* believing process, just like the *raah* looking process, is to force your mind into the thoughts of Heaven about God, and His faithfulness, and goodness, and strength for you to stand firm. Today, we have a lot more Scriptures and examples of this kind of thinking with our current Bible, which the snake-bitten did not. But these faithless complainers could do it, and those who did it right, lived.

15. In this day, and probably forever in this Universe, God is limited by how people will work with Him. God has sovereignly decreed that humans are His tools to operate through in this Universe, Eph 1:22-23. Humans are God's tools or vessels for Him operating in this Universe. We are the supreme spiritual-transmission devices of this Universe for God, or any other spiritual source, which includes Satan, and all his minions. It was never God's intention that the people get bitten by snakes, or that they die from them. They sought God for an answer as they had no Bible. We now have the results of what they learned. In this Universe God is limited by what we humans do, Psalm 78:41. When Jesus, who is a man, a completed human, returns physically, He will rule the Universe physically and spiritually through us, His body. And He is doing that now, before Jesus physically returns. As we cooperate with Jesus now, by Holy Spirit in right faith-actions, Jesus can rule through us. Otherwise we are letting Satan rule through us. This is like electrical wire. It does not matter where the electricity comes from, if it is there, electricity will run through that wire. Because humans are always connected to the spiritual world, it is not a matter of if, but of what spirit we are connected to. If we connect to and release God; His blessings can flow. That is the meaning of the word, *torah.* It means the path of behaviors (thoughts, words, and actions) that release God for good into the Earth. For the Jew the *torah* is the first five books of the Old Testament. We have the additional revelation of the work of Jesus by the cross in the New Testament. Those ways of the Old Testament not made obsolete by Jesus, i.e., the intentional walk of *agape* love in Holy Spirit power, are still part of the ways of God we are to work with. What we think, speak, and do matters always, there are no exceptions. There are no indifferent thoughts, words, or actions a human can do that is not related to the spirit world. It only matters what spirit we are connected to. When the desert people complained, which was in connection or unity with Satan, they got Satan's pay, deadly snake bites. God gave the healing answer. We have the same in effective *koinonia* unity, Holy Communion. For the desert people and us, if we do not properly *raah* look or *pisteuo* believe in and with the provision provided by

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God, then Satan is left to rule. In the case of the snake-bitten; they would die. For us, we get God's lament of 1 Cor 11:30. So we today can look at the bread and the wine in Holy Communion, know what they represent and apply that Redemption truth in *koinonia* unity to our circumstances of ointentional *raah* looking or *pisteuo* believing, and release God's *zoe* life to destroy the work of the devil, and establish the rule of God, His Kingdom through us into the Earth. Unlike, as what later happened with the brass serpent; as we eat our portions of the bread and wine, there are no objects left for us to turn into idols.

16. The snake-bitten in the desert were not encumbered with modern teaching about "heart-felt" as a requirement to release God in power. They could not have renewed their minds in the time between the snake bite and to start *raah* looking. It takes 3-6 hours a day in emotion laden repetition of the same material for a minimum of 90 continuous days before effective lifestyle change or behavior modification occurs for "heart-felt." Until then, all actions in line with your mind renewing are mostly by rote or cognitive choice, and not "heart-felt" as a new way of living. As a cognitive process, the *raah* looking effect on the mind and their confidence in God would have lasted 1-5 days after they stopped. So they got the healing results, and went back to their previous mindset (as negatively encouraged by their families and friends, who had not experienced that healing process). They learned to avoid cursing God, or get snake-bitten again, probably kept them in some control. The process of releasing the power of God is far more mechanical than many today believe. The process of *raah* looking or *pisteuo* believing is very mechanical. This is what Jesus described in: Matt 7:22 "Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast-out devils? and in thy name done many wonderful works (*acts of power*)? 23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity (*lawlessness*)." Notice they worked miracles, just like the snake-bitten did, by the mechanics of the faith or *raah* process, but not as part of a love walk with Jesus.

    So each snake-bitten in the desert would fit this description: 1 Cor 13:2 "And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not *agape/*charity (*love in action*), I am nothing." Here this one could move mountains and other miracles, but it did not profit him with God because it was not driven by, or in unity with, *agape* love. In my opinion, until your heart is just like Jesus' you will always have a shortage of "heart-felt," but if you need healing or some other urgent need, doing the mechanical process of *pisteuo* believing or *raah* looking to release supernatural healing, is better than a grave for yourself or others.

These differences may help explain what we need to learn. The big message is that bitter, murmuring, complaining, and idolatrous people with hard hearts toward God, when pressed with death, could decide to *raah* look with joy at the provision of God, and get healed. Jesus said the same thing applies to Him for us.

If we can learn the message, we too can be healed. John 3:14 "And as Moses lifted up the serpent in the wilderness, even so (*in the same way for the same purpose with the same result*) must the Son of man be lifted up: 15 that whosoever believeth (*with cognitive-choice, and not necessarily heart-felt, thanksgiving, praise, joy, affirmations, blessings, and* aiteo *commands*) in him should not perish (*have death working in fast and slow forms of lack, sickness, misery, and hard hearts toward God*), but have (*operate, get healed, and blessed by and through*) eternal *zoe/*life."

1 Cor 10:11 "Now all these things happened unto them (*those in the desert with Moses*) for ensamples: and they are written for our admonition, upon whom the ends of the world are come."

Or we can ignore the message God has given, and try to re-invent the wheel of how to work with God to release His blessings to fit our current theology. This will take longer and the entire time we will fall under God's lament of 1 Cor 11:30.

One problem many seem to have at prayer-answer delay, is, "Are they doing it right?"

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My answer is, "What Scriptures are you exactly obeying?" Most often they don't know or repeat the ineffective teaching they have heard. Jesus fought the devil with, "It is written." We should do the same.

"But I got answers in the past." My answer then is: a) either you did it right enough; or b) someone else did the right faith-action work for you. You choose what you will do next.

Raising the Dead

This is covered in more detail in *How To Raise the Physically Dead,* a free eBook, on our website Articles page.

The command to raise the dead is one of the some 1,050 New Testament commands.

The faith to raise the dead or any other act of power comes knowing that it is the will of God and that Father God wants it done, and it is done by Holy Spirit in you. Not how great you are, but you trusting (*by the continual right faith-action lifestyle*) in His greatness so you stay in the battle until it is won. 1 John 5:4 "For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith (*action lifestyle*). 5 Who is he that overcometh the world, but he that believeth (*by continual right faith-actions*) that Jesus is the Son of God?"

1 John 5:13 "These things have I written unto you that believe (*by continual right faith-actions*) on the name of the Son of God; that ye may know that ye have eternal *zoe/*life, and that ye may believe (*by continual right faith-actions*) on the name of the Son of God. 14 And this is the confidence that we have in him, that, if we *aiteo/*ask any thing according to his will, he heareth us: 15 and if we know that he hear us, whatsoever we *aiteo/*ask, we know that we have the *aiteo/*petitions that we *aiteo/*desired of him."

1 Cor 15:57 "But thanks be to God, which giveth us the victory (*over sin, death, and the devil*) through our Lord Jesus Christ. 58 Therefore, my *agape*/beloved brethren, be ye stedfast, unmoveable, always abounding in the (*right faith-action*) work of the Lord, forasmuch as ye know that your (*right faith-action*) labour (*unto exhaustion, fatigue*) is not in vain in the Lord." If your victories are not as fast of those as Jesus (within the hour or day) then you need more intentional believing of Jesus by the continual right faith-action lifestyle.

So the Scripture supports praying once, and then thanksgiving and praise until the victory is manifested, or keep commanding in faith until manifestation. John 5:30 "I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me."

James 5:16 "Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much. 17 Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the Earth by the space of three years and six months. 18 And he prayed again (*a process that took dabar-aiteo praying eight times*), and the Heaven gave rain, and the Earth brought forth her fruit."

Luke 11:9 "So I say to you, *Aiteo/*ask (*per covenant promise*) and keep on asking (*per covenant promise*) and it shall be given you; seek and keep on seeking and you shall find; knock and keep on knocking and the door shall be opened to you. 10 For everyone who *aiteo/*asks (*per covenant promise*) and keeps on *aiteo/*asking receives; and he who seeks and keeps on seeking finds; and to him who knocks and keeps on knocking, the door shall be opened." AMP

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Luke 18:1 "And he (*Jesus*) spake a parable unto them to this end, that men ought always to pray, and not to faint; …7 And shall not God avenge his own elect, which *aiteo* cry day and night unto him, though he bear long with them? 8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the Earth?" Ps 50:15 "And call (*by sustained repetition and directness in dabar-aiteo*) upon me in the day of trouble: I will deliver thee, and thou shalt glorify me."

1 John 5:15 tells us the problem is our not knowing the will of God. Jesus gave a clear command in Matt 10:7-8, "raise the dead." And again in Matt 28:18-20, "Teaching them to observe all things whatsoever I have commanded you (*including Matt 10:7-8, and Luke 10:19*…" If you cannot obey the written Scripture and need a voice you can neither prove nor validate, *aiteo/*ask the Father. If you are experienced, tested the response per 1 John 4:1-6, and proceed knowing His will, and then read Matt 10:8.

So, per Jesus in Luke 18 and per James 5, keep *aiteo* praying until the answer comes. The power to get it done right away is there in the Name of Jesus, but depends on the shape of your soul. If you have been doing right faith-actions over redemption truth for 3-6 hours for the last 90 days, your soul should be ready to handle the *zoe* life power. If the answer does not come right away, we are promised that as we keep in right faith-actions we will see the results Father God promised.

Matt 11:12 "And from the days of John the Baptist until now the kingdom of Heaven suffereth violence, and the violent take it by force."

Luke 16:16 "The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it."

Your pressing in with continual right faith-actions when everyone is calling you crazy, is the sign you are on the right track and the devil does not want you to be steadfast and defeat him. The devil with hit your old-man soul with evil fear. The devil wants you to assume you will lose and he is greater. He wants you to let go of the new-man, Christ, mind-soul, and fall back into the flesh. And he is good at it. This is where hard headed saves you, and gets people free. Instead you start with right faith-actions in the Word of God as your sword, and you hammer that evil fear down with redemption truth.

Focus on Christ in you with the words out of your mouth, the power of God that is greater than anything, and this death must obey. Use the Word of God like a hammer, and beat until breakthrough. It is not about you, but Him in you, if you will fight. This victory is written, go for it!

1 Cor 15:54 "So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory (*resurrection zoe life*). 55 O death, where is thy sting? O grave, where is thy victory? 56 The sting of death is sin; and the strength of sin is the law. 57 But thanks be to God, which giveth us the victory (*over sin, death, and the devil*) through our Lord Jesus Christ. 58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the (*right faith-action work unto gladness and joy*) work of the Lord, forasmuch as ye know that your (*right faith-action work unto gladness and joy*) labour (*to fatigue and exhaustion*) is not in vain (*without godly results*) in the Lord."

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Father God's goal for each one of us is that, rather than as gifts we think are our own, His power be a reflection of His character in us, just like it is in Jesus. So when you touch, lay hands, it is Jesus touching through you. When you *aiteo* command, "They will live and not die," that is Jesus speaking through you. John 14:10 "Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. 11 Believe me that I am in the Father, and the Father in me: or else *intentionally* believe me for the very works' sake." Holy Spirit did the works of Jesus at His judgement, *aiteo* command, look, and touch.

What makes our faith effective is to acknowledge that everything about us of God is a gift from God. Philem 6 "That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus." Philem 6 "[And I pray] that the participation in and sharing of your faith may produce and promote full recognition and appreciation and understanding and precise knowledge of every good [thing] that is ours in [our redemption, covenant identification with] Christ Jesus [and unto His glory]." AMP

Rom 3:27 "Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith."

Rom 11:29 "For the gifts and calling of God are without repentance."

To Father God, Jesus, and Holy Spirit, you raising the dead are what you are made for. It is not special, but just what obedient sons, Jesus World Changers, do.

It is humbling to acknowledge any and every good thing in your life as a gift of God. Whether it be the gift or fruit of faith, or money in the bank – all is from God and really none of your own. Then confessing as sin and casting out anything as not good and not from God gets much easier. It is even more humbling to realize that the gifts we have, whether physical or spiritual are not dependent on our holiness, but on His faithfulness. Every gift is given to make our lives better, and to better the lives of others.

So *aiteo* ask for the necessary gifts: Ps 18:32 "It is God that girdeth me with strength, and maketh my way perfect. 33 He maketh my feet like hinds' feet, and setteth me upon my high places. 34 He teacheth my hands to war (*in right faith-action work unto gladness and joy*), so that a bow of steel is broken by mine arms. 35 Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great. 36 Thou hast enlarged my steps under me, that my feet did not slip. 37 I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed."

Ps 144:1 "Blessed be the LORD my strength, which teacheth my hands to war, and my fingers to fight: 2 my goodness, and my fortress; my high tower, and my deliverer; my shield, and he in whom I trust (*cleave to God in continual right faith-actions*); who subdueth my people under me (*those I will rule over in God*)."

Stir up your compassion by recalling all that has been stolen by the devil. John 10:9 "I am the door: by me if any man enter in, he shall be *sozo*/saved, and shall go in and out, and find pasture. 10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might

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have *zoe/*life, and that they might have it more abundantly. 11 I am the good shepherd: the good shepherd giveth his *psuche/*life (*soul*) for the sheep."

Ps 86:15 "But thou, O Lord, art a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth. 16 O turn unto me, and have mercy upon me; give thy strength (*Holy Spirit zoe life by right faith-actions*) unto thy servant, and save the son of thine handmaid. 17 Shew me a token for good; that they which hate me may see it, and be ashamed: because thou, LORD, hast holpen me, and comforted me."

Ps 111:4 "He hath made his wonderful works to be remembered: the LORD is gracious and full of compassion."

Ps 112:4 "Unto the upright there ariseth light in the darkness: he is gracious, and full of compassion, and righteous."

Jer 12:15 "And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land."

Matt 9:36 "But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. 37 Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; 38 Pray ye therefore the Lord of the harvest, *AITEO:* that he will send forth labourers into his harvest." Prayer in essence is worship, supplication is *aiteo* for needs.

Matthew 10:1 "And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease."

Matt 18:27 "Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt."

Mark 6:34 "And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things."

Luke 7:12 "Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. 13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not. 14 And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say *AITEO:* unto thee, Arise. 15 And he that was dead sat up, and began to speak. And he delivered him to his mother."

1 Peter 3:8 "Finally, be ye all of one mind (*as Holy Spirit*), having compassion one of another, love as brethren, be pitiful, be courteous:"

1 John 3:17 "But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the *agape/*love of God in him? 18 My little children, let us not *agape/*love in word, neither in tongue; but in deed and in truth."

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Ps 77:5 "I have considered the days of old, the years of ancient times. 6 I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search."

Mark 16:19 "So then after the Lord had spoken unto them, he was received up into Heaven, and sat on the right hand of God. 20 And they went forth, and preached everywhere, the Lord working and confirming the word (*of His redeeming and resurrection grace*) with signs following. Amen."

He gives the compassion, the mercy, the *chesed*, the grace, the resurrection *zoe* life of raising the dead because the one dead needs to be raised, i.e., died before their time and thus limit what Father God can do on Earth through them.

The more you know this, the more your confidence will be in Him and not your strength of *aiteo* prayer – but as you know more by continual right faith-actions, your *aiteo* prayer will be more intense to see His will done! Not just your will, but His!

We use the word, prayer, like they did in the Dark Ages. In Greek, prayer in essence is worship by *koinonia* union in *zoe* life (Wuest). It is an interchange of *zoe* life in the mind of Christ, the new-man. This is your heritage. Supplication is what *aiteo* requests you make to bring the promises of God to Earth, and are most powerfully done also in *koinonia* union with Holy Spirit.

For example there are over 95 Psalms that use *aiteo*-type supplications which the church now calls prayer. The point is that *aiteo* by its meaning is made in intense desire, determination of focused intention of will for God to do something. It is done in confidence and intensity in thought or words. You renew and maintain your mind into this Christ-unity, by continual right faith-actions, and it takes time. To understand this and its biology, please see my book, *OK God, Now What*. This is how you develop the new-man

When your character is like Jesus', then rather than miracles as a gift, they will come as your character is in agreement with Father God's character. 2 Cor 3:16 "Nevertheless when it shall turn to the Lord, the vail shall be taken away. 17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty. 18 But we all, with open face beholding as in a glass (*mirror*) the glory of the Lord (*manifesting through us*), are changed into the same image from glory to glory, even as by the Spirit of the Lord."

See Jesus raising the dead through you, at your *aiteo* speaking, and you will *zao/*live it. This is the godly use of imagination in *koinonia* union. We are to know that if we use our imagination over the some 8,000 Bible promises, all of them are possible by the full set of right faith-actions. You don't look to see if it is moving, you exercise knowing it is done, and it will move by continual right actions of thanksgiving, praise, joy, *aiteo* commands applying *zoe* life that swallows up death in any form, BEFORE and UNTIL it happens. You maintain godly patience by right faith-actions at any delay.

At first, it may take you many hours of these kinds of right faith-actions, and as you win some battles, and your confidence grows, you may spend less time in direct battle. Like, Curry, raise a dead daughter in 45 minutes of *aiteo* commanding, and later, like with Angelo, with one *aiteo* command and a 45 minute follow-up, knowing it will happen. Or David, after over 40 years of becoming the world's current, greatest dead-raiser, and command once, and they rise an hour later, or

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raise a granddaughter after 5 hours of right faith-actions. Faith is coming into agreement with what God has already done.

1. You start knowing the promise is already done in Jesus. And you do it in the Name of Jesus, knowing you have not lived holy enough to direct God, but He has given you the Name of Jesus to direct Him in power to relieve, or heal all oppressions of the devil by that Name, and this is all by grace in our redemption.
2. Your sins are already remitted in Jesus 2000 years ago. There is no hindrance from God. You are born-again as a Jesus-duplicate in your spirit.
3. You get the prophetic revelation of the solution from the some 8,000 promises in the Word of God. Get the revelation it is done in Jesus' work by the cross, focus on them from God's position as it is already done. Don't look at the present condition, but see the answer already done in Jesus.
4. Decree the way things are going to be in *aiteo* as a king for Jesus. And in the process any hindrance from the devil is blasted away by *zoe* life. You are on the throne with God and keep looking from Heaven's perspective. Death in any form is swallowed up of *zoe* life. Healing, dead raising, casting out demons, or miracles are as easy as *aiteo* saying for *zoe* life. God is the treasure in you that does it. You are what Jesus is, be as He is to will and to do as He is. The glory of God is resurrection *zoe* life that is in you by Jesus, aimed by your *aiteo* over a promise of God.
5. At any fear it is not working, repeat the above steps, as in the Phil 4:4-9 process unto thanksgiving, and *aiteo* command *zoe* life into it, till done.

Both Curry Blake and David Hogan have learned to keep confidence in their heart that it was done and they would see it by their continual, right faith-actions lifestyles. They learned how to call those things of God that be not as if they were, like God does, Mark 11:13-26; Rom 4:17. Hope is joyful over the coming good, faith is joyful that it is already done and they have it. Flesh craves feelings, touch, and sight; spirit knows unto joy by the Word of God. Obey in thanksgiving, praise, and joy by duty till your soul rises in truth. We all usually start in the flesh and move our soul into the new-man spirit by continual right faith-actions. When you cannot stop thanksgiving, praise, and/or joy, you are in the spirit.

At other times it may take 10 to 20 to 40 hours or longer to get it done. Kenneth Hagin said something like this. "If you don't care how much time it takes, it will happen faster, but it you are on a time-clock, the devil will know this and try to wait you out." The devil watches you out of fear you will discover how to keep your mind filled with the dominion and certainty of Jesus, and stay and beat him.

Jesus AITEO: cried, "It is finished, (fully complete to perfection,)" on the cross, knowing His work was on the way to completion, and it is now done in His resurrection and glorification. Every blessing of God is already yours; it is done. You start from the understanding unto celebration it is already done, the devil is under your feet, and you *aiteo* as Jesus would to start the process or mechanism of the law of faith. We call this Jesus-dominion-consciousness. This is one of the goals of right faith-actions. To get it, and keep it as Christ in you the hope of glory, Col 1:27, by continual right faith-actions.

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If you keep checking to see if it is working, you have not done enough right faith-action over redemption facts in preparation. So spend 40-60 hours in advance of the need, or spend it in the need, it is your call. So, how good are you at scheduling crises and emergencies? Keep ready! Don't be an embarrassed virgin, Matt 25:1-13.

3-6 hours a day for at least 90 days is enough for many. For you, it may need to start with 24-60 hours initial immersion in redemption facts. Reading and speaking out-loud my books and articles can get you there, based on your diligence. Repeat as needed.

But if you are looking to measure God's response by how fast they recover, you are basing your faith on your eyes, and not God and His character in His Word. We are told to keep at it, Luke 18:1-8, so keep commanding *zoe* life, the same as you would for healing. And at any thought that it is not working, then immediately obey Phil 4:4-9 in thanksgiving, praise, joy, and *aiteo.* So start with a yell of joy, knowing that it is already done in the resurrection of Jesus, just as any healing is, and you are applying that resurrection *zoe* life to the issue, which by God is already "yea and amen," 2 Cor 1:19-20.

When they get up, ask for someone to give them something to eat, even a small piece of bread. This gets the body moving and telling the spirit the body is OK. I know people who keep crackers, or something in their car if they stop at a car wreck.

David Hogan, on raising a dead man who died on an airplane: David shouted loudly, for the benefit of all those nearby, "In the Name of Jesus! In Jesus' Name, the Lord rebuke you, you premature death spirit. I take dominion over you in Jesus' Name. I am one of the sons of God, and you know me, now leave him alone." About an hour later, all the sudden, the dead man just gasped and came back to life, on the jet, in public. This is rightly using the Name of Jesus, knowing you have not lived holy enough to direct God in anything, yet you can direct all the power of God in and by the Name of Jesus to relieve any oppression of the devil, including raising the dead, all by grace in Jesus.

https://www.youtube.com/watch?v=lY85pHTIqGA – Dominion Life, guy raised on jet

https://www.youtube.com/watch?v=pzP3uRmIXYY - blood in the wall

The man said, Thank you. David said, "You don't thank me, thank my God who raised you." This is one of the ways David introduces people to King Jesus. It is always about proclaiming the Gospel and enticing people into discipleship. Raising the dead in the Name of Jesus is the Gospel of God's grace and peace.

https://www.youtube.com/watch?v=a0bjMeTEN4U – spiritual endurance

https://www.youtube.com/watch?v=QYLlSDoqxiE Commission – seeking God

https://www.youtube.com/watch?v=TY2swr1hAHY: cartel salvation

https://www.youtube.com/watch?v=ggtxxxittcg - principalities

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Receiving - *Lambano*

So once we understand these facts, how do we go from spiritual reality to physical reality? How you can make the unseen of God, seen on the Earth? That is, how do we get to make the promises of God manifest from Heaven to Earth? The Bible calls that process "receiving" by *pisteuo* faith like God does it (Mark 11:13-26).

The Greek word most often translated receive is *lambano.* It means to hold onto as a man holding on to a life preserver in a sea during a storm. Or carrying a heavy bucket over rough ground and delivering it on time with no loss of contents. Or a football receiver who never drops the ball as others try to knock it out of his hands, even while he is knocked to the ground.

Lambano takes intense and protracted effort, with determination on the final outcome, never giving up, and getting up each time you are knocked down, with pain in the exertion, and thus *lambano* can be one of those "good works, toil" we are ordained to intentionally walk in.

Have you ever seen a child try to take a toy from another? There will be shouts of, "Mine, it is mine, you can't have it. It is mine!"

That is a small example of *lambano.* The child's intensity is dramatic. It is the same for *lambano*.

Posting Helps: You take a Scripture you are intentionally believing God to manifest, and you keep holding onto it by speaking, writing, shouting, muttering, etc. And you look at it often, say every 5 to 30 minutes; to make sure you keep doing right faith-works.

You post it on the wall, refrigerator or in your car, or office, and every time you walk by it, you thank God you have it and do other faith-works. Set a schedule, like a medicine schedule, and do faith-works for 3-15 minutes, 3-5 times a day as a regular practice, and whenever you have the slightest care about your faith target, per Phil 4:5-9. These and other similar activities are the actions of *lambano* receiving.

God's Word is forever established in Heaven: Ps 119:89 "For ever, O Lord, thy word is settled in Heaven." Jesus is the living Word of God and establishes God's Word into the Earth by us, His Body. This is our part in the intentional *pisteuo* believing process. And we do it by holding onto that word, *lambano* it with faith-actions, in the face of continued and intense pressures to follow another words, BEFORE and UNTIL that Word of God is manifest in the Earth.

So *lambano* receive is an intentional process where you take what you are believing God for, keep it before your eyes, and do acts of faith to keep hold of it in your mind until nothing can take it away. You may make a contract or post other lists of the promises, and appropriate scriptures for reference.

You take that word and consider Jesus as the answer by considering Jesus over any circumstance that comes against it, and instead of considering the threat, you consider Jesus first as your answer unto exuberant thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, right Holy Communion, *aiteo* commands, Holy Spirit gifts, and acts of *agape* love-actions BEFORE and UNTIL the answer comes.

Work to Avoid This Trap: One of the big mistakes that people often make is to stop at the surface and not go deeper. Often we hear a valid teaching or Scripture, and we think or even say, "I know that, move on to something else." Consider this; the Bible has everything you need to intentionally walk like Jesus right now, in His fullness, in all respects. Yet few do.

The problem is thinking low-level head knowledge is enough. We need life transforming knowledge that changes, and keeps changed, our mental world view (Rom 12:2). So the key issue is not, "Where is God?" But, "Where is your head?" Is it in Heaven thinking like those around God, or on the Earth thinking

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like the world system of the devil? *Lambano* is the process of keeping your head in the right place with Heaven's words for man, for success with God.

We do not ignore what is going on in the Earth; we deny its right to rule the future outside of Jesus. So we will enforce the salvation of Jesus by faith-actions expecting God to move as we do them.

Every word of God is a window into God. And the more you see of God, the bigger He is, the smaller your problems, the greater the love and power of Jesus, and the more miracles and answers to prayer you will intentionally walk in. So there is no limit to one Scripture, much less all of them.

So when you *lambano* receive a Redemption fact, the first step is familiarity, then memorization, then believing, then low level knowledge, and finally knowing as you intentionally walk just like Jesus in it, and able to disciple others into Jesus-duplicates. That is the meaning of the Greek word, *epignosis;* one of the words often translated as intentionally know, knowledge, or acknowledge.

This is where you have gone through the apprentice, to journeyman, to Master Craftsman in that Word, to be just like Jesus in it, and then able to train or disciple others to be Master Craftsmen into that Word, so they also intentionally walk like Jesus in it. It is not writing a seminary thesis on it, but walking like Jesus. You may need a right seminary for information, but success is in intentionally walking like Jesus.

No growth to being just like Jesus in that teaching or Scripture means no growth like God expects: 1 Peter 2:2 "As newborn babes, desire the sincere milk of the word, that ye may grow thereby [*into Jesus, the only standard of God for a human*]: 3 if so be ye have tasted that the Lord is gracious."

And for how to grow in effective, like-Jesus-faith, Holy Spirit tells us: Philem 6 "That the communication (*the outworked and demonstrated life with Holy Spirit*) of thy faith (*new-birth and spiritual learning*) may become effectual (*in producing Kingdom results, by bringing Heaven to Earth in natural and supernatural ways like Jesus did, in completing your growth into Jesus in all respects is*) by the acknowledging (*knowing and doing as a master craftsman able to train others to be master craftsmen in the ways of God like Jesus is now*) of every good thing which is (*already*) in you in Christ Jesus (*what and who you are now in Jesus by the new-birth in Jesus*)."

We are to do what Jesus and the disciples did. We may start out slow and gradually, but as truth takes hold of us, we will start to live a life like Jesus and Paul did.

Jesus, as a typical Jew of His day, spent 3-6 hours a day in the Scriptures. Then in ministry Jesus spent 1-4 nights all night every week in right faith-action, Scripture prayer. Peter and the disciples did the same. And Paul taught people all over the world to do the same. This is the life of a "sound" or disciplined mind in God like Jesus has. 2 Tim 1:6 "Wherefore I put thee in *covenant* remembrance that thou stir up the gift of God… 7 For God hath not given us the spirit of *evil* fear; but of *dunamis/*power, and of *agape/*love, and of a sound mind (*a disciplined, kept in the Scriptures, controlled mind like Jesus has*)."

And part of this stirring up to release Holy Spirit includes: 2 Tim 3:14 "But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; 15 and that from a child thou hast known the holy scriptures, which are able to make thee wise unto *soteria/*salvation through *pistis/*faith which is in Christ Jesus. 16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 that the man (*or woman*) of God may be perfect (*mature into the fulness of the measure of the man, Jesus Christ*), thoroughly furnished unto all good *Jesus*-works."

This a process that we now know needs 3-6 hours a day with repetition of the same material and appropriate emotional behaviors, for at least 90 continuous days to have the lifestyle effects in the most efficient manner. For this we wrote the Power Trilogy book, *OK, GOD, Now What?*

As with most things of the spirit, you start in the flesh, doing obedience knowing that pleases God more than sacrifice. Jer 7:23 "But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and *intentionally* walk ye in all the ways that I have commanded you,

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that it may be well unto you. 24 But they hearkened not, nor inclined their ear, but walked in the counsels and in the imagination of their evil heart [*in doubt, evil fear, unbelief, unpersuadableness, rebellion, and disobedience*], and went backward, and not forward."

These were the same ones who got healed by *raah* looking and *nabat* beholding, but did not continue to keep mixing the word of God with *pisteuo* faith-actions until their evil heart was washed clean by *lambanoing* the word of God. And we are warned that we must keep mixing the Word.

Rom 12:2 "And be not conformed to this world [*in the old-man mind of the flesh with devilish wisdom, strife, discontent, lack of thanksgiving, praise, and joy in God, murmuring, complaining, and refusal to do Jesus faith-works*]: but be ye transformed [*into the new-man just like Jesus is now*] by the renewing of your mind [*with regular and continual faith-works, often starting in the flesh and stirring up yourself into the mind of Christ – 2 Tim 1:6-7*], that ye may prove (*demonstrate, test, show, and walk in*) what is that good, and acceptable, and perfect, will of God."

Besides extensive teaching on how to renew the mind with biblical and modern scientific understandings, the power trilogy book, *OK, God, Now What,* contains a mind renewing program with Affirmation Magnets that are around 95% Scripture and specializes in our new-creation, Christ in you the hope of glory, to *lambano* receive who you now are Christ for more effective and powerful faith. And this activates Philemon 6 in your life. For more information please go to www.CovenantPeaceMinistries.com

Moving On: Notice that process of *lambano* receiving, when you add gladness or joy to it, looks just like intentional *raah* looking or *pisteuo* believing. Or to say it another way, *lambano* receive is another form of the work of godly faith-patience. It is what you do BEFORE and UNTIL the answer is manifest. *Lambano* is a process that builds confidence in God for the answer through much repetition.

The major difference is that *lambano*-receive expects and operates in the face of resistance of all kinds. Like a football receiver fighting to keep the ball in his hands. It is work in the face of all kinds to things trying to get you hardened, offended, or distracted so you let go of faith-actions in the Word.

Jesus explained that the kingdom starts within and then rises to manifest into the world. Luke 17:21 "Neither shall they say, Lo here! or, lo there! for, behold (*make this change your life and world view, and your next actions in koinonia union with God*), the kingdom of God is within you."

So how does this happen? It is the process of getting the Word of God in our hearts, and nurturing it until it produces the fruit of the Kingdom in our lives, and in those around us.

1 Thess 2:13 "For this cause also thank we (*Paul and company*) God without ceasing, because, when ye *lambano/*received the word of God which ye heard of us, ye *lambano/*received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that *pisteuo/*believe (*with faith-actions*)."

And we know that "word" is the word of the grace of God in Jesus and His Kingdom. Acts 20:32 "And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified."

Sowing: Jesus taught the parable of the sower to show how the Kingdom of God works and grows. If you major in any parable, this is the key to all the others. And in this Jesus describes the *lambano* receiving, patience process as the work of soil preparation, planting, nurturing, and protecting a seed unto harvest.

Matt 13:11 "He (*Jesus*) answered (*concerning the parable of the Sower*) and said unto them, Because it is given unto you to know the mysteries of the kingdom of Heaven, but to them it is not given."

Mark 4:13 "And he (*Jesus*) said unto them, Know ye not this parable? and how then will ye know all parables? 14 The sower soweth the word (*of God/Kingdom*). 15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word [*they did not understand*] that was sown in their [*hard*] hearts.

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16 "And these (*Words of God/Kingdom*) are they likewise which are sown on stony ground; who, when they have heard the word, immediately *lambano/*receive it with gladness (*or joy*); 17 and have no root in themselves, and so endure [*or stay in joy*] but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended [*and stop their faith acts of joy*].

18 "And these (*Words of God*) are they which are sown among thorns; such as hear the word, 19 and the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word [*in a distracted, unfocused, or gross heart*], and it becometh unfruitful.

20 "And these (*Words of God*) are they which are sown on good ground [*a single minded on God heart from past preparation and maintenance in the Word of God by regular faith-actions*]; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred."

Notice there are four soil types here, and only one brings the Word of God to fruitful manifestation. And one of the keys is to not let the devil get you offended so you can bring the word to fruit.

The good news is that even if your heart is overall hard, you can find regions of good soil and use that to plant and get good harvests, while you till up your other fallow ground.

Or get a small pot and grow your seed to harvest there. That will not be a victorious life until all your fallow ground is cleared and prepared. But hot house tomatoes still can make a great salad!

Notice, God provides the seed, but our part is to plant, nurture, and *lambano* it to harvest. The seed is good, filled with the power of God. If the seed does not bear fruit, it is not the fault of the seed, but the farmer and how well his heart is prepared and maintained.

So causes of poor harvest are:

a) A hard heart
b) A weak heart – thin soil, easily offended
c) A distracted heart that lets evil fear and/or pleasure rob energy and focus from the seed.

And for those that reap a good harvest, they have a deep and diligent heart that with good habits nurtures, prunes, protects, and focuses on that word. That is to *lambano* the word of promise.

So one of the keys to the Kingdom is how to *lambano*-receive the Word to a good harvest by staying in joy no matter what the devil throws at you. Remember, once you get this process down of *pisteuo* faith-actions, then joy becomes a keystone habit that opens the floodgates of God's goodness.

The more time you spend looking at the problem and not making God greater in the acts of faith, the less you will *lambano* a promise of God to a godly abundant harvest. And at some point you will first reduce or stop the joy behaviors, and then become offended with unforgiveness leading to bitterness. And this bitterness can then become rocks that limit other growth you so eagerly desire.

Often you can become so filled with the negative issues that you cannot envision God's goodness above them. The Bible tells us to start our mind renewing on the great works of God in the Bible

Since this process of *lambano* receiving with joy is so critical, you would think that every Christian would have been instructed in this from the earliest stages, but observation says this is not true.

Jesus explained to the disciples how *lambano* receiving is part of the process for exercising faith and patience, like God does. So God also *lambano* receives His own promises to bring them to pass.

And you know God does *lambano* His Word because if He looked at only the history of the human race since Adam, He never would have sent Jesus, nor would Jesus come again, which God has promised and therefore He will. Essentially to *lambano* His Word is the purpose of the creatures who continually call, "Holy, holy is the Lord God Almighty" to keep all of Heaven focused on God's own Word of promise for mankind. Remember God's treasure is people, not gold. You are the joy of His inheritance (Eph 1:18-19; Titus 2:14; 1 Peter 2:9).

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Rev 4:8 "And the four beasts (*seraphim from Isa 6:2*) had each of them six wings about him; and they were full of eyes within: and **they rest not day and night**, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. 9 And when those beasts give glory and honour and thanks to him that sat on the throne, who *zao/*liveth for ever and ever, 10 the four and twenty elders fall down before him that sat on the throne, and worship him that *zao/*liveth for ever and ever, and cast their crowns before the throne, saying: 11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created."

Jesus described this key to operating in His Kingdom this way: Mark 11:22 "And Jesus answering saith unto them, Have faith in God (*or operate in faith like God and Jesus do*). 23 For verily I say unto you, That whosoever shall say (*command*) unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall *intentionally pisteuo/*believe that those things which he saith (*to the mountain or whatever the situation*) shall come to pass; he shall have whatsoever he saith. 24 Therefore I say unto you, What things soever ye *aiteo/*desire (*demand, expect, and require as due by covenant promise of God*), when ye pray, *intentionally* believe that ye *lambano/*receive (*hold onto them unto confident thanksgiving, praise, joy, etc. BEFORE and UNTIL God manifests*) them, and ye shall have them."

And in this process of *pistis* faith you become a co-worker with God by taking His Word and nurturing it unto fruitful harvest. The seed is good, bursting with the *zoe* life of God. The question is, will you farm the Word of God to a fruitful harvest?

Notice after the *aiteo* prayer, the next step is to *lambano* receive until you are in possession of it. This is true whether the object of your faith is finances, healing, right attitudes, a job, raising the dead, multiplying food, getting water from a rock, operating gifts of Holy Spirit, saving a nation, healing a hospital, or literally moving a mountain, or any other good thing of God.

No Surrender: Frankly, we have given the wrong message to the world.

Our message to the world for at least the last 50-200 years, has been one of "giving up and putting away." We have described the answer of the blessings of God, as "surrender," as if forced coercion for compliance is the answer for success with God. And if they even get close to right, God will get them born-again, but the foundation of love will be soiled.

Surrender is never from the heart. When one surrenders, it is to escape and fight another day, or is to give up and submit as a forced slave. And that never brings joy and cooperation from the heart. You may get compliance, but their love remains elsewhere.

We have told them what they must give up as a loss, while the truth is that God does not ask the world to give up anything except the time to do right intentional *raah* looking, *nabat* beholding, *pisteuo* believing or *lambano* receiving. Or keep doing the right things and you will have less time to do the wrong things. This is a key message of the snake-bitten in Numbers 21.

You are doing something every hour, all 24 hours a day, of every day. Every thought, word, and action is a seed of God or seed of the devil. There are no neutral seeds. What God tells us to do is to develop habits that that plant and nurture God's seeds that add goodness, peace, prosperity, health, destiny, pleasure, power, love, family, satisfaction, and joy to our lives.

2 Cor 10:3 "For though we walk in the flesh, we do not *intentionally* war after the flesh: 4 (for the weapons of our warfare are not carnal, but mighty through God to the pulling down of (*mental delusions and error*) strong holds;) 5 casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; 6 and having in a readiness to revenge all disobedience, when your obedience is fulfilled."

The sacrifice involved is the time spent doing the faith-actions of God to learn and receive, *lambano,* the blessings of God. And the expense will be at the time spent planting, and nurturing the seeds of God's Word, and fighting the seeds of the devil.

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Someone might ask, "Doesn't God ask them to give up their sins, to turn from their wickedness?" No.

"Doesn't God ask them to give up their stubbornness and rebellion toward Him?" No.

It is not subtraction; it is addition unto replacement.

It is not taking from them, it is adding to them until it consumes their whole life in godly joy. You do not easily take a toy from a baby, but give them a new toy, and they will drop the old toy. This is the wisdom of a loving mother or father; a mean older brother takes the first toy away and then gives the new one. With the baby now in a rage, it will take neither the old nor the new toy.

We develop our relationship with the invisible God of all creation by His visible Word, the Bible as we now have it. We learn to know of Him by listening to Him talk, *koinonia* union to us through the Scriptures. We learn of Him as we, not empty our minds, but fill our minds continually with His Word. So growth includes much Scripture with natural facts and thinking in the wisdom of God.

But the power of God is in the Word. And as we ingest the Word, learn to release that *zoe* life, as His thoughts start to work in us, they start to open us to relate to Him in spirit and in truth.

We have thought repentance could be in an instant event. No ancient Jew ever thought that, and now science is proving what the Jews knew. Lifestyle changes, like repentance, take time and are built by continued right-actions over time measured in months, not seconds, minutes, or hours.

The great repentance Jesus requires is not to turn from your sins, but to turn from THE sin of thinking that there is any other god, and to turn to Jesus as the only answer for sin and blessing. This is to turn to Jesus as the One and only Lord of all creation. It means to turn from thinking that there will be any other Judge than Jesus on that Last Day.

We are to repent that any other action is needed for remission of sins because Jesus did this for us 2000 years ago. That job is done. This is the repentance; the mind renewing that changes everything else. That puts the authority of God into Jesus' words.

Acts 26:20 "But (*Paul*) shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance." Notice, Paul preached to get the Jews to turn to God in Jesus!

And because of this Mighty Work of Jesus, Holy Spirit can now come and dwell in the spirits of men in the process we call the new-birth. And the effect is God reigning though men by the indwelling of Holy Spirit.

Luke 24:47 "And that repentance and *aphesis/*remission (*purging, removal, putting away, and obliteration*) of sins should be preached in his name among all nations, beginning at Jerusalem. 48 And ye are witnesses of these things. 49 And, behold (*make this change your life and world view, and your next actions in koinonia union with God*), I send the promise of my Father upon you (*Holy Spirit*): but tarry ye in the city of Jerusalem, until ye be endued with power from on high [*when Holy Spirit is given*]."

For the Jews this included to turn from the temple sacrifices to the one-time work of Jesus as the renewed covenant of God for man with Jesus (and this is the big message in the letter to the Hebrews and Galatians).

For the Gentiles it means to turn from all other gods and temple systems, and acknowledge Father God as the only true and *zao* living God, and Jesus as His only begotten Son with total obedience to seeking Him continually in continual right faith-actions.

And for Jew and Gentile, repentance means to turn to Jesus as the only answer for sin, failure, lack, inadequacy, depression, loneliness, curse, and blessing, and do your faith-works in and through redemption facts in Jesus to be acceptable to God.

Heb 13:15 "By him (*Jesus, who is the same yesterday, today and forever*) therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name."

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And correct repentance produces a life of joy in celebration of the Mighty Work of Jesus (Col 1:12). And it must be maintained. And this is Bible joy with exuberant thanksgiving, praise and joy seen in clapping, shouting, dancing, yelling, singing, humming, arm swinging, and lifting. All the-actions can be seen by others. The only difference is that in joy the sounds are unintelligible, and in thanksgiving and praise they are intelligible. Some of this is described in this passage.

Eph 5:15 "See then that ye intentionally walk circumspectly, not as fools, but as wise, 16 redeeming the time, because the days are evil. 17 Wherefore be ye not unwise, but understanding what the will of the Lord is. 18 And be not drunk with wine, wherein is excess; but be (*continually being*) filled with the Spirit [*by the work of*]; 19 speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; 20 giving thanks always for all *redemption* things unto God and the Father in the name of our Lord Jesus Christ; 21 submitting yourselves one to another in the *right* fear of God." This is the hard works of the good kind we are ordained to intentionally walk in.

And if we find this is getting harder, we need to look where we have become offended in God.

We are to reckon the work of Jesus in spite of our failures. Rom 6:8 "Now if we be dead with Christ, we believe (*by continual right faith-actions*) that we shall also *zao/*live with him: 9 knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. 10 For in that he died, he died unto sin once: but in that he *zao/*iveth, he *zao/*iveth unto God [*to release God into the Universe through Himself and His Body*]. 11 Likewise reckon ye also yourselves to be dead indeed unto sin [*when you become aware of any sin or imperfection*], but [*reckon yourself*] *zao/*alive unto God through Jesus Christ our Lord."

God is the giver. We are to be the reckoners, the receivers, expert in *lambanoing* the Word of God in gladness and joy, no matter what is going on around us. We trade our sins for His Redemption.

God has not only saved us, rescued us, but entered us in to the resurrection and glorification of Jesus as He is now. So the real us, the real new-man is just like Jesus in desire, thoughts, dreams, substance, and capability. 1 Cor 6:17 "But he that is joined unto the Lord is one spirit."

We have the same Holy Spirit Jesus had, and still has. That means all that Jesus did, we can now do. We are to run from the shame and guilt of our sins into God's loving acceptance in and of Jesus.

John 14:12 "Verily, verily, I (*Jesus*) say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. 13 And whatsoever ye shall *aiteo/*ask (*demand, expect and require as due by covenant promise of God in focused intention of will*) in my name, that will I do, that the Father may be glorified in the Son. 14 If ye shall *aiteo/*ask (*demand, expect and require as due by covenant promise of God, knowing Jesus has met all the requirements for us, in focused intention of will*) anything in my name, I will do it. 15 If ye *agape/*ove me, keep my commandments."

And again: John 15:7 "If ye abide in me, and my words abide in you, ye shall *aiteo/*ask (*demand, expect and require as due by covenant promise of God in focused intention of will*) what ye will, and it shall be done unto you. 8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. 9 As the Father hath *agape/*oved me, so have I *agape/*oved you: continue ye in my *agape/*ove."

We are to use the gospels as we look at Jesus to see ourselves. And in the Acts, see the apostles as Jesus manifested in them, and how He wants to be manifested in us. And the Epistles explain what God has done for us in Jesus, and what the new-man in Jesus is, i.e., who you are now in Jesus.

Since we become what we look at, do not spend so much time on your failures, as much as you see you were healed of your failures before you even committed them, and God is at work in you to will and to do of His good pleasure. Just like Father God is in Jesus right now for Jesus to will and to do of the Father's good pleasure.

Rom 6:10 "For in that he (*Jesus*) died, he died unto sin once: but in that he *zao/*iveth, he *zao/*iveth unto God [*now in resurrection and glorified* zoe *life*]. 11 Likewise reckon ye also yourselves to be dead

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indeed unto sin [*especially when you find you have committed sin, gotten sick, or suffer lack*], but *zao/*alive unto God through Jesus Christ our Lord [*as you are seated with and in Jesus at the right hand of the Father on the Throne now, just as Jesus is now to let Jesus reign through you now as His glorified body*]. 12 (*Make the decision and decide to fight the fight of faith and* lambano *that you have the name of Jesus and* zoe *life so that you do not*) let sin (*sickness, weakness, deception, hard hearts, or early death*) therefore reign in your mortal body, that ye should obey it in the lusts thereof."

We are to become expert in *lambano* receiving the gospel of Christ in us the hope of glory, as how God will now reign through born-again men and women in the Earth, including you. Each Christian is a unique and powerful vessel, pipe, or channel that is fully qualified and equipped by the work of Jesus to release the glory of God into the Earth just like Jesus did, and even greater as He still does through His body, us.

Col 1:26 "Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: 27 to whom God would make known what is the riches of the glory (*in manifest power, love, and operating in sound minds like Jesus does*) of this mystery among the Gentiles; which is Christ in you, the hope of glory: 28 whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect (*mature*) in Christ Jesus: 29 whereunto I also labour, striving according to his working, which worketh in me mightily."

That means we are to *lambano* receive that if God is going to move in the Earth today, it will be through born-again human beings; and that might as well be you.

Eph 2:4 "But God, who is rich in mercy, for his great *agape/*love wherewith he *agape/*loved us, 5 even when we were dead in sins, hath *zao/*quickened us together with Christ, (by grace ye are *sozo/*saved;) 6 And hath raised us up together, and made us sit together in Heavenly places in Christ Jesus: 7 that in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus. 8 For by grace are ye *sozo/*saved through faith; and that not of yourselves: it is the gift of God: 9 not of works, lest any man should boast. 10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should *intentionally* walk in them."

Col 3:1 "If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. 2 Set your affection (*hopes, dreams, minds, attitudes, pondering, and considerations*) on things above (*in Heaven at the right hand of God, the power seat of the Universe, where anything good and right is possible, and is in thanksgiving, praise, and joy, for you to stand doing your faith-actions to success, 1 Cor 15:57-58*), not on things on the Earth. 3 For ye are dead, and your *zoe/*life is hid with Christ in God. …10 And have put on the new-man, which is renewed in *epignosis/*knowledge (*of learning and doing as a master craftsman in the ways of God like Jesus is, and disciple others to become master craftsmen as Jesus is*) after the image (*likeness and potential right now*) of *Father God* that created him (*your new-man in Jesus*)."

And when you get this message properly, when you properly repent, when you finally renew your mind into the realities of your new-creation self in Jesus, when your Redemption becomes more real than your circumstances, when you finally get on the right path, you will be living a lifestyle where you are: Col 1:12 "giving thanks (*continually*) unto the Father, which hath made us meet (*qualified by grace through the work of Jesus*) to be *koinonia union* partakers of the inheritance of the saints in light: 13 who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: 14 in whom we have redemption through his blood, even the *aphesis*/forgiveness (*payment unto remission, purging, taking away, removal, and obliteration*) of sins: 15 who is the image of the invisible God, the firstborn of every creature."

God does not ask us to give up anything, or give away anything.

God does ask us to add, to *lambano* receive something. This is our redemption righteous or good works we are **called** to, and it takes effort.

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We are so identified in and joined to Jesus in the new-birth that Holy Spirit boldly declares: Rom 13:14 "But put ye on the Lord Jesus Christ (*like a new coat or skin in your self-identity and self-concept*), and make not provision for the flesh, to fulfill the lusts (*of the devilish, carnal, old-man self*) thereof."

James 3:14 "But if ye have bitter envying and strife in your heart (*of the carnal, devilish, old-man self filling your heart and mind*), glory not, and lie not against the truth. 15 This wisdom descendeth not from above, but is Earthly, sensual, devilish. 16 For where envying and strife is, there is confusion and every evil work."

The goal of our *lambanoing* receiving is right, godly wisdom in our new-creation self in Christ. Not filling our heads with religious knowledge and forever studying to miss the work of God in Jesus, but instead fill our minds and hearts with constant repetition with joy behaviors of these Redemption truths so that Jesus can freely walk in and through us as His Body so we are His doers by our right obedience actions.

And our born-again spirits can cry as did Paul in *koinonia* union: Gal 2:19 "For I through the law am dead to the law, that I might *zao/*live unto God. 20 I *have been* crucified with Christ: nevertheless I *zao/*live (*the* zoe *life of Jesus operating freely in me*); yet not I, but Christ *zao/*liveth in me (*to will and to do as He is now*): and the life which I now *zao/*live (*of the nature and character of God in Holy Spirit power*) in the flesh I *zao/*live by the faith, *right faith-actions in* the Son of God, who *agape/*loved me, and gave himself for me. 21 I do not frustrate the grace of God: for if righteousness [*unto* zoe *life*] come by the law, then Christ is dead in vain."

Notice the process of growing so this new-man in Jesus manifests in you is not so much a process of detailed and extensive removing, as simply putting off and putting on. Eph 4:20 "But ye have not so learned Christ; 21 if so be that ye have heard him, and have been taught by him, as the truth is in Jesus: 22 that ye put off (*as an old coat or a divorce that old carnal-man self-identity*) concerning the former conversation (*life seen in thoughts, words, and actions of the carnal, demon ruled,*) the old-man, which is corrupt according to the deceitful lusts; 23 and be renewed (*renovated and transformed*) in the spirit of your mind (*your subconscious to govern your life in all ways like Jesus is*); 24 and that ye put (*as a new coat, a new skin, a new marriage, an enlistment in a new army in your self-identity*) on the new-man (*your born-again spirit*), which after God is created in righteousness and true holiness (*just like Jesus is now and only wills, desires, and does like Jesus does*)."

Lambano receiving of God in the new-man in Christ does not happen without intention or *aiteo*. You may be raised in an environment that is like Heaven on Earth, but at some point, you need do your own *lambano* receiving. If you are not intentionally building your self-identify in the Christ, the world system is tearing you down into a natural and godless human.

Or you may have been raised in a home that was hell on Earth, or anything less than Heaven on Earth. You can still *lambano* the grace of God in your new-man in Jesus as your primary directive.

And the good news is that you can *lambano* receive, renew your mind, reprogram your toxic thoughts with the Word of "Christ in you, the hope of Heaven's glory on Earth through you," and experience the wonders of not only God dwelling in you, but Jesus coming out through you to make Heaven on Earth wherever you are.

Jesus said it this way: John 14:19 "Yet a little while, and the world seeth me no more; but ye see me: because I *zao/*live, ye shall *zao/*live also. 20 At that day (*Pentecost 2000 years ago*) ye shall know that I am in my Father, and ye in me, and I in you."

Here is Peter proclaiming it another way: 1 Peter 4:1 "Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves (*with weapons as a warrior*) likewise with the same mind [*just like Jesus is right now with the two-edged sword of the Word of God on your lips and in your heart and mind as God's agent on Earth against the devil*]: for he that hath suffered in the flesh hath ceased from sin; 2 that he no longer should *zao/*live the rest of his time in the flesh to the lusts of men, but to the will of God."

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The first thing God offers is Redemption from the evil fear of want, failure, weakness, sickness, disease, early death, and dull-of-heart living. God gives us Redemption in Jesus from all of these. You can learn to operate from a place of safety and care, in the midst of chaos and devilish wisdom. You do not need a perfect environment, just a perfect God within you to heal that chaos.

To be a receiver, one who diligently does the work of *lambano* in the New Covenant of Christ in you the hope of glory, you take these awesome truths and facets of the Might Work of our Redemption in the blood of Jesus, and bring them to Earth by first *aiteo* prayer and then *lambano* receiving them with the intentional *raah* looking, *nabat* beholding, and/or *pisteuo* believing processes of faith-works.

In these faith-actions you affirm, call those things that be not as if they are - that God is working, *zoe* life is moving and healing, and strength is working as you give thanks, as you make these affirmations, and *aiteo* commands BEFORE and UNTIL you see them done.

To the sense and circumstance-ruled mind of the natural man, whether he is born-again or not, this does not seem credible or even possible that it could be, and yet it is true. But to the one who makes the work of Christ in the new-birth the focus of his or her life, it is the power of God to releasing Heaven on Earth right now, in this life. This is the mind of the Spirit we are to work to intentionally walk in.

As Holy Spirit said: Rom 1:16 "For I (*Paul*) am not ashamed of the gospel of Christ: for it is the *dunamis/*power of God [*by indwelling Holy Spirit, the power of God*] unto [*producing*] *soteria/*salvation (*of you being made the righteousness of God in Christ Jesus so you now are as Jesus is, and you bringing Heaven to Earth through Holy Spirit, your Helper and Power*) to every one that *pisteuo/*believeth (*by regular and continuous faith-actions – often starting in the flesh and working your way, by stirring up yourself, into the mind and actions of Christ in Holy Spirit – 2 Tim 1:6-7*); to the Jew first, and also to the Greek. 17 For therein is the righteousness of God revealed (*how right God is to do it this way so man can be made the righteousness of God in Christ Jesus*) from *pistis/*faith to *pistis /*faith (*by regular and continuous faith-actions – often starting in the flesh and working your way, by stirring up yourself, into the mind and actions of Christ in Holy Spirit – 2 Tim 1:6-7*): as it is written, The just (*those made the righteousness of God in Christ Jesus by the new-birth*) shall *zao/*live (*operate like Jesus in the zoe life of God*) by *pistis/*faith (*by regular and continuous faith-actions – often starting in the flesh and working your way, by stirring up yourself, into the mind and actions of Christ in Holy Spirit – 2 Tim 1:6-7*)."

The promise is that you can laugh and dance your way to the riches of our Redemption.

Eph 5:13 "But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light. 14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. 15 See then that ye *intentionally* walk circumspectly, not as fools, but as wise, 16 redeeming the time, because the days are evil. 17 Wherefore be ye not unwise, but understanding what the will of the Lord is. 18 And be not drunk with wine, wherein is excess; but be (*continually being*) filled with the Spirit (*by*); 19 speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; 20 giving thanks always for all *redemption* things unto God and the Father in the name of our Lord Jesus Christ; 21 submitting yourselves one to another in the *right* fear of God." This is an example of how to "stir-up" and keep stirred up in Holy Spirit.

These "all things" in verse 20 include the Redemption facts found in Ephesians. They also include the attitude of an *agape* love warrior, who is looking for places the kingdom of darkness is ruling and going in and setting the captives free. You learn who you are; to be who you are in Jesus.

Reading about it with no corresponding actions does no good; it does not release *zoe* life. No action does lead to self deception, where you think you are doing right, but it is really a hard heart in mental assent. Self-deceived means you can see no wrong, and defend what you are doing that is wrong. James 1:22 "But be ye doers of the word, and not hearers only, deceiving your own selves."

You can be told to laugh, shout, and sing to the Lord, but until you do it to move, your *pistis/*faith (considering all that Jesus as the goodness of the Lord for blessing and healing unto exuberant thanksgiving, praise, joy, affirmations, blessing, *aiteo* commands, courage, blessing, operating in Holy Spirit

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gifts, effective Holy Communion, and acts of *agape* love) is dead. The key is expecting God to be released because He cannot lie, but that does not tell you when. The "when" is the work of patience.

It is useful to say, "Lord, You said You would move as I do this, so please show me where you are moving." And do not be surprised if the answer is to want to do more faith-works!

And yes, it is OK to set aside scheduled times every day to do these acts of *pisteuo* believing.

James 1:21 "Wherefore lay apart all filthiness and superfluity of naughtiness, and *lambano/*receive with meekness the engrafted word, which is able to *sozo/*save your *psuche/*souls (*lives to be just as Jesus is now*). 22 But be ye doers of the word, and not hearers only, deceiving your own selves. 23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass (*mirror*): 24 for he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. 25 But whoso looketh into the perfect law of liberty, and continueth therein (*in regular daily effort*), he being not a forgetful hearer, but a doer of the work, this man shall be blessed (*manifest the Kingdom of God in righteousness, peace, joy, boldness, courage, blessings, prosperity, divine health, long life, with lots of* dunamis *miracle working power,* agape *love, and a sound mind like Jesus has*) in his deed (*right works*)."

Receiving Redemption: God gives us Redemption from the authority and works of the enemy into His *zoe* life just like Jesus is now. This is not mere deliverance as a human to remain as a mere human, but into the glories of all God planned for humanity to be, as seen in Jesus. This is the new-man in Christ Jesus, made of God in righteousness and true holiness, just like Jesus is now.

While it thrills the heart to think this could be true, it is hard to contemplate. It is too wonderful and beyond imagination. It is like trying to grasp a ball that is a 1000 miles in diameter, it is just too big until our minds are renewed into the gospel of "Christ in you the hope of glory."

To take it from theory, or valid in Heaven, to work on Earth, requires actions on our part.

Col 1:13-14 proclaims this Redemption status loud and clear. Col 1:13 "(*Father God,*) who hath delivered us from the power of darkness (*Satan*), and hath translated us into the kingdom of his dear Son (*or the Kingdom of Love in His Son*): 14 in whom we have redemption through his blood, even the *aphesis/*forgiveness (*payment unto remission, purging, obliteration, removal, and putting away of*) of sins [*2000 years ago*]."

This is the Redemption we are to *lambano* receive until we intentionally walk in it. And that requires time spent in study, and constant and glad repetition of the Redemption facts in affirmations.

Concerning this Redemption, Jesus said: John 6:63 "It is the spirit that *zao/*quickeneth (*makes alive with the life of God*); the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are *zoe/*life." It takes constant, glad, and diligent repetition to work the *zoe* life out of the Word. This is the right faith-action of "mixing the word with intentional *pisteuo* believing."

Heb 4:2 "For unto us was the gospel (*of Redemption so God is in you to reign through you to produce His glory on the Earth in this life, seen in strength, prosperity, divine health, long life, and hearts on fire for the Lord*) preached, as well as unto them: but the word preached did not profit them, not being mixed with *pistis/*faith (*in continual right faith-actions*) in them that heard it."

James 1:21 "Wherefore lay apart all filthiness and superfluity of naughtiness [*in rebellion against God in your lives now*], and *lambano/*receive [*mix with* pistis *faith-actions, and never let diminish*] with meekness the engrafted word [*of Redemption in the grace of Christ in you the hope of glory in this life and the next*], which is able to *sozo/*save your *psuche/*souls (*lives*)."

And we are to preach this to the world and command them to repent of any other way of getting right with God, or dealing with sin and the curse effects of sin, or for getting supernatural blessings on Earth now. Luke 24:47 "And that repentance [*unto Jesus as Lord and Christ, and the only sacrifice for sin*

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forever, and the source of blessing forever] and remission (*payment unto removal, purging, obliteration, putting away*) of sins should be preached in his name among all nations, beginning at Jerusalem."

How can God be mad at anyone when He spent Jesus to reconcile us to Himself (2 Cor 5:17-21)?

The Price: Just as God told the snake-bitten in the desert, He does not ask for anything, but to spend the time of intentional *raah* looking – *pisteuo* believing Him for His goodness, by intentional *raah* or *pisteuo* faith-works, to let His salvation flow in you to the abundance of everything good. Affirm it is happening, and it will. That you can do this, in this manner, is the grace of God. And it is how those snake-bitten got healed.

God has come at His own accord, at His own expense, and Redeemed, paid the full price by the blood of Jesus, to transfer title from the kingdom of darkness to the Kingdom of God, the Kingdom of Love and Help. 1 Tim 2:5 "For there is one God, and one mediator between God and men, the man Christ Jesus; 6 who gave himself a ransom for all, to be testified in due time."

Father God paid, actually overpaid, the full price by the blood of Jesus, to redeem us out of the legal authority of darkness, weakness, ignorance, and failure. And He sent the Revelation to Paul to tell us the good news that we are Redeemed forever. Your sins are remitted, past, present, and future. Not that we may be delivered, not that we can have our sins remitted, not if we will be good, or confess our sins, or do good works for them, or even give up our sins. No.

We are already delivered out of the kingdom of darkness 2000 years ago. It is already done! Darkness is no longer ours. Tell the prisoners the doors are open; we can now intentionally walk with God in Redemption like Jesus. Just follow the light that is Jesus in us.

In the Bible *darkness* means the absence or perversion of the truth of God as seen in Jesus Christ.

In that word, *darkness* is the entire system of bondage, of satanic hatred, bitterness, and jealousy.

Everything that Satan is, is in that word, *darkness.*

In this *darkness,* there is ignorance. There are tears. There is hunger. There are empty cravings, addictions and lusts. There is lack, want, and poverty. There is sickness, pain, cruelty, loss, sorrow, grief, agony, evil fear, and terror. There is unbending pride that withholds love and goodness. There is murmuring, complaining, mocking, strife, and every devilish perversion paraded as truth unto deception and death.

We are delivered out of darkness by the Mighty Work of Jesus.

Father God delivered us out of the authority of Satan's dominion and oppression.

God has not only delivered us, but He has translated us into the Kingdom of the Son of His Love in whom we have our Redemption by the blood of Jesus, the remission of our trespasses.

God has not only delivered us, but He has transformed us in the new-birth to be just like Jesus as He is now. Not the Suffering Servant, but the *Agape* Love, Warrior King ruling over and through lords, kings, and priests who are just liked Him on the Earth today – the Body of Christ, you and me.

Could this be true, could this be real? Or does scoffing arise and says, "So what? Look at me now! How can this help me?"

How the possibility grips our hearts.

Every good and right thing you have ever dreamed of, God has already done for you. Your job is to learn to intentionally walk in it to the fullness of the new-man in Jesus.

This right faith-action lifestyle is to be done in patience. If someone interrupts your right faith-actions, getting irritated is not of God, but a false religious spirit. So while intense be ever ready to relaxe to other people's needs of the moment.

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This is not the message the Church has majored in.

This is the reverse of the current standard message.

Nowhere does God tell us to go out and club the sinner, tell him what he must give up, what he must surrender.

Instead we are to proclaim: Luke 24:47 "And that repentance (*unto Jesus as Lord and Christ, and the only sacrifice for sin forever, so the entire temple system is now obsolete and ineffective against the devil*) and remission (*payment unto removal, purging, obliteration, putting away*) of sins [*so the presence and blessing of God can now be in man*] should be preached in his name among all nations, beginning at Jerusalem."

And then co-labor with God to confirm the word of His grace in Jesus with supernatural signs, wonders and miracles. Acts 14:3 "Long time therefore abode they (*Paul and Barnabas*) speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands."

The word of grace in Jesus is what God confirms with signs and wonders. Mark 16:20 "And they went forth, and preached everywhere, the Lord working and confirming the word [*of grace in the Kingdom of God*] with signs following. Amen"

If the one not-yet-born-again believes that God raised Jesus from the dead, then God wonderfully recreates his spirit unto the righteousness of God in Christ Jesus unto *zoe* life, and gives him the heritage to be just like Jesus forever. 1 Cor 6:17 "But he that is joined unto the Lord is one spirit."

Asking a person to do it "with all their heart" is virtually impossible. That would imply that their soul is just like Jesus', and even the apostle Paul said he was not there at the end of his life.

The best we can do is what God did to the snake-bitten in the desert. Tell them the answer to their immediate problem is in *raah* looking or *pisteuo* believing, by considering the work of Jesus in our Redemption as their answer to everything, until they are in exuberant faith-works. That is, assuming they even know what *raah* looking means, which I doubt in our Western civilization. Those in the 3rd world may understand the concept, but it is not well understood otherwise.

The right answer is for us to preach the gospel in power and confirm the good news by us working the miracles for them, until they can. Rom 15:18 "For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed, 19 through mighty signs and wonders, by the *dunamis/*power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached (*proclaimed*) the gospel of Christ."

Christ Identity: The answer for the one already born-again is to teach them *koinonia* union, Communion so they do it worthily, discern healing in the Lord's body properly, and judge rightly. And that is at two levels, both of which lead to divine healing in our lives.

1) The first and easiest for most is the Suffering Servant Jesus where He became the curse of the world so that by His stripes we were healed BEFORE He died on the cross. So that is the most common aspect many consider. And you are to identify your sins, sickness, weakness, and heart hardness all borne by Jesus to healing.

2) The second aspect is Jesus as He is now, the Glorified Resurrected King of kings and Lord of lords. This is the Jesus after the cross, the One who is now our Redemption. We are commanded to identify with this Jesus as our true self and thus in *koinonia* unity, Communion identify with the resurrection *zoe* life of Jesus as our *zoe* life now (Gal 2:20-21). In putting on this Jesus, we put on the resurrection *zoe* life to heal our current less-than-Jesus-in-glory conditions, and intentionally walk forward as agents of God, *agape* love warriors of the Jesus-kind.

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Here God commands us to operate in Jesus' resurrection *zoe* life now, especially in verses 11 and 13. Rom 6:9 "Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. 10 For in that he died, he died unto sin once: but in that he *zao/*liveth, he *zao/*liveth unto God. 11 Likewise reckon ye also yourselves to be dead indeed unto sin, but *zao/*alive unto God through Jesus Christ our Lord [*in your new-man especially when it does not appear so due to yours or others failures*]. 12 Let not sin therefore reign in your mortal body (*weakness, sickness, early death, or hard heart toward God*), that ye should obey it in the lusts thereof (*in weakness, sickness, early death, or hard heart toward God*). 13 Neither yield (*receive*) ye your members as instruments of unrighteousness unto sin: but yield (*receive*) yourselves unto God, as those that are *zao/*alive from the dead [*just like Jesus is now – see Rev 1 and 5*], and your members as instruments of righteousness unto God [*your soul and body just as Jesus is now, in a totally righteous self-identity in Christ*]."

And again: Rom 8:12 "Therefore, brethren, we are debtors, not to the flesh, to *zao/*live after the flesh (*driven by circumstances, living without the work of Jesus and depending on our own performance to get grace from God*). 13 For if ye *zao/*live after the flesh, ye shall die [*in weakness, sickness, early death, and hard hearts toward God*]: but if ye through the Spirit do mortify (*call, reckon, consider dead as God does not count them against you because of Jesus*) the deeds of the body, ye shall *zao/*live [*like Jesus does now*]."

So how do we build this self-identity of healing and resurrection of Jesus in our present consciousness in *zoe* life, *agape* love, *dunamis* power, dominion, and the mind of Christ so this is the way we think and operate?

For that we start with: Philem 6 "That the communication (*the outworked and demonstrated life with Holy Spirit*) of thy faith (*new-birth and spiritual learning*) may become effectual (*in producing Kingdom results, by bringing Heaven to Earth in natural and supernatural ways like Jesus did*) by the acknowledging (*recognizing, knowing, and doing as a master craftsman able to train others to be master craftsmen in the ways of God like Jesus is now*) of every good thing which is (*already*) in you in Christ Jesus (*what and who you are now in Jesus by the new-birth in Jesus*)."

With this as a basis, just as you would for the heathen, heal Christians as needed per James 5 or Mark 16:14-20 until they progress further in the truth of who they are now in Christ as He is now. God's answer for everything, healing, prosperity or Christian growth in Christ, is majoring on your new identity in Christ by a lifestyle of continual right faith-actions.

Eph 4:20 "But ye have not so learned Christ; 21 if so be that ye have heard him, and have been taught by him, as the truth is in Jesus: 22 that ye put off (*by decision of will, as a rotten old coat your current skin, self-identity or self-concept*) concerning the former conversation the old-man, which is corrupt according to the deceitful lusts; 23 and be renewed (*renovated, rebuilt*) in the spirit of your mind; 24 and that ye put on (*by decision of will, as your current skin, self-identity or self-concept*) the new-man, which after God is created in righteousness and true holiness [*just like Jesus is now*]."

Some missionaries report training people in their new identity in Christ the first day of getting born-again; and the new Christians start healing the sick and raising the dead, even the same day or within a week. And within a season or two, their farm fields yield better harvests. To be fair, this is because the missionaries had already established a significant ministry so that the people knew these miracles were going on even before most of them were preached the gospel.

But even those who had never heard anything before, after they see the power of God demonstrated over the local demons, they understand and start working miracles per Mark 16:15-20. Here they agree to *koinonia* union with the greatest God there is.

But the issue is one of receiving, *lambano,* holding onto *zoe* life in the midst of trials and tribulations. This is like God told the snake-bitten in the desert, or the thirsty at the rock through Moses. "Do what I tell you and you will get the blessing. Ignore Me and you will die. I am trying to save you. But you must

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do your part. Gird your minds that God will do miracles and some issues you will have to intentionally walk out, so you walk in God always, miracles or not."

And the answer for both was to *lambano* receive what God said, to doing what God said. They held onto what they were told to do and did not stop doing by regular and continuous faith-actions – often starting in the flesh and working your way, by stirring up yourself, into the mind and-actions of Christ in Holy Spirit (2 Tim 1:6-7), BEFORE and UNTIL they got the promise.

Ruth: Or this is like Ruth, the Moabite, receiving Boaz as her husband. The receiving of Boaz meant the end of poverty and want, the end of biting anxiety and evil fear, the end of hunger and suffering.

She became the mistress of that mansion on the hill. Those great olive orchards and the pomegranate, the peach and orange trees, those great fields of wheat and barley, become her own.

She did not give up her poverty. She received his wealth. She was now as wealthy as he was.

She did not give up her loneliness; she received his fellowship, and she received a new way of living with him. She was *lambanoing* receiving her new life. She was making it hers and not letting go.

So yes, after she received him, she did live a new way to integrate with him. Her sacrifice was to leave behind all the past to learn to intentionally walk in the new. This was not so much a giving up as an entering in.

She did not give up her weakness and anxiety and evil fear; she received his plenty, his protection, his care and his love.

God comes to us. He asks us to *lambano* receive Jesus as our Lord and joyfully tell the world that we have reached the end of weakness and failure, that we have found His strength, His fullness, His ability. We now can learn to intentionally *raah* look, or *pisteuo* believe to release that goodness of God anywhere we aim it.

The word *Lord* has significance as the bread provider.

Jesus is our strength provider.

Jesus is our ability provider.

He is our *zoe* life provider.

John 1:16 "And of his fullness have all we *lambano/*received (*been given, joined to*), and grace for grace. 17 For the law was given by Moses, but grace and truth came by Jesus Christ."

And that grace means we can do imperfect works of intentional *raah* looking and *pisteuo* believing, and God can move anyway through and by us.

The biggest concept change for many Westerners is that believe is an intentional verb with defined actions, and not just a piece of paper on the wall, or a set of facts we mentally ascribe to. And the actions are like sweeping the floor.

Even if your heart is not in it, pay attention, and do the best job you can, keep sweeping, and the floor will get clean, or at least, cleaner.

Get with the program and live, even if your heart and loves are somewhere else. You can learn enthusiasm once you get moving in the right direction. And for any skill, it usually takes by-rote steps at first, before you become a flexible and adaptable expert.

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Key Redemption Facts

We are to *lambano* receive and become expert at *lambano* receiving the Redemption facts and commands with faith-patience works BEFORE and UNTIL the answer manifests. And that means work, lots of it. This will not happen by having your Bible sit on the shelf, and doing the "normal" things of life.

It will work by you making the truths of our Redemption important by writing them on your heart with much repetition and exuberant thanksgiving, praise, joy, blessings, and *aiteo* commands as you make each of these truths the affirmations of your mouth.

The issue is not that God has not done it, and waiting for Him to move. The issue is to become one with His word *in koinonia* unity, so we can release what God has provided. God has done His part; the next move is always ours.

God has done His part. His work is done. Everything is waiting for us to release them: Heb 4:3 "For we who have *intentionally* believed (adhered to and trusted in and relied on God *by regular and continual faith-actions*) do enter that rest, in accordance with His declaration that those [who did not believe *by not doing regular and continual faith-actions*] should not enter when He said, As I swore in My wrath, They shall not enter My rest; and this He said although [His] works had been completed and prepared [and waiting for all who would *intentionally* believe] from the foundation of the world. [Ps 95:11.]" AMP

Entering God's rest is using all He has prepared through Jesus for us to take our Promised Land just like it was available to the people under Moses.

This includes that God has already spoken over and for you, every blessing, decree, word, proclamation it is possible for Him to say for you to have Heaven on Earth and be just like Jesus: Eph 1:3 "May blessing (praise, laudation, and eulogy) be to the God and Father of our Lord Jesus Christ (the Messiah) Who has blessed us in Christ with every spiritual (given by the Holy Spirit) blessing in the Heavenly realm!" AMP It has already been decreed for us to *lambano,* receive with right faith-actions.

The next move is always ours. If you want more of God and his blessings then hear to glad obedience this command: James 4:8 "Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts (*by continual right faith-actions*), ye double minded." Jesus has done it all for you by grace.

The goal of right *lambanoing* is to work with the Word of God in the Redemption Facts in *pistis* faith-actions, what Jesus has already done for and in you, so you can release the blessings of God waiting on you. This is not about God doing more, but you intentionally walking in what He has already done.

In *lambano* receiving, we are working against best-guess, but false assumptions and world views of the carnal, old-man, mind of the flesh built on ignorance and lies. This is the hardness of heart deception **called** mental assent. This means corrupt heart writing that must be corrected with truth in repetition and right emotions. As a minimum, this is that 3-6 hours a day for at least 90 days of constant emotional repetition to rewrite and heal your heart as we have mentioned before.

You can cram for a short time, like the snake-bitten desert people did, but that is not heart change. You can get the healing or prayer answered, but are still left with a hard heart against God. Cramming on truth submerges the lusts of the flesh for a while, but does not heal or remove them.

The basic process is to take each Redemption truth and promise of God, and by faith-actions write them on your heart and mind so they are the automatic responses to the issues of life. These can become your daily affirmations and your focus as you take Communion. And yes, similar ones are found as the Affirmation Magnets in the Power Trilogy book, *OK, GOD, Now What.*

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So what does it take to write truth on your heart so it is now your lifestyle? That is, so you are transformed by the Word of God. The minimum time is 3-6 hours a day with the same material with supporting emotions for at least 90 days on select targets. Depending where you are starting from and how diligent you are, it may be much longer. But this is the least amount of effort it takes.

If that seems much, recognize that the world system is attempting to write on your heart 24x7. The good news is that with a lesser investment of 3-6 hours, you can defeat those 24 hours because the world system does not sleep and works on you while you do.

The fastest way is to use these Affirmation Magnets in *OK, GOD, Now What* for 3-6 hours a day in gladness for 90 continuous days, along with the other faith-actions, to transform your heart and heal the lusts of the flesh. Less diligence will mean it takes longer, if ever, to transform your life.

And the opposite is true. If you are in trials and tribulations, then they will work on you for at least 3-6 hours a day, usually 24 hours a day, and continuously for 90 days while eliciting strong emotions of doubt, evil fear, unbelief, religious activities, or indifference so you will not counter daily with faith-works.

If you are not regularly and continually doing faith-works, you will let natural circumstances write their lordship on your heart. You will not even be aware it is happening, and you will even find yourself defending why they should be lord, and ignore the promises of God as not relevant.

Remember, by the definition of the word, as a believer you need regular times of intentional believing with faith-actions. Believers do believing works; mental assenters do lots of mental assenting and few faith-works. Believers get results with God like Jesus promised. Mental assenters stay busy with little supernatural intervention by God.

The solution, to not have the world system lord it over your heart with mental assent, and you moving into the promises of God like Jesus promised, is a regular schedule of *lambanoing* the promises you need for normal life, and especially those countering the trials, tribulations, afflictions, delays, evil fear, apathy, anger, lust, and confusion in your life.

Or faith without faith-works is dead. James 1:22 "But be ye doers of the word, and not hearers only, deceiving your own selves." James 2:20 "But wilt thou know, O vain man (*or woman*), that faith without works is dead?"

So get busy now, and start a program to *lambano* the facts of our Redemption in the blood of Jesus.

What to *Lambano:*

We are to *lambano* receive, write on your heart, make it a basis of our lives that this is the Day of Salvation, and it is possible to have God inside and not let Him out to bless yourself and others (2 Cor 6:1-3).

We are to *lambano* receive the power of considering Jesus over any circumstance as the goodness of God for us unto exuberant thanksgiving, praise, joy, affirmations, fasting, right Holy Communion, *aiteo* prayer, and *agape* love acts (Rom 4:20).This is not just personal exercises but going out and setting others free as Jesus did. You are a miracle worker, so be one, a Jesus-duplicate.

We are no longer beggars crying for bread.

We are no longer beggars crying for God to come by and bless us, for He lives within us now (1 Cor 3:16).

We are to *lambano* receive that Psalm 23, 34, 91 and 112 are now our testimony.

We learn to *aiteo* command, require, and expect as due by covenant promise of our Father God, and for demons and nature to bow at the name of Jesus. (John 14:12-14; 15:7-8; 16:23-24)

We are no longer beggars asking God to speak a good word over us (Eph 1:2-3; 2:11-12; 4:17-19).

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Eph 5:8 "For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light."

We *lambano* receive that we already are blessed with every spiritual blessing in the Heavenlies it is possible for God to decree or proclaim. God has already spoken "your word" for you: Eph 1:3 "Blessed be the God and Father of our Lord Jesus Christ, who hath blessed (*every good thing it is possible to speak over and for*) us with all spiritual blessings in Heavenly places in Christ."

God has already decreed every good thing we need, just as in the "Our Father," we are to *lambano* receive that our job is to express the need in *aiteo* prayer, and give thanks, praise, joy, affirmations, blessings, courage, patience, fasting, right Holy Communion, *aiteo* commands, and *agape* love works BEFORE and UNTIL the blessing comes. This is faith with right works.

We proclaim: Matt 6:8 "… for your Father knoweth what things ye have need of, before ye *aiteo/*ask (*demand, require, and expect as due by covenant promise of*) him. 9 After this manner therefore pray ye: Our Father which art in Heaven, Hallowed be thy name. 10 Thy kingdom come. Thy will be done in Earth, as it is in Heaven…" So we are to *aiteo* to receive what God has for us (John 14:12-14).

We are to *lambano* receive that in order to love Jesus, we must *aiteo* the covenant promises of God in the name of Jesus (John 14:15).

We are rich with Jesus' riches (2 Cor 8:9).

We are full with His fullness (John 1:16).

We are satisfied with Him (Phil 3:7-14).

We have everything of God in Jesus (Col 2:10).

We have the authority of Jesus to be Jesus on the Earth now for, with, and in Him (Col 2:10).

We are bold with His boldness in the face of any evil in the Earth (Eph 3:12; Heb 10:19).

We stir ourselves up in Jesus dominion consciousness to destroy the works of the devil.

We are to *lambano* receive and make it the center of our life that our natures have been changed to the same as Jesus is now. Eph 4:22 "That ye put off (*like a corrupt coat or skin*) concerning the former conversation the old-man (*as your self-identity*), which is corrupt according to the deceitful lusts; 23 and be renewed in the spirit of your mind; 24 and that ye put on (*like a new coat or skin*) the new-man (*as your self-identity*), which after God is created in righteousness and true holiness [*in Jesus*]."

We become experts at putting off the old-man, and putting on the new-man in Jesus like a coat or a new skin. Rom 13:14 "But put ye on the Lord Jesus Christ (*like a coat, in your self-identity, and self-concept, and start doing what Jesus would do the way He would do it*), and make not provision for the flesh, to fulfil the lusts (*of the carnal minded, old-man, devilish-self*) thereof."

We do not evil fear when we fall, we gladly *lambano* receive our new-creation again, and again, until it is our new self-identity (Eph 4:21-24; Rom 6:11).

Jesus is our risen Lord, our own (Rom 4:24-25).

He asks us to continually and intentionally *lambano* receive *zoe* life by *pisteuo* believing faith-works until it flows like a river by Holy Spirit (John 7:38; 1 Tim 6:12).

Father God makes us new-creations. We are created in Jesus Christ, made of Jesus "stuff" in our spirit right now (Eph 2:10).

We work to *lambano* receive the new-man made in righteousness and true holiness so we know our desire, our nature, is always to do what Jesus would do the way He would do it (Eph 4:17-24).

We are to *lambano* receive that the old things of failure and weakness and sin are passed away, and behold in *koinonia* union with God, all things are become new. We get a brand new spirit, we will get a

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brand new body, and we will get a reprogrammed heart and mind (1 Cor 6:20; 1 Thess 5:23; 3 John 2; Heb 8:8-13).

We *lambano* receive that in the meantime we are to reprogram our souls so we can intentionally walk continually by His Spirit in *zoe* life (Rom 12:2-3; James 1:21; 1 Peter 2:2).

Rom 12:2 "And be not conformed (*by its constant pressure*) to this world: but be ye transformed (*by exerting from the righteous inner man*) by the renewing of your mind (*by continual right faith-actions*), that ye may prove what is that good, and acceptable, and perfect, will of God."

James 1:21 "Wherefore lay apart all filthiness and superfluity of naughtiness, and *lambano/*receive with meekness the engrafted word, which is able to *sozo/*save (*reprogram, gut, renovate, and renew into just like Jesus'*) your *psuche/*souls (*lives*)."

We are to *lambano* receive that this repentance, this mind renewing, is a lifestyle of continually seeking the Lord through the Scriptures with diligent faithfulness. If Jesus spent 3-6 hours a day, every day, 1-4 all nights a week, and often rose early in the morning for right faith-action, Scripture prayer, then why not you? If Jesus' disciples like Peter, James and John did the same after the Day of Pentecost, why not you? If Paul, who wrote the message on "grace versus works," did the same, and taught people all over the world to do the same, why not you (Heb 11:6; Phil 4:4-9)?

We are to *lambano* receive that we are to keep working the Word in our mouth and mind so God can Work. The power and *zoe* life are in the Word. As we agree with the Word, Holy Spirit is released to manifest God. If this is what Jesus did, as our example, then that is what we must do.

Heb 12:2 *"*(*Continually*) looking (*away from everything else,*) unto Jesus *in koinonia unity,* the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. …15 Looking (*take oversight, examine to keep straight*) diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled."

This root of bitterness, or a stronghold of the carnal, devilish, old-man self of the flesh, can be broken as you diligently seek the Lord (*inquiring for and of Him and requiring Him, both by right of vital necessity and of the promises of God's Word by continual right faith-actions*). The more time you spend rending your heart with the word of God, identifying with your new-man in Jesus, making right affirmations, the more the new-man of God can dominate in your thinking in Christ in you consciousness.

Joel 2:12 "Therefore also now, saith the Lord, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning: 13 and rend your heart, and not your garments, and turn unto the Lord your God (*in koinonia unity*): for he is *racham*/gracious and merciful, slow to anger, and of great *chesed*/kindness, and repenteth him of the evil."

One of the characteristics of a hard heart, when the old-man of the flesh is in control, is that it will defend its opinions, offenses, and find fault with others to avoid discovery. This is why blessing those that curse you and praying for them that despitefully use you is so necessary. It provides a path where *agape* love can enter; even if it is by a side or back door (James 3:15; Rom 12:14).

The purpose of fasting is to humble your soul. Fasting does not change God, it changes you. Use the time you would eat for more faith-actions in seeking the Lord. And in particular, to bless and pray for those you find fault with for any reason (Luke 6:28; Matt 6:16-18).

James 4:8 "Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. 9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. 10 Humble yourselves in the *koinonia union,* sight of the Lord, and he shall lift you up. 11 Speak not evil one of another, brethren…"

These are some of the faith-actions that, when combined with time in the Scriptures, can quiet that old-man of the flesh, stir you into thinking like Holy Spirit, and allow your new-man in Jesus to rise.

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We are to *lambano,* receive the fullness of indwelling Holy Spirit, the anointing of God, 1 John 2:27, just like Jesus has. 2 Cor 1:20 "For all the promises of God in him (*Jesus*) are yea, and in him Amen, unto the glory of God (*Jesus-duplication*) by us. 21 Now he which stablisheth us with you in Christ, and **hath anointed us**, is God; 22 who hath also sealed us, and given the earnest *guarantee* of the Spirit in our hearts."

We are to *lambano* receive that this is how we enter in this great new-birth of our spirit into Jesus: Rom 10:9 "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be *sozo/*saved. 10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto *soteria/*salvation. 11 For the scripture saith, Whosoever believeth (*by right faith-actions*) on him shall not be ashamed."

We are to *lambano* receive that we are now born-again in spirit, that we will get a new body and our job now is to renew our minds into the gospel of Christ in us the hope of God's glory manifested into the Earth (Rom 12:2; Eph 4:20-24; 1 Cor 6:20; 2 Tim 3:15-17; Heb 4:2; 1 Thess 2:13).

We are to *lambano* receive that our born-again spirit man, the real you, only wants to do the will of God, to operate like Jesus the way Jesus would do it, to the glory of God in natural and supernatural means, and hates walking in the carnal-mind, old-man self of the flesh (Eph 4:20-24; Gal 5:17).

We are to *lambano* receive that we are **called** to intentionally walk in supernatural good works. (Mark 16:15-20; 1 Cor 12; 14; John 14:12)

We are to *lambano* receive that we did not reconcile ourselves to God. For us today, God did it 2000 years ago without asking us (Heb 2:17). We had nothing to do with that reconciliation. We had nothing to do with the New-creation except to intentionally believe and then *lambano* receive it (2 Cor 5:14-21).

Jesus said this: Matt 11:11 "Verily I (*Jesus*) say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of Heaven is greater than he. 12 And from the days of John the Baptist until now the kingdom of Heaven suffereth violence, and the violent take it by force." Right faith-actions are such force.

Therefore you are to intentionally and violently, with continuous enthusiasm, *lambano* receive, work at it with vigorous and diligent faith-actions of *pisteuo* believing until your present consciousness continually is that you are greater than Moses, Abraham, Joseph, Elijah, Elisha, and all the previous men and women of God under the Old Testament, because the living Christ dwells in you. You can do more, have more courage, dominion, power of God, *agape* love, and the mind of Christ than they did.

And you will not get there unless you press in; take it by violent and vigorous faith-actions and courage. So you fill your life with diligent and continual exuberant thanksgiving, praise, joy, blessings, courage, patience, affirmations, fastings, *aiteo* commands, operating Holy Spirit gifts, especially tongues and prophecy, right Holy Communion, and acts of *agape* love like feeding the hungry, clothing the naked, alms, and healing the sick in the name and power of Jesus (Matt 11:12; Phil 3:8-16).

We are to *lambano* receive that we are **called** to a life of intentional *pisteuo* believing, *raah* looking, and *lambano* receiving to bring the glory of God to the Earth through us (John 6:47).

Rom 1:16 "For I am not ashamed of the gospel of Christ: for it (*that God will reign through men by the indwelling Holy Spirit by the remission of sins in Jesus*) is the power (*operative force*) of God unto (*producing or releasing the Kingdom of God in His*) *soteria/*salvation to every one that *intentionally pisteuo/*believeth (*in exuberant thanksgiving, praise, joy, affirmations, blessings, courage, patience,* aiteo *commands, fasting, right Holy Communion, right study, spirit gifts, and acts of* agape *love*); to the Jew first, and also to the Greek. 17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just (*made the righteousness of God in Jesus by the new-birth*) shall (*release, operate, and move in*) *zao/*live by (*the lively acts of undeceived*) *pisteuo/*faith (*in exuberant thanksgiving, praise, joy, affirmations, blessings, courage, patience,* aiteo *commands, fasting, right Holy Communion, right study, spirit gifts, and acts of* agape *love*)."

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We are to *lambano* receive that God removed our sin and corruption, and instead God seated us in Heavenly places in Jesus 2000 years ago by grace (Eph 2:1-10; Rom 4:5; 5:6).

Eph 2:4 "But God, who is rich in mercy, for his great *agape/*love wherewith he *agape/*loved us, 5 even when we were dead in sins, hath *zao/*quickened us together with Christ, (by grace ye are *sozo/*saved;) 6 and hath raised us up together, and made us sit together in Heavenly places in Christ Jesus."

We are to *lambano* receive that you cannot be more "saved" in the eternal sense after you get born-again in Jesus. Your place with God is guaranteed by Jesus. But you can learn to intentionally walk in your salvation and bring it from Heaven to Earth by faithful, intentional, and diligent *pisteuo* believing works, *raah* looking, *lambano* receiving, and the other good works of faith (John 6:29; Mark 16:15-20).

And that means you major in thanksgiving unto exuberant joy over Jesus no matter what, no matter how bad it looks, you continually do the work of intentional *pisteuo* believing. Trusting God is hard and a "good" work (1 Thess 5:18; Phil 4:4-9; Heb 4:1-2).

You can *lambano* receive that emotions are the results of thoughts, words, and actions. And if you need to change your emotions to match your faith-actions, while it may not be instant, you can replace your current thoughts, words, and actions with exuberant joy-actions and the happiness of joy will eventually arise.

This may take 30 seconds to 30 days, depending on where you are starting from (Phil 4:4). Ps 9:1 "I will praise thee, O Lord, with my whole heart; I will shew forth all thy marvelous works. 2 I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High."

Note: when the pressure is great, often you cannot see the answer yet. So you start recalling the great works of God in the Bible, and get your mind on God and His almighty power. Then you will be able to better see God as greater than your present condition, and start calling those things of His promise for you and yours that be not, as if they are.

We are to *lambano* receive that whatever we do, in *pistis* faith-working by *agape* love, will profit us on the Day of Judgment. The power of God is so mechanical that we can operate in *pistis* faith without *agape* love, but, just like the snake-bitten, it will not profit us on the Day of Judgment.

We are to *lambano* receive that when in doubt, do miracle works asking God to get you to intentionally walk in more *agape* love. Mark 9:39 "But Jesus said, Forbid him not (*one who was casting our demons in the name of Jesus, but not a regular disciple*): for there is no man which shall do a miracle in my name, that can lightly speak evil of me. 40 For he that is not against us is on our part." (1 Cor 13:2; Matt 7:22-23; 1 Cor 3:10-16; Eph 5:2; 2 John 6; Luke 17:5-18)

We are to *lambano* receive that the same Spirit that raised Jesus from the dead is the One in you who does the miracles. So Holy Spirit has done every act of God in history, and He longs to do it through you. That is why when you do not know what to do, or how to pray, He does. You are never at a loss when the One who has done every miracle is in you to do miracles and wisdom through you (Rom 8:11; James 4:5; Rom 8:26; Matt 12:28).

We are to *lambano* receive that in crisis, men can turn to God when they would not otherwise turn. That is always God's second choice. God's first choice is to *koinonia* union, turn to Him in diligence in times of peace. (Ps 107; Eph 5:16; Heb 11:6).

We are to *lambano* receive that God's grace in Jesus is the access to God, what we do with it is up to us (Eph 4:7; 2 Tim 3:15; Rom 16:26; 1 Cor 3:10-16; Heb 4:16).

By Grace:

By grace we are made in the *agape* beloved, Jesus Christ, forever (Eph 1:6; Col 1:13; John 3:35).

By grace we have an inheritance in God forever (Eph 1:11-14).

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By grace we have Redemption from the power and authority of the devil (Eph 1:7; 3:10; Col 1:14).

By grace we have the payment by the blood of Jesus unto remission of sins (Eph 1:7; Col 1:14).

By grace we have eternal *soteria* salvation forever (Eph 1:13-14; Rom 11:29).

By grace we are made the righteousness of God in Christ Jesus (2 Cor 2:21; Rom 5:15-21).

By grace we can enter into the throne room of God (Eph 3:20).

By grace we can bring that *soteria* salvation to Earth (Rom 16:20; James 4:7; Heb 6:12).

By grace we can bring any promise of God to Earth with faith-actions (John 14:12-14).

By grace we are given Holy Spirit in the new-birth (Eph 1:13-14).

By grace our *pisteuo* faith-actions can release the *zoe* life of God (John 6:47)

By grace are we sealed with Holy Spirit unto the Day of Redemption (Eph 1:10-11; 4:30).

By grace we have an eternal inheritance that we can bring to Earth as we do faith-works (Eph 1:11).

By grace we can manifest Jesus for any need with our minds renewed (Gal 2:20).

By grace we can heal the sick because there is no sin greater than the blood of Jesus, and there is nothing you can do that makes you good enough to heal or be healed (Rev 12:11; Phil 3:9).

We cannot grasp the magnitude of God's grace in Jesus. It is beyond us. We cannot out-imagine the goodness of God toward us now or in the future (Eph 2: 7; 3:16-21; 4:12-16).

God's grace in Jesus is the realm of the spirit, the realm of riches of grace, of glory, for us to manifest into the Earth by intentional *pisteuo* believing-actions (Eph 1:7-23).

We are Redeemed by grace, to the riches of His grace (Eph 1:7).

By grace God has given us abounding *soteria* salvation in all wisdom and prudence (Eph 1:8).

The blood of Jesus that brings us near and destroys the devil is ours by grace (Eph 2:13-17; Rev 12:11).

By grace we can use the name of Jesus and the Word of God to destroy the works of the devil (Eph 6:16-17).

By grace we were *zao* quickened with Christ when God raised Jesus from the dead (Eph 2:5)

By grace we are seated beside the Father in Jesus (Eph 2:6)

By grace we are *sozo* saved to intentionally walk in good works: Eph 2:8 "For by grace are ye *sozo/*saved through faith; and that not of yourselves: it is the gift of God: 9 not of works, lest any man should boast. 10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should intentionally walk in them."

By grace we are born-again, made new-creations in Jesus (1 Peter 1:23; Titus 3:7).

By grace God has given us the Bible to show us how to intentionally walk in His so great *soteria* salvation (2 Tim 3:15).

By grace this New-creation makes us intentional children of God Almighty (John 1:12-13).

By grace God is now our Father. We are His children; we are now adopted into His family of *agape* love (Gal 4:6; Col 1:12-14).

By grace God will give us the understanding, motivation, courage, diligence, and work to intentionally renew our minds by *pisteuo* believing works to release God continually (1 Cor 15:10).

By grace God has put us in His covenant in Jesus forever (Eph 2:12-13).

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By grace Jesus is made unto us wisdom, righteousness, sanctification, and Redemption so they depend on Jesus, and not us (1 Cor 1:30).

By grace we are adopted into the Family of God as sons (Eph 2:19).

By grace we are made the Body of Christ (1 Cor 12:20).

By grace we are made the Bride of Christ (Rev 21:9).

By grace we have the total anointing, calling with indwelling Holy Spirit.

By grace we are made the brother/sister of Christ, and He is not ashamed, but delights in us (Heb 2:11).

By grace all the promises of God are Yes and Amen to us in Jesus for release by *pistis* faith-actions (2 Cor 1:20).

By grace we have the right, authority, freedom, command, pre-permission, and responsibility to *lambano* receive every promise of God to bring Heaven to Earth everywhere we are, or are related to (1 Tim 6:11; Heb 6:12; 2 Tim 3:10).

By grace you cannot get any more into His family, you are there, but you can learn to intentionally walk in it more, to inherit it more, and produce more of the Kingdom of God (Eph 2:19; 4:13-15; 5:8).

By grace the works of *pistis* faith can release God in abundance into the Earth (1 Cor 15:58).

By grace we are put to work to release God into the Earth (Rom 16:12; 1 Cor 3:9; 1 Cor 15:10; 1 Cor 16:10; 2 Cor 5:9; 2 Cor 9:10; Gal 4:11; Col 1:29; 1 Tim 5:17; Heb 6:10; Acts 26:20; 1 Cor 3:14; Eph 2:10; Phil 2:12-13; Titus 3:8-14; Heb 10:24; James 1:25; 2:26; 1 Peter 2:12)

The wonder of it! The grace of it! The goodness of it! The power of it! The joy of it!

How this grace comforts and strengths us, as we mutter and chew on it, as we consider its possibilities (1 Tim 4:15; Titus 2:11-15; Joshua 1:5-9).

Lambanoing by grace means you cooperate with Holy Spirit, and He helps you put these truths on your lips to write them on your heart. On the Day of Judgment you will not be able to say God did not help you, instead you will be shown all the times you resisted Holy Spirit. So this requires intentional focus (Eph 4).

And against the pull of the world system, *lambanoing* God's truth is hard work (Rom 2:12; Heb 4:11; 11:6).

As we labor to *lambano,* receive His Redemption, to *lambano* receive the facts of Redemption and make them ours, we are freed from the old bondages and habits of darkness in the carnal-minded, old-man self. As we labor to enter into God's rest, we receive His Lordship and joyfully tell it and demonstrate it to the world; we *lambano* receive our Redemption (Heb 4:1, 11).

We labor to *lambano* receive against the carnal mind of the flesh that we are made the righteousness of God in Christ Jesus in the new-birth. You are as righteous as Jesus is with the righteousness of Father God in Jesus. There is none greater, more complete, more wonderful, or more threatening to the devil (2 Cor 5:21; Luke 10:19).

We labor to *lambano* receive against the carnal mind of the flesh that you cannot be made more righteous, but you can learn to intentionally walk in it more and more. This includes this great *koinonia* union fellowship confession: Gal 2:20 "I am (*and have been*) crucified with Christ: nevertheless I *zao/*live; yet not I, but Christ *zao/*liveth in me: and the life which I now *zao/*live in the flesh I *zao/*live by the faith of the Son of God, who *agape/*loved me, and gave himself for me. 21 I do not frustrate the grace of God: for if righteousness [*unto* zoe *life*] come by the law, then Christ is dead in vain."

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We are to *lambano* receive that when we sin, we do not ask for forgiveness, for we already have remission. So for each sin we *lambano* receive that remission and healing to intentionally walking just like Jesus. We are the ones who decide how much of that remission and blessing we intentionally walk in. Otherwise we are calling the work of Jesus inadequate and a lie (1 John 5:10; Heb 3:3-4; Heb 10:26; 1 Cor 11:27-32).

We labor to *lambano* receive against the carnal mind of the flesh that remission and healing given 2000 years ago, so the healing given 2000 years ago manifests in the here and now (Heb 4:1-11).

We labor to *lambano* receive that we can take Holy Communion in such a way that we are made strong, prosperous, healthy, and live long and happy lives on fire for the Lord (1 Cor 11:30).

We can *lambano* receive that you do not need to worry about getting all this at once. It is God who is at work in you to both will and to do His good pleasure; so trust Him to lead you (Phil 2:13).

We *lambano* receive that we are reconciled to God in Jesus, and that we are ministers of reconciliation, and ambassadors of God in Jesus for reconciliation (2 Cor 5:14-21).

We *lambano* receive our Redemption, the remission of sins by the blood of Jesus 2000 years ago (1 Tim 2:6; Heb 9:12-15; 1 Peter 2:24; 3:18; 1 John 2:2; Col 1:14).

We *lambano* receive by saying "Thank You, Lord God Almighty, My Father, My God. I receive that remission now. Now healing be, devil go, in the name of Jesus. Thank You, Lord God Almighty, My Father, My God (Eph 1:7-8; Ps 130:7; Matt 26:28; Col 1:14; 1 Cor 1:30)."

We can *lambano* receive that God cannot lie, it is not possible for God to lie, and every promise of God is ours for right now in this Earth (Titus 1:2, Num 23:19; Eph 1:2-3; Heb 6:17-19; 1 Sam 15:29).

We can *lambano* receive we are God's workmanship in Jesus, made of *agape* love and light in flesh, to continue doing the works of Jesus (Eph 2:1-10; John 20:21).

We can *lambano* receive that we have the mind of Christ within us, and we must put off the old-man of the flesh and darkness, and continually put on our new-man in Christ to renew our minds into the new-creation in Jesus to release God in every part of life (Rom 12:2; 13:14; Eph 4:21-24).

We can *lambano* receive that we have Holy Spirit like Jesus has, the same Holy Spirit as Jesus has right now, and that we can do what Jesus did for: Acts 10:38 "How God anointed *us in* Jesus of Nazareth with the Holy Ghost and with *dunamis/*power: [*so we can be like Jesus*] who went about doing good, and healing all that were oppressed of the devil; for God was with him [*and God is with us just like He is with Jesus*]." (Gal 4:6)

We can *lambano* receive against the carnal-mind of the flesh that the only hindrance to God working through us is if we believe there are hindrances, and we are to *lambano* receive that we have Holy Spirit in power, and can do what Jesus, the apostles, the 70, and those through the centuries have done, as there is no hindrances on God's part (Matt 17:20; Luke 1:37; Matt 28:20; Acts 1:8).

We can *lambano* receive that we do not intentionally walk in the power of God by focusing on how bad or weak we are, but we intentionally grow strong, and confident in the power of God for effective faith results by who we are now in Jesus (Rom 6:11; 2 Cor 5:21; Philemon 6, Rom 1:16).

We labor to *lambano* receive that this command is also ours because Holy Spirit dwells within us. We are not the power; the power is God in us (2 Cor 4:7): Matt 10:7 "And as ye go, preach, saying, The kingdom of Heaven is at hand. 8 Heal the sick, cleanse the lepers, raise the dead, cast-out devils: freely ye have received, freely give."

We can *lambano* receive that we will be persecuted, ridiculed, and mocked for living in Jesus and speaking and doing like Jesus, and by the strength of God the world does not have enough hate to destroy the love of God in us (2 Tim 3:12; Ps 37:12-15; Matt 10:22-25; Mark 10:30; Rom 5:1-5; 12:29).

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We can *lambano* receive that we have to pick up our cross every day, to fight the good fight of *pistis* faith, and *lambano* receive continually *zoe* life (1 Tim 6:12; Rom 12:2; 2 Tim 4:7).

We can *lambano* receive that we are made the righteousness of God in Christ Jesus. We cannot get more of it for we have all there is, but we can grow in how to intentionally walk in it (1 Cor 5:21; 1 Peter 3:18; Rom 4:25; 1 Cor 1:30; Rom 6:11).

We can *lambano* receive that not only are we made righteous by faith, but we are also made the righteousness of God in Christ Jesus which is a change of nature to Jesus-duplication (2 Cor 5:14-21; John 1:6; John 3:7; 1 Peter 1:23).

We can *lambano* receive that once we are born-again, we will have no peace when we sin, or operate in the carnal mind of the flesh in the old-man self of darkness, for it is against our deepest new-creation nature. The world may appear to make happy sinners, but Christians always have internal conflicts when we sin (Isa 48:22; Pr 13:15; Eph 4:30).

We can *lambano* receive that the sin Holy Spirit will convict us of is unbelief in the Mighty Work of Jesus in our Redemption, our being made the righteousness of God in Christ Jesus, and that we are to execute God's judgment on the devil and his works (Luke 4:18-19), rather than whimper under them. John 16:8 "And when he (*Holy Spirit*) is come, he will reprove the world of sin, and of righteousness, and of judgment: 9 of sin, because they *pistis/*believe not on me (*by considering Jesus as the only valid source for blessing, over, and against all negative situations, unto exuberant thanksgiving, praise, joy, blessings, courage, patience,* aiteo *commands, right study, fasting, and acts of* agape *love BEFORE and UNTIL the answer comes*); 10 of righteousness, because I go to my Father [*in unity with Him*], and ye see me no more; 11 of judgment, because the prince of this world is judged (*against*)."

We can *lambano* receive that what God confirms in signs and wonders is not shame, guilt, and condemnation, but His grace, acceptance, and *agape* love in Jesus (Eph 4:15, 29). Acts 14:3 "Long time therefore abode they (*Paul and Barnabas*) speaking boldly *in* the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands."

We can *lambano* receive that we have the right from God, to *lambano* receive that we become *koinonia* unity, partakers, and operators in and of the divine *zoe* life by faith in the promises of God (2 Peter 1:1-13).

We can *lambano* receive that we have the right from God, to *lambano* receive that we must resist evil fear and stir ourselves up in Holy Spirit to intentionally walk in *dunamis* power, the *agape* love of God, and the sound and disciplined mind of Christ (1 John 4:18; 2 Tim 1:5-6; James 1:21; 1 Peter 1:9).

We can *lambano* receive that we will never have peace if we are not walking in the mind of Christ, and dead religion is the evil substitute to right *lambanoing* receiving in Jesus. The proof is how well *koinonia unity,* Communion works for us, and how much we can intentionally release God to confirm our words with signs and wonders, like He did the words of Jesus, the apostles, and disciples through the centuries, even though to today (1 Cor 1:11-16; 11:30; Heb 3:3-4; Mark 16:20).

We can *lambano* receive that if we have gotten off track, this is the warning and clarification of God to turn us around: 1 Cor 11:30 "For this cause [*of failure to heal the works of the devil in right Communion*] many are weak and sickly among you, and many sleep." And we can *lambano* receive if this does not rend our hearts; we are already the walking dead with hard hearts toward God. The cure is to spend more time in right faith-actions.

It is not God doing 1 Cor 11:30 to us, but the devil. Our job is to use the *zoe* life of God contained in His Word by right faith-actions to destroy the devil and his works, and this is the result of our not doing it.

We can *lambano* receive that we can make our faith effective to man-level and God-level works as we major on what God has made us in Jesus by the New-creation (Rom 13:8-14; Eph 4:21-24; Col 3:3-12).

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We can *lambano* receive that if we do not major on the new-man in Jesus, we will not walk in glad and joyous man-level and God-level works to the level God has made us for and we are called to (Rom 13:8-14; Eph 4:21-24; Col 3:3-12).

We can *lambano* receive there is a Day of Judgment and all our works in this life will be tested by fire, and those made of wood, hay, and stubble, no matter how passionate we were in them, will be destroyed by that fire. And that all of our works done in *pistis* faith and *agape* love will survive as rewards of gold, silver, and jewels to the delight of God and all of Heaven. And if we do not intentionally walk with this as ever present in our mind, and thankfulness that even if none of our works do not survive that Day, if we are born-again, we will *sozo* saved to the delight and glory of God (1 Cor 3:10-16).

We can *lambano* receive that while this is the Day of Salvation, the Day when God destroys the works of the devil through men, we can miss its present life benefits if we do not *lambano* receive our Redemption, and work effectively with the grace of God as Paul did (1 Cor 15:10) in faith-actions.

2 Cor 6:1 "We then, as workers together with him (*Father God*), beseech you also that ye *lambano/*receive not the grace of God in vain. 2 (For he saith, I have heard thee in a time accepted, and in the day of *soteria/*salvation have I succoured thee: behold (*make this change your life and world view, and your next actions in koinonia union with God*), now is the accepted time; behold, now is the day of *soteria/*salvation.)" Salvation is now by our right faith-actins.

We can *lambano* receive that only *pistis* faith-actions please God, and that means we are continually dealing with the unseen benefits of God in the face of presently seen and felt evil circumstances.

Heb 11:6 "But without *pistis/*faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him (*inquiring for and of Him and requiring Him, both by right of vital necessity and of the promises of God's Word by continual right faith-actions*)."

We can *lambano* receive that we need daily, if not hourly or minute by minute, encouragement and exhortation to stay on track in the Lord, and fight mental assent (Heb 3:13).

We can *lambano* receive that we can intentionally walk in the *agape* love of God as we direct that love in *zoe* life by Holy Spirit to those around us, including our spouse, family, friends, and acquaintances in good and bad times (Rom 5:1-6).

We can *lambano* receive that we show God how much we love God, and operate in the mind of Christ, with faith-works in the joy of the triumph of Jesus no matter how bad it gets. And that means we spend lots of time being tempted to submit to the evil fear, panic, worry, anxiety, cares, lusts, delays, terrors, or the silence of mental assent of the situation, and instead of falling for these temptations, we consider only God and His goodness, word, ability, love, and power unto exuberant faith-works, just like Abraham did (James 4:7; 1 Peter 5:9; Rom 4:17-25).

We rejoice that we know how long it takes to *lambano* receive truth until we walk in it as a lifestyle.

- We understand that most faith failures are from not doing the works of faith long enough to renew the mind in the short term. For the short term it takes 3-10 days of 6-20 hours a day of immersion into the same truth to clear out the garbage and dedicate your mind to Jesus so you can effectively release *zoe* life by Holy Spirit in the name and Word of Jesus.

  For the long term, we know it takes at least 3-6 hours a day for a minimum of 90 continuous days of the same affirmations of our Redemption unto the new-man in Jesus, in gladness, until they become our godly lifestyle habits, to then continue forever.

We can *lambano* receive that we have grace to the measure of Christ. We cannot get more as we already have all the grace there is, but we can grow in using and living in the grace, love, mercy, peace, and *zoe* life of God. Eph 4:7 "But unto every one of us is given grace according to the measure of the gift of Christ."

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We can *lambano* receive that we can grow in learning how to let grace impel us to be more like Jesus. 1 Cor 15:10 "But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I labored (*worked harder*) more abundantly than they all: yet not I, but the grace of God which was with me [*Holy Spirit with the Scriptures*]."

We can *lambano* receive that God hates weakness, poverty, sickness, early death, or hard hearts when He has already healed and prospered us in Jesus 2000 years ago (Isa 53, 1 Peter 2:24, 1 Cor 11:30).

We can *lambano* receive that we do not settle for mere familiarity with Jesus in us, but work with constant repetition of the Redemption facts until we are filled with the knowledge of His triumph and dominion in us, and coming out through us in *koinonia* union (2 Cor 2:14; 2 Cor 13:5-7; Eph 1:16-23; 1 Cor 15:58; 2 Tim 2:15, Phil 3:7-14; 2 Cor 3:17-18).

We can *lambano* receive that God delights for us to intentionally walk in all His benefits: 3 John 2 "*Agape/*Beloved, I wish (*pray, intercede for you that*) above all things that thou mayest prosper and be in health, even as thy soul prospereth. 3 For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou *intentionally* walkest in the truth."

We can *lambano* receive that we have indwelling Holy Spirit, the power of God. We do not need more power, but we can grow in learning how to work with Him to release Him in power by *lambano* receiving Him (Eph 1:13-14; 4:30; 1 Cor 3:16; 2 Cor 6:16; Eph 2:21-22; 2 Tim 2:14).

We can *lambano* receive that Holy Spirit is in us to intentionally, will to walk in righteousness, peace, joy, *dunamis* power, *agape* love, the mind of Christ, grace, mercy, truth, patience, and *zoe* life. You are to know that the same Holy Spirit in you is the same Holy Spirit in Jesus, and in Father God right now. That is how your name is written in Heaven. (Rom 14:17; 2 Tim 1:6; John 1:12-14; Luke 10:19-20).

We can *lambano* receive that God will never leave us or forsake us (Heb 13:5; Matt 28:20).

We can *lambano* receive that we can boldly say that God is our Helper, no demon or man can successfully do evil to me or mine as I stay in intentional believing-actions (Heb 13:6; Psalm 23, 91; Luke 10:19).

We can *lambano* receive that by the new-creation in Jesus we are as Jesus is now (1 John 4:17), and have the same new-birth as Jesus (Col 1:8), the same Holy Spirit as Jesus (Gal 4:6), the same *zoe* life as Jesus (1 John 5:11-13; Rom 6:23; John 5:26; 14:6), the same Father God as Jesus (Rom 8:5; Gal 4:6; Eph 5:1), the same grace as Jesus (Eph 4:7), the same resurrection as Jesus (Eph 2:5-6; 3:10), the same reconciliation of Jesus (Heb 2:17; 1 Titus 3:16), the same justification of Jesus (Rom 4:24-25; 1 Cor 1:30; 6:11), the same sanctification of Jesus (1 Cor 1:30), the same salvation of Jesus (Eph 1:13; Eph 2:5-10), the same righteousness of God in Jesus (1 Cor 1:30; 2 Cor 5:21), the same glorification of Jesus (Rom 8:30), the same sonship as Jesus (Gal 4:6; Rom 8:17), the same name of Jesus to place Jesus here for salvation to manifest (1 John 5:11-13; Acts 3:16; 4:12), the same triumph over the devil as Jesus (2 Cor 2:14; Eph 4:8-10; Col 2:15; Rev 1:17-18), the same dominion over the devil and creation as Jesus (Eph 1:19-23; 2:5-6; Phil 2:9-11), the same *agape* love of God as Jesus (Rom 5:5; 2 Cor 13:14), the same Old Testament with New Testament revelation of Christ in us (Matt 5:17; 2 Tim 3:16-17; Cor 1:27), the same mind of Christ as Jesus (1 Cor 2:16; 2 Tim 1:7; Phil 2:5), the same sword of the Spirit, the Word of God, as Jesus (Eph 6:17; Rev 1:16; 19:15), the same armor of God as Jesus (Eph 6:11-17), the same strength of God as Jesus (Eph 6:10), the same mission of Jesus (John 20:21; 1 John 3:8; Rom 16:20; Matt 28:18-20), and the same *agape* love of Jesus (Rom 5:1-6).

One said "I hear you say all this "same as Jesus stuff," but I feel like Jesus is a super starship pilot, and I have a tiny toy model, and I wear spiritual diapers; both are **called** the same, but are vastly different in capability." My answer was you have the same Holy Spirit as Jesus, and Holy Spirit is a person, you either have Him or you do not, and you have all of Holy Spirit, and Holy Spirit is God so you have all of God inside you, just like Jesus who is a man. I said Jesus is not ashamed to call you "brother," so Jesus sees the real, new-creation you, and you see the old-man. And that you have a starship just like Jesus, with the

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same weapons, and you wear the same uniform, and armor as Jesus. The difference is Jesus learned to fly and fight as an *agape* love warrior, and you haven't yet.

He said, "I am not qualified, I am not worthy to be like Jesus." I said that is grace, God's love in action. We are qualified, made meet to be in the inheritance of the saints in light by grace, we are saved by God to the full level of Jesus by grace (Col 1:12; Eph 4:13-15); we are **called** to intentionally walk as imitators of God as Jesus was, and still is by grace (Eph 5:1; Matt 5:44-45, Gal 5-6). We have grace to keep us doing the good works that transform us and the world we impact (1 Cor 15:10). We need to learn to walk in it because Jesus said we could do what He did, and even greater works (John 14:12-14). We can learn to intentionally walk so every prayer is answered (John 14:12-14; 15:7-8; 16:23-24), and we have this treasure in Earthen vessels (2 Cor 4:7; 2 Tim 1: 6-7; 2:21). This is not about you, but Christ in you, but as long as you make it about you, then you imprison and limit the living God within you, from getting out through you (Eph 4:12-15, Col 1:12; John 14:12-14; Ps 78:41, Heb 3-5; Rom 6:1-12).

"What about my sins, I know I am not perfect, and my thought life is not anything like Jesus must have?"

I said, "This is the gospel, God put your sins away in Jesus, and healed all consequences 2000 years ago without asking you or needing your permission (2 Cor 5:17-21).

We can *lambano* receive that Jesus did it with the sacrifice of Himself. We had nothing to do with it. God says it this way: Heb 10:12 "But this man (*Jesus*), after he had offered one sacrifice for sins for ever, sat down on the right hand of God; 13 from henceforth expecting till his enemies be made his footstool [*by His Body, Christians in this life now*]. 14 For by one offering he (*Jesus*) hath perfected for ever them that are sanctified. 15 Whereof the Holy Ghost also is a witness to us: for after that he had said before, 16 this is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; 17 And their sins and iniquities will I remember no more. 18 Now where remission (*payment unto purging, obliteration*) of these is (*iniquities and sins*), there is no more offering for sin."

We can *lambano* receive that this work not only paid for your sins, but bore the curse of them to full payment and total healing of all consequences for this life and forever. And that has broken the power of the devil over mankind (1 Peter 2:24; Heb 2:14; 1 John 3:8).

We can *lambano* receive that because of the work of Jesus to our indwelling with Holy Spirit, we can operate like Jesus as we stir up and keep our minds in Christ at the right hand of God in Heavenly places with right believing-actions (2 Tim 1:5-6; Heb 1:1-3: Rom 12:2; Col 3:1-4).

We can *lambano* receive that the treasure we carry is God Almighty in Earthen vessels who requires that we direct and release Him on Earth with *aiteo* commands in Jesus (2 Cor 4:4-7).

We can *lambano* receive that in order to minister the reconciliation of God in the Redemption of Jesus, by Hs propitiation in His body, blood, soul, and spirit unto the remission of our sins and curses of sin, we are to enforce the same job given Jesus using the name of Jesus and faith in that name to set others free like Jesus did with *aiteo* commands (Rom 16:20; John 20:21; Acts 3:12, 16).

Heb 2:14 "Forasmuch then as the children are partakers of flesh and blood, he (*Jesus*) also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; 15 and deliver them who through evil fear of death were all their lifetime subject to bondage."

1 John 3:8 "He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil."

Acts 4:12 "Neither is there *soteria/*salvation (*for now and forever*) in any other: for there is none other name under Heaven given among men, whereby we must be *sozo/*saved (*made whole, delivered, and prospered, now and forever*)."

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We can *lambano* receive that God moves in power by our *aiteo* prayer and affirmations of and in His Word (John 6:63; Joshua 1:5-9; Eph 5:17-21; John 14:12-14; 1 John 5:11-16).

We can *lambano* receive that greater is He that is in us than he that is in the world (1 John 4:4).

We can *lambano* receive that we can do all things through Christ who strengthens us (Phil 4:13).

We can *lambano* receive that we can be strong in all the power and might of God (Eph 6:10).

We can *lambano* receive that we are clothed in the armor of God to bring the Kingdom of God to Earth (Eph 6:10-20).

We can *lambano* receive that as we delight in the Lord, He will give us the desires of our heart (Ps 37:4).

We can *lambano* receive that as we acknowledge God in all our ways, He will direct our steps (Prov 3:6).

We can *lambano* receive that whatever we *aiteo* in Jesus' name Father God will do to our joy (John 15:7-11; 16:24).

We can *lambano* receive that we are to live up to who are already are in Jesus, a fully qualified son of God, already enabled by grace to do all Jesus did and more. The secret of effective Christianity is knowing who we are in Christ until that is all we are. You are not waiting to become, you are working know who are already are, and to be who you already are in Jesus. God has already done what you wished He would do in you in Jesus (Gal 4:6; 2 Peter 1:1-12; Col 1:12; Philemon 6).

We can *lambano* receive that we can purify ourselves as Jesus is pure, that we can purify ourselves to make ourselves vessels of honor for God just like Jesus is (1 John 3:3; 1 Tim 2:21).

We can *lambano* receive healing for anything, anywhere, for anyone in the name of Jesus (Matt 10:8, 28:18-20; Mark 16:15-20; John 15:7).

We can *lambano* receive that we are given the name of Jesus by decree, adoption, betrothal, rebirth, power of attorney, and inheritance (Phil 2:9-12; Gal 4:5; Eph 1:5; Rev 21:9; 1 Peter 1:23; Heb 6:17; Titus 3:7; Gal 3:29; Rom 8:17).

We can *lambano* receive that perfect *agape* love casts out all evil fear, and that we can be perfected in *agape* love to be filled with the fullness of God, in this life, now (1 John 4:18; Eph 3:19).

We can *lambano* receive that as He is now, so are we in this world, now (1 John 4:17; Acts 26:15).

We can *lambano* receive that the same way Jesus did, we can heal the sick, raise the dead, cast-out devils, cleanse the lepers, restore the maimed, and give the wisdom of God for any problem on Earth (Matt 10:8; Luke 9:2; 10:9; Mark 16:15-20, I Cor 12-14).

We can *lambano* receive that we are Jesus' hands, feet, brains, and mouths. If God is going to move through Jesus, He is going to move through us as we think, talk, and intentionally walk in Him. Instead of asking Jesus to touch us, we ask Jesus to make His word so real to us that we know He touches the world through us (Eph 1:22-23; 1 Cor 12; John 15:7-12).

We can *lambano* receive that Jesus has given us authority and power over every demon and every work of the devil to reconcile it to Heaven on Earth (Luke 10:19-20; Eph 3:10).

We can *lambano* receive that we can intentional walk, order our behavior, as Jesus walked in joy and gladness that none of His commandments are grievous for us in our new-man to walk in them (1 John 5:3).

We can *lambano* receive that in our new-creation man we delight to only do the will of God to the glory of God in Jesus always against anything (Heb 10:5-7).

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We can *lambano* receive that as Father God looks at us, He only sees Jesus and His work in us. So if you have a problem in your life or someone you are caring for, you are to approach Father God as He sees us now, loved and complete in Jesus, and the answer already decreed (Col 2:9-10; Col 3:1-3).

We can *lambano* receive that we have Holy Spirit to help and teach us of all the deep things of God in Jesus (John 15:27; 16:13; 1 Cor 2:12-16).

We can *lambano* receive that we can give ourselves permission to dream great and wonderful godly dreams, because we cannot out-dream God, and He will fill us with His desires for us (2 Cor 3:17-18; Ps 37:4; Eph 3:20-21; Dan 11:32; Prov 28:1).

We *lambano* receive Holy Spirit dwelling in us, so we have access to all the gifts of Holy Spirit for any need or blessing, natural or supernatural (Mark 16:15-20; 1 Cor 12-14 and Rom 12).

Gal 3:13 "Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: 14 that the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith."

We can *lambano* receive that we have the grace of God to do the ways of God, in spite of our imperfections, to release the perfect God into the Earth in spite of us, and not because of us, just like He did with the snake-bitten (Eph 6:18; Phil 4:4-9).

We can *lambano* receive that we are qualified, enabled, and made priests and kings unto Father God by the work of Jesus, so we can decree things of God for God and we can pray prayers of His covenant promises like Jesus would, which God does answer.

Rev 1:5 "And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the Earth. Unto him that *agape/*loved us, and washed us from our sins in his own blood, 6 and hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen."

And we can *lambano* receive that God is at work in us both to will and to do of His good pleasure (Phil 2:13).

We can *lambano* receive that Jesus is Lord for us and through us (Eph 1:22)!

We can *lambano* receive that if we lack wisdom for the will of God in anything, He will give it to us, and/or teach us how to work it (James 1:5).

We can *lambano* receive that nothing is impossible to those who intentionally believe God in His promises by faith-works (Matt 17:20; Luke 1:37).

We can *lambano* receive that we are the supreme spiritual transmitters of Holy Spirit in this Universe, and that we can minister, release, and administer Holy Spirit in our thoughts, words, deeds, touch, look, breath, steps, objects, imagination, email, radio, cell phone, intents of the heart, or in the spirit, to produce the Kingdom of God and destroy the works of darkness (John 1:16; Rom 8:17; John 14:12-14; Rom 16:20).

You can *lambano* receive that if this is a struggle to you, then if you spent half the time you spend in worry, apathy, frustration, and serving the world by mental assent, in *lambano* receiving the facts of our Redemption in Jesus by right faith-actions, your life would be significantly improved. You can begin with small steps to *lambano* receive freedom in Jesus right now with faith-actions; start in the flesh and end in Holy Spirit (2 Tim 2:15).

We can *lambano* receive that we are made *agape* love-warriors, Jesus World Changers, just like Jesus is right now (1 John 4:17; Eph 4:13-15).

We can *lambano* receive that if no one is around that can raise you from the dead, you will have to, and can do it yourself, just like Jesus and Paul did (Luke 18:33; Acts 14:19).

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We can *lambano* receive that we have arrived at the blessing of the ages with God indwelling each Christian by Holy Spirit and Jesus Christ (Gal 3:13-14)!

We can *lambano* receive that all of God's goodness in Jesus is available by grace, for manifestation into the Earth in *koinonia* union, Holy Communion, to the glory of God (1 Cor 11:30).

We can *lambano* receive that: 1 Peter 2:24 "*Jesus,* who his own self bare our sins in his own body on the tree, that we, being (*made*) dead to sins [*so sin will not have dominion in sickness, lack, or loneliness*], *so that we* should *zao*/live unto righteousness (*both willing and doing as Jesus would so Jesus can manifest Himself through us*): by whose stripes ye were healed [*spirit, soul, and body now and forever to be just like the resurrected Jesus*]." Amos 3:3 "Can two walk together, except they be agreed?"

I *lambano* receive: Eph 1:17 "That the God of our Lord Jesus Christ, the Father of glory, *is continually giving to me* the spirit of wisdom and revelation in the *epignosis/*knowledge of him: 18 the eyes of *my* understanding being enlightened; that *I* may *see and* know what is the hope of His calling, and what the riches of the glory of his inheritance in the saints, (*including me*) 19 and what is the exceeding greatness (*super-abundance above all measure*) of his *dunamis/miracle* power to *me* who believes (*by continual right faith-actions*), according to the working of his mighty *dunamis/miracle* power, 20 Which he wrought in Christ, when he raised him from the dead (*with the sin, curse, infirmities and poverty of the entire human race, from Adam to the last one, healing over 120 billion people, redeeming and healing everyone to the level of Jesus*), and set him at his own right hand in the heavenly places, 21 far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: 22 and hath put all things under his feet, and gave him to be the head over all things to the church, 23 which is his body (*including me, and therefore in Him I am over all things in Him*), the fulness of him that filleth all in all."

I *lambano* receive that when I was baptized in Holy Spirit by grace: the Spirit of God; the Lord; of the Son; Jesus; *Zoe* Life; Creation; Breath of God; Glory; *Paraclete* Counselor; Comforter; Baptizer; Advocate; Strengthener; Sanctifier; Might; *Agape* Love*;* Eternal; Truth; Right Inspiration; Power of the Highest; Fear of the Lord; Spirit of Prophecy; Gifts and Administrations; Understand, Knowledge, Anointing; Wisdom; Spirit of Christ (not the same as the spirit of Christ); Seven-Fold Spirit (Rev.); Spirit of Truth; Spirit of Mercy; Spirit of God; Spirit of *Zao* Living waters from your belly*;* and Spirit of Holiness, I was given to direct for Jesus by *aiteo* commands to manifest the glory of God. As I have Him in and on me, I do not call on God, for God is in me by His Spirit, instead I direct Holy Spirit as a full son does. Acts 1:8 "But ye shall receive *dunamis/miracle* power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me (*Jesus*) … unto the uttermost part of the earth."

I *lambano* receive: Eph 6:10 "Finally, my brethren, be strong (*steady, convinced, confident, courageous, bold*) in the Lord, and in the *dunamis/miracle, omnipotent* power of his might (*through and for me, as released by my right faith-actions*)."

Lambano receiving takes the hard work of exuberant thanksgiving, praise, joy, affirmations of God's word, blessings, courage, patience, *aiteo* commands, fasting, right Holy Communion, operating in Holy Spirit gifts, especially prophecy and tongues, and *agape* love acts. No pain, means no gain. Pain is the flesh mind leaving, and the Spirit mind rising.

1 Cor 15:10 "But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. … 57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ. 58 Therefore, my *agape/*beloved brethren, be ye steadfast, unmovable, always abounding in the *right faith-action* work *to exhaustion* of the Lord, forasmuch as ye know that your *right faith-action* labour *to exhaustion* is not in vain in the Lord."

And this will take time, and change the priorities of your life. You can start small and work your way into it. If Jesus spent 3-6 hours a day, 1-4 all nights a week, and often arose early in the mornings for

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right faith-action, Scripture prayer, and Peter, James, Paul (*the author of 'grace versus works'*) and other disciples did the same, and taught their disciples to do the same, why not you? So if you wonder where your answers and growth from God are, now you know.

Or we can refuse to do the work of *lambano* receiving, refuse the cry and impelling of the grace of God in us, and walk in the mind of the flesh:

- As if there is no God,
- As if we are not in covenant with God,
  As if there is no help in God,
- As if Jesus did not accomplish His great Mighty Work of our Redemption in making us like the glorified Jesus as He is now after the resurrection, and not as He was before the cross,
  As if God not is inside you waiting for you to stir yourself in enthusiasm with intentional *pisteuo* believing-actions to force yourself to think like Him and release Him into the Earth in *aiteo*.
- And instead, spend your time in finding fault with God and His ways and other people, including yourself (Eph 2:19; 4:17) while you go after the deception and idolatries of this world system in the carnal, old-man mind, and lusts of the flesh and mind (Eph 2:1-3).
  And knowing that if you are not seeking the Lord, you will grow to be more and more at war with God and driven by unending mental assent, confusion, and lusts, because it is not administrative decisions by God that destroys you, but the way you think in ignorance, mental assent, and lies. Eph 4:17 "This I say therefore, and testify in the Lord, that ye henceforth *intentionally* walk not as other Gentiles walk, in the vanity of their mind, 18 having the understanding darkened, being alienated (*separated and self-excluded*) from the *zoe/*life of God through the ignorance that is in them, because of the blindness of their heart: 19 who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness (*never satisfied lusts and desires of the flesh and mind*)."
  And knowing that as you do not make seeking, *lambanoing* the Lord your obsession, the lusts of your flesh will try to satisfy that need, but never can. Know that will be your life forever after the Day of Redemption where you will gladly seek the Lord forever.

Just like the snake-bitten in the desert with Moses, it is not administrative decisions by God, but by the God who is no respecter of persons and cannot lie, you have the right, pre-permission, and responsibility to control how much you *lambano* receive the benefits of our salvation in Jesus.

This stubbornness and rebellion to refuse the work of *lambanoing* receiving the promises of God, means your testimony will be: 1 Cor 11:30 "For this cause many are weak and sickly among you, and many sleep (*in early death just like the local population, and keep a hard heart toward God*)."

BUT: I continually *lambano:* Eph 5:14 "Wherefore he (*God*) saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. 15 See then that ye walk (*order your behavior rightly into continual right faith-actions*) circumspectly, not as fools, but as wise, 16 redeeming the time, because the days are evil. 7 Wherefore be ye not unwise, but understanding what the will of the Lord is. 18 And be not drunk with wine, wherein is excess; but be *continually being* filled with the Spirit; 19 speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; 20 giving thanks always for all *redemption* things unto God and the Father in the name of our Lord Jesus Christ; 21 submitting yourselves one to another in the *right* fear of God."

I *lambano* receive continually: 2 Cor 13:4 "For though *Jesus* was crucified through weakness, yet he *zao/*liveth by the *dunamis/miracle* power of God. For *I* also are weak in him, but *I* shall *zao/*live with him *now, in this life,* by the *dunamis/miracle* power of God toward *me*. 5 *I* examine *myself*, whether *I am operating* in the faith, *the redemption facts of my salvation*; *to prove my own self. I Epignosis/*Know (*I am called to be a master Jesus-duplicate, and disciple others to be Jesus-duplicates*) *my* own *self,* how that Jesus Christ is in *me*, except *I am reprobate* (*useless, like garbage, ineffectual to manifest the Kingdom in signs and wonders*.)

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I continually *lambano*-receive*:* Christ, the Messiah *zao* lives in me and will never leave me or forsake me, and in right *aiteo* commands I, as His Ambassador, His mouthpiece on Earth, direct Him for good, Holy Spirit works, of the Jesus-kind: Gal 2:20 "*By salvation grace*, I *have been* crucified with Christ: nevertheless I *by salvation grace, zao/*ive (*the nature, character, dunamis miracle power, agape love, and operate in the disciplined, sound mind of Christ like Jesus has*); yet not I, but Christ *zao/*iveth (*right now, by my compliance to Him, the nature, character, dunamis miracle power, agape love, and operate in the disciplined, sound mind of Christ like Jesus has*) in me: and the life which I now *zao/*ive (*right now, the nature, character, dunamis miracle power, agape love, and operate in the disciplined, sound mind of Christ like Jesus has*) in the flesh I *zao/*ive (*right now, the nature, character, dunamis miracle power, agape love, and operate in the disciplined, sound mind of Christ like Jesus has*) by the faith of (*and release Him by continual right faith-actions in*) the Son of God, who *agape/*loved me, and gave himself for me. 21 I do not frustrate the grace of God: for if righteousness *unto zoe life* come by the law, then Christ is dead in vain."

I *lambano* continually receive: Mark 16:20 "And *I go* forth, and *preach*, *proclaim, declare, and demonstrate the Gospel* everywhere, the Lord *Jesus by Holy Spirit* working and confirming the word *of His grace in salvation* with signs following. Amen."

I *lambano*-receive by continual right faith-actions that: 2 Cor 10:3-5 "For though *I* walk in the flesh, *I* do not *intentionally* war after the flesh: 4 (for the weapons of *my* warfare are not carnal, *but proclaiming redemption facts is* mighty through God to the pulling down of strong holds; 5 casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity *my and my listeners,* every thought to the obedience of Christ *to strengthen myself and disciple Jesus-duplicates.*"

JESUS IS ALIVE IN ME!

HE IS MY SECRET TO THE GLORY OF GOD AROUND ME!

JESUS IS KING!

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Doing It

So combining these processes of intentional *raah* looking, *nabat* beholding, *pisteuo* believing, and *lambano* receiving with 2 Cor 3:18 we see a process of visualizing the answer in your mind's eye or imagination, and even the application of *zoe* life to the need, to get the answer as Jesus manifesting through you.

2 Cor 3:17 "Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty [*to mature into all God has made you in Jesus*]. 18 But we all, with open face beholding (*in koinonia union with Jesus*) as in a glass (*mirror*) the glory of the Lord (*in our mind's eye, imagination, or visualization*), are changed into the same image [*that we see of Jesus manifesting in and through us*] from glory to glory, even as by the Spirit of the Lord."

And doing this imagination with the exuberant thanksgiving, praise, and joy of focused faith is part of the process or method of the work, and the fight, of *pistis* faith. That is, holding onto the vision of God's promise joyously with faith-actions BEFORE and UNTIL the answer comes, and expecting it right now.

Perhaps the desert people had learned, like Moses did at the edge of the Red Sea, God will fight for you and through you, as you let or invite Him to fight through you.

Remember, we are made in the image and likeness of God, which means God considers us capable of acting like Him in the Earth to His glory. As His Ambassadors, we are to only speak what God would say the way He would say it (specifically in *aiteo*). When God looks for a creature to act like Him in the Earth, He looks to the man He created for that purpose.

Gen 1:26 "And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the Earth, and over every creeping thing that creepeth upon the Earth. 27 So God created man in his own image, in the image of God created he him; male and female created he them."

Because ruling or reigning with and in God is what we are made for, we are made worthy to reign, speak, *aiteo* command for God on the Earth in *koinonia* unity with Him. This is speaking with and in Him in unity of sprit and truth. This is how we are the hope of Heaven by Christ in us, for manifesting the glory of God, Jesus-duplication, throughout the Earth. This is the grace work of Jesus in our Redemption.

The more we are transformed, our mind renewed, the more we will be: Col 1:12 "Giving thanks (*continually*) unto the Father, which hath made us meet (*qualified, made us able, by grace through the Mighty Work of Jesus with Christ in us*) to be *koinonia unity* partakers of the inheritance of the saints in light: 13 who hath delivered us from the *exousia/*power of darkness, and hath translated us into the kingdom of his *agape/*dear Son."

With Christ in you, there is no more power or aspects of God that you can have. Holy Spirit is a person, if you have Him, you have all of Him; you have all the power of God. This makes us qualified and able to release God into the Earth. We have this by the new-birth, adoption, and power of attorney; Moses had it by appointment.

Let's take a look at how Moses "did it." Moses had to command the sea to part, not just stand by and watch God work, while Moses prayed. Instead God worked as Moses faced his enemy, the sea, and commanded it to open, just as if he were commanding like God would say. In this case Moses had to get "his hands dirty" with spiritual warfare.

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Ex 14:13 "And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever. 14 The LORD shall fight for you, and ye shall hold your peace."

This was a little more aggressive than the too common, "I will call on God and God will do it without me" approach. Notice, there is no record that God ever made this specific promise to Moses. Instead it was the means by which Moses was attempting to lay it all on God by decreeing what God would do, as if that was all Moses had to do.

In this method Moses did define what God needed to do this day, in this critical and impending situation, so that they could complete their departure from Egypt and live to glorify God.

This was all fine, as supplication and decree prayers are important, but God said there is more to get the desired result. Ex 14:15 "And the LORD said unto Moses, Wherefore criest thou unto me?"

The people were mocking and crying to Moses to save them. Moses, being a man of God, cried for God to save them, and God rebukes Moses! This was the perfect time to cry to God, and God rebukes Moses, and essentially tells Moses to "shut up!"

I can hear Moses thinking, "Shut up? What better time is there to cry to You? An army behind me, a sea before me, if the army does not kill me, the people will!"

In the middle of the confusion in Moses' head, God says: Ex 14:15 "…[*You, Moses*, *you*] speak unto the children of Israel, that they go forward: 16 but (*you, Moses, you*) lift thou up thy rod, and stretch out thine hand over the sea, and (*you, Moses, you*) divide it: and [*after you do your part*] the children of Israel shall go on dry ground through the midst of the sea."

Notice, Moses had to do the commanding to get the sea to part. This is aiteo*-type prayer or commanding until God provides.*

We all know God did it, but Moses had to act and speak like God for it to happen. That means Moses had to stand up in his own heart, and get the dominion attitude of the God, who is all power and cannot fail and cannot lie, and speak like God to the face of the impossible in *aiteo*.

And Moses did his part, so the Lord could fight through Moses to get the people to safety: Ex 14:21 "And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided. 22 And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left."

Notice, God required more than the, "I will call on God and God will do it," or "The Lord will do it for me," or "I leave it up to the Lord," or as Moses said in verse 14, "Stand still and watch the Lord fight for you" approach.

Instead God rebuked Moses, and stated that Moses had to do the *aiteo* commanding to get the sea to part. God wanted it done; it was the will of God, but until Moses did his part, God was limited to what Moses would or would not do, to make the path or *torah* for God to inhabit.

Here the command to divide the sea could have been in Moses' thoughts, intention, or words, as he lifted his staff and hand to command the sea to part. This is *aiteo*-type prayer or commanding in *koinonia* unity with God until God provides. Moses commanded as if it were God commanding through him with the determination of God that it would move.

Even if Moses had said no words, his action of commanding by moving his hands and staff is similar to Mark 16:16 where Jesus said that believers will lay hands on the sick in the name of Jesus, and the sick will recover. Jesus did not specify any particular words other than, "in my name." Whether you use words or just as part of your intention of getting the sick healed, the action of laying on of hands also becomes an *aiteo* prayer.

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In *aiteo* prayer you command, based on God's Word, what you want of the devil, nature, or human bodies to do per God's promise, expecting God to do it, to make it happen, in His goodness. And you do it **BEFORE and UNTIL** it happens.

Jesus said it this way: Luke 11:9 "And I (*Jesus*) say unto you, *Aiteo/*Ask (*and keep on asking demanding, requiring, and expecting as due by covenant promise with focused intention of will*), and it shall be given you; seek (*and keep on seeking by right faith-actions*), and ye shall find; knock (*and keep on knocking*), and it shall be opened unto you. 10 For every one that *aiteo/*asketh (*and keeps on asking, demanding, requiring, and expecting as due by covenant promise in focused intention of will*), receiveth; and he that seeketh (*and keeps on seeking by right faith-actions*) findeth; and to him that knocketh (*and keeps on knocking*) it shall be opened.

11 "If a son shall *aiteo/*ask (*demand, require, and expect as due by covenant promise in focused intention of will*) bread of any of you that is a father, will he give him a stone? or if he *aiteo/*ask (*demand, require, and expect as due by covenant promise in focused intention of will*) a fish, will he for a fish give him a serpent? 12 Or if he shall *aiteo/*ask (*demand, require, and expect as due by covenant promise in focused intention of will*) an egg, will he offer him a scorpion?

13 "If ye then, being evil, know how to give good gifts unto your children [*who* aiteo *you*]: how much more shall your Heavenly Father give the Holy Spirit to them that *aiteo/*ask (*demand, require, and expect as due by covenant promise in focused intention of will, of*) him?" See also Matt 7:7-11.

These passages clearly state to keep at it with *aiteo* requests BEFORE and UNTIL you get it. Jesus said to become as a little child. Mark 10:15 "Verily I (*Jesus*) say unto you, Whosoever shall not receive (*accept gladly*) the kingdom of God as a little child, he shall not enter therein."

One aspect of young children is that they know how to demand. If they want something, they do not tolerate resistance. They demand and desire, with all their might, to get what they want, especially if it is something as basic as food, or if you have promised something. One of the translations of *aiteo* in the KJV is "desire." Not passive or whining, but intense and requiring desire.

So one could say that when a little baby is screaming and crying to be changed and fed, that is *aiteo* demanding in operation. When we talk about desire in *aiteo*, it is more than just a casual wish.

While the Greek word is *aiteo,* Moses used the same process to open the Red Sea and a variety of other miracles with God. Then God taught the people under Moses how to *aiteo* for miracles themselves.

Spring Up, O Well: Before we look again at the snake-bitten desert people, let's look just a few verses down in the same chapter. Num 21:16 "And from thence they went to Beer: that is the well whereof the Lord spake unto Moses, Gather the people together, and I will give them water. 17 Then Israel sang (*with shouting, cried out with joy*) this song, Spring up, O well; sing (*with shouting, cry out with enthusiasm*) ye unto it: 18 The princes digged the well, the nobles of the people digged it, by the direction of the lawgiver, with their staves…"

Here God had spoken a promise in verse 16, "I will give them water." But in order for that water to come, three things first had to happen.

- First, in verse 18 we see the princes and elders digging a catch basin for the water.
- Second, the people were to command in loud and joyous singing, "Spring up, O well."
- Third, the people were to keep singing BEFORE and UNTIL the waters sprang up with commands to "Sing ye unto it" with every singing and shouting command for the water to spring up.

The catch basin provided a place for the people and animals to drink the water when it came, and for this shovels or staves were necessary.

But the part of the people was to sing *aiteo*-type commands, "Spring up, O well." And they needed constant encouragement to keep singing, suggesting it did not happen right away. But they were to keep

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commanding by singing for the well to spring up, and encouraging themselves to keep singing with, "Sing ye unto it."

And this second command was also an *aiteo* command to them. So the song had two major *aiteo* commands to two different parties in the same joyous song. The first one was to the well/water/rock, and the second to the people.

We don't know how long they sang, but obviously when the water came, they stopped singing after shouts of thanksgiving, praise, and joy.

Notice they were commanding the well to spring up, they were not commanding God to do it directly. Instead they were commanding for God, in *koinonia* unity with His promise, but as His local agent in the Earth. And they were to command knowing God wanted that water to spring up as they commanded. Their command was as if God was speaking His command through them.

This *aiteo* process is more like placing a demand on an electrical system. The more you require, the more you get. The only limitation is your internal "circuit breaker" that resists the flow of God's *zoe* life. See Eph 4, especially 4:17-18 in the context of our part in maturing to be just like Jesus.

The desert singers were encouraging themselves to focus on the spring and not God as resisting, "Sing ye unto it." But just like when Jesus raised Lazarus from the dead, Jesus **called** out for the end result in an *aiteo* command: John 11:43 "And when he (*Jesus*) thus had spoken, he cried with a loud voice, Lazarus, come forth."

One of the benefits of shouting is that it focuses you, takes you out of a casual zone, wakes you up, stirs you up, and brings up a little of your "fight" to win, or "that is the way it will be" attitude.

So how long did they sing? Most people do not do well after three days of no water, and few can live past ten days of no water, but they easily could have been singing straight through for one or two days, or more comfortably, perhaps the better part of one day, say 3-12 hours.

Words of War: In these few short verses, God gives us an illustration of how to get His *zoe* life in *raah* looking at a snake statue for healing, and then singing to desert rocks and sand for a well to spring forth in a living fountain by *aiteo* commands. And in both cases, time was not the issue, just the endurance and faithfulness of the people. And their primary weapon or tool was words.

Paul tells us that rock was Christ. 1 Cor 10:4 "And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ." Christ means "the Anointed One, or the one with the anointing. Holy Spirit is the anointing of God. We see the way to get the anointing to work is to *aiteo* command the end result, and keep at till you get it..

Here are some Scriptures describing the Word of God as our weapon: Rev 12:11 "And they overcame him (*Satan*) by the blood of the Lamb, and by the word of their *redemption* testimony; and they *agape/*loved not their *psuche/*lives (*souls*) unto the death."

Eph 6:17 "And take (*grab hold of, use to win*) …the sword of the Spirit, which is the word of God (*that you keep proclaiming and commanding to be*)."

Matt 4:4 "But he (*Jesus*) answered and said, It is written, Man shall not *zao/*live (*produce or bring the Kingdom of God and destroy the kingdom of darkness*) by bread alone, but by every word (*that you do*) that proceedeth out of the mouth of God."

Isa 49:2 "And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me; 3 and said unto me, Thou art my servant, O Israel, in whom I will be glorified."

Jer 23:29 "Is not my word like as a fire? saith the Lord; and like a hammer that breaketh the rock in pieces?"

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Jer 1:12 "Then said the Lord unto me, Thou hast well seen: for I will hasten (*watch over*) my word to perform it [*as you speak it for me into the Earth*]."

God's word is established in Heaven. He has spoken every good thing it is possible to say (Eph 1:3). It is our job to take His Word and establish it in the Earth by putting His words in our mouths with His passion to perform it. Ps 138:1 "I will praise thee with my whole heart: before the gods will I sing praise unto thee. 2 I will worship toward thy holy temple, and praise thy name for thy *chesed/*lovingkindness and for thy truth: for thou hast magnified thy word above all thy name."

Ps 119:88 "Quicken me after thy *chesed/*lovingkindness (*grace*); so shall I keep the testimony of thy mouth. 89 For ever, O Lord, thy word is settled in Heaven. 90 Thy faithfulness is unto all generations: thou hast established the Earth, and it abideth. 91 They continue this day according to thine ordinances: for all are thy servants. 92 Unless thy law (*words*) had been my delights [*my* raah *consideration that stirred me up to joy and pleasure as the greater over my evil conditions*], I should then have perished in mine affliction."

Isa 55:11 "So shall My word be that goes forth out of My mouth: it shall not return to Me void [without producing any effect, useless], but it shall accomplish that which I please and purpose, and it shall prosper in the thing for which I sent it." AMP

Luke 1:37 "For with God nothing is ever impossible and no word from God shall be without power or impossible of fulfillment. 38 Then Mary said, Behold, I am the handmaiden of the Lord; let it be done to me according to what you have said. And the angel left her." AMP

It is when we put the words of God in our mouths that the ability of God fills them to release *zoe* life that makes Heaven on Earth. Eph 6:17 "And take (*grab hold of, use to win to produce the kingdom of God on Earth*) …the sword of the Spirit, which is the word of God [*that you keep proclaiming and aiteo commanding to be*]."

One way to consider this is that the Word of God is a seed (see Matt 13, Mark 4, and Luke 8), and the constant and glad repetition removes the seed husk and fuels the growing process. And continued repetition nourishes the word to grow. The growth of the seed only depends on you. It does not matter where the seed is planted, in the desert for a well, or for healing of a sickness. God's *zoe* life is already in the seed. God does not control the growth, you do.

And that is what the snake-bitten in the desert did. They had the command, the word to *raah* look and they would be healed. And those that did it by considering the goodness of God to exuberant joy and words, got healed. And those that sang to the rock, got water, by using words with joyous shouts, just like warriors do in sword battles, or a hunter does to kill a lion with a knife or spear, or my wife does as she cuts a chicken in half to make dinner.

Ps 32:7 "You are a hiding place for me; You, Lord, preserve me from trouble, You surround me with songs and shouts of deliverance [*out of my own mouth as well as by others*]. Selah [pause, and calmly think of that]!" AMP

Ps 32:11 "Be glad in the Lord, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart."

Ps 33:1 "Rejoice in the Lord, O ye righteous: for praise is comely for the upright."

Notice in these references from Ps 32 and 33 that we, those who are made the righteousness of God in Christ Jesus by the new-birth, make ourselves beautiful or handsome to God with glad rejoicing and shouts of praise. And this also describes what the snake-bitten and the well singers were doing.

We are told that the rock that followed Israel with water was Christ: 1 Cor 10:4 "And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ." So this water is a combination of real water with great spiritual significance and power. But the water was not automatic. Someone had to release it, either Moses or the people.

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This illustration of the well is found several times later in the Scriptures. Here we see God defining Himself as a spring of living waters. Jer 2:13 "For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water." See also SS 4:15; Jer 17:13; Zech 14:8 and Isa 58:11 for the power of water from God. So here singing God's word in *aiteo* command with joy to a desert can release God for living water.

The Joy Weapon: Here is another similar command to draw or cause the water of life to flow with singing joy: Isa 12:2 "Behold, God is my salvation; I will trust, and not be afraid: for the Lord JEHOVAH is my strength and my song; he also is become my salvation. 3 Therefore with joy shall ye draw water out of the wells of salvation. 4 And in that day shall ye say, Praise the Lord, call upon his name, declare his doings among the people, make mention that his name is exalted. 5 Sing unto the Lord; for he hath done excellent things: this is known in all the Earth. 6 Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee."

Notice verse 3, "Therefore with joy shall ye draw water out of the wells of salvation." Here God tells them that with joy they will cause the *zoe* living water of God's salvation to flow. That salvation is the answer for any need, great or small. And is very similar to what God told the desert people in Numbers 21. This passage takes it from incidents in the desert, to a general principle of God.

Notice, here that singing in joy to the Lord is releasing Holy Spirit, the water of God, to do good. Just like the snake-bitten were *raah* looking to release Him to heal them. This describes a process where spiritual reality, Holy Spirit, is changing the material world to solve a problem with tangible effects, water out of the ground with no well dug, and snake venom made harmless.

Jesus, later in time said: Matt 11:12 "And from the days of John the Baptist until now the kingdom of Heaven suffereth violence, and the violent take it by force. " And that includes singing.

Luke 13:24 "Strive to enter in at the strait gate (*of bringing* sozo *healing and prosperity to this life*): for many, I say unto you, will seek to enter in, and shall not be able (*from lack of right and diligent effort*)."

Luke 16:16 "The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it." Again, works that release God for Heaven on Earth.

And Paul reinforces it here: Phil 3:12 "Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. 13 Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, 14 I press (*with great vigor in right faith-actions*) toward the mark for the prize of the high calling of God in Christ Jesus."

Singing Weapon: And here again is another similar passage. Ps 32:7 "Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance [*out of my mouth or the mouths of others*]. Selah."

As a general principle of God, we can sing *aiteo*-type songs at the need for God's salvation or deliverance to come. If the answer is not immediate at your first prayer, plan on singing. You could sing to your body to be healed, or for your children to be blessed, or any other need of God's deliverance. And you would sing your *aiteo* command BEFORE and UNTIL the answer comes.

And yes, this would imply that as the desert people *raah* looked or *nabat* beheld, that would include similar songs of deliverance. And these are Kingdom right works of violence.

So this could have included spoken and sung *aiteo* commands, such as, "Body be healed, sing ye unto it." Releasing God can come from continued speaking and/or singing.

> For example, we know of a case where a man commanded his broken leg to be healed. It took eight hours, but he got healed and intentionally walked on it unto freely.

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- In another case, a man *aiteo* commanded arthritis and heart problems to leave his grandmother. It took intentional constant *aiteo* commanding in the name of Jesus for over an hour, but both the arthritis and heart problem left, so she was healed.
- And in another case a man intentionally *aiteo* commanded healing for a deep cut on his finger for about 12 minutes BEFORE and UNTIL it was healed.
- And in another case a man commanded healing for 18 hours to overcome the flue.

  And another time it took him only 10 seconds to get healing.

In all these cases the variable is not God and His desire, but our intentional clearness of heart.

So even though the rock in 1 Cor 10:4 was Christ, water could not flow until man did his part of singing unto it in joy as seen in Numbers 20 and 21. And this is a general principle where it seems God cannot move until someone on Earth does their part first, BEFORE and UNTIL God can move.

In all these cases, it was not begging God to move, but commanding whatever the situation to get a right as Heaven on Earth, as if God were speaking, until God did move.

Out of a Rock: Back in Num 20:1-11 we see another incident where the water ran out and the people were thirsty. In this case God had told Moses to speak to the rock and the water would come. But Moses got angry, did not speak to the rock, but instead Moses struck the rock twice. Even though he did it wrong, and portrayed God as angry, the people got abundant water. So here in Num 21, the people are now told to sing to the rock to get abundant water, and not just Moses.

Even though Moses did it wrong, and sinned against God, he still got the water. It seems a crucial part is the focused energy in the command rather than a pure heart or perfect obedience. Moses did it so wrong that it cost him going into the Promised Land (Deut 34:1-6), yet he still got the answer. If sin stopped God, then how could anyone ever get born again from the worst state as a sinner?

In the case of the snake-bitten and the water singers, God moved each individual to exercise to work to release the power of God for themselves, and not just the "man of God" to do it. And in both cases, they had to overcome present hardships to do it. Intense pain for the snake-bitten and thirst for the water singers, where in both conditions, failure to properly exercise God's commands of deliverance, would result in death.

For us the principle is again, do right faith-actions BEFORE and UNTIL the answer comes, and do it with joy. Since we are told in 1 Cor 10:4, even though Christ is the water in the rock, unless someone does the actions of faith on Earth, no water will come. Do it close enough to right, and you will get the water, both physical water and supernatural *zoe* life, Holy Spirit water. Thus the need for and privilege of co-working with God in *aiteo* commands.

The only issue, once you know the will of God, is will you do the faith-actions of thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, and *aiteo* commands BEFORE and UNTIL the answer comes, no matter how long it takes.

And then this scripture may now have more meaning where Jesus said: John 7:38 "He that *intentionally pisteuo*/believeth (*in Jesus to make it persuade them of God's goodness and help no matter what obstacles came at them so they consider God over the problem unto joy BEFORE and UNTIL the blessing comes*) on me (*Jesus*), as the scripture hath said, out of his belly shall flow rivers of *zao*/living water (*waters of* zoe *life*). 39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)" And this glorification was what allowed Jesus to send Holy Spirit in a new and different way on the Day of Pentecost, after His crucifixion 2000 years ago. Notice Jesus called Holy Spirit, the Spirit of *Zao* living waters coming out of your belly.

Here Jesus says what releases Holy Spirit as effective rivers of *zao* waters is doing the faith-actions in Jesus to make it persuade them of

One of the principles here is that if you already have the promise of God, you are not begging God to do something.

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God's goodness and help no matter what obstacles came at them, so they considered God unto joy BEFORE and UNTIL the blessing comes.

So we now have another similar equation:

> Jesus > believe > faith-actions, *aiteo* > pleasure, joy > Holy Spirit or *zao*/living waters from your belly > *zoe* life > answers from God.

One of the principles here is that if you already have the promise of God, you are not begging God to do something. He has done His part; He has proclaimed the promise. Num 21:16 "…whereof the Lord spake unto Moses, Gather the people together, and I will give them water."

Notice God only said He would give them water. The song of the people was not given by God, but perhaps Moses, knowing the ways of God, gave them the song. This is similar to when God told Elijah He would send rain, and then Elijah went to Mount Carmel and prayed until the rain came (1 Kings 18:40-44). And he prayer 8 times before he got his answer.

But you are to give *aiteo* commands on Earth for God's decree to happen, to bring it to manifestation in the Earth. And back in Num 21, it was for the well waters to come up from the ground, and fill the catch basin, so that all would have plenty of living, flowing water. This would produce a fountain of living or moving water, but only if they did their part.

Make Theory Real: We believe this is a general principle of God, articulated by Jesus for us to know, believe, do, and then understand. Some things need to be done until they work, before you can understand them.

You can read all about cake making, but until you make one and see how what you did impacts the final result, all the teaching in the world will not work as well.

Many think that God does it all without our involvement. This is the mantra of "The leave it up to Jesus," crowd. There is a place for that as you do the works of godly patience BEFORE and UNTIL the answer comes, AFTER you have done your *aiteo* part.

But they ignore Scriptures like this: Luke 16:16 "The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it."

But if you do no faith-works, pressing in, you give God nothing to work with, you will not keep your patience, and your results are generally less than you want. That is unless you, often in frustration, start to do some faith-works and give God something to work with.

This is God's direction on this "slack" and "slothful" attitude: Eph 5:14 "Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. 15 See then that ye *intentionally* walk circumspectly, not as fools, but as wise, 16 redeeming the time, because the days are evil. 17 Wherefore be ye not unwise, but understanding what the will of the Lord is. 18 And be not drunk with wine [*or entertainment or other dissipations*], wherein is excess; but be (*continuously being*) filled with the Spirit; 19 speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; 20 giving thanks always for all things [*of our Redemption mentioned throughout Ephesians*] unto God and the Father in the name of our Lord Jesus Christ; 21 submitting yourselves one to another in the *right* fear of God."

And this command was given to those who had already been baptized in Holy Spirit and seen many miracles in the name of Jesus. Or as one said, "I need to keep doing the faith-actions of continual and regular Bible study and considering God in His promises by Jesus over the evil circumstances unto thanksgiving, praise, joy, blessings, Holy Communion, courage, patience, acts of *agape* love, and *aiteo* commands, because I leak! If Jesus had to do it, and so did Paul, why not me?"

So a better statement is, "Keep a regular schedule of daily praising the Lord BEFORE and UNTIL the answer comes."

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And a more complete statement is, "Keep doing intentional *raah* looking, *pisteuo* believing, and *lambano* receiving in faith-actions BEFORE and UNTIL the answer comes."

And you need at least three aspects.

- One, is a regularly scheduled personal daily time of faith-actions, the Bible calls these "watch-
- ings";

Two is ad hoc, as the issues come up to your mind during the day; and
Three, is when with others or in group meetings, and the opportunity presents itself for the prayer of agreement.

The parting of the Red Sea, the serpent statue, the spring-up song, and Moses getting water from a rock, people touching Jesus, and Jesus touching people to heal them, and Peter and Paul raising the dead show we have critical parts to play, and this no-participation-attitude needs major adjustment.

God has made this awesome statement that He has already given us every possible blessing there is to give: Eph 1:3 "Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings (*it is possible to say, decree, or proclaim*) in Heavenly places in Christ."

It is like the king in his court has made a decree, and now the rest of the kingdom is to go and make it happen, or execute that command. No matter what your need, God has already proclaimed the answer in Heaven, and the answer is waiting on you to *aiteo* it into the Earth.

This puts more strength on our *aiteo* part in: Matt 6:10 "Thy kingdom come. Thy will be done in Earth, as it is in Heaven." Since God works through people to reign in the Earth, then it is entirely consistent that we/you be part of the answer, like Moses was for the deliverance of Israel.

Therefore, if you are asking God to heal you now, after Jesus has done His work, God has already healed you in Jesus. God decreed your healing in Jesus 2000 years ago. Jesus would still be in hell if you had not been healed 2000 years ago. You do not need healing; you need the manifestation of the Word already given. And that means *aiteo* commands to bring it to Earth, just like the singers.

The word "Communion" can be restated as "come into *koinonia* unity, fellowship, union with the *zoe* life of God released by the healing of the cruel work on Jesus' body 2000 years ago for you by covenant identification."

So just like those singers at the well, or the snake-bitten, you command your body to be well, the devil to go, and you can even command the *zoe* life of God to go and make you well. And you keep repeating those *aiteo* commands along with exuberant thanksgiving, praise, joy, and affirmations BEFORE and UNTIL it is done.

The promises have already been proclaimed, and God has added His "Yes," or "Amen-so be it."2 Cor 1:19 "For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea. 20 For all the promises of God in him (*Jesus*) are yea, and in him Amen, unto the glory of God (*Jesus-duplication*) by us. 21 Now he which stablisheth us with you in Christ, and hath anointed us, is God; 22 who hath also sealed us, and given the earnest *guarantee* of the Spirit in our hearts."

No Limits: So how many promises are covered here? In verse 20, Holy Spirit says "all." 2 Cor 1:20 "For all the promises of God in him (*Jesus*) are yea, and in him Amen, unto the glory of God by us." And we release the glory of God, Jesus-duplication, as we intentionally walk in them!

Since "all" are covered, it does not matter what the context in the Bible it was given; if it is a promise you need for your answer, you now have all you need to *aiteo* and *lambano* it. You already have the authorization, pre-permission, from God to *aiteo* and *lambano* it along with the other faith acts BEFORE and UNTIL it manifests.

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Any hindrance in manifesting anything of God is not from God. Your sin, even your hatred of Him, does not stop Him. If you believe there are any hindrances, then that is your hindrance. Not the thing(s) you consider hindrances, but that you think there are any hindrances from God. The main culprits are:

a) Ignorance of the laws of faith,

b) Ignorance of redemption facts, and

c) The devil resisting.

Solve the first two with Bible facts, and the third with aiteo commands BEFORE and UNTIL victory.

Jesus even said the same thing: Matt 6:8 "Be not ye therefore like unto them (*those operating by the natural law rules seeking power, health, and wealth without God and His covenants*): for your Father knoweth what things ye have need of, before ye *aiteo/*ask him." God already knows what you need, and has it ready. What is missing is our part of doing on the Earth in *aiteo* prayer and *lambano* receiving. Notice Jesus did not say your sin would keep God from answering (but if you do not forgive. your evil reaping will still go on. Unforgiveness is like drinking poison and expecting the other to die.)

So we have a more general equation:

> Promise of God > believing on Jesus > faith-actions > pleasure, joy, > *aiteo* authority > *zoe* life > Holy Spirit movement >*lambano* receiving > the answer manifest.

God's Pleasure: A word about that pleasure and joy in the *raah-pisteuo* process.

Remember, Phil 2:13 "For it is God which worketh in you both to will and to do of his good pleasure." So what God requires gives Him pleasure, when it is done with God in good. God has no pleasure when we do not do what He wants. What we do rightly is a source of His pleasure. And if you are willing and doing properly, you will also be part of His pleasure.

We talked about the actions of *raah, nabat, lambano,* and *pisteuo* faith in gladness, pleasure, and joy. The pleasure is at several levels.

- One is the pleasure you feel that the answer will come, and you will have the help and victory.

  Another is that you will feel God's pleasure at helping you, doing His good for you, and extending His Kingdom of Love in the Earth, through you.

Seeking God: Consider this: Heb 11:6 "But without *pistis*/faith (*right consideration of the situation and God as evidenced by your gladness, thanksgiving, praise, joy, affirmations, fastings, and* aiteo, *BEFORE and UNTIL you see the answer*) it is impossible to please him (*to give God pleasure*): for he that cometh to God must *intentionally* believe (*by considering Him and His goodness so that you are stirred to thanksgiving, praise, joy, and aiteo unto lambano receiving*) that he is, and that he is a rewarder of them that diligently (*regularly with effort and when it is not easy*) seek (*crave, demand, require, become one in koinonia unity worship by right faith-actions*) him."

Since God is in Heaven, as you seek Him, you are putting your mind to think like where His is, in Heaven. Thus as you do this, your mind starts to match what is going on in Heaven right now. And the throne is filled with confidence in God and JOY!

Ps 16:11 "Thou wilt shew me the path of life: in thy presence is fullness of joy; at thy right hand there are pleasures for evermore."

The implication is that when God is pleased, you get rewarded.

Another is that considering the goodness of God unto stirring yourself to intentional *pisteuo* believing works like thanksgiving, praise, joy, blessings, courage, patience, *aiteo* commands, *lambano* receiving, and affirmations of God's words are part of the seeking God process.

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This is seeking God by regular and continuous faith-actions – often starting in the flesh and working your way, by stirring up yourself, into the mind and actions of Christ in Holy Spirit (2 Tim 1:6-7). Ps 40:16 "Let all those that seek thee (*the LORD*) rejoice and be glad in thee [*by intentional cognitive choice*]: let such as love thy salvation say continually, The LORD be magnified [*by intentional cognitive choice*]."

And that word "continually" means regularly as a habit or function. This word is used to describe how the temple incense was to be burned three times every day, or continually. Or how Isaiah was to seek the Lord: Isa 21:8 "… I stand continually upon the watchtower in the daytime, and I am set in my ward (*area to guard*) whole nights." So yes, it can be scheduled times of daily seeking God, and when you "feel like it." In fact, the Scriptures say this is part of the process of seeking the Lord.

And you can seek the Lord as you do your works in life. Eric Liddell, the famous Scottish runner and missionary to China, once said, "God made me fast. And when I run, I feel His pleasure." Here, Eric was *koinonia* unity worshiping God as he ran.

That is considered the joy that comes from operating in the will of God to God's delight, and letting God inhabit all your life-actions. And as the psalmists knew so well, we humans can actually feel at least a portion of, the goodness of God's pleasure. So running was also a way that Eric could seek the Lord as he sought consciousness of God's presence, while he ran. Or whatever we set our hand to.

Intentional Happy Times: Pleasure ranges from delight, to a quiet smile, to a loud shout to continued actions of exuberant joy. That we can give God pleasure and experience some of what He is feeling is found in these verses:

Ps 35:27 "Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the Lord be magnified (*hallowed be His Name*), which hath pleasure in the prosperity of his servant. 28 And my tongue shall speak of thy righteousness and of thy praise all the day long." Meditating in constant repetition, on this is one way to enter *koinonia* unity with God.

Ps 135:6 "Whatsoever the Lord pleased (*that gave and gives Him pleasure*), that did he in Heaven, and in Earth, in the seas, and all deep places." Recognizing and appreciating this can be how you enter into *koinonia* unity, the mind of Christ and at the Throne.

Ps 147:10 "He (*God*) delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man. 11 The Lord taketh pleasure in them that *rightly* fear him *to glad obedience*, in those that hope in his *chesed/*mercy. 12 Praise the Lord, O Jerusalem; praise thy God, O Zion."

Ps 149:4 "For the Lord taketh pleasure in his people: he will beautify the meek with salvation."

In part this is the result of making yourself "in-tune" with the joy of the Lord, to experience part of His pleasure. Here is a command to stir up your mind and joy in the joy of anoth-

In part, this is the result of making yourself "in-tune" with the joy of the Lord, to get in agreement with Heaven at His the throne, and experience part of His pleasure in *koinonia* union.

God is the one who says He is a rewarder of those that give Him pleasure. Starting as the snake-bitten did, from a position of needing healing from their sin, while hating God is fine with God. God is the one who invented "enlightened self-interest.

Luke 6:31 "And as ye would that men should do to you, do ye also to them likewise."

Or as Jesus summarized all the Old and New Testament moral laws: Matt 7:12 "Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets."

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As did Paul: Gal 5:13 "For, brethren, ye have been **called** unto liberty; only use not liberty for an occasion to the flesh, but by *agape/*love serve one another. 14 For all the law is fulfilled in one word, even in this; Thou shalt *agape/*love thy neighbour as thyself. (Lev 19:18)"

Emotion Control: Here is a command to love others by stirring up your mind unto joy in the joy of another. Rom 12:15 "Rejoice with them that do rejoice, and weep with them that weep. 16 Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits."

Here the assumption of the command is that you can stir yourself into compassion for the weeping, or joy for the rejoicing, upon command or perception of need. So you do the actions to stir the emotion intentionally. Compassion puts you in a war mode to set the captive free for those that weep, and joy sets your feet to dancing as you celebrate God in His goodness for those that are rejoicing. Both can be done in *koinonia* union with God by Holy Spirit.

God's tool for our emotional health is the Psalms. The Psalms are full of prayers of lament, where they sympathize with our miseries, and in the prayer of lament there will usually be a turning point from how bad it is, to having hope in God. In general there are two kinds, individual and communal.

The communal psalms of lament include: Psalms 12, 44, 60, 74, 79, 80, 83, 85, 90, 94, 123, 126, and 129. Psalms of individual lament include (*indicates fitting multiple categories): Psalms 3, 4, 5, 7, 9-10, 13, 14, 17, 22, 25, 26, 27*, 28, 31, 36*, 39, 40:12-17, 41, 42-43, 52*, 53, 54, 55, 56, 57, 59, 61, 64, 69, 70, 71, 77, 86, 89*, 120, 139, 141, and 142. That is some 53 psalms of lament out of the 150 psalms.

It is best to sympathize with the psalms. Often, we need to start in psalms of lament to express our cares before we can get up to the other 97 praise and proclamation psalms, and *aiteo* commands.

Sympathy may wallow in the bad emotions, but compassion is action that gets you healed.

Compassion says, "I see your need, hate it for you, and will get the answer for you." Jesus operated by compassion to stir Himself to heal the sick. Matt 14:14 "And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick."

Remember, emotions are the results of the thoughts, words, and actions you have been doing. Emotions may motivate you to keep in those actions, but you got the emotional active by triggering the mind with your thoughts, words, and actions. So if you want a particular emotion, just start doing the thoughts, words, and actions of the desired emotion. This typically takes 30 seconds to 20 minutes, unless you are offended, then it takes longer.

Doing this could destroy much of the medical industry with all its efforts to relieve depression. God has a better, more effective, longer lasting, and cheaper way – the right faith-action lifestyle.

This is a case of you deciding to move your subconscious-self into the right emotion. You are choosing to do this by appropriate action just as Jesus would do. So you are tapping into your identity in Christ by the new-birth. You do this to stir yourself to do what Jesus would do, and as He would do it. Matt 9:35 "And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people. 36 But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd."

And you know any conflict in you with that is part of your un-renewed, or corrupt subconscious mind and, while it may be intense, it is not valid or appropriate. Your new-man self-delights in being and doing just like Jesus. And as you continually replace the resisting thoughts with right thoughts, words, and/or actions, the resistance will go away, and the new-man in Jesus will dominate the old-flesh man.

You intentionally keep repeating the right thoughts until they are the dominant thought in your mind. For most of us this usually takes less than 10 or 20 minutes. But do not be surprised it if takes days to resolve a corrupt issue, especially of offense, in your heart first.

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What modern science tells us is that, as long as your heart is not otherwise distracted, you have to keep at the stirring thoughts and actions for some time to trigger the subconscious release of the emotions you are stirring. If you are already full of an inappropriate emotion, it may take a while. It may take a few moments or days depending on where you are starting from.

You do this by intentionally doing appropriate thoughts, words, and actions to replace the existing thoughts and emotions. When you speak, either out loud or just mouthing the words, it is hard to keep other thoughts in your mind. By speaking the replacement words you can get control of your current emotions, even if they are "running away with you."

Don't let your own feelings, your conceits, keep you from stirring your mind into the direction God wants it. In Rom 12:15, you are told to take your mind into the same place of another, so you can relate to them in the compassion, love, joy, and the wisdom of God. And this is at command, and not how you are currently feeling. Setting your mind in Heaven is no different.

And here is a verse that is a song about God's pleasure that we sing often in excitement and joy, working to match the mind of the Lord over us: Zeph 3:17 "The Lord thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing."

So part of the message is that you intentionally believing as a son/daughter God to release His goodness into the Earth delights and gives Him pleasure. So if you want to please God, to give Him pleasure, look for things that are not like Heaven on Earth, and start believing Him with faith-actions over His promises, to release His goodness into the Earth, in joy, BEFORE and UNTIL they manifest.

The key ingredient is to intentionally believe with gladness and joy that as you do right, man-level works of faith-actions, God will inhabit them to make them God-level works. This is just as the snake-bitten did. Affirm it will happen before you do so it can happen by faith. You start in the flesh to end in Holy Spirit. This is the same for *koinonia* union, or at the Throne.

Half-Hearted action is Better Than No Action: One key is knowing that as you make even half-hearted efforts, God will help you and take pleasure at your efforts.

And your joy can be in the quality of the treasure you carry, and not the shape of your vessel. When your vessel (soul) is right, it will be just like Jesus'. 1 John 3:3 "And every man that hath this hope (*the joyful and confident expectation of coming good BEFORE and UNTIL you see it*) in him (*Jesus*) purifieth himself, even as he (*Jesus*) is pure." This is as a bride prepares herself for the wedding day.

2 Cor 7:1 "Having therefore these promises (*of God working in you to will and to do of His good pleasure, also see 2 Cor 2:6; 11-18*), dearly *agape/*beloved, let us cleanse (*purify*) ourselves from all filthiness of the flesh and spirit, perfecting holiness (*the free flow of God in your life of the exclusive use of God in your life*) in the *right* fear of God *unto glad obedience*."

2 Tim 2:20 "But in a great house there are not only vessels of gold and of silver, but also of wood and of Earth; and some to honour, and some to dishonour. 21 If a man (*or woman*) therefore purge him (*or her*) self from these, he (*or she*) shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work, *the right faith 1,050 NT commandments*."

Titus 2:11 "For the grace of God that bringeth *soteria/*salvation hath appeared to all men, 12 teaching us that, denying ungodliness and worldly lusts, we should *zao/*live soberly, righteously, and godly, in this present world *in the continual right faith-action lifestyle*."

And until you are that pure, you obey the command of Phil 4:4 to "Rejoice, always, again I say rejoice…

Notice, here you are to work to purify yourself with the Spirit empowered and taught Word of God, so you can do even more of the good works God has ordained for you. This is a process we are to actively participate in. This is part of the process for these good works. This is also our part, or process, to follow, to manifest God into the Earth.

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James 1:21 "Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to *sozo/*save (*purify and equip*) your souls (*to be just like Jesus'*). 22 But be ye doers of the word, and not hearers only, deceiving your own selves."

And until you are that pure, you obey the command of Phil 4:4 to "Rejoice, always, again I say rejoice," knowing: 2 Cor 4:7 "But we have this treasure (*of Christ in you the hope of Heaven manifest on the Earth through us*) in Earthen vessels, that the excellency of the *dunamis/*power may be of God, and not of us."

Loving God with Replacement Therapy: This is how God says we *agape* love Him back, by counting every trial, test, and tribulation as a call to consider God in His goodness unto exuberant thanksgiving, praises, joy, blessings, courage, patience, *aiteo* commands, and acts of *agape* love BEFORE and UNTIL the answer comes. James 1:12 "Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of *zoe/*life, which the Lord hath promised to them that *agape/*love him."

Notice this "consideration" process is **called** replacement therapy. When evil thoughts or events come at you, instead of considering them as "lord" over that situation, you instead call-up, consider, visualize in your imagination, God's promises as greater until you are in thanksgiving, praise, joy, blessings, courage, patience, *aiteo* commands, fasting, right Holy Communion, operating in gifts of Holy Spirit, and doing acts of *agape* love. When you get out of the carnal mind and go help others, you are in the right direction.

This is more than just reciting a verse. It is reciting until you are in exuberant behaviors over that promise, and seeing yourself in triumph over that situation.

You do not show God your love for Him, or release Him into your situation, with murmuring and complaining, acts of impatience, giving up, depression, or silence. You release God in your thoughts, words, and acts of patience, *lambano,* faith, and *agape* love.

Eph 4:29 "Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. 30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. 31 Let all bitterness, and wrath, and anger, and clamour (*loud murmuring, complaining, raging, threats, accusations, curses*), and evil speaking, be put away from you, with all malice: 32 and be ye kind one to another, tenderhearted, forgiving (*pardoning*) one another, even as God for Christ's sake hath forgiven (*pardoned*) you."

And filling your mind with thoughts of the love of God towards you and others is what it means to be "still" in the Lord. Ps 46:8 "Come, behold the works of the Lord, what desolations he hath made in the Earth. 9 He maketh wars to cease unto the end of the Earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire. 10 Be still (*from thoughts, words, and acts of evil fear and impatience*), and know (*consider unto confident and exuberant thanksgiving, praise, joy,* aiteo, *and acts of* agape *love*) that I am God: I will be exalted among the heathen, I will be exalted in the Earth. 11 The Lord of hosts is with us; the God of Jacob is our refuge. Selah."

And God delights in the wonder that, even though you are not perfectly pure, by grace He can dwell in you, and can manifest His reign through you anyway, by your small steps of obedience.

This is the gospel: Col 1:27 "To whom God would make known (*demonstrate*) what is the riches of the glory of this mystery among the [*born-again*] Gentiles [*and Jews*]; which is Christ in you, the hope of glory:" So your confession becomes: "The diamond, the treasure, is Jesus in me, and one day my soul will be fully just as He is (Eph 4:13-15)."

So we have a more general equation of faith that pleases God:

- Promise of God > believing on Jesus > faith-actions > pleasure, joy, *aiteo* authority > faith-actions BEFORE and UNTIL > *zoe* life > Holy Spirit movement > *lambano* endurance > the answer manifest.
  Repeat as needed until Heaven is manifest in the Earth.

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Speaking and Singing

Singing: A great little song has been popular as far as I can remember, shows some of this "Christ in you the hope of glory" understanding. I never really knew the source of the song. Now I do, it is this "spring" passage in Numbers 21. The full song in the Bible is verses 17 and 18.

Num 21:16 "And from thence they went to Beer: that is the well whereof the Lord spake unto Moses, Gather the people together, and I will give them water. 17 Then Israel sang (*with shouting, cried out with joy*) this song, Spring up, O well; sing (*with shouting, cry out with enthusiasm*) ye unto it: 18 The princes digged the well, the nobles of the people digged it, by the direction of the lawgiver, with their staves…"

The song itself is another way of saying what Smith Wigglesworth said, "If the spirit is not moving, I move the spirit (*with aiteo commands*)." Or as Dr. Lake said, "It is easier and quicker to act your way into believing, than it is to believe your way into acting."

Or as I might say, "If the spirit is not moving, you move it; now start shouting in the Lord."

The first part of the line, "Spring up, O well," is the *aiteo* command to the water and/or Holy Spirit, and the second part, "sing ye into it" is another *aiteo* command to the people that is designed to keep you stirred up in *aiteo* command and confidence in God, BEFORE and UNTIL the *zoe* life flows and the answer manifests.

Paul gave Timothy a similar command: 2 Tim 1:6 "Wherefore I put thee in remembrance that thou stir up the gift of God (*like stirring up the embers in a nearly dead fire to restart it*), which is in thee by the putting on of my hands. 7 For God hath not given us the spirit of evil fear; but of *dunamis/miracle* power, and of *agape/*love, and of a sound, *disciplined* mind (*like Jesus has*)."

Notice, Timothy had the awesome Spirit of God dwelling in him, but the Spirit was unable to get done what He wanted until Timothy lighted himself up in glad enthusiasm and confidence in God. The release of the Spirit depended on Timothy and his attitude, and not the Spirit's attitude toward Timothy. Such stirring up is easily done with right faith-actions.

The image of a fountain of living, moving water in the desert is wonderful. It is also an image God has given of Himself and His wonderful loving power. And this image goes right through to very last chapter of the Bible, in the book of Revelation. Rev 22:1 "Then the angel showed me the river of the water of *zoe/*life, as clear as crystal, flowing from the throne of God."

Here is this "Christ in you the hope of glory" song but based on Numbers 21:17-18:

SONG: Spring Up, O Well (author unknown, traditional folksong)

VERSE:

I've got a river of life flowing out of me.
Makes the lame to walk and the blind to see.
Opens prison doors, sets the captives free.
I've got a river of life flowing out of me.

CHORUS:

Spring up, Oh Well.
Within my soul.
Spring up, Oh Well
And make me whole.

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Spring up, Oh Well
And give to me
That life abundantly.

Of course this little song is aimed at stirring you up so Holy Spirit can manifest through you to bring Heaven to Earth, to do the works like Jesus did.

The key part of the verse missing from this little song, with its "Christ in you the hope of glory" message, is the refrain, "sing ye into it." Which implies not only encouragement with constant repetition until the answer comes, but directed attention "into" the stream of living water to command it to come knowing it is God's pleasure, goodness, and *zoe* life to rescue you and make your world a better place through you.

So the *aiteo* command is directly to the spring and telling it what to do. You are not commanding God directly, but as it is in response to a promise of God, it is talking to God by talking what He said He wanted established in the Earth. This is exercising *aiteo* commands in the authority of God.

There was no special instructions recorded what words so use. Except perhaps that Moses, trained in the ways of God, told them how to implement the promise of God. So they used *aiteo* commands, just like Jesus later explained, as the way to release God to do miracles you need.

We are spending a lot of time on these topics. The reason is that basic information is pretty simple, but how to do it takes more time. For centuries, the church has majored on doctrine at the expense of right Jesus-doing. We need both. Amazingly, the early disciples had a powerful Gospel with miracle preaching for the first 50 years, before the rest of the New Testament was written. So while correct doctrine is critical, prayer results are more critical. I use lots of Scripture to show you my doctrine is sound, but my calling is to get you to operate more in Jesus with results.

Yes, we have some homes for orphans, but our prayer success is very poor on keeping their parents alive. Jesus said: John 15:7 "If ye abide in me, and my words abide in you (*by the right faith-action life-style*), ye shall *aiteo/*ask what ye will, and it shall be done unto you. 8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples."

Here Jesus tells us the mechanism to prayer results with *aiteo,* and He tells us this so we can get much fruit in answered prayer. Yet few preach on this, but I do because Jesus said this is what works. Take a promise of God, *aiteo* it to become in the Name of Jesus, knowing you have not lived holy enough to direct God, but He has given you the Name of Jesus to direct Him by grace, cap it off with right faith actions and we will see answers, much prayer fruit. I found some 95 Psalms with *aiteo* prayer, yet most of it is ignored in our time. See my Articles page for more on this.

Here is an example of an *aiteo* command with Joshua. Josh 10:12 "Then spake Joshua to the Lord in the day when the Lord delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon. 13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of Heaven, and hasted not to go down about a whole day. 14 And there was no day like that before it or after it (*until the next man of God did the same*), that the Lord hearkened unto the voice of a man: for the Lord fought for Israel [*as they fought with real killing-swords in real killing and maiming-battle*]." Verse 14 is from the Book of Jasher, a non-biblical source, and did not know about Isaiah where some 185,000 were killed over night, 2 Kings 18.

Notice, the way Joshua "spoke to the Lord" was to issue *aiteo* commands to the sun and moon, just the way God would command them. Thus his *aiteo* command made a demand for God. In this case, we have no record that God gave Joshua any special word. Instead, the only "word" Joshua had was the general command to take the land, and this was a step in the process.

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And the people needing the well were to command "Spring up, O Well; sing ye unto it," BEFORE and UNTIL it came, no matter how long it took. So this was them speaking for God by saying/singing what God would say if He were there. He was not, but they were.

The only difference between Joshua stopping the sun and moon, and the well singers some 4 years before is the command to Joshua in Josh 1:5-9 to meditate by muttering and chewing on the Word of God day and night. This is the kind of confidence that comes from the right faith-action lifestyle.

Assuming Joshua obeyed this command of God, he had prepared himself with faith-works for 6-24 months prior to this "sun and moon" event. So it was not a special "anointing" on Joshua, except perhaps to obey the mind-renewing process with faith-works. The well singers had no such preparation, so they probably had to sing much longer to produce a miracle in a time of need.

This implies no such "spiritual anointing" other than do the right mind-renewing with faith-works, and you will have the heart writing necessary to release God with a single *aiteo* command, versus multiple *aiteo* commands. Or, do the right things and you will get the right results. Do anything else, and you will not be happy with the results. And keep at it BEFORE and UNTIL success.

In both cases, God did not tell Joshua or the well singers what exact words to use in *aiteo* commands. They had a promise and then used *aiteo* commands to bring that promise to Earth. This is very similar as to how Jesus instructed in the Our Father, to use *aiteo* commands knowing God already knows what you need, and it is your *aiteo* commands to the situation that will release it.

Speaking to It: So if your problem is spring or a mountain, talk or sing directly to it. If it is a sickness, talk directly to it. If it is a devil, talk directly to it. If it is a money problem, talk directly to it. "Spring up, Oh well of God, and deliverance be! You sing unto it again!"

One day Jesus' disciples asked Him how Jesus got answers from God. They had seen Jesus curse a fig tree by speaking negatively to it.

The day before, Jesus had seen a fig tree off to the side of the road, and went over to it, expecting fruit. When there was no fruit, Jesus answered the fig tree's lack of obedience to God. Mark 11:14 "And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it."

Notice that from a man of God, such a negative statement is a curse that means be destroyed, die, and go away. This is because Jesus always spoke as if God was speaking through Him, based on a prior promise of God. Or He spoke as if God was speaking through Him what He knew God would say, because of a promise, and it was.

One promise of God concerning Jesus is: Isa 9:7 "Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this." Or, what Jesus says, because God can trust Him to seek His will, God will do.

So the first secret of faith is to control your mouth. If it does not sound like Jesus, or Jesus' "it is written," words, and you don't want the result, then don't say it.

This is the kind of "mouth control" God is talking about for all of us: 1 Peter 4:11 "If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the *unlimited to the level of Jesus* ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen."

Or said another way: Prov 18:20 "A man's belly shall be satisfied with the fruit of his mouth; and with the increase of his lips shall he be filled. 21 Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof." What you say, get. Say God-words and you get *zoe* life blessing, say non-God words, and you get non-God, Satan and his works. Your call.

Notice that if God did everything on His own, then there would be no need for men to speak life. And Jesus never would have commanded us to pray the Our Father, either as a rote prayer or as a model.

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Nor would Jesus have cursed that fig tree. Nor would Moses have commanded the sea to part. Nor would Paul have cast-out a devil in Acts 16:17-18.

Yet in this Proverbs passage, God says it is what we say that becomes in the Earth. Our words are the power tool of God, and likewise, the devil also uses our words to put death into the world. Thus life, God in goodness, and death, the devil in evil, are released by our words, whether we acknowledge it or not. God did not ask your opinion on this matter!

As God tells us in Eph 6, God's words in our mouth can be the sword of God to set people free and destroy the works of the devil. That is, delivering *zoe* life where there is death.

Instead, God has made provision to move through our right words. No right words mean no movement of God. And if God did move, and you did not provide God the right words, it was done by somebody else's right words. This is one of the benefits from long hours of speaking in tongues.

Jesus' curse of the fig tree was not a gentle or whispered curse, because His disciples heard Him from back on the road. Then they saw the fig tree the next day, dead from the roots up.

Mark 11:21 "And Peter calling to remembrance saith unto him (*Jesus*), Master, behold, the fig tree which thou cursedst is withered away."

Doing Faith Like God Does: Now Jesus is going to answer Peter, and tell him how to operate in faith like God does, and Jesus does. Mark 11:22 "And Jesus answering saith unto them, Have *pistis*/faith (*consider all that God is in His goodness toward you in Jesus, over the negative situation(s) until you are in exuberant thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, and* aiteo *commands*) in God (*or operate in the faith of God, or do it like God does it with faith in joy*). 23 For verily I say unto you, That whosoever shall say (*tell, assert authority over, command, decree as a king*) unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall *intentionally* believe (*consider all that God is in His goodness toward you in Jesus, over the negative situation(s) until you are in exuberant thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, and* aiteo *commands*) that those things which he saith shall come to pass; he shall have whatsoever he saith (*as a king*). 24 Therefore I say unto you, What things soever ye *aiteo/*desire (*decree, demand, require, and expect as due by covenant promise in focused intention of will*), when ye pray, *intentionally* believe (*consider all that God is in His goodness toward you in Jesus over the negative situation(s), until you are in exuberant thanksgiving, praise, joy, affirmations, blessings, and* aiteo *commands*) that ye receive them, and ye shall have them."

And then Jesus addresses the big faith killer of unforgiveness.

And then Jesus addresses the big faith killer of unforgiveness. Faith is a process of thinking like God. God has no unforgiveness in Him. He may have justice, but that is not unforgiveness. Unforgiveness or offense is thinking like the devil. God may observe, but He cannot think like the devil.

All of God's judgment on anyone's wickedness fell on Jesus; was borne and paid for by Jesus, and healed in Jesus by His stripes, and when God raised Jesus from the dead. The problem is few have intentionally *lambano* received that healing to walk free from it. God has reconciled man to Himself through Jesus. God has no unforgiveness towards anyone, anywhere, ever. But by the constant pressure of the world system, we have to work hard to accept this, and retain it.

2 Cor 5:18 "And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; 19 to wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. 20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. 21 For he (*Father God*) hath made him (*Jesus*) to be sin for us, who knew no sin; that we might be made the righteousness of God in him (*Jesus*)."

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This message from Jesus on unforgiveness means that Jesus kept Himself from getting into unforgiveness toward anyone, from the slow-learning disciples to the religious leaders plotting to kill Him. And most of us would also include unforgiveness towards God for the many times we feel God left us silent, or left us in bad times, or unanswered prayer.

Here Jesus describes how to get a clean heart toward God and man. Mark 11:25 "And when ye stand praying, forgive (*remove the offense and debt by choosing not to hold them accountable knowing you have the unlimited resources of God to compensate for your loss*), if ye have ought against any: that your Father also which is in Heaven may forgive (*remove the offense and debt by choosing not to hold you accountable*) you your trespasses. 26 But if ye do not forgive (*remove the offense and debt by choosing not to hold them accountable knowing you have unlimited resources from God to compensate the loss*), neither will your Father which is in Heaven forgive (*remove the offense and debt by choosing not to hold you accountable*) your trespasses."

This is the principle of: Matt 7:2 "For with what judgment (*against to make pay the penalty*) ye judge (*against to make pay the penalty*), ye shall be judged (*against to make pay the penalty*): and with what measure ye mete, it shall be measured to you again."

And again: Ps 18:25 "With the merciful thou wilt shew thyself merciful; with an upright man thou wilt shew thyself upright; 26 with the pure thou wilt shew thyself pure; and with the froward (*crooked, arrogant, prideful, unforgiving, unbelieving, accusing*) thou wilt shew thyself froward (*crooked, arrogant, prideful, unforgiving, accusing*). 27 For thou wilt save the afflicted people; but wilt bring down high looks (*of the proud, froward, and those who judge against others without justice, deliverance, or merciful fairness*)."

Jesus' cure for a wrong heart in unforgiveness is rather simple, but very powerful. Luke 6:27 "But I say unto you which hear, *Agape/*Love your enemies, do good to them which hate you, 28 bless them that curse you, and pray for them which despitefully use (*persecute*) you."

And remember how we included this principle for the desert people to change or repent of their attitudes toward God? The *raah* look process does the same thing as Luke 6:27 concerning God. They were to assign goodness to God unto joy to release the *zoe* life to heal.

Jesus gave the key part of faith like God or Jesus uses here: Mark 11:24 "Therefore I say unto you, What things soever ye *aiteo/*desire, when ye pray, *intentionally* believe (*consider all that God is in His goodness toward you, until you are in exuberant thanksgiving, praise, and joy to develop confidence in God, BEFORE and UNTIL they manifest*) that ye *lambano/*receive them, and ye shall have them." Jesus tells them that when Jesus said "No man eat fruit of thee hereafter for ever," to the fig tree, He expected God to make it happen, and thus it was an *aiteo* demand on God by a promise of God.

Notice this verse 24 phrase: "that ye *lambano/*receive them, and ye shall have them." Here God is telling us that when He speaks, He holds onto that word until it becomes substance. That is *lambano* in action. And we are to do the same. We *lambano* our *aiteo* commands BEFORE and UNTIL the promise is manifest by continued right faith-actions.

We do this by knowing we are in a faith battle, and we will *lambano,* hold onto God's promise through our lips continually, by doing *aiteo* commands and the other faith-actions BEFORE and UNTIIL it is done.

Jesus did everything as a perfect man, the Son of Man, and not as God, for He told us it is the Father that did the works (John 14:9-11) by Holy Spirit. But in order for God to work, Jesus had to do His part to release God just as any human does. Thus Jesus was displaying total confidence in God that Jesus was speaking just like Father God would speak to implement a promise, and therefore God could do what Jesus said because Jesus spoke what Father God would have said.

[Note: You may have to ponder on that for a while. Jesus spoke knowing what He said was what Father God would have said. Or was within the realm of the promise Jesus was using *aiteo* commands to

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manifest. Or what were the promises of God and His character as revealed in the Scriptures. Psalm 103 is a major revelation of this. For that you need to know God both in the Scriptures and by *koinonia* unity relationship.

So yes, we need to study, but also pray the prayer in Eph 1:16-23, and I add in also all of Eph 2 as this is really part of this same prayer, to know what God has done for us in Jesus in more detail. In fact you can add in the prayer in Eph 3 and all the way to about Eph 4:23, where God starts to give more directives on how to use these Redemption facts, and how to work with God as He answers your prayers from Ephesians 1 and 3.]

Notice also in Mark 11:24, Jesus says that you are to pray using *aiteo* commands, demands, requests, and expectations in focused intention of will that God would fulfill His covenant promises. And yes, this would require knowing the promises of God concerning your need.

Looking again at the Our Father, Jesus even described what *aiteo* prayer looks like in the "Our Father." Matt 6:8 "Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye *aiteo/*ask (*demand, require, and expect as due by covenant promise with focused intention of will, of*) him. 9 After this manner therefore pray ye [*in* aiteo/*asking God*]: PRAISE: Our Father which art in Heaven, *AITEO:* **Hallowe**d be thy name. 10 *AITEO*: Thy kingdom **come**. *AITEO*: Thy will **be done** in Earth, as it is in Heaven. 11 *AITEO*: **Give** us this day our daily bread. 12 And *AITEO*: **forgive** us our debts, as we forgive our debtors. 13 And *AITEO*: **lead** us not into temptation, but *AITEO*: **deliver** us from evil: PRAISE: For thine is the kingdom, and the power, and the glory, for ever. Amen. 14 For if ye forgive men their trespasses, your Heavenly Father will also forgive you: 15 but if ye forgive not men their trespasses, neither will your Father forgive your trespasses."

Instead it is aiteo *prayer where you express you demands, requests and expectations to God based on His covenant promises knowing Jesus has met all the require-*

Again for emphasis, in this passage we made bold the words in the Greek imperative or command voice. These are not suggestions to God, but firm requests or demands. There is not one begging word in this prayer.

Instead it is *aiteo* prayer where you express your demands, requests and expectations to and for God, based on His covenant promises, knowing Jesus has met all the requirements. Also knowing God wants to answer, but you have to make a way He can inhabit. And this includes an intensity of desire of focused intention of will, on your part. And this is how Jesus said to pray here in the Our Father, and in Mark 11:24.

In Mark 11:23 we get more process instructions on how to do what Jesus did to release God to answer prayer. Mark 11:23 "For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea [*an* aiteo *command*]; and shall not doubt in his heart, but shall *intentionally* believe (*consider all that God is in His goodness toward you in Jesus until you are in exuberant thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, and* aiteo *commands in koinonia unity, and to develop and hold confidence in God, BEFORE and UNTIL they manifest*) that those things which he saith [*in* aiteo *commands of God's covenant promises*] shall come to pass; he shall have whatsoever he saith."

Here Jesus is describing how He got God to kill that fig tree, take away its life, or any other answer from God. You do it by telling it what you want it to be or do, as if God were speaking through you based on God's covenant promises. Killing the fig tree is part of a gardener's pruning process.

Abraham Did It: Abraham knew this secret, so it is safe to assume that Moses learned it and taught it to his people in the desert. That is how to apply the work of intentionally believing-actions so the answer comes by grace, and not any other works.

It is described this way. Rom 4:16 "Therefore it is of *pistis*/faith (*consider all that God is in His goodness toward you in Jesus until you are in exuberant thanksgiving, praise, joy, aiteo, and lambano*

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BEFORE and UNTIL they manifest), that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the *pistis*/faith (*consider all that God is in His goodness toward you in Jesus until you are in exuberant thanksgiving, praise, joy, aiteo, and lambano, to develop and hold confidence in God, while you* aiteo *command for the promises to be, BEFORE and UNTIL they manifest*) of Abraham; who is the father of us all, 17 (as it is written, I have made thee (*Abraham*) a father of many nations,) before him whom he believed (*considered all that God is in His goodness toward you in his Seed, Jesus, in the situation in spite of the temptations of evil situations, until you are in exuberant thanksgiving, praise, joy, affirmations, blessings, and* aiteo *commands, of covenant promises to be, BEFORE and UNTIL they manifest*), even God, who *zao/*quickeneth the dead, and calleth those things which be not as though they were."

Here Abraham focused on the power of God in *zao* quickening or raising the dead, and that God does it by calling those things that be not as if they are, BEFORE and UNTIL they are. And this is similar to what God told Moses at the edge of the Red Sea, the snake-bitten, and the well-singers in the desert, and Jesus to the disciples before the Day of Pentecost 2000 years ago.

Which is much like Jesus said: Mark 11:23 "For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall *intentionally* believe (*consider all that God is in His goodness toward you by Jesus, over and against any evil situations or delay, until you are in exuberant thanksgiving, praise, joy, affirmations, blessings, and* aiteo *commands, of covenant promises to be, BEFORE and UNTIL they manifest*) that those things which he saith shall come to pass; he shall have whatsoever he saith."

So you can say it to the mountain, and then keep in thanksgiving that you have it, until you have it. Or command once a day (or all day), and spend the rest of the day in thanksgiving, praise, and joy. We have seen all kinds of variations work where God's promises, *aiteo*, thanksgiving, praise, and rejoicing unto statements and expectation of good, are part of your process.

And this was the same secret that Abraham knew, as did therefore Moses, the man whom God taught His ways (Ps 103:7). And these ways of God were known by Moses' companions, the snake-bitten desert people, and the thirsty well-singers after some 40 years with Moses.

Stopping the Sun: Joshua learned from Moses the same *aiteo* skills. Joshua controlled the sun and the moon by *aiteo* command so he could battle and destroy his enemy (and they could not sneak off at night).

Josh 10:12 "Then spake Joshua to (*and for*) the LORD in the day when the Lord delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon. 13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of Heaven, and hasted not to go down about a whole day. 14 And there was no day like that before it or after it (*until the next man of God did it*), that the LORD hearkened unto the voice of a man: for the LORD fought for Israel."

Strange that verse 14 says that this was never like that before or after it. Moses had done miracles in Egypt and opened the Red Sea, God had hindered the Egyptian chariot wheels, and the prophets after Joshua, not to mention Jesus and Christians ever since, have done wonders. I suspect that this was a poetical insert to magnify what God did for Joshua, but it certainly not the last miracle of God in war.

Many say God will fight for you, but few seem to give the *aiteo* commands God can work with. Notice, God fights for them as Joshua makes *aiteo* commands. Here Joshua speaks to God, very much like Jesus did at the grave of Lazarus. Joshua commanded the sun and moon knowing he was demanding-action of God to fulfill a promise. And God was able to do it because Joshua had built that faith path of confidence in God to let it happen (Joshua 1:5-8).

Our big difference since Jesus is we have Holy Spirit dwelling in us born-again, and upon us in Holy Spirit Baptism. John Lake said something like: "For our success, we do not call on God like in the old days

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as we have God in us, in Holy Spirit. We teach our workers that God has given us Holy Spirit for us to direct in getting God's will done. Specifically, we are promised healing, so we *aiteo* command for healing to be, and Holy Spirit implements the promise of God for us."

Moving Mountains: And Jesus gives us an illustration of how He did similar works. Mark 11:23 "For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall *intentionally* believe (*in considering all that God is in His goodness by Jesus toward you, until you are in exuberant thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, and* aiteo *commands, of covenant promises to be, to develop, and hold confidence in God, BEFORE and UNTIL they manifest*) that those things which he saith shall come to pass; he shall have whatsoever he saith."

Concerning this same fig tree event in another gospel: Matt 21:21 "Jesus answered and said unto them, Verily I say unto you, If ye have *pistis*/faith (*in considering all that God is in His goodness toward you, until you are in exuberant thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, and* aiteo *commands of covenant promises to be, BEFORE and UNTIL they manifest*), and doubt not (*by confirming anything different or not keeping in faith-actions*), ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. 22 And all things, whatsoever ye shall *aiteo/*ask in prayer, *intentionally* believing (*in considering all that God is in His goodness toward you in Jesus against any negative facts or delays, until you are in exuberant thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, and* aiteo *commands of covenant promises to be, in koinonia unity, BEFORE and UNTIL they manifest*), ye shall receive."

Jesus made the application more universal. He says this same method will work on fig trees and mountains. Since the disciples had already been working miracles of healing the sick, casting-out demons, raising the dead, and cleansing the lepers, this was a clarification or expansion of application.

Note, once you "speak to the mountain" to execute or make the covenant promises of God be manifest, you do not deny that the current evil condition exists, but rather, you deny its right to continue to exist as we apply the Word of Covenant Promise to *lambano* that situation in *aiteo* commands of what will be. Faith is always working with "what is not yet."

So we stay in faith-actions BEFORE and UNTIL God's covenant promises are manifest. After the answer is completely manifest, faith is no longer needed.

Another example of this is in Ex 17:9-14 where as long as Moses' hands were held up, the army of Israel prevailed, but when Moses' hands were down, the enemy prevailed. Here the faith-actions included keeping Moses' hands raised to release strength, *zoe* life, into the bodies of the army.

Ex 17:8 "Then came Amalek, and fought with Israel in Rephidim. 9 And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: tomorrow I will stand on the top of the hill with the rod of God in mine hand. 10 So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill. 11 And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.

12 "But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun. 13 And Joshua discomfited Amalek and his people with the edge of the sword."

So faith becomes a fulcrum point or lever where some words can allow the awesome and total power of God to transform the landscape through

And again, as Jesus explained how He got answers to prayer: Luke 17:6 "And the Lord said, If ye had *pistis*/faith (*in considering all that God is in His goodness toward you in Jesus in koinonia unity, over the situation until you are in exuberant thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, lambano, and* aiteo *com-*

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mands of covenant promises to be, BEFORE and UNTIL they manifest) as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you [*by* aiteo *command and therefore God hearken to you to make it happen based on God's promise, see Gen 1:26, 28*]."

So faith becomes a fulcrum point or lever where some words can allow the awesome and total power of God to transform the landscape through you. This is much like a man driving a bulldozer. His small hand movements direct the powerful machine to make extraordinary things happen. As a man, he puts pounds of pressure on the levers, and through the hydraulic and electrical systems, the bulldozer blade puts tons of pressure on the ground.

Thus faith-actions become the amplifier for God. In an amplifier, a small signal produces magnified results. You express *aiteo* commands supported with exuberant thanksgiving, praise, joy, blessings, courage, patience, fasting, right Holy Communion, gifts of Holy Spirit, and acts of *agape* love in *lambano* receiving, and Holy Spirit can manifest, amplify or "work" the answer.

This is the power seen in many of the Bible's prophetic utterances where humans speak the will of God into the Earth, and God makes them happen. So we have described this *aiteo* process in opening the Red Sea, healing snake bites, producing wells in the desert, moving mountains, stopping the sun and moon, mustard seed results, tress walking to grow in the sea, Jesus raising Lazarus from the dead, and Abraham and Sarah producing a child in old age.

In Luke 17:6, Jesus addresses the timing factor of faith. The mustard seed, being a small seed, keeps working in growing every day, no matter how small it starts. So you keep saying, decreeing, proclaiming to that mountain in *aiteo* commands, to *lambano* the final result just like God would say it, with thanksgiving, praise, and joy that you have it, BEFORE and UNTIL it moves into final position.

Abraham Grew Strong in Faith: In this way you become like Abraham, calling those things of God's covenant promises that be not yet, as if they are, BEFORE and UNTIL they are. From God's perspective, anything He has said or will say are covenant promises ready to be manifest. And the whole time you are calling those things that be not as if they are, you are also giving glory to God to grow stronger in faith with exuberant thanksgiving, praise, joy, affirmations, and other works like Bible study, blessings, fasting, and acts of *agape* love.

Rom 4:20 "He (*Abraham*) staggered not at the promise of God through unbelief (*unpersuadableness, not committing*); but was (*and grew*) strong in faith, giving glory to God."

Or in expanded form: Rom 4:20 "He (*Abraham*) staggered not (*considered the present evil facts more than he considered God's power and faithfulness*) at the promise of God through unbelief (*unpersuaded that God would do it by His goodness in Jesus so you confess the present evil conditions and their consequences are greater than God, or that God will not do as He promised*); but was (*exercised to develop strength, grew*) strong in *pistis/*faith (*the absolute assurance and confidence in God exhibited in continual thanksgiving, praise, joy, affirmations, blessings, courage, patience,* aiteo *commands, fasting, right Holy Communion, operating gifts of Holy Spirit, and acts of* agape *love, to lambano receive it BEFORE and UNTIL the answer manifests so nothing stops your faith-actions*), giving glory (*exuberant thanksgiving, praise, joy, blessings, courage, patience,* aiteo *commands, and affirmations*) to God."

Once you have heard the word of God to place your faith in, you grow strong in faith by continued-actions of thanksgiving, praise, joy, affirmations, blessings, courage, patience, *aiteo* commands, operating gifts of Holy Spirit, fasting, right Holy Communion, tongues, and acts of *agape* love to *lambano* receive. Your strength keeps you in joy over and against any limiting circumstances. So inherent in the meaning of biblical faith are the acts of joy that strengthen that faith to not give up or lose enthusiasm. The joy of the Lord is your strength, Ne 8:10.

As a reminder, in our Christian era, the normal expectation is that all Christians will obey the commands of Jesus as summarized in Matthew 5-7, Psalms 34, Dan 11:32b, John 14-16, 1 Corinthians 11-14, Romans 12-13, Mark 16:15-20, Ephesians, and Philippians 4:4-9. Unless otherwise specified, we call

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these "acts of *agape* love," and "operating the gifts of Holy Spirit," especially those in 1 Corinthians 12, 14, and Romans 12.

If you have the confidence and clear heart of Jesus from 6-12 hours a day in right faith-actions, you may say it only once. If you are working on tiny mustard seed faith, keep saying, with the works of faith in thanking, praising, rejoicing, blessings, courage, patience, *aiteo* commands, fasting, right Holy Communion, *agape* love works, Holy Spirit gifts, and affirmations, to develop and hold confidence and enthusiasm in God, BEFORE and UNTIL it happens. You are not begging God; you are commanding it to happen with *aiteo,* expecting God to do it.

Working Divine Promises: We have all these things to act just like Jesus, and even to do the greater things Jesus promised. 2 Peter 1:3 "According as his (*Father God's*) divine power hath given unto us all things that pertain unto *zoe/*life and godliness (*to be just like Jesus*), through the *epignosis/*knowledge (*operating in the ways of God as a master craftsman just like Jesus, and able to disciple or train other master craftsmen in the ways of God just like Jesus*) of him that hath **called** us to glory and virtue: 4 whereby are given unto us exceeding great and precious promises: that by these (*learning to work the promises to bring the promises to Earth*) ye might be *koinonia unity* partakers of the divine nature, having escaped the corruption that is in the world through lust [*by being born-again*]."

So just like operating a bulldozer, we exercise the small actions of faith on the promises of God, and God moves in His awesome power to bring Heaven to Earth as you direct with *aiteo* commands, supported and strengthened by the other faith-actions of *pistis*-faith and *lambano*-receiving.

It is by learning to operate the promises of God that we share in His divine nature. Learning to make faith-work is a learned skill. John 15:7 "If ye abide in me, and my words abide in you, ye shall *aiteo/*ask (*demand, require, and expect as due by covenant promise*) what ye will, and it shall be done unto you. 8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples."

You do the right work of abiding in Jesus' words by right faith-actions, to develop and hold confidence in God against all pressures and distractions, and God can move through you easily.

Or as Jesus also said: John 8:31 "Then said Jesus to those Jews which believed on him, If ye *intentionally* continue in my word (*by continual right faith-actions*), then are ye my disciples indeed; 32 and ye shall know the truth, and the truth shall make you free."

For this is what Jesus said the Father said: John 14:12 "Verily, verily, I (*Jesus*) say unto you, He that *pisteuo*/believeth (*to make it persuade them of God's goodness and help in Jesus, no matter what obstacles came at them, unto thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, and* aiteo *commands of covenant promises to be, in focused intention of will, BEFORE and UNTIL the blessing comes*) on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. 13 And whatsoever ye shall *aiteo/*ask (*expect, demand, and require as due by covenant promise in focused intention of will, knowing Jesus has met all the requirements*) in my name, that will I do, that the Father may be glorified in the Son. 14 If ye shall *aiteo/*ask (*expect, demand, and require as due by covenant promise knowing Jesus had met all the requirements*) any thing in my name, I will do it."

So our equation now looks this way:

> Jesus > believe, *raah* > faith-actions to pleasure and joy > *aiteo* God's promises BEFORE and UNTIL in *lambano* > *zoe* life > Jesus will do > answer manifest > God glorified.

The "BEFORE and UNTIL" part is one way to build confidence in God, for it is confidence in God in His goodness and Word that releases Him to inhabit your life and manifest the promises. 1 John 3:21 "*Agape/*Beloved, if our heart condemn us not, then have we confidence toward God. 22 And whatsoever we *aiteo/*ask (*demand, require, and expect as due by covenant promise*), we receive of him, because we keep his commandments, and do those things that are pleasing in his sight."

And this confidence comes in two ways:

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1. Your walk is perfect, just like Jesus, who lived the right faith-action lifestyle.
2. Your confidence in God and the redemption work of Jesus fills your mind at the time you pray in *koinonia* union, while the rest of your life may be very imperfect.

So yes, as you grow in knowledge of the Lord, your walk should look more like Jesus'. In the meantime you learn to focus on the work of Jesus we celebrate and call on in Holy Communion, so you judge rightly in *koinonia* union, and this becomes a release point for *zoe* life.

And you continually renew your mind with Bible study and continually considering the work of Jesus in fullness as greater than any negative, evil, or difficult situations unto exuberant thanksgiving, praise, joy, blessings, courage, patience, *aiteo* commands, and acts of *agape* love to develop and maintain confidence in God against all obstacles, offense, delay, or persecutions, BEFORE and UNTIL the answer manifests.

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Desert Healing

And all this was summarized when God promised that those in the desert with a snake bite who *raah* "looked" properly, would live and not die.

So what does all this look like to an Israelite in the desert with a snake bite and now in pain, and who knows, if God does not help, he or she will die? Since their prayer is not recorded for us, this is my best guess on the process, but is by no means the only way it could have happened.

It may have gone something like this, starting with his hands raised to the LORD, as best he could. He would not have been on his face as Moses often did, as he was to look at the statue of the serpent while he thought right thoughts, spoke, shouted, and sang right words, and did right-actions leading to pleasure and joy in God's goodness. So he may have been standing, on his knees or even lying under the statue facing-up so he could see it:

"Ha, ha ha, as I speak O God, You are healing me. Ha, ha, ha. Our Father, who art in Heaven, hallowed be thy name, Your kingdom, O God, come and rule in all the Earth. Forgive us our trespasses and let us not suffer any longer, but deliver us from this evil per Your promise. For Yours is the kingdom, the power and the glory and there is no other God but You, and You O God have the power to heal me. O God, You are my covenant Lord, and I need your help. Come, O God, let your covenant love rule in me now, and set me free as you promised. Come and let Your tender love rule through me as Your child. I forgive you O God, for all the times I have judged you wrongly. You are the only God who is living, holy, good, and just. I look to You, O God, by this brass snake. I look to You for Your goodness which You want for me. I release Your goodness to come into this snake bite, into this poison, into my body to heal me now according to Your word. You said as I *raah* look, I will be healed, and so I will be. Thank You. So, goodness come; evil leave now, in the name of Yahweh, for Your great salvation to me, O God. Yahoo!

"Lord, I sinned, I brought this curse on myself and You are right to let it come on me because I deserve it. I opened the way to the great serpent, Satan, Your and my en-

"Lord, I sinned in my words, thoughts, and attitudes; I brought this curse on myself, and You are right to let it come on me because I deserve it. I opened the way to the great serpent, Satan, Your and my enemy. You are good and I brought the curse of Satan on me by my sin and bad attitude. So I put off my old attitude of unbelief and put on my trust in You, O God by honoring and loving-actions. You are wise and right in all your commands. Your commands are my deliverance. You want me healed and hate this snake and its poison in me. You are great, good, kind, wonderful, and loving to me. I have made You evil in my mind and my mouth, and now I am getting the evil I sowed. So have mercy on me. Just as in battle, where You strengthened my hand against the enemy, strengthen my words and thoughts now against Your enemy, this curse in my body. So I command this pain to go now; I command this poison to go now; I command my body to be healed now; all in your great name, Yahweh. You are Jehovah Rophi, my Great Healer. You are my salvation. I use Your great name, O God, to bring Your goodness just as You did with Moses when You showed Him Your glory, Your goodness, and Your great power. You delivered us from Egypt; You have kept us alive with daily manna and water, thank You. We see You in a fire by night, and a cloud by day to keep us from burning in the sun. No one has ever seen such goodness for these 40 years. You have a great plan for us. You are our goodness and greatness, thank You. You are our salvation to make Heaven on Earth through us. Thank You! Now I command Your life, O God, to fill me and make me whole. Blast this thing off of me as I command. So, in the name of Yahweh, body, be whole with the life of God. I am free! Thank You, Father God, thank You. Yahoo! Thank YOU!

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"Lord, by You putting this brass serpent on a stake You are declaring that the snake and its works are cursed by You. Therefore this poison will be destroyed, any damaged repaired, and I will live as I praise and command. Therefore You have given me authority to curse the work of this snake in me, and that means I will live and not die as I rejoice in You and Your great goodness. So poison die, damage be made whole, pain go, and body live, in the name of Yahweh. I am free! Thank You, Father God, thank You.

"You are so good to me God; I thank You for Your great mercy and love. I look at that snake nailed to a stick knowing You want me healed, and I must do my part, and *raah* look at it to consider and stir myself unto joy in You, so count my joy acts as real joy to You. Now I proclaim and sing as they did at the mighty crossing of the Red Sea on dry ground:

"Ex 15:1 "… I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea [*and nailed the serpent to the stake*]. 2 The LORD is my strength and song, and he is become my salvation: he is my God, and I will prepare him an habitation; my father's God, and I will exalt him. 3 The LORD is a man of war: the LORD is his name."

Ex 15:11 "Who is like unto thee, O LORD, among the gods? who is like thee, glorious in holiness, fearful in praises, doing wonders?:"

Ps 100:5 "For the LORD is good; his *chesed/*mercy is everlasting; and his truth endureth to all generations."

Ps 68:32 "Sing unto God, ye kingdoms of the Earth; O sing praises unto the Lord; Selah: 33 to him that rideth upon the Heavens of Heavens, which were of old; lo, he doth send out his voice, and that a mighty voice. 34 ascribe ye strength unto God: his excellency is over Israel, and his strength is in the clouds. 35 O God, thou art terrible out of thy holy places: the God of Israel is he that giveth strength and power unto his people. Blessed be God."

Deut 32:3 "… I will publish the name of the LORD: *I* ascribe greatness unto our God. 4 He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he."

"So I exercise your judgment against this snake and poison in the same way I exercised Your judgment with a sword, and command Your life to my body now, in Your name, Yahweh. So I proclaim Your good life is flowing in me now and healing me. Now pain GO; swelling GO; body be WHOLE in the name of Yahweh. Thank You, Father God, thank You.

"For Father God, You have shown that Your glory is Your goodness and that Your goodness is greater than this snake bite. As You said through Moses, Your anointed: Ex 33:18 "And he (*Moses*) said, I beseech thee, shew me thy glory. 19 And *You* (*the LORD*) said, I will make all my goodness pass before thee, and I will proclaim the name of the *LORD* before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy."

I proclaim: Ex 34:6 "… *the LORD*, The LORD God, merciful and gracious, longsuffering, and abundant in *chesed*/goodness and truth, 7 keeping *chesed/*mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation."

"Father God, You have a good plan for me. Your inheritance is for me; I put Your mercy, Your *chesed* loving kindness on me, let me live that I may intentionally walk in it to your glory. I curse this snake bite and all its poison and effects. Body be whole and LIVE. Thank You, and Amen."

And then perhaps he sang a little song like this with shouting joy:

Body be whole, in the name of Yahweh. You sing unto it.
Body be whole, in the name of Yahweh. You sing unto it.
Devil go, body be whole, in the name of Yahweh. You sing unto it.
Devil go, body be whole, in the name of Yahweh. You sing unto it.

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Yahweh, Your life is in me healing me. Thank You, thank You, thank You!
For You, O Lord, are good, and your *chesed* mercy is everlasting, and Your truth endures to all generations. Praise be Your Holy Name. I am free! Hallelujah!

And then he proceeded to raise his hands, sing, clap, shout, dance in joy before the Lord (as best he could) until he got healed, and then kept going after he was healed, and so did his family. And/or he kept repeating the above, expecting not to die, but to say and sing good words, recounting all the goodness he had seen since Moses arrived, and doing right-actions until he did not die, got healed, or fell asleep, to wake up again.

Applied to Communion: And this same process can be applied as we take Communion or minister *zoe* life for any need to destroy the works of the devil and build the Kingdom of God.

In Communion you ingest or eat the bread and drink the wine. So as you eat them you can imagine or proclaim that as you eat them, God's *zoe* life is going into your body to heal and make whole against the works of the devil, and to bless and prosper you in all ways. You can be as general or as specific as you have confidence in God for.

You can eat the bread and drink the wine as a process, *in koinonia* unity over the redemption facts, expect the power of God to work at the speed of normal digestion, and intentionally believe that the healing or strength is coming over time. Or you can intentionally believe that your body is being healed and prospered quickly as the lightning bolts of God, in quick deliverance, as the elements enter your body. So you can have faith for slow or fast healing. Power it with joy thoughts and behaviors.

That is up to you, and is a matter of what you are believing at the time of release of *zoe* life. The results you get, will tell you what you are really believing at the moment.

The key is to know you are speaking and doing in *koinonia* union as God's agent, and as God wants so you know He is inhabiting what you are doing. You take Communion for healing and blessing as a co-laborer with God. We are receiving the *zoe* life Jesus got as His body was healed for us.

You repeat to make Communion persuade you of God's goodness and help in and by Jesus, no matter what obstacles come as you consider the work of the cross over the situations in your life unto joy BEFORE and UNTIL the blessing comes.

Using the Communion Prayer below we have had people report both quick and longer-term divine healings. See the Power Trilogy books, *Battle Prayer for Divine Healing – Field Manual 2,* and *Discovering Our Redemption* for more on this.

Using the Communion Prayer we have had people report both quick and longer-term divine healings.

The lightening power of God for quick healing is described this way, and seems to be what Jesus operated in most of the time. Ps 18:14 "Yea, he (*God*) sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them."

And again: Ps 144:6 "(*Oh God,*) Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them."

Or using your imagination, without the bread and wine in hand, you can visualize eating the bread for physical healing, and drinking the redeeming wine for the same effect. Or as you think of the stripes of Jesus on His body, and His blood, to visualize the same release of *zoe* life.

You want to *koinonia* fellowship over His sufferings in His *agape* love for you unto healing.

Since God has provided this method of healing and blessing for Christians for any need, we suggest you start with the actual bread and wine in the Lord's Supper, and plan on growing into the other methods that have less physical elements.

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You can do the same as you minister or pray for yourself or others. Try to enter into *koinonia* unity in the dominion of Jesus over the works of the enemy, and the unlimited power available to you to overcome any and all evil works to healing and blessings. So you can imagine God's *zoe* life going in and healing and making whole as needed, as you minster in thoughts, words, and/or actions. This way you can change your ministry focus from individuals to large groups.

But the overall principle is clear, we are to use the name of Jesus, knowing you have not lived holy enough to direct God, but He has given you the Name of Jesus to direct Him by grace, and His Mighty Work by the cross to destroy the works of the devil, and in particular that of serpents. Luke 10:19 "Behold (*stop and make this change your life, life goals, and attitudes – renew your minds on this; or repent to a new lifestyle in koinonia union with Jesus*), I give unto you *exousia/*power (*authority, commission, pre-permission, and the resources of Heaven*) to tread on (*crush and destroy*) serpents and scorpions, and over all the *dunamis/*power (*works, ability*) of the enemy (*Satan*): and nothing shall by any means hurt you. 20 Notwithstanding in this rejoice not, that the spirits (*behind these evil works or "snake-bites"*) are subject unto you [*so you can set others and yourself free into the liberty of God into a lifestyle of continually seeking the Lord in right faith-actions*]; but rather rejoice, because your names are written in Heaven." YAHOO!

So in this statement and command by Jesus, He is making it clear that the snakes in the desert under Moses were from Satan, and not God. And that we are to do what God told those ancient desert people to do, *raah-pisteuo* look to God in exuberant joy and get rid of the devil and his works in the name of Jesus with *aiteo* commands. Unlike the desert people, we now have the name of Jesus, knowing you have not lived holy enough to direct God in anything, yet you can direct all the power of God in and by the Name of Jesus to relieve any oppression of the devil, including raising the dead, in the Name of Jesus, which by interpretation means, God's salvation now.

And here is how Paul did it: Acts 16:17 "The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of *soteria/*salvation. 18 And this did she many days. But Paul, being grieved [*because the devil was using this as a way to assert authority after Paul and company left town*], turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour."

Or in a more general sense: Matt 10:7 "And as ye go, preach, saying, The kingdom of Heaven is at hand. 8 Heal the sick, cleanse the lepers, raise the dead, cast-out devils: freely ye have *lambano*/received, freely give."

So in a snake-bitten world, Jesus ever remains our Healer through us for those who learn to rightly behold, *lambano* Him and His Great Work of giving us His Body, Blood, Soul, Spirit, Redemption, Grace, Truth, Light, Mercy, Peace, *Zoe* Life, Wisdom, Sanctification, Righteousness, Adoption, Abraham's seed, Reconciliation, Justification, Propitiation, Glorification, Betrothal, Sonship, Covenant/Testament, Great and Mighty Work, Mighty Arm, Forgiveness, Remission, *Soteria* Salvation, Captivity, Word, Blessing, *Agape* Love, *Dunamis* Power, Sound Mind, Armor, Sword, Strength, Courage, Comfort, Resurrection, Suffering, Victory, Triumph, Identification, *koinonia* Union, Name, Seal, Seating besides the Father, Priesthood, Kingship, Inheritance, Heritage, Joint Heir-ship, Riches and Destiny, all by Holy Spirit to the glory of Father God through us.

We are **called** to be the agents by whom Jesus reigns in the Earth today. We are **called** to be co-laborers filled with the same Spirit of God; Jesus and you with the same Holy Spirit, thinking, and acting alike. We are **called** to be co-laborers together with Him by lending Him our minds to fill with the thoughts of Heaven, and our mouths to speak the words of Heaven like Jesus does.

2 Cor 5:20 "So we are Christ's ambassadors (*mouth-pieces of His grace*), God making His appeal as it were through us. We [as Christ's personal representatives] beg you for His sake to lay hold of the divine favor [now offered you] and be reconciled to God [*that you and God are in perfect koinonia unity by Jesus*]." AMP

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And in the process reign with and through Jesus to bring Heaven to Earth: Rom 5:17 "For if by one man's offence (*Adam*) death reigned by one; much more they which *continually lambano/*receive (*hold onto no matter what that you do have*) abundance of grace and of the [*permanent*] gift of righteousness [*Rom 11:29 "For the gifts and calling of God are without repentance."*] shall reign (*as kings for God by* aiteo *commands*) in *zoe/*life by one, Jesus Christ.

18 "Therefore as by the offence of one (*Adam*) judgment came upon all men to condemnation; even so by the righteousness of one (*Jesus)* the free gift came upon all men unto justification of *zoe/*life [*in Jesus' propitiation*]. 19 For as by one man's disobedience (*Adam*) many were made sinners, so by the obedience of one (*Jesus*) shall many be made righteous [*by faith in Jesus' Great Work*].

20 "Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more (*super*) abound: 21 that as sin hath reigned (*as a cruel and merciless king*) unto death (*in fast and slow forms of the reign or lordship of the devil*), even so might grace reign (*as a glorious and more powerful king*) through righteousness unto eternal *zoe/*life (*in fast and slow forms of the reign or lordship of God)* by Jesus Christ our Lord [*through us*]." So grace will reign in us to release *zoe* life by making us the righteousness of God in Christ Jesus (2 Cor 5:21) unto *zoe* life by right faith-works.

This is what it means in the gospel of "Christ in you the hope of glory." (Col 1:27) It is God reigning through imperfect men to bring Heaven to Earth in every area of life by and through our *koinonia* union in Jesus, who is the prince, ruler, and administrator of God's *zoe* life (Act 3:15) by Holy Spirit who is the Spirit of *Zoe* Life (Rom 8:2).

The issue has never been the will of God for healing, or any other aspect of making Heaven on Earth, i.e. salvation. God desires this with a passion so great we cannot comprehend it, and that makes the ball of fire we call the sun a mere match-head compared to God's love for us.

The issue is will we learn of the truth, the right information, our identification in Christ, and make it part of our lives in true knowledge? Hos 4:6 "My people are destroyed for lack of knowledge *of Me rightly applied*: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children."

The issue has never been the will of God for healing or any other aspect of making Heaven on earth, i.e. salvation.

Failure to appreciate, *lambano* receive and apply God's Great Work in Jesus is included in "lack of knowledge," and it means you live a life as if the work of Jesus had never been done, and you will surely eat the fruit of any wicked seeds you have sown.

Gal 6:7 "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. 8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap *zoe/*life everlasting. 9 And let us not be weary in well doing: for in due season we shall reap, if we faint not. 10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of *pistis*/faith."

Exercising our *koinonia* union in covenant identification with and in Jesus is our inheritance.

Communion is for blessing. So the purpose of Communion is to implement, execute, or release any of the benefits of our propitiation in Jesus, particularly as summarized in Isaiah 53 and the New Testament letters by *zoe* life, *koinonia* union, and interchange. And in the language of Galatians 6, we use Holy Communion to plant *zoe* life seeds, and destroy evil seeds out of our lives.

We call this "receiving" or *lambano*ing the legal work of Redemption to make it a vital experience to manifest into the Earth. And we do this by "remembering" His covenant death until He comes in the Communion meal or celebration.

Here are some of the "remembering" or proclamations we are to make in Communion.

Receive covenant identification (meal - Last Supper)

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- Receive physical healing (bread – His stripes)
- Receive remission of sins (wine – His blood)
  Receiving curse removal to prosperity in life (peace – His wounding, bruises, chastisement)
- Receive soul healing/saving to become more like Jesus in your soul (Christ/Holy Spirit in
- you, the new-man)
- Receive confidence to be Jesus to others in love and power (Christ in you the hope of glory)
- Receiving indwelling Holy Spirit forever
  Receiving joint-heritage in and with Jesus in *koinonia* unity
  Receiving you have *zoe* life, the power of God as Jesus does.

Each one of these events defines a series of covenant promises or benefits in Jesus. *Remember* in the Bible is a covenant term. It means to go over the conditions of the covenant and it effects, and apply them now. Since in the renewed covenant in the blood of Jesus, God made the covenant with Jesus, it does not depend on us, but on Jesus. We are united by covenant identification.

1 Cor 1:30 "But of him (*Father God*) are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: 31 that, according as it is written, He that glorieth, let him glory in the Lord."

The good news is that as we are in Jesus, and He is never going to break the covenant; we get all the benefits even though we do nothing to earn them. That is the power of grace. We are then to take those benefits and operate as Jesus-duplicates in God's ordained good-works for us to intentionally walk in.

This is why the standard New Testament term for the new covenant in the blood of Jesus is the Greek word, *kainos.* It means new, as in renovated, reinvigorated, and re-built. It does not mean new as it never existed and is now here. The Greek word for that is *neos.*

Abraham was the substitute for Jesus in the covenant of Abraham, pending when Jesus would finish the covenant of promise, and make obsolete the covenant of Law works under Moses.

Gal 3:15 "Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto. 16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ."

This is why all the promises of God are ours in Jesus. 2 Cor 1:19 "For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him (*Jesus*) was yea. 20 For all the promises of God in him are yea, and in him Amen, unto the glory of God by us. 21 Now he which stablisheth us with you in Christ, and hath anointed us, is God; 22 who hath also sealed us, and given the earnest *guarantee* of the Spirit in our hearts."

Our receiving the benefits is based on the goodness of God to Jesus. This is the grace of God that we are to remember in the Communion covenant meal.

Jesus - The Bread of Zoe Life: John Chapter 6 is the great passage where Jesus declares He is the covenant bread of *zoe* life of God, and that through Jesus we can have *zoe* life. This is part of the understanding of what we are doing in Holy Communion to enter into *koinonia* unity with God.

John Chapter 6, starts with Jesus by the Sea of Galilee, and people were gathered around Him because they saw all the miracles He did.

Remember from the Old Testament prophecies, the Jewish nation knew that this was the time of Messiah's appearance, and many wondered if Jesus were the Messiah or Christ. To the average Israelite, Messiah meant freedom from the domination of Rome, and great prosperity for all as in the times of King David, and especially King Solomon. So their focus was worldly power and might.

Having a king that could heal the sick and wounded, and raise the dead would make for an army that could conquer anyone it chose. So the national concept of Messiah was Earthly power and prosperi-

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ty. And anyone who helped the Messiah ascend to the throne, which would replace the current king Herod and the Sanhedrin, and Rome, could expect the benefits of power for helping.

John tells us the season in Chapter 6 is near Passover (our April and the beginning of the Jewish year). And with all the people who came because of the miracles, Jesus asks Philip how to feed them. Philip answered in the power of the world, and said that they did not have enough money to buy food for all these people.

John 6:8 "One of his disciples, Andrew, Simon Peter's brother, saith unto him (*Jesus*), 9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? 10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand (*in orderly rows or clumps of family groups*)."

11 "And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. 12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. 13 Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten."

So the whole crowd was fed. This included 5000 men and their families. So, with families of three, the number could easily been 15,000 or 30,000, or more.

This was obviously noted by those seeking the Messiah. Not only could Jesus heal the sick and raise the dead, but He could also multiply food. This was great; almost like Moses. Now the main problems of armies of sickness, wounds, dead, and food were solved.

With His miracle power as the prophets of old had done, He could also strike enemies blind, fill them with terror so they kill themselves, learn their secret battle plans, or call down fire from Heaven to destroy them. This Messiah would be perfect to make their political and financial dreams come true. Israel could be more glorious than even in the time of Solomon. Jesus would be the perfect leader, the New David, the Sword of God, to set them free.

John 6:15 "When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone."

Here Jesus understood their hearts and wanted no part of it. He did not need them and this was not the time, so Jesus went up the mountain and lost the crowd. He sent His disciples on across the Sea of Galilee by boat to Capernaum. We can also assume that in this time of prayer, Jesus sought the Father in *koinonia,* and reaffirmed His mission, and how He was to do it, and how to handle these crowds before they made Him king.

What follows next is Jesus intentionally walking on the water as reported in John 6:16-21, Matthew 14:24-33, and Mark 6:47-52 has the addition of Peter intentionally walking with Jesus on the water. Here Jesus calms the storm and they are instantly taken to the proper shore near Capernaum at Gennesaret. There, as Jesus headed to Capernaum, people gather the sick and they are healed as they touch His cloak, more likely His prayer shawl or tallit.

Meanwhile some, who had seen all the miracles where the bread had been multiplied and eaten the miracle bread, got boats and came over to Capernaum looking for Jesus.

John 6:25 "And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither? 26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled."

Jesus tells them that it was not all the wonderful healing miracles that moved them, but the eating of multiplied food. They may have seen others healed, but they all ate the bread and fishes themselves. They experienced the miracles themselves. So all got some sort of miracle-involvement of healing and/or eating miracle food.

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Then Jesus rebukes them and "super-sizes" or enlarges the vision for them. John 6:27 "Labour not for the meat which perisheth, but for that meat which endureth unto everlasting *zoe*/life, which the Son of man shall give unto you: for him hath God the Father sealed."

Here Jesus tells them not to labor for temporary food, but for meat or food that lasts forever. This is much bigger than just food for an army. This is eternal food giving the *zoe* life of God forever. So Jesus goes from a local, time-bound event to people forever working in the *zoe* life of God. And this *zoe* life of God is what the Son of man can give you. That is, if you labor properly.

So the obvious question is, what can we do to get this miracle power of God and work miracles like Jesus did (and the prophets did in times past, especially under national persecution)? John 6:28 "Then said they unto him, What shall we do, that we might work the works of God?"

So the discussion goes from getting Jesus to be king to getting the miracle power of God for themselves, so they can do works of God like Jesus does. Note, this discussion makes the *zoe* life of God equivalent to the miracle power of God to produce miracle works like Jesus did and still does. When Jesus taught the Kingdom, it included they could also work miracles as He did.

So here is a formula:

Right works > *zoe* life of God > miracles of God

So Jesus answers them on what are the right works that gets *zoe* life to do miracles: John 6:29 "Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent."

Or to put it in terms we have learned from the snake-bitten in the desert: John 6:29 "Jesus answered and said unto them, This is the work of God, that ye *intentionally* believe (*by beholding and stirring up your thoughts, words, and actions on the goodness of God for you through Jesus into the situation until you are in exuberant thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting. and* aiteo *commands for the promises of God to be, BEFORE and UNTIL the blessing comes*) on him whom he hath sent."

So now our formula is:

Faith-works of beholding Jesus unto exuberant joy > *zoe* life of God > miracles of God

Jesus always treated people as if they could do what He did. The only issue is doing the right things to do what He did. Jesus never treated people as less than they were, fully capable of releasing God into this world for good by right thoughts, words, and actions. So Jesus simply tells the people what it takes to get the miracle power of God moving for any specific need.

But at the same time, Jesus tells them it is all about Jesus. You get a right view of Him, and use Him to get the *zoe* life of God for miracles. Jesus did not send them to the temple, or even to the Scriptures, or to a time of repentance, or to confess their sins, or even John the Baptist, but to Himself. This is a major new way to get answered prayer.

So their response is rather less than enthusiastic. John 6:30 "They said therefore unto him, What sign shewest thou then, that we may see, and believe thee (*by beholding Jesus and stirring up your thoughts, words, and actions on the goodness of God into the situation until you are in the exuberant joy of victory BEFORE and UNTIL the answer manifests*)? what dost thou work? 31 Our fathers did eat manna in the desert; as it is written, He gave them bread from Heaven to eat."

In effect they are saying that Moses gave them bread every day for 40 years, You, Jesus, only did it once or twice. We do not care about all the healing miracles, and raising the dead. We want bread every day so we can be free of Rome and stern Jewish rule. So Jesus, if you want us to relate to the miracle power of God through just You, we need more signs.

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John 6:32 "Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from Heaven; but my Father giveth you the true bread from Heaven (*Jesus*). 33 For the bread of God is he which cometh down from Heaven, and giveth *zoe/*life unto the world."

Jesus tells them there is greater bread than Moses gave them, and it also comes from God in Heaven. So Jesus is telling them that Moses is lesser than Jesus, and Jesus gives better and greater benefits than Moses. And Jesus tells them that this "bread" is not a food, but a person.

And then Jesus "super sizes" it again. This bread, this person, is not just for Israel, but for the whole world.

This is a major change. Israel is not the target, but the whole world. But they seemed to miss this, or interpreted it as Israel would rule the whole world. After all, they were the chosen people of God, and the ancient prophecies had said such things for millennia.

With the understanding that this bread gives *zoe* life, and that is the miracle, *dunamis* power of God, they were probably getting excited. The answer of the ages was right before them. Get this bread and you could do anything of God on the Earth!

So yes, they wanted this miracle-working bread. John 6:34 "Then said they unto him, Lord, evermore give us this bread."

And then Jesus shatters their view of Him. He goes from Messiah, Sword of God, to a loaf of bread. John 6:35 "And Jesus said unto them, I am the bread of *zoe/*life: he that cometh to me shall never hunger; and he that *intentionally pisteuo*/believeth (*by beholding Jesus and stirring up your thoughts, words, and actions on the goodness of God for you, until you are in exuberant thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, and* aiteo *commands to lambano-receive for the promises of God to be, BEFORE and UNTIL the blessing comes*) on me shall never thirst."

Now loaves of bread have at least three major problems.

1. First, Jesus in not the one-step, Sword of God, who is not only going to lead armies, but also call down fire from Heaven to painlessly (for you) consume your enemies.
2. The second, is that you have to eat the bread, and you have to go do work as the bread energizes you. The results depend on you, and not the loaf of bread.
3. The third, is that if there is failure, you cannot blame God, because you are the one who was to receive and operate in this *zoe* life like Jesus did. God will help, but it us up to you.

Jesus declares that He is that bread of *zoe* life that comes down from God, which is greater than Moses, and therefore the then-current temple sacrifice system. That if you eat of Him you shall never hunger. And if you intentionally believe on Him by right faith-actions, you shall never thirst.

For those hoping to field an army, this is great. Jesus would be a single source of food and water independent of the land. The only problem is that you have to treat Jesus at least like the brass serpent Moses lifted up in the desert. That is, Jesus is your focal point to release the goodness of God.

Then Jesus declares Himself more fully. First Jesus rebukes the crowd again, and then tells His real mission: John 6:36 "But I said unto you, That ye also have seen me, and *intentionally* believe not (*by beholding Jesus and stirring up your thoughts, words and actions on the goodness of God until you are in exuberant joy*). 37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast-out.

38 "For I came down from Heaven, not to do mine own will, but the will of him that sent me. 39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. 40 And this is the will of him that sent me, that every one which seeth (*or beholds Jesus in such a manner as to change your course of life right now*) the Son, and *pisteuo*/believeth (*by stirring up your thoughts, words, and actions on the goodness of God into your situation by Jesus, until you are in exuberant thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, and* aiteo *commands to lambano-receive for the promises of God to be, BEFORE and UN-*

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TIL the blessing comes) on him (*Jesus*), may have (*operate in or release*) everlasting *zoe/*life: and I will raise him up at the last day.

The crowd does not respond well. John 6:41 "The Jews then murmured at him, because he said, I am the bread which came down from Heaven. 42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from Heaven?"

They state that Jesus is a man, just as they are, not a loaf of bread. And second, many grew up with Him. They saw Him as a child in Nazareth. Jesus did not float down from Heaven like an angel, but grew up among them as a normal child of normal parents, and yet He claims He came down from Heaven. To them this was not logical or possible.

John 6:43 "Jesus therefore answered and said unto them, Murmur not among yourselves. 44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. 45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me."

Jesus tells them if they are murmuring, they are missing God. And He delivers another rebuke. Jesus tells them only God draws people to Him, and if they are murmuring, at best they are resisting God if they can hear God in Jesus, but they are not allowing themselves to be taught of God by what Jesus says. So just like the people in the desert, God is ready to do great things through them, but they are limiting God, and it is not God limiting them.

Jesus then explains His exclusivity among all other men. John 6:46 "Not that any man hath seen the Father, save he which is of God, he hath seen the Father."

Then Jesus reaffirms in very strong words (Verily, verily) that Jesus is the source for *zoe* life if you want to do the miracles of God. John 6:47 "Verily, verily, I say unto you, He that *intentionally pis-teuo*/believeth (*by beholding Jesus and stirring up your thoughts, words, and actions on the goodness of God toward you, into the situation, until you are in exuberant thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, and* aiteo *commands to lambano receive, for the promises of God to be, BEFORE and UNTIL the blessing comes*) on me hath (*or releases or operates in*) everlasting *zoe/*life."

Jesus continues to proclaim His uniqueness as the representative of God, and the source of the *zoe* life of God for mankind. John 6:48 "I am that bread of *zoe/*life."

And Jesus proclaims again His superiority over Moses, and thus proclaims a new relationship for mankind with God through Jesus: John 6:49 "Your fathers did eat manna in the wilderness, and are dead. 50 This is the bread which cometh down from Heaven, that a man may eat thereof, and not die. 51 I am the *zao/*living bread which came down from Heaven: if any man eat of this bread, he shall [*have, release, or operate by and*] *zao/*live for ever: and the bread that I will give is my flesh, which I will give for the *zoe/*life of the world."

Even though they are getting ready for Passover, they miss the covenant language of Jesus portrayed in every Seder meal, when the Jews celebrate Passover with flesh of a lamb, the bread, and the wine. Jesus reaffirms that He is the only valid source of *zoe* life from God, and that Jesus is dealing with all mankind and forever issues, while they are very limited in their view.

John 6:52 "The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat? 53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no *zoe/*life in you. 54 Whoso eateth my flesh, and drinketh my blood, hath (*releases, or operates in*) eternal *zoe/*life; and I will raise him up at the last day.

55 "For my flesh is meat indeed, and my blood is drink indeed. 56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. 57 As the *zao/*living Father hath sent me, and I *zao/*live by the Father: so he that eateth me, even he shall [*have, release, operate in, and*] *zao/*live by me. 58 This is that bread which came down from Heaven: not as your fathers did eat manna, and are dead: he that

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eateth of this bread shall [*have, release, or operate in and*] *zao/*live for ever. 59 These things said he in the synagogue, as he taught in Capernaum."

These messages of apparent cannibalism troubled the whole group of disciples. Those who followed over from the feeding of the 5000, and perhaps many there in the synagogue in Capernaum, were ready to leave. They did not connect these words of Jesus with the Seder meal of Passover. John 6:60 "Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it?

61 "When Jesus knew in himself that his disciples (*the whole crowd of them*) murmured at it, he said unto them, Doth this offend you? 62 What and if ye shall see the Son of man ascend up where he was before? 63 It is the spirit that *zao/*quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are *zoe/*life. 64 But there are some of you that believe not. For Jesus knew from the beginning who they were that *pisteuo*/believed not (*remained unpersuaded to lean their entire personality and trust on Him as the source of blessing of God*), and who should betray him."

Notice a new relationship Jesus describes, starting from verse 53 to 63:

Believing = eating (bread) = drinking (blood/wine) = dwelling in Jesus and Jesus in him *(covenant relationship*) = *zoe* life forever = Spirit words = Spirit of God = miracles

John 6:65 "And he (*Jesus*) said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father. 66 From that time many of his disciples went back, and *intentionally* walked no more with him.

67 "Then said Jesus unto the twelve, Will ye also go away? 68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal *zoe/*life. 69 And we *intentionally* believe (*by beholding Jesus and stirring up your thoughts, words, and actions on the goodness of God in the situation until you are in exuberant joy*) and are sure that thou art that Christ, the Son of the *zao/*living God.

70 "Jesus answered them, Have not I chosen you twelve, and one of you is a devil? 71 He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve. 7:1 After these things Jesus *intentionally* walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him."

In summary, for Chapter 6, in verses 1-13 Jesus works miracles in healing the sick and feeding the 5000 men and their families. In verses 14-21 He then sends the disciples over to Capernaum where Jesus and Peter walk on the water, and Jesus calms the storm and takes them immediately to the shore. Those who had seen the healing and ate the bread followed Jesus over to Capernaum to make Jesus king.

In verses 22-34 the discussion turns to how anyone can work miracles like Jesus does. Jesus tells them the answer is the *zoe* life that He alone brings. At first the crowd is responsive and eager until Jesus says His is the bread of *zoe* life, and they must eat His flesh and drink His blood to have this *zoe* life.

Jesus does not explain this further or offer to become king or get rid of the Romans, but in essence says, if you want to get rid of the Romans with the power of God, here is how you get the *zoe* of God to do that yourselves.

In verses 35-67 they can only hear the cannibalism in eating and drinking Jesus' flesh and blood, and miss the significant of the Passover meal and later what we call Holy Communion, *koinonia*.

To put this in perspective, the other Mediterranean, Middle Eastern, and African idolatrous religions practiced various level of cannibalism, blood drinking, and murder in their religions, to get into *koinonia* unity and *zoe* life with their spirit powers. Remember, *koinonia* and *zoe* are Greek words describing various aspects of spirit power. So worshipers of Zeus, Ares, or Baal, used those words also. Daniel had to deal with them in his time a chief priest for Nebuchadnezzar/Babylon. Jesus and Paul used them also, as the concepts were valid, but the targets and methods different. Satan has supplied counterfeits to replace godly-spirit relationships since Adam and Eve, as described in the Old Testament. So when Jesus talked of eating His body and drinking His blood, just like the way these other religions practiced their *koinonia* celebrations, the crowd reacted against it.

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Jesus said these were spiritual words with application of spirit to get, release, and operate in *zoe* life now. So prior to the Last Supper, in this discourse, Jesus states that His body is the bread of *zoe* life, and His blood is the water (or wine) of God.

In verses 68-69 the crowd then departs at these words as too hard to bear, and too different from what they had planned, or were practiced in the temple sacrifices. The twelve disciples stay, as they know only Jesus has the words of Holy Spirit that are the words of *zoe* life. For them the allure of *zoe* life power was greater than their mental confusion.

And they confess that they want this *zoe* life, and will stay with Jesus to get it. And apparently no matter who or what they had to eat or drink to get it. While they seemed also to miss the covenant significance Jesus was talking about, they appear to think that it will work out right in the end anyway, if they can get this *zoe* life of God.

This issue is not cleared up in the recorded Scriptures until the Last Supper when Jesus proclaims the New Covenant in His blood: Matt 26:26 "And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. 27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it, 28 for this is my blood of the new testament, which is shed for many for the *aphesis/*remission (*payment unto removal, obliteration and taking away*) of sins."

And all of this is to be included when we take Holy Communion or the Lord's Table.

Jesus later tells us that if you are intentionally believing on Jesus, you are also intentionally believing on Father God, and thus Jesus is the light of what Father God is like, and that path to Father God. John 12:44 "Jesus cried and said, He that *pisteuo*/believeth (*by beholding Jesus and stirring up your thoughts, words, and actions on the goodness of God through Jesus in the situation BEFORE and UNTIL you are in exuberant joy, and continue these faith-actions to lambano-receiving, UNTIL the answer is manifest*) on me, *pisteuo*/believeth not on me, but on him that sent me. 45 And he that seeth me seeth him that sent me. 46 I am come a light into the world, that whosoever *intentionally pisteuo*/believeth (*by beholding Jesus and stirring up your thoughts, words, and actions on the goodness of God in the situation BEFORE and UNTIL you are in exuberant joy, and continue these faith-actions UNTIL the answer is manifest*) on me should not abide in darkness."

It is amazing to consider that Jesus offered them the way to work miracles like He did, and they refused. Only the twelve stayed to receive that *zoe* life. It was not love for Jesus, but what they could get out of the *zoe* life of God. It is like hanging around Jesus, they became addicts for the *zoe* life of God.

Apparently one or two others heard these, or similar words, and did work miracles in Jesus; name, but did not follow with the disciples: Mark 9:38-40; and Luke 9:49-50.

Part of the issue is that, if God is speaking to you, in order for you to learn, you have to recognize a need or lack, or at least that God is talking to you, and this is important. And God may say some things that challenge your current world view. Otherwise you will resist God as He works to teach you. We have Holy Spirit to help us here, so spend much time in praying in tongues.

Jesus had no problem with the conversation, but the disciples definitely had a problem in being willing to learn. So God calls many, but few hear Him and even less learn from Him, i.e., "chosen" or "choose to enter in."

But in order to intentionally walk in the blessing, prosperity, and long life, God commands, we must do some learning and changing to right doing to develop godly lifestyle habits. And God has provided *koinonia* Holy Communion as a key learning tool.

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Making Communion Work

Based on all that we have been discovering, this Scripture sums it up:

Isa 12 "And in that day (*when the blessing of God come to Earth*) thou shalt say, O Lord, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst (*and encouraged*) me.
2 "Behold (*make this change your life and world view, and your next actions in koinonia union with God*), God is my salvation; I will trust (*cleave by continual right faith-actions*), and not be afraid: for the Lord JEHOVAH is my strength and my song; he also is become my salvation *by my right faith-actions*.
3 "Therefore with joy shall ye draw water out of the wells of salvation.
4 "And in that day shall ye say, Praise the Lord, call upon his name, declare his doings among the people, make mention that his name is exalted.
5 "Sing unto the Lord; for he hath done excellent things: this is known in all the Earth.
6 "Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee."

Jesus has taken the wrath of God for us. All of God's wrath for us is now gone by the work of Jesus. This is now that day.

Notice in verse three: "Therefore with joy shall ye draw water out of the wells of salvation." This describes the intentional process we have discovered is included in the words *raah* look, *nabat* behold, *pistis* faith, *lambano* receive, and *pisteuo* believe. We want to be sure to include this in the Holy Communion process. So once we have judged properly, this is to be part of our Communion celebration in the Lord.

Effective Communion is produced or released by judging your sins, miseries, iniquities, wicked thoughts, defeats, and failures, as being all carried and healed in Jesus, through the actions remembered by the Lord's Supper, specifically in the covenant remembrance bread.

Rom 8:2 "For the law of the Spirit of *zoe*/life in Christ Jesus hath made me free from the law of sin and death. 3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned (*cursed*) sin (*death in fast and slow forms, including weakness, sickness, early death, and hard hearts toward God*) in the flesh: 4 that the righteousness of the law might be fulfilled in us, who walk not after the flesh, but *intentionally* after the Spirit."

Taking Communion or the Lord's Supper rightly, per the Word of God, is a right work of the Spirit in the Gospel of Christ Jesus.

While the New Testament does not mention using a crucifix for healing, Holy Spirit does chastise us, and explains why we are not seeing the promises manifest as God desires concerning Communion. So from that perspective God is telling us Communion is a source for strength, prosperity, health, long life, and a heart rightly on fire for God.

The problem with the crucifix is that is shows Jesus on the cross, like the serpent of Moses, but it does not show the healing of Jesus as He is now. The New Testament focuses is on Jesus, Risen Lord and King, and not the Suffering Servant. For healing and blessing, Jesus as He is now, is far greater than the cross. On the cross you are left on Earth, in the Scripture you are now seated in Heaven with Jesus, fully healed, and blessed to the level of Jesus as a warrior for Him to change the World to Heaven on Earth. As long as your mind remains on Earth, you are not judging rightly what Jesus accomplished. On Earth, you are looking at life from under; in Heaven, you are looking at over life, under your feet as a king and priest for Jesus, seated in and beside Him. We are commanded put our minds in Heaven, and get them off of Earth for *zoe* life, strength, and vision, Col 3:1-3. As always we start in our imagination, our mind's eye.

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2 Cor 10:3 "For though we walk in the flesh, we do not *intentionally* war (*or koinonia*) after the flesh: 4 (for the weapons of our warfare (*God's words in our mouths*) are not carnal, but mighty through God to the pulling down of strong holds;) 5 casting down imaginations, and every high thing that exalteth itself against the knowledge of God (*misinterpretations, errors and lies*), and bringing into captivity every thought to the obedience of Christ (*to think and imagine like Jesus does, from the throne of God and by the Scriptures continually*); 6 And having in a readiness to revenge all disobedience, when your obedience is fulfilled. 7 Do ye look on things after the outward appearance (*carnal mind of death, or spirit-zoe life mind of Christ*)? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's (*and apply all of 1 Cor 13 to us in your thoughts*)."

And again: 2 Cor 3:17 "Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty (*to be the Jesus–duplicate you are in spirit*). 18 But we all, with open face beholding (*in koinonia union*) as in a glass (*mirror in our mind's eye through and with the Scriptures*) the glory of the Lord (*within us and coming out as a Jesus-duplicate as Jesus did*), are changed into the same image from glory to glory, even as by the Spirit of the Lord."

God blocks the bad things that evil people imagine form Himself. "Their fruit shalt thou destroy from the earth, and their seed from among the children of men. For they intended evil against thee: they imagined a mischievous device, which they are not able to perform*"* (Psalm 21:10, 11). He uses His own imagination to bless us *"*For I know the thoughts that I think toward you,' says the Lord, thoughts of peace and not of evil, to give you a future and a hope'*"* (Jeremiah 29:11, *NKJV*).

Whatever we want out of life starts with a vision in our mind's eye, but if we don't share the spiritual vision God has for us, we run into trouble. Proverbs 29:18 *"*Where there is no vision, the people perish." By studying and meditating on His Word, we can catch glimpses of what He has planned for us and get ourselves into His *koinonia* unity, communion, for us.

God wants us to be prosperous, blessed, and happy, and when we align our thoughts with His, we have a 100 percent chance of success. Proverbs 16:3 "Roll your works upon the Lord [commit and trust them wholy to Him; He will cause your thoughts to become agreeable to His will, and] so shall your plans be established and succeed" (AMP).

And this does not happen without right faith-actions as the John demonstrated: 3 John 2 "*Agapao/*Beloved, I *aiteo command* above all things that thou mayest prosper and be in health, even as thy soul prospereth. 3 For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth. 4 I have no greater joy than to hear that my children walk in truth (*Scriptures*)."

There are many messages here.

- One is that leadership (individual, family, church, and nation), should know the ways of God's faith-actions, and work them for the people's souls to be renewed into the Christ mind so they could intentionally (*to will and to*) walk in the prosperity and health God so dearly paid for in the death and resurrection of Jesus.
- Another is that your life-now prosperity is dependent, just as Jesus taught in the Our Father, on how renewed your mind is into the Christ mind for your *aiteo* prayer BEFORE and UNTIL you see the answers. The key is renewing your mind into resurrection truth, so you think and operate God's promises effectively, Rom 12:2.

We are saved by grace, but the Kingdom operates by our right works, Eph 2:10: Heb 10:38 "Now the just (*those made the righteousness of God in Christ Jesus by the new-birth*) shall *zao/*live *operate in miracle power like* Jesus) by faith (*the lifestyle of continual right faith-actions*): but if any man draw back (*from doing the lifestyle of continual right faith-actions*), my soul shall have no pleasure in him. 39 But we are not of them who draw back unto perdition (*death working by the carnal mind in fast and slow forms*); but of them that believe (*by the lifestyle of continual right faith-actions*): to the *sozo/*saving of the soul (*into the renewed Christ mind*)."

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This is how God calls those things that be not as if they are. He sees them in His imagination and wants us to know and intentionally walk in the Scriptures so we can see as He does, as He told Joshua how to shape his imagination and will rightly: Josh 1:5 "There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee. 6 Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I sware unto their fathers to give them. 7 Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest. 8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. 9 Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest."

And again: **Ps 1:1** "Blessed is the man that *intentionally* **walketh not** in the counsel of the ungodly, **nor standeth** in the way of sinners, **nor sitteth** in the seat of the scornful. 2 But his delight is in the law of the Lord; and in his law **doth he meditate day and night** (*to rightly apply and walk in*). 3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; **and whatsoever he doeth shall prosper**. 4 The ungodly are not so: but are like the chaff which the wind driveth away. 5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous. 6 For the Lord knoweth (*koinonia*) the way of the righteous: but the way of the ungodly shall perish."

In these verses, God tells us the secret to godly prosperity and health, that brings no sorrow, is to meditate on His word to see ourselves doing them in our imagination day and night in the right faith-action continual lifestyle. This also included seeing ourselves doing all and greater than Jesus demonstrated. And Communion is a right faith-action that only Christians can do effectively, or risk the rebuke of 1 Cor 11:30. So for the Christian, "Where is God?" So learn of our covenant redemption to do it rightly.

There are few direct "tests" where we can see if you understand our Christian faith effectively. 1 Cor 11 is a rebuke for doing or living it wrong. And showing what are the key symptoms in the lives of the people as the fruit of wrong judgment. It is **called** doing it "unworthily" i.e., not ascribing to yourself the intense love of God, who sent Jesus to redeem us by covenant at such an awful price. The "test" of Communion is whether or not you walk in the rebuke of 1 Cor 11:30, or not.

You may find fault with others and yourself, but God does not.

Right Communion: It is **called** doing it "worthily," "examining" yourself properly, "judging" yourself rightly, in the bread and wine that represent the body and blood of Jesus in His great covenant, substitutionary work, for our covenant identification to blessing.

Worthy: 1 Thess 2:11 "As ye know how we exhorted and comforted and charged every one of you, as a father doth his children, 12 that ye would walk (*order your behavior as a son of God in a lifestyle of continual right faith-actions*) **worthy of God**, who hath called you unto *manifesting* his kingdom and glory."

1 Tim 5:17 "Let the elders that rule well be counted **worthy of double honour**, especially they who labour in the word and doctrine. 18 For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward."

Heb 3:3 "For this man (*Jesus*) was **counted worthy of more glory** than Moses, inasmuch as he who hath builded the house hath more honour than the house."

Note: Worthy means: earned by right works, or of immense value to always be considered and represented with honor; desire to duplicate; think good of; give respect to by ordering your behavior to match as expected; requiring your continual focused intention and honor; and deed(s) of great challenge that few can do to give respect for what was done.

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Blood and Body of Jesus: Jesus by His blood obtained deliverance unto zao life of every form of death, including sin, sickness, disease, maiming, crippling, poverty, offense, unto being continually on fire in the Lord. By the blood of Jesus in the remission of sin there is no legal work of the law of sin and death, or evil sowing and reaping for anyone forever. And that eternal blood is on the eternal mercy seat forever. And then by His body, by the stripes and then resurrection every effect of sin and death or sowing and reaping was fully paid for and healed to the level of Jesus. This is the redemption basis for us to crush the Gates of hell and destroy every work of the devil by grace for anyone anywhere by right faith-actions in and with the Name of Jesus. Raise the dead – hold on!

Jesus' Blood – remission of sin, all curse illegal, renew covenant in communion

Jesus' Body – healing by resurrection of all curses due, healing in communion.

Celebrating on these elements of redemption can make you appreciate the communion process worthily.

Jesus alone is Worthy: Rev 5:1 "And I (*John, the Revelator*) saw in the right hand of him (*Father God*) that sat on the throne a book written within and on the backside, sealed with seven seals. 2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? 3 And no man in Heaven, nor in Earth, neither under the Earth, was able to open the book, neither to look thereon. 4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon (*and had forgotten the glorious work of Jesus by the cross we remember in Communion, and was caught up in the loss and terror of the moment*). 5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.
6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the Earth. 7 And he came and took the book out of the right hand of him that sat upon the throne. 8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. 9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and **hast redeemed us to God by thy blood** out of every kindred, and tongue, and people, and nation; 10 and hast made us unto our God kings and priests: and we shall reign on the Earth."

It is called "examining" yourself properly, "judging" yourself rightly, in the bread and wine that represent the body and blood of Jesus.

This is the worthiness we are to focus on in rightly exercising Holy Communion. No work in the Universe compares, and what He accomplished we celebrate and receive in right Communion.

I was an officer in the US Air Force. Every time I put on my uniform I recognized I was representing the best in the Air Force and America, and I managed my behavior and thoughts worthy of that honor. I used my uniform to continually remind me of who and what I was, and what promises I had made, and how I treated people. I knew my every word and action could be scrutinized for how I fit the responsibilities, and my performance, of my commission.

We are to do the same to take Communion "worthily" of being recipients of the benefits of God, of our redemption in the sacrificial, covenant body and blood of Jesus, and the price He paid.

Do it right, and you will live in strength, health, and live a long and happy life, on fire for God, which includes godly prosperity.

And do it wrong, you will allow damnation, death in slow and fast forms, to attack and overcome you. If you are not pushing back the world system, it is continually pressing in on you.

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This is not the time for "rose colored glasses," to ignore problems. But rather see the problems, and bring them to the Lord as already healed in Jesus, and receive that healing unto manifestation in the Earth now.

1 Cor 11:30 "For this cause many are weak and sickly among you, and many sleep. 31 For if we would judge ourselves, we should not be judged." Or in Bible terminology, "These things ought not to be so."

Jesus said: Luke 13:16 "And ought not this woman (*bent over in infirmity*), being a daughter of Abraham, whom Satan hath bound (*by a spirit of sickness*), lo, these eighteen years, be loosed from this bond (*set free, healed, prospered*) on the Sabbath day?"

Speaking of Abraham, he demonstrated how this works. After defeating armies with his small band of trained men and some friends, he celebrated and remembered his *koinonia* union, in the covenant meal of God with Melchizedek, in a Holy Communion-like or covenant meal.

Gen 14:18 "And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God. 19 And he blessed him, and said, Blessed be Abram of the most high God, possessor of Heaven and Earth: 20 and blessed be the most high God, which hath delivered thine enemies into thy hand. And he (*Abram*) gave him (*Melchizedek*) tithes of all.

21 "And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself. 22 And Abram said to the king of Sodom, I have lift up mine hand (*in covenant*) unto the Lord, the most high God, the possessor of Heaven and Earth, 23 that I will not take from a thread even to a shoelatchet, and that I will not take any thing that is thine, lest thou shouldest say, I have made Abram rich."

Now, go one step further and put on Jesus Christ, and be Jesus to a snake-bitten world, just as Jesus would, as the new-creation person you are.

Notice that because of this covenant remembrance, Abram was so confident that God would bless him, make him rich in all things, that he would not take anything of the spoils so no one could say it was them and not God that made Abram rich, i.e., blessed of God. And that would include being strong, healthy, and live a long and happy life in godly prosperity and joy in the Lord.

Healing for the Christian is found in the Lord's Supper and in James 5. James 5:13 "Is any among you afflicted? let him pray. Is any merry? let him sing psalms. 14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: 15 and the prayer of *pistis*/faith shall *sozo/*save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

16 "Confess your faults one to another, and fervent (*focused intention of will with vigor*) prayer of a righteous man availeth much. 17 Elias (*Elijah*) was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the Earth by the space of three years and six months. 18 And he prayed again [*for a total of 8 times*], and the Heaven gave rain, and the Earth brought forth her fruit. 19 Brethren, if any of you do err from the truth, and one convert him; 20 let him know, that he which converteth the sinner from the error of his way shall *sozo/*save a soul from death, and shall hide a multitude of sins."

The correct response is to show the Lord's death properly in the Lord's Supper, and to acknowledge who and what you are now in Christ by covenant union: Eph 2:13 "But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. 14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; 15 having abolished in his flesh (*seen in the koinonia bread*) the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new-man, so making peace (*Isa 53:5*); 16 and that he might reconcile both unto God in one body by the cross (*seen in the koinonia bread*), having slain the enmity thereby: 17 and came and preached peace to you which were afar off, and to them that were nigh (*Isa 57:18-19*).

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18 "For through him we both have access by one Spirit unto the Father. 19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; 20 and are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; 21 in whom all the building fitly framed together groweth unto an holy temple in the Lord: 22 in whom ye also are builded together for an habitation of God through the Spirit."

You release God in *zoe* life in *koinonia* Communion looking to Jesus as our propitiation unto joy. This is just as the desert people were to look at the brass serpent for healing. We are to recall, set our minds into, all the facts of redemption unto right faith-action, thanksgiving, praise, and joy, in or during this "covenant remembrance-union meal."

Now, go one step further into the *koinonia* new-creation, and put on Jesus Christ, and be Jesus to a snake-bitten world, just as Jesus would, as the new-creation person you are. Your carnal human-ness was healed in Jesus' resurrection by His resurrection *zoe* life to a Jesus-duplicate. Therefore put off the dead old-man, and put on the new man in Christ.

Rom 13:14 "But put ye on the Lord Jesus Christ (*in your born-again self-identity to think, will, be and do as He would in right koinonia*), and make not provision for the flesh, to fulfill the lusts thereof."

Quadruple Cure: Putting on the Lord Jesus Christ in Communion, in *koinonia* union with the *zoe* life of God includes the quadruple cure:

1) By the stripes of Jesus on His body you were healed physically in every way; the commandments against you were abolished, and you are reconciled in *koinonia* to God.
2) By the blood of Jesus, ripped from His body, you are redeemed from the kingdom of darkness and translated in the Kingdom of God forever. You are made the righteousness of God in Christ Jesus forever. All sin curse I snow illegal in the law of sin and death, and in evil sowing and reaping. The authority of the devil was forever broken, and you have authority in pre-permission from God to destroy every work of the devil wherever, for whosoever, whenever you find it. The real you has become the devil's greatest nightmare, which is why the devil is so devoted to keeping this knowledge from you.
3) By the resurrection and glorification of Jesus you were totally healed - sprit, soul, and body, with every blessing it is possible for God to give forever, so you now have *zoe* life forever in resurrection *zoe* life. You are just like Jesus as He is now.
4) In right *koinonia* Communion we proclaim the Lord's death by defeating the devil unto triumph, and then giving us the job of finishing this destruction of the devil's works until He comes again. So you not only blast the devil off of you and your life, but those you find anywhere under the oppressions of the devil, just like Jesus and the disciples did.

By the Great Work of Jesus, you now have authority in pre-permission by the Bible, to use *koinonia* unity-Communion, the name of Jesus, zoe life, and Holy Spirit to enforce the Great Work on every part of your life, and every part of the Universe, to make all like Heaven on Earth.

Things to Remember: The purpose of the Lord's Supper or Table is to remember in a covenant, contractual, family, or legal sense what Jesus did, both for you, and what you can do for others. In the Bible that word, *remember,* usually applies to recall the provisions and responsibilities of the covenant God has made with us.

1 Cor 11:24 "And when he (*Jesus*) had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in [*covenant*] remembrance of me."

Matt 26:28 "For this is my blood of the New Testament (*Covenant*), which is shed for many for the *aphesis/*remission (*payment unto obliteration, removal, purging, and separation*) of sins." Thus in Jesus God activates all the covenant *chesed,* lovingkindness promises of God to Israel for all mankind.

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You have all the status of the covenant in the blood of Jesus legally by the work of Jesus. God did this for you, without asking you. We enter in by believing God raised Jesus from the dead and confessing Jesus as Lord. Now we make it ours in experience by *pistis* faith-actions in God's Word and applying it to the specifics of our life. This includes:

- His fulfillment of over 350 Old Testament prophecies in His life and death.
- His covenant identification and betrothal in the Last Supper.
- His suffering for your healing at the whipping post, His torment, and crown of thorns.
- His suffering slog to the cross.
- His nailing and hanging on the cross.
- God cutting the temple veil that separated God from man as Jesus died.
- His descent into the lowest part of the Earth for us.
- His three-day damnation for all mankind.
- His defeat and subjection of the devil for us; the judgment of the devil by God.
- His and mankind's legal justification (when you were justified) in Hell.
- His blood of Redemption in the Heavenly mercy seat.
- His and your resurrection and glorification to the right hand of the Father.
- You *zao* quickened with Jesus, raised you with Jesus and seated you with/in Jesus in Heaven.
- His position as your High Priest and Advocate forever.
- His being made your wisdom, righteousness, sanctification, and Redemption of Father God.
- You're now being born-again by your one-time act of faith that God raised Jesus from the dead.
- You with indwelling Holy Spirit forever.
- Your being blessed of God because He does not count or remember your sins and iniquities against you.
- You being made a joint-heir with Jesus, which means same as, not half and half.
- Your position as a valid and empowered vessel of Holy Spirit, the spirit not of evil fear, but of *dunamis* power, *agape* love and a sound and disciplined mind just like Jesus has.
- For you to be constantly renewing your mind by continually seeking the Lord in right faith-actions, into the eternal reality of your new identity in Christ, where you are made and qualified in righteousness and true holiness of God just like Jesus is.
- You're calling as a priest and king unto the God of Jesus Christ, Our Father, by our Redemption, by the blood of Jesus unto remission of sin, in Jesus to rule and reign for Jesus on Earth to deliver the *zoe* life of God by grace.
- Your right and command to continually *lambano,* hold onto, never let go of, the immeasurable wealth of the grace of God in salvation, the gift of righteousness in being made the righteousness of God in Christ Jesus, the *agape* love of Jesus in your heart, the name of Jesus, and the *zoe* life of God to manifest God into the Earth for His glory.

  Your command to *aiteo* the promises of God until the glory of the Lord fills the Earth and the knowledge of the Lord covers the Earth as the waters cover the sea.

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- That you are to cooperate with God so He can, by the grace given you to the measure of Jesus, crush, bruise, and destroy Satan under your feet as shattered glass to the glory of God, for you to think, will, be, and do as Jesus-duplicates.
- That you have the ultimate anointing, calling of God to be a Jesus-duplicate, with indwelling Holy Spirit, to the fullness of the measure of the man, Jesus Christ,
- You are translated out of the kingdom of darkness and into the Kingdom of the Love of God in Jesus.
- Holy Spirit working in you to will and to do of God's good pleasure so you *sozo/*save your soul to be just like Jesus,' and to do the good works God has made and ordained you for, and knowing that you are just like Jesus, and at best you are an unprofitable son who serves, just doing what you are made to do.
- God's attitude is that you walk in His *agape* love and truth so that: 3 John 2 "*Agape/*Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth."
- In the new covenant God guarantees what you do not get written of His laws on your heart and mind in this life, He will do it anyway later. Heb 10:12 "But this man (*Jesus*), after he had offered one sacrifice for sins for ever, sat down on the right hand of God; 13 from henceforth expecting till his enemies be made his footstool. 14 For by one offering he hath perfected for ever them that are sanctified. 15 Whereof the Holy Ghost also is a witness to us: for after that he had said before, 16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; 17 And their sins and iniquities will I remember no more. 18 Now where remission of these is (*sins and iniquities*), there is no more offering for sin." (Jer 31:33-34; Isa 54:13; Ezek 36:25-33; Heb 8:10-18)
- In the new-birth your heritage is to grow up into Jesus as He is now. In your spirit you are made just like Jesus as He is now. You will get a body just like Jesus' at the resurrection. Right now you are to work with the Scriptures and Holy Spirit to renew your soul into just like Jesus'. You are to grow up now into, not the Jesus of before the cross, not the Suffering Servant Jesus of the cross, but the resurrected, glorified Jesus as He is now.
- By the Great and Mighty Work of Jesus: 1 John 4:17 "Herein is our *agape/*love made perfect, that we may have boldness in the Day of Judgment (*against the devil on the Earth now and on that Day*): because as he (*Father God or Jesus*) is, so are we in this world (*in* agape *love and power*)."
- We are complete in Jesus, all the parts are there, and we are to grow up into Jesus in our soul, as He is now: Eph 4:13 "Till we all come in the unity of the faith, and of the *epignosis/*knowledge (*as a master craftsman in the ways of God just like Jesus is and able to disciple others to become master craftsmen in the ways of God like Jesus is*) of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ: 14 that we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; 15 but speaking the truth in *agape/*love, may grow up into him (*Jesus*) in all things, which is the head, even Christ: 16 from whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body (*of Christ, the corporate church*) unto the edifying of itself in *agape/*love."

  Col 2:9 "For in *Jesus* dwelleth all the fullness of the Godhead bodily. 10 And ye are complete in him, which is the head of all principality and power."

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Phil 2:12 "Wherefore, my *agape/*beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own *soteria/*salvation (*in this life right now*) with fear and trembling. 13 For it is God which worketh in you both to will and to do of his good pleasure."

Rev 1:12 "And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; 13 and in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. 14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; 15 and his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. 16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.
17 "And when I saw him (*Jesus*), I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: 18 I am he that *zao/*liveth, and was dead; and, behold, I am *zao/*alive for evermore, Amen; and have the keys of hell and of death."

Rev 19:11 "And I saw Heaven opened, and behold a white horse; and he that sat upon him was **called** Faithful and True, and in righteousness he doth judge and make war. 12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. 13 And he was clothed with a vesture dipped in blood: and his name is **called** The Word of God. 14 And the armies which were in Heaven followed him upon white horses, clothed in fine linen, white and clean. 15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. 16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND Lord OF Lords."

And this is the same sword we are to use now, in this life: Eph 6:10 "Finally, my brethren, be strong in the Lord, and in the power of his might. *So that you use the Word of God to:* 10 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. 12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. 13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. 14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; 15 and your feet shod with the preparation of the gospel of peace (*by the right faith-action lifestyle of Jesus*); 16 above all, taking the shield of faith *actions*, wherewith ye shall be able to quench all the fiery darts of the wicked. 17 And take the helmet of *soteria/*salvation (*to operate in the disciplined mind of Christ no matter what*), **and the sword of the Spirit, which is the word of God**."

Rom 16:20 "And the God of peace shall bruise (*crush, destroy*) Satan under your feet *as shattered glass*. The grace of our Lord Jesus Christ be with you [*to know, be, will, and do this as Jesus did*]. Amen."

Luke 10:19 "Behold (*consider only this and make it change your world view and manner of life in koinonia union with Jesus*), I (*Jesus*) give unto you *exousia/*power (*commission, authority, pre-permission, and the resources of Heaven*) to tread (*crush, destroy, and remove from power with many steps*) on serpents and scorpions, and over all the *dunamis/*power (*ability, works*) of the enemy (*Satan*): and nothing shall by any means hurt you. 20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in Heaven." YAHOO! YAHOO! YAHOO!

The Elements: Now that we have re**called** some of the Jesus has done for us, let us take a quick look at the elements, the bread and the wine, we are to focus on in Communion. Not the actual bread and

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wine, but what they represent as revealed by God in the New Covenant. They become what you set your mind onto to put *zoe* life into them.

The tangible, physical elements of the bread and wine give us things to see, touch, taste, smell, hear, and feel as we take Communion in *koinonia* union. But that is not where the power is. The power is in what they mean to us concerning Jesus and where you put the zoe life of God.

Since 1 Cor 11:30 is so specific, it means Communion is our battle ground to overcome mental assent, at least to the level that the desert rebellious *raah* looked for healing. Those in the desert did it by an immediate cramming program of immersion into the covenant truths of God. We can do the same by an immersion into the covenant and Redemption truths of the work of Jesus by the cross in His body and blood.

The spiritual leap in Communion is to look at the meaning of the bread and the wine, and apply the significance of the bread and wine to our lives in right judgment within the work of Jesus by the cross. This is to take *koinonia* Communion "worthily" and to specifically properly discern the Lord's body not just in the bread, but what Jesus accomplished for us in His body.

The basic communion process is described: 1 Cor 10:15 "I (*Paul*) speak as to wise men; judge ye what I say. 16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?"

And in expanded form: 1 Cor 10:16 "The cup of blessing which we bless (*put Holy Spirit zoe life into*), is it not the *koinonia/*communion (*Holy Spirit zoe life interchange*) of the blood of Christ? The bread which we break (*bless as we beak by putting Holy Spirit zoe life into it*), is it not the *koinonia/*communion (*Holy Spirit zoe life interchange*) of the body of Christ?"

As we bless, put Holy Spirit in *zoe life,* as in any blessing, we are commanding Holy Spirit do whatever He wants to do good for, "blessing" by zoe *life,* into the communion elements of the bread and the wine. As we eat the bread and drink the wine we are commanding or releasing the blessing of full body healing and prosperity into ourselves, and blessing of our redemption by the blood of Jesus of eternal sin remission and transfer into the Kingdom of His *agape*/love, where all is blessed and working well to the abundance of God and all enemies that rise up against us are overcome and scattered seven ways.

Process: The communion process is one of *koinonia* spirit *zoe* life-interchange, sharing and transfer for Holy Spirit blessing. We command this from our spirit, where Holy Spirit fully dwells and *aiteo* command that *zoe* life into the elements, and then command that *zoe* life to transfer to us as we eat the bread and drink the cup, all based on and glorifying the redemption work of Jesus by His body and blood.

Technically, this is the same as laying hands on ourselves, but now the focus is the redemption by the body and blood of Jesus to glorify and remember His great work in our *sozo/*saving redemption. This is a continual reminder of the benefits of redemption that Jesus obtained for us, and applying it to our lives as needed.

The physical or carnal part is the eating the bread and drinking the wine so we have a point to focus our right faith-actions for *zoe* life results. You could do the same in mind and spirit, without the physical elements, but in the physical elements, you have a physical action for that event to remember that now that *zoe* life is working, healing, blessing, prospering, and even dead raising.

And just like laying on of hands, or distance *aiteo* commanding, you can direct for people at a distance for them to be healed blessed, prospered, or even raised from the dead. The mechanics are not as important to God as is the intent of the results in *pistis* faith confidence.

Your key intentions should be glorifying Jesus in His redemption work and healing and overcoming: 1 Cor 11:30 "For this cause many are weak and sickly among you, and many sleep." Applying *zoe* to heal and bless any weakness, sickness, hard hearts toward God, and/or early death to the delight of Father God, Jesus, and Holy Spirit.

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The key element is one who has spent time in continual right faith-actions over redemption facts to put the *zoe* life into the cup and the bread. So whether it is the leader doing it for a group of new converts, or for one in the group taking communion for themselves, or for taking the elements to the sick or impoverished, God's desired end result is that Holy Spirit *zoe* life is put to work healing and blessing, or even raising the dead.

As a human, you do it like we all do; you start in the flesh proclaiming the Redemption truths with exuberant faith-actions to stir your mind up into the mind of Christ. You judge rightly by making sure throughout the Communion process that your mind is on the work of Jesus.

Jesus makes it clear, the bread is His body, and the wine His blood. 1 Cor 11:23 "For I have received (*been given as critical*) of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: 24 and when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken (*lacerated, bruised*) for you: this do in (*covenant*) remembrance of me. 25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament (*covenant*) in my blood: this do ye, as oft as ye drink it, in (*covenant*) remembrance of me [*continually reaffirming that Jesus was our substitute so Jesus took us and our sin, bore the suffering and death due us, and by His stripes we were physically and spiritually healed, and by His resurrection we were justified unto* zoe *life in God*]. 26 For as often as ye eat this bread, and drink this cup, ye do shew (*NT:2605; proclaim as a king's decree where all must hear to glad obedience, promulgate to spread to others, declare, preach, speak of, teach*) the Lord's death (*His triumph over the devil, sin, and death, our justification, glorification, and mission to be just like Him now, and to keep destroying the works of the devil in Holy Spirit power just like He did*) till he come."

So what do these bread and wine elements mean? (Note: these following descriptions are rather abbreviated. The more complete discussion is in the Power Trilogy book, *Discovering Our Redemption*.) From the Scriptures, while in some places the Bible clearly separate the two, other scriptures combine them, so the division for body and blood is not exact.

Also the Scriptures relate several major aspects of the bread.

1. First, the bread is Jesus' own body,
2. Next, is your body as a born-again member of the Body of Christ,
3. Third, the general group of living people who are members of the Body of Christ on Earth with you now.
4. Fourth, would be the total Body of Christ including all of those in Heaven and on Earth.

For our discussion, we will focus on Jesus' body in the propitiation, then your physical body, and then your personal applications as a member of the Body of Christ alive on Earth today.

If each individual gets their part right, then the Body of Christ as a group works much better. John 13:34 "A new commandment I (*Jesus*) give unto you, That ye *agape/*love one another (*whether they are Jews or not*); as I have *agape/*loved you, that ye also *agape/*love one another. 35 By this shall all men know that ye are my disciples, if ye have *agape/*love one to another."

1 John 4:20 "If a man say, I *agape/*love God, and hateth his brother, he is a liar: for he that *agape/*loveth not his brother whom he hath seen, how can he *agape/*love God whom he hath not seen? 21 And this commandment have we from him, That he who *agape/*loveth God *agape/*love his brother also."

THE BODY

Bread – The Body of Jesus (most of which was accomplished before His death):

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a) He bore our sins on His body as the Suffering Servant. The broken bread represents His broken body in the beatings in His arrest, the stripes at the whipping post, the cruel thorns in the crown, the slog to the hill of crucifixion, the nailing to the cross, the broken back bleeding as He breathed by pushing up against the cross, and then the final spear in his side, and thus our healing in this physical world. 1 Peter 2:24 "Who his own self bare our sins in his own body on the tree, that we, being (*made*) dead to sins, should *zao/*live unto righteousness (*like the glorified Jesus is right now*): by whose stripes ye were (Greek: *physically*) healed." This includes every part of physical life including spirit, soul, body, relationship, means of living, etc.

o) Jesus bore our sins on His body for every Earthly failure due us for our sins. Peace is not the absence of pain, but the presence of calmness and confidence in the face of extreme pressures, because we are continually doing the right things and all things working well to the abundance of God, and when attacked, all our enemies are defeated. It is not a problem-free life, but one where the problems are overcome, and overall abundant prosperity everywhere. Isa 53:5 "But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are (Hebrew: *physically*) healed."

p) When God made Jesus sin for us, it was so that our relationship with God is built on Jesus, and not our good works in the flesh in this life. We are saved by grace, and then enabled to do works of righteousness, because our spirit has been reborn, made new, joined to the Lord and now want to do like Jesus does now, and the all power Holy Spirit indwelling. And the effect of this righteousness is knowing we are right with God independent of our works. So our righteousness is not based on doing the Law, but believing the work of Jesus as sufficient for, and greater than, any of our sins. Isa 32:17 "And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever."
1 Cor 6:17 "But he that is joined unto the Lord is one spirit."
2 Cor 5:17 "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new [*you get a reborn spirit, made one with Holy Spirit in the new-birth, you are given a heritage of a body and soul just like Jesus has. The body is given at the resurrection, and the soul is what you work on in this life*]. 18 And all things are of God, who hath reconciled us to himself by Jesus Christ (*as manifested in human flesh*), and hath given to us the ministry of reconciliation; 19 to wit, that God was in Christ (*as manifested in human flesh*), reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. 20 Now then we are ambassadors for Christ (*His governmental representative to speak only His words*), as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. 21 For he (*Father God*) hath made him (*Jesus*, *as God manifested in human flesh*) to be sin for us, who knew no sin; that we might be made the righteousness of (*Father*) God in him (*Jesus*)."

q) Jesus became the curse and bore the curse for us. He totally bore our sin and the penalties due for our sin in His body to totally pay for them. God did not wipe them away; Jesus paid the full price due for them. This is remission of sin and remission of the curse of sin. The curse is the penalty due, the death and destruction in the law of sin and death enforced by the devil. By the work of Jesus, we are so healed that Holy Spirit can live in us and upon us to bless us in every way. Gal 3:13 "Christ (*as manifested in human flesh*) hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: 14 that the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through *pistis*/faith-action*s*."

r) The bread represents all of our Earth life, body, soul, and spirit broken, and made new in covenant union with Jesus, and therefore Father God. So the new *zoe* life comes in as we eat the communion bread showing we have the same *zoe* life as every other Christian, we are united in God, and to walk together in *agape*-covenant love, manifesting *zoe* life.

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s) As the bread goes into our body, is digested and gives life by natural body chemistry, so is God's *zoe* life released by your faith-actions to bring the Kingdom of God into our bodies and our lives. Rom 8:10 "And if Christ be in you, the body is dead because of sin; but the Spirit is *zoe/*life because of righteousness. 11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also *zao/*quicken your (*current*) mortal bodies by his Spirit that dwelleth in you." Including in right communion.

t) By Jesus' body we are set free from the Law of Moses. Eph 2:15 "Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new-man, so making peace; 16 and that he might reconcile both unto God in one body by the cross, having slain the enmity thereby."

Acts 13:38 "Be it known unto you therefore, men and brethren, that through this man is preached (*proclaimed and decreed*) unto you the *aphesis/*forgiveness (*payment unto remission, purging, removal, obliteration, and putting away*) of sins: 39 and by him (*Jesus*) all that believe are justified (*made the righteousness of God in Christ Jesus so you are forever right with God, and have God's desires as part of your heart in the new-birth in Jesus and are free*) from all things, from which ye could not be justified by the law of Moses."

u) God made peace and reconciliation through the body of Jesus unto righteousness: Col 1:21 "And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled 22 **in the body of his flesh** through death, to present you (*justified as*) holy and unblameable and unreproveable in his sight." Others, including yourself, may find fault with you in this life, but God does not because of Jesus. So you are right with God, and have bold access to God based on Jesus, and not your works, good or bad. In right *koinonia* unity, communion, you recognize this fact, and agree with it, judge yourself in Jesus' death and resurrection of *zoe* life, unto celebration.

v) God, by Jesus, has given remission of sin and destroyed the legal right of Satan to operate in the Earth: Col 2:13 "And you, being dead in your sins and the uncircumcision of your flesh, hath he *zao/*quickened together with him, having forgiven you all trespasses (*as promised before the foundation of the Earth was laid*); 14 blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; 15 and having spoiled (*defeated, and cast off from Himself as a coat or chains*) principalities and powers (*Satan's demon empire*), he made a shew (*display*) of them openly (*of their total defeat, crushing, and bruising*), triumphing over them in it."

w) Father God, by Jesus, has given us the job in this life of completing the destruction of the devil and his works that Jesus legally completed. Luke 10:19 "Behold (*make this change your world view and your next-actions*), I (*Jesus*) give unto you *exousia/*power (*commission, authority, pre-permission, and the resources of Heaven*) to tread on serpents and scorpions, and over all the *dunamis/*power (*ability, control, and lordship*) of the enemy (*Satan and his empire*): and nothing shall by any means hurt you. 20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in Heaven." Yahoo!

Matt 28:18 "And Jesus came and spake unto them, saying, All power is given unto me in Heaven and in Earth. 19 Go ye therefore, and teach (*disciple them to become experts in walking in all the ways of God like I did, and are able to train others to do the same*) all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 20 teaching them to observe (*to do*) all things whatsoever I have commanded (*and demonstrated in my miracle ministry on Earth to*) you: and, lo, I am with you alway, even unto the end of the world. Amen."

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Rom 16:20 "And the God of peace shall bruise (*crush, remove and destroy*) Satan under your feet shortly (*as shattered glass*). The grace of our Lord Jesus Christ be with you (*to know, be, will, and do this as Jesus lives through you by right faith-actions*). Amen."

x) We have access to the *zoe* life and presence of God by the veil of the flesh of Jesus, Heb 10:18 "Now where remission (*payment for purging, removal, obliteration, and putting away*) of these is (*sins and iniquities*), there is no more offering for sin. 19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus (*in koinonia union*), 20 by a new and *zao/*living way, which he hath consecrated for us, through the veil, that is to say, his flesh."

y) Jesus returned to His body when He rose from the dead. It was a new and glorified body, totally healed of all the curses of mankind, just like the one we will have forever with Him. As Jesus became the iniquity and sin of mankind, and then justified of all that, both Jesus and man were fully healed in Jesus. Jesus received it fully healed, and rose from the dead.

1 Tim 3:16 "And without controversy great is the mystery (*and power*) of godliness (*continual right faith-action lifestyle and koinonia union*): God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory." And we have been given that same godliness power in right faith-actions.

2 Peter 1:2 "Grace and peace be multiplied unto you through the *epignosis/*knowledge (*walking as a master craftsman in Jesus and able to disciple others to Jesus-duplication by the continual right faith-action lifestyle*) of God, and of Jesus our Lord, 3 according as his divine power hath given unto us all things that pertain unto *zoe/*life and godliness (*right piety, right faith-action lifestyle*), through the *epignosis/*knowledge (*Jesus-duplication*) of him that hath **called** (*forth*) us to glory and virtue: 4 whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature (*of Jesus living His* zoe *life through you*), having escaped the corruption that is in the world through lust [*when we believed the gospel and were born-again by the action of God*]."

z) Man is three parts: spirit; soul (heart, mind, sub-conscious, conscious, will, and emotions), and body. In the new-birth our spirit is born-again. In the New Covenant God has promised to write His laws on our minds and our hearts. What we don't get written in this life, He will do in the next. We will have a new glorified body in the resurrection. Heb 10:16 "This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; 17 and their sins and iniquities will I remember no more. 18 Now where remission of these is (*iniquities and sins*), there is no more offering for sin. 19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, 20 by a new and *zao/*living way, which he hath consecrated for us, through the veil, that is to say, his flesh; 21 and having an high priest over the house of God; 22 let us draw near (*in koinonia union*) with a true heart in full assurance of *pistis*/faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water."

aa) We are to know that Jesus, as He was and now is, is our example. That is the power of His work. Heb 12:2 "Looking (*away from everything else*) unto Jesus the author and finisher of our *pistis*/faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God."

Titus 2:11 "For the grace of God that bringeth *soteria/*salvation hath appeared to all men, 12 teaching us that, denying ungodliness and worldly lusts, we should *zao/*live soberly, righteously, and godly (*pious actions, right faith-actions*), in this present world; 13 looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; 14 who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. 15 These things speak, and exhort, and rebuke with all authority. Let no man despise thee."

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bb) We are commanded to renew our minds to our new identity of Christ as He is now, the Glorified, Agape-Love, Warrior King, and no longer the Suffering Servant. Jesus is no longer on the cross, He is no longer in the grave, He is now the Resurrected and Glorified King of kings and Lord of lords, and that is who we are now in Him. So in right Communion we are to identify two ways for healing. First with His stripes for our healing and then in His glorification of our Redemption. We are commanded to walk in the resurrection *zoe* life just as Jesus does now. Rom 6:9 "Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. 10 For in that he died, he died unto sin once: but in that he *zao/*liveth, he *zao/*liveth unto God. 11 Likewise reckon ye also yourselves to be dead indeed unto sin, but *zao/*alive unto God through Jesus Christ our Lord. 12 Let not sin therefore reign in your mortal body (*in weakness, sickness, early death, and hard hearts toward God*), that ye should obey it in the lusts thereof. 13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are *zao/*alive from the dead (*in koinonia union*), and your members as instruments of righteousness unto God."

Gal 2:19 "For I through the law am dead to the law, that I might *zao/*live unto God. 20 I am crucified with Christ: nevertheless I (*in koinonia unity*) *zao/*live (*the nature, power, character, power, love and grace*); yet not I, but Christ *zao/*liveth in me: and the life which I now *zao/*live in the flesh I *zao/*live by the faith of (*by continual right faith-actions in*) the Son of God, who *agape/*loved me, and gave himself for me. 21 I do not frustrate the grace of God: for if righteousness [*unto* zoe *life – Rom 5:18*] come by the law, then Christ is dead in vain."

cc) And we recharge ourselves, renew our minds, and release this awesome *zoe* life as we do the actions of intentional *pisteuo* believing, *raah* looking, and *nabat* beholding. We call those things that be not as if they are so as we do the faith-actions, we proclaim that *zoe* life is filling and healing us BEFORE and UNTIL we see it. Eph 5:1 "Be ye therefore followers (*imitators, copycats*) of God, as dear children." Rom 4:17 "…even God, who *zao/*quickeneth the dead, and calleth those things which be not as though they were."

John 6:47 "Verily, verily, I (*Jesus*) say unto you, He that *pisteuo/*believeth (*in exuberant faith-actions of thanksgiving, praise, joy, blessing, fasting, right Holy Communion, affirmations, decrees,* aiteo *commands, operating Holy Spirit gifts, especially prophecy and tongues, and acts of* agape *love*) on me hath (*to use as you will*) everlasting *zoe/*life. 48 I (*Jesus*) am that bread of *zoe/*life."

Eph 5:15 "See then that ye walk circumspectly, not as fools, but as wise, 16 redeeming the time [*filling them with the glory of God in effective* zoe *life by Holy Spirit*], because the days are evil. 17 Wherefore be ye not unwise, but understanding what the will of the Lord is. 18 And be not drunk with wine, wherein is excess; but be (*continually being*) filled with the Spirit [*with faith-actions including*]; 19 speaking to yourselves in psalms and hymns and spiritual songs (*tongues*), singing and making melody in your heart to the Lord; 20 giving thanks always for all *redemption* things unto God and the Father in the name of our Lord Jesus Christ; 21 submitting yourselves one to another in the *right* fear of God."

2 Tim 1:6 "Wherefore I put thee in *covenant* remembrance that thou stir up (*like the cold embers of a fire into a blaze of bold confidence, power, and* agape *love*) the gift of God [*with faith-actions*], which is in thee by the putting on of my hands *into koinonia union with Holy Spirit*. 7 For God hath not given us the spirit of *evil* fear; but of *dunamis/miracle* power, and of *agape/*love, and of a sound, *disciplined* mind (*like Jesus has*)."

1 Cor 14:4 "He that speaketh in an unknown tongue edifieth (*builds, strengthens his ability to believe God in His Word*) himself; but he that prophesieth edifieth the church. 5 I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying. …15 What

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is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also."

Heb 10:38 "Now the just (*made the righteousness of God in Christ Jesus to the measure of Jesus forever*) shall zao/live (*operate in, release the* zoe *life of God like Jesus did and still does*) by *pistis*/faith (*faith-actions*): but if any man draw back (*from doing faith-actions in the face of evil situations, negative reports, delay, lack, mockery, shame, guilt, our own sins, or the sins of others, and impossible obstacles*), my soul shall have no pleasure in him. 39 But we are not of them who draw back unto perdition (*uselessness, death working in fast and slow forms, weakness, sickness, early death, and hard hearts toward God by not doing the faith-actions in the face of evil and impossible situations*); but of them that *pisteuo/*believe (*by faith-actions*) to the *sozo/*saving of the *psuche/*soul (*Earth life*) (*with godly strength, prosperity, wisdom, health, long lives, and hearts on fire for God*)."

Faith in God affirms what will be based on God's promises because of the work of Jesus for us. As we do the faith-actions, which are actually setting our minds in heavenly places, we can decree and affirm that *zoe* life is moving in us and out to others, and it is by Heb 10:38, for healing, deliverance, salvations, righteousness, blessing, and prosperity.

So what are the faith-actions? They are standard Jewish practices seen throughout the Bible, along with New Testament speaking and singing in Holy Spirit tongues and include: exuberant thanksgiving, praise, joy, and affirmations of God, along with aiteo commands of God's covenant promises as if God were speaking through you, blessings, courage, fasting, right *koinonia* unity in Holy Communion, consideration the Scripture-revealed natures of Father God, Jesus, and Holy Spirit unto joy, operating Holy Spirit gifts, especially prophecy and tongues, alms, gifts, Bible study as a workman, *lambanoing* receiving the promises, proclaiming God's mighty works and the New Testament 1,050 commands, meditation on the Scriptures, *aiteo* prayer, laying on of hands, obey Eph 5:8-21 and Col 3:16-17, and the many and various acts of agape love, to rightly *lambano/*receive BEFORE and UNTIL the answer comes.

As you agree that God said, as you do any of the actions of faith, even by cognitive choice, *zoe* life will flow where you direct it, for yourself or others, by grace. Not because of you, but because Jesus took all your infirmities and afflictions on Himself. They were removed from you 2000 years ago and placed onto Jesus, and He paid for them fully to healing to the level of God. In addition you were filled with *zoe* life when Jesus was raised from the dead to heal those afflictions, trials, tests, and tribulations, including any tears you shed for those situations you have to go through. You focus on the quadruple cure: the stripes of Jesus, the resurrection of Jesus, the blood is what removed the authority of Satan for this to happen, and setting yourself and others free from the oppressions of the devil. Agree with God that Holy Spirit is in you to pump out that *zoe* life as you do the faith-actions (see John 6:47; 2 Tim 1:6-7 above).

This *zoe* life is alive, that means it is full or energy and life. It grows like a planted seed. You keep the *zoe* life flowing with continued faith-actions where you agree with God that *zoe* life flows as you do the faith-actions. So yes, when you smile, *zoe* life flows; when you laugh, *zoe* life flows; when you give thanks, *zoe* life flows; and when you clap your hands in the Lord, over Bible truth, *zoe* flows. You agree with God on faith-actions, and *zoe* life flows. And since it is by faith, you agree, *aiteo* to flow, decree is will flow, and it will flow BEFORE and UNTIL it happens, and then it will flow (sing unto it). What you feel is independent of the facts of what God said. Just like the snake-bitten who *raah* looking agreeing that as they did the *raah* looking-actions, healing was working, you do the same. And *zoe* wife is additive; if you don't see the answer, you keep adding more until the answer comes. If left alone, in continued faith-actions, it will keep growing to get the job done, like a mustard seed grows.

dd) Thus God says: 1 John 4:15 "Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. 16 And we have known and *pisteuo*/believed the *agape/*love that God

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hath to us. God is *agape/*love; and he that dwelleth in *agape/*love dwelleth in God, and God in him, *in koinonia union*. 17 Herein is our *agape/*love made perfect, that we may have boldness in the Day of Judgment: because as he is, so are we in this world. 18 There is no *evil* fear in *agape/*love; but perfect *agape/*love casteth out *evil* fear: because *evil* fear hath torment. He that *evil* feareth is not made perfect in *agape/*love. 19 We *agape/*love him, because he first *agape/*loved us."

Eph 2:4 "But God, who is rich in mercy, for his great *agape/*love wherewith he *agape/*loved us, 5 even when we were dead in sins, hath *zao/*quickened us together with Christ, (by grace ye are *sozo/*saved;) 6 And hath raised us up together, and made us sit together in Heavenly places in Christ Jesus: 7 that in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus. 8 For by grace are ye *sozo/*saved through *pistis*/faith; and that not of yourselves: it is the gift of God: 9 not of works, lest any man should boast. 10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should *intentionally (to will and to)* walk in them (*by right faith-actions*)."

ee) As we now live in the flesh, our job is to work with Holy Spirit and the Word of God to purify our current souls and write God's laws on our hearts and our minds in a process **called**, "saving our souls." James 1:21 "Wherefore lay apart all filthiness and superfluity of naughtiness, and *lambano/*receive with meekness the engrafted word, which is able to *sozo/*save your souls. 22 But be ye doers of the word, and not hearers only, deceiving your own selves."

Heb 10:38 "Now the just (*made the righteousness of God in Christ Jesus to the measure of Jesus forever*) shall zao/ive (*operate in, release the* zoe *life of God like Jesus did, and still does*) by *pistis*/faith (*faith-actions*): but if any man draw back[*from doing faith-actions in the face of evil situations, negative reports, delay, lack, mockery, shame, guilt, our own sins or the sins of others, distractions, dissipations, and impossible obstacles*], my soul shall have no pleasure in him. 39 But we are not of them who draw back unto perdition (*uselessness, death working in fast and slow forms, weakness, sickness, early death, and hard hearts toward God by not doing the faith-actions in the face of evil and impossible situations*); but of them that *pisteuo/*believe (*by faith-actions*) to the *sozo/*saving of the *psuche/*soul (*Earth life*) (*with godly strength, prosperity, wisdom, health, long lives, and hearts on fire for God*)." Jesus is coming back in His new body as the King and Lord God has made Him to be. Heb 10:35 "Cast not away therefore your confidence, which hath great recompence of reward. 36 For ye have need of patience (*consistent right faith-action lifestyle*), that, after ye have done the will of God, ye might *lambano/*receive the promise. 37 For yet a little while, and he that shall come will come, and will not tarry."

Acts 1:9 "And when he (*Jesus*) had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. 10 And while they looked steadfastly toward Heaven as he went up, behold, two men stood by them in white apparel; 11 which also said, Ye men of Galilee, why stand ye gazing up into Heaven? this same Jesus, who is taken up from you into Heaven, shall so come in like manner as ye have seen him go into Heaven."

Rev 19:10 And I (*John the Revelator*) fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy. 11 And I saw Heaven opened, and behold a white horse; and he (*Jesus of Nazareth, the Christ*) that sat upon him was **called** *Pisteuo*/faithful (*right faith-action lifestyle*) and True, and in righteousness he doth judge and make war. 12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. 13 And he was clothed with a vesture dipped in blood: and his name is **called** The Word of God. 14 And the armies which were in Heaven followed him upon white horses, clothed in fine linen, white and clean. 15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. 16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS."

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ff) And we are to live our lives knowing that when we got born-again, we have access to God and will live forever with Him, but our works in our body now will be judged. In that process, what we did not write with Holy Spirit and the Word of God will be written on our hearts and minds, so that as we enter Heaven, we are part of its glory and not the contamination of Earth. And when this writing is finished, you will think, speak, will, and do as Jesus would with no iniquity, our unrighteousness, in a fully renewed, saved soul.

1 Cor 3:8 "Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour. 9 For we are labourers together with God: ye are God's husbandry, ye are God's building. 10 According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. 11 For other foundation can no man lay than that is laid, which is Jesus Christ.
12 "Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; 13 every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. 14 If any man's work abide which he hath built thereupon, he shall receive a reward. 15 If any man's work shall be burned, he shall suffer loss: but he himself shall be *sozo/*saved; yet so as by fire. 16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? 17 If any man defile the temple of God, him shall God destroy (*cleanse of all corruption*); for the temple of God is holy, which temple ye are."

1 John 3:1 "Behold (*stop, consider, and make this change your world view, and next immediate actions, hopes, and dreams into koinonia union with God*), what manner of *agape/*love the Father hath bestowed upon us, that we should be **called** the sons of God: therefore the world knoweth us not, because it knew him not. 2 *Agape/*Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. 3 And every man that hath this hope in him purifieth himself, even as he (*Jesus*) is pure."

gg) And this knowledge is to transform our lives to be ready for that Day. As present day "sons" of God, we are to: Phil 2:5 "Let/*make by continual right faith-actions* this mind be in you, which was also in Christ Jesus: 6 who, being in the form of God, thought it not robbery to be equal with God: 7 but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: 8 and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. 9 Wherefore God also hath highly exalted him, and given him a name which is above every name: 10 that at the name of Jesus every knee should bow, of things in Heaven, and things in Earth, and things under the Earth; 11 and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.
12 "Wherefore, my *agape/*beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own *soteria/*salvation with *godly* fear (*knee-shaking, stomach-heaving, teeth-chattering,*) and trembling. 13 For it is God which worketh in you both to will and to do of his good pleasure. 14 Do all things without murmurings and disputings: 15 that ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; 16 holding forth the word of *zao/*life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain." We are to be experts in delivering the word of *zoe* life to manifest the glory of God on Earth in and by the Name of Jesus, knowing you have not lived holy enough to direct God, but He has given you the Name of Jesus to direct Him by grace,.

hh) And this is to govern our lives now: as described in 2 Cor 5:1-6:10. 2 Cor 5:1 "For we know that if our Earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the Heavens. 2 For in this we groan, earnestly desiring to be clothed upon with our house which is from Heaven: 3 if so be that being clothed we shall not be found

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naked. 4 For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up *of zao/*life. 5 Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest *guarantee* of the Spirit.
6 "Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord: 7 (For we *intentionally* walk by *pistis/*faith-action*s*, not by sight:) 8 we are confident, I say, and willing rather to be absent from the body, and to be present with the Lord. 9 Wherefore we labour (*in heavy works we are ordained for*), that, whether present or absent, we may be accepted of him. 10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.
11 "Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences. 12 For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart. 13 For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause. 14 For the *agape/*love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: 15 and that he died for all, that they which *zao/*live should not henceforth *zao/*live unto themselves, but unto him which died for them, and rose again. 16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.
17 "Therefore if any man be in Christ, he is a new creature (*a new species never seen before*): old things are passed away; behold, all things are become new. 18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; 19 to wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. 20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. 21 For he (*Father God*) hath made him (*Jesus*) to be sin for us, who knew no sin; that we might be made the righteousness of (*Father*) God in him (*Jesus*).
6:1 We then, as workers together with him, beseech you also that ye receive not the grace of God in vain. 2 (For he saith, I have heard thee in a time accepted, and in the day of *soteria/*salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of *soteria/*salvation.) [YAHOO! God's day of salvation started with Jesus' resurrection.]
3 "Giving no offence in anything, that the ministry be not blamed: 4 but in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, 5 in stripes, in imprisonments, in tumults, in labours (*heavy works we are ordained for*), in watchings, in fastings; 6 by pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by *agape/*love unfeigned, 7 by the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, 8 by honour and dishonour, by evil report and good report: as deceivers, and yet true; 9 as unknown, and yet well known; as dying, and, behold, we *zao/*live; as chastened, and not killed; 10 as sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things."

ii) Jesus died in body so He could do the full work of God in His spirit, soul, body, and blood. Father God had Jesus suffer and die to remove our sins and curses, so that we could be made the righteousness of God, initially in our spirit, so that Jesus could manifest the *zoe* life of God through us in this life and the next. Gal 1:3 "Grace be to you and peace from God the Father, and from our Lord Jesus Christ, 4 who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father: 5 to whom be glory for ever and ever. Amen."

2 Cor 5:19 "To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. 20 Now then we are ambassadors for Christ, as though God did beseech (*plead and beg*) you by us: we pray you

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in Christ's stead, be ye reconciled to God. 21 For he (*Father God*) hath made him (*Jesus*) to be sin for us, (*Jesus*) who knew no sin; that we might be made the righteousness of (*Father*) God in him (*Jesus*)."

Gal 2:16 "Knowing that a man is not justified (*unto the righteousness of God in Christ Jesus unto* zoe *life*) by the works of the law *of Moses*, but by the *pistis/*faith of Jesus Christ, even we have *pisteuo/*believed in Jesus Christ, that we might be justified (*unto the righteousness of God in Christ Jesus unto* zoe *life*) by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified (*unto the righteousness of God in Christ Jesus unto* zoe *life*). … 19 For I through the law am dead to the law, that I might *zao/*live unto God. 20 I am (*and have been*) crucified with Christ *in koinonia unity*: nevertheless I *zao/*live; yet not I, but Christ *zao/*liveth in me: and the life which I now *zao/*live in the flesh I *zao/*live by the faith, *right faith-actions,* of/*in* the Son of God, who *agape/*loved me, and gave himself for me. 21 I do not frustrate the grace of God: for if righteousness (*unto* zao *life*) come by the law, then Christ is dead in vain."

Rom 5:17 "For if by one man's offence (*Adam's*) death reigned by one; much more they which (*continually as a lifestyle*) *lambano/*receive (*hold onto, never let go of the*) abundance of grace and of the (*permanent*) gift of righteousness (*because current situations and evil facts may say the opposite*) shall reign (*as a king or queen for Jesus unto Father God where what we say is what God does, we decree for God His promises, Word, in aiteo on the Earth and He does it*) in *zoe/*life by one, Jesus Christ. 18 Therefore as by the offence of one (*Adam*) judgment came upon all men to condemnation (*every form of death and misery in the human race since the fall of Adam by the lordship of the devil*); even so by the righteousness of one (*Jesus*) the free gift came upon all men unto justification (*unto the righteousness of God in Christ Jesus unto and*) of *zoe/*life."

jj) Therefore in every aspect of life, we are to be about our Father's business as Jesus was, in constant *koinonia* unity, and still is through us: Rom 16:20 "And the God of peace shall bruise Satan under your feet shortly (*as shattered glass*). The grace of our Lord Jesus Christ be with you (*to know, be, will, and do as Jesus would*). Amen." In this present life we have the same Holy Spirit, the same Word of God in the same Old Testament, the New Testament revelation of the dominion of Christ, the same *zoe* life, the same measure of grace, Christ in us the hope of glory, and the ability to walk in *agape* love toward God, ourselves, and our fellow man, just as Jesus did in *zoe* life, miracle power.

Acts 10:34 "Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: 35 but in every nation he that feareth him, and worketh righteousness, is accepted with him. 36 The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) 37 that word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; 38 how God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed (*under the lordship, dominion, control, sickness, poverty*) of the devil; for God was with him."

Gal 4:3 "Even so we, when we were children, were in bondage under the elements of the world: 4 but when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, 5 to redeem them that were under the law, that we (*Jew and Gentile*) might receive the adoption of sons. 6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba (*Daddy*), Father. 7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ."

kk) And we are to work with God's apostles, prophets, evangelists, and pastors who are teachers: Eph 4:13 "Till we all come in the unity of the *pistis*/faith, and of the *epignosis/*knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: 14 that we henceforth be no more children, tossed to and fro, and carried about with every wind of doc-

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trine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; 15 but speaking the truth in *agape/*love, may grow up into him in all things, which is the head, even Christ: 16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in *agape/*love.
17 "This I say therefore, and testify in the Lord, that ye henceforth *intentionally* walk not as other Gentiles walk, in the vanity of their mind, 18 having the understanding darkened, being alienated (*and self-excluded*) from the *zao/*life of God through the ignorance that is in them, because of the blindness of their heart: 19 who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.
20 "But ye have not so learned Christ; 21 if so be that ye have heard him, and have been taught by him, as the truth is in Jesus: 22 that ye put off concerning the former conversation the old-man (*as an old coat in your self-identity*), which is corrupt according to the deceitful lusts; 23 and be renewed in the spirit of your mind (*in the continual right faith-action lifestyle*); 24 and that ye put on (*Jesus as a new coat in your self-identity*) the new-man (*by continually seeking the Lord in continual right faith-actions*), *in koinonia unity,* which after God is created in righteousness and true holiness (*just like Jesus*). 25 Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another." And anything that falls short of this we are to deal with in God's methods, which includes Holy Communion, lest we be weak, sick, die early, and keep cold, dead hearts, hardened to God.

ll) And we will continue to do the works of God just like Jesus did: John 6:28 "Then said they unto him, What shall we do, that we might work the works of God?" 29 Jesus answered and said unto them, This is the work of God, that ye *intentionally* believe (*by beholding and stirring up your thoughts, words, and actions on the goodness of God in Jesus for you into the situation, until you are in exuberant thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, and* aiteo *commands for the promises of God to be BEFORE and UNTIL the blessing comes*) on him (*Jesus*) whom he (*Father God*) hath sent."

Or in terms of a formula: Faith-works of beholding Jesus as He both was and now is, unto exuberant joy > *zoe* life of God > miracles of God.

mm) Rev 22:20 "He (*Jesus*) which (*showed, revealed, and*) testifieth these things [*of the consummation of this age in the victory, triumph, and dominion of Jesus*] saith, Surely I come quickly. Amen. Even so, come, Lord Jesus. 21 The grace of our Lord Jesus Christ be with you all (*to know, be, will, and do so Jesus manifests through you continually*). Amen."

THE BLOOD

Wine – The Blood of Jesus (spilt on Earth and then carried to the Heavenly mercy seat):

1) The wine, as the blood, is remission of sin as the life or soul is in the blood. So we are redeemed by the blood and brought near for access to God by Holy Spirit, the same Spirit for all Christians and Jews.

2) And the wine is the betrothal cup of Jesus with mankind. Rev 19:9 "And he saith unto me, Write, Blessed are they which are **called** unto the marriage supper of the Lamb. And he saith unto me (*John, the Revelator*), These are the true sayings of God."

3) By the blood of Jesus we are placed in covenant identity in Christ: Eph 2:12 "That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: 13 but now in Christ Jesus ye who sometimes were far off are **made nigh by the blood of Christ**. 14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; 15 **having abolished in his flesh the enmity**, even the law of commandments contained in ordinances; for to make in himself of twain one new-man, so making peace; 16 And that he might reconcile both unto God in one body by

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the cross, having slain the enmity thereby: 17 and came and preached peace to you which were afar off, and to them that were nigh. 18 For through him we both have access by one Spirit unto the Father.
19 "Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; 20 and are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; 21 in whom all the building fitly framed together groweth unto an holy temple in the Lord: 22 in whom ye also are builded together for an habitation of God through the Spirit."

4) The primary answer from God for every problem starts with reaffirming in *koinonia* union, our identity in Christ, the result of our covenant identification in Jesus. Eph 4:17 "This I say therefore, and testify in the Lord, that ye henceforth (*must no longer live,*) walk as other Gentiles walk, in the vanity of their mind, 18 having the understanding darkened, being alienated (*and self-excluded*) from (*at war with*) the *zoe/*life of God through the ignorance that is in them, because of the blindness of their heart: 19 who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

   20 "But ye have not so learned Christ; 21 if so be that ye have heard him, and have been taught by him, as the truth is in Jesus: 22 that ye put off (*take off as a coat your old self-identity*) concerning the former conversation (*manner of living*) the old-man, which is corrupt according to the deceitful lusts; 23 and be renewed in the spirit of your mind; 24 and that ye put on (*as a new skin your new identity in Christ, to be just like Jesus*) the new-man, which after God is created in righteousness and true holiness."

   Rom 13:14 "But put ye on the Lord Jesus Christ (*as a new coat, in your self-identity*), and make not provision for the flesh, to fulfil the lusts thereof."

   Col 3:10 "And have put on the new-man (*in koinonia unity, fellowship,*), which is renewed in *epignosis/*knowledge (*by master craftsmanship doing*) after the image of him that created him: 11 where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all. 12 Put on (*as a new skin your new identity in Christ, to be just like Jesus*) therefore, as the elect of God, holy and *agape/*beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; 13 forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. 14 And above all these things put on (*as a new skin your new identity in Christ, to be just like Jesus*) *agape/*charity, which is the bond of perfectness. 15 And let/*make* the peace of God rule in your hearts, to the which also ye are **called** in one body; and be ye thankful.
   16 "Let/*make* the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. 17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him."

   2 Cor 5:21 "For he (*Father God*) hath made him (*Jesus*) to be sin for us, who knew no sin; that we might be made the righteousness of God in him (*Jesus*)."

5) When Jesus became sin, essentially His blood, His soul become one with man. Lev 17:11 "For the *nepesh*/life (*soul*) of the flesh is in the blood: and I have given it to you upon the altar to make an atonement (*protective covering*) for your *nepesh/*souls: for it is the blood that maketh an atonement (*protective covering*) for the *nepesh/*soul."

6) Isa 53:10 "Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand. 11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall *cabal/*bear their iniquities. 12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; be-

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cause he hath poured out his soul unto death: and he was numbered with the transgressors; and he *nasa/*bare the sin of many, and made intercession for the transgressors."

7) Jesus gave His soul (which includes His blood) for us, so He took what we are, and He gives us what He now is. Mark 10:45 "For even the Son of man came not to be ministered unto, but to minister, and to give his *psuche/*life (*soul*) a ransom for many."

8) 1 John 4:17 "Herein is our *agape/*love made perfect, that we may have boldness in the day of judgment: because as he (*Jesus*) is (*power, love, and right mind*), so are we in this world [*now*]."

9) By the blood of Jesus we are made the covenant flock of God by purchase price, with a complete bill of sale: Acts 20:28 "Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood."

10) You are bought by the price of the blood of Jesus and no longer your own. We call on God's grace to intentionally walk in this reality in *koinonia* union. 1 Cor 6:20 "For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's."

11) You are to govern your life as a full-time agent, ambassador of God on assignment for Him in every part of your life. 1 Cor 7:23 "Ye are bought with a price; be not ye the servants of men [*who are independent of God*]."

    Col 3:17 "And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him. 18 Wives, submit yourselves unto your own husbands, as it is fit in the Lord. 19 Husbands, *agape/*love your wives, and be not bitter against them. 20 Children, obey your parents in all things: for this is well pleasing unto the Lord. 21 Fathers, provoke not your children to anger, lest they be discouraged. 22 Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God: 23 and whatsoever ye do, do it heartily, as to the Lord, and not unto men; 24 knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve (*love-slave*) the Lord Christ."

12) You are forever united to God by the blood of Jesus. 1 Cor 6:17 "But he that is joined unto the Lord is one spirit."

13) By the blood of Jesus we have propitiation to righteousness unto the aggressive blessing with indwelling Holy Spirit: Rom 3:24 "Being justified freely by his grace through the redemption that is in Christ Jesus: 25 whom God hath set forth to be a propitiation through *pistis*/faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; 26 to declare, I say, at this time his righteousness: that he might be just, and the justifier of him which *pisteuo*/believeth in Jesus."

14) We are redeemed from the authority and power of Satan and the world system by the blood of Jesus. Eph 1:7 "In whom we have redemption through his (*Jesus'*) blood, the *aphesis/*forgiveness (*payment in full unto remission, purging, obliteration, removal, and putting away*) of sins, according to the riches of his grace; 8 wherein he hath abounded toward us in all wisdom and prudence."

    1 Peter 1:18 "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; 19 but with the precious blood of Christ, as of a lamb without blemish and without spot: 20 who verily was foreordained before the foundation of the world, but was manifest in these last times for you, 21 who by him do believe in God, that raised him up from the dead, and gave him glory; that your *pistis*/faith and hope *actions* might be in God."

15) As we make this truth the basis of our lives we are to be: Col 1:12 "Giving thanks (*continually*) unto the Father, which hath made us meet (*by grace*) to be *koinonia unity,* partakers of the inheritance of the saints in light: 13 who hath delivered us from the power of darkness, and hath translated us into the kingdom of his *agape/*dear Son: 14 in whom we have redemption through his blood, even the

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*aphesis/*forgiveness (*payment in full unto remission, purging, removal, obliteration, and putting away*) of sins: 15 who is the image of the invisible God, the firstborn of every creature."

16) We are justified by the blood of Jesus unto *soteria* salvation unto righteousness unto *zoe* life: Rom 5:8 "But God commendeth his *agape/*love toward us, in that, while we were yet sinners, Christ died for us. 9 Much more then, being now justified by his blood, we shall be *sozo/*saved from wrath through him. 10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be *sozo/*saved by his *zoe/*life. 11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the (*reconciliation*). …18 Therefore as by the offence of one (*Adam*) judgment came upon all men to condemnation; even so by the righteousness of one (*Jesus*) the free gift came upon all men unto justification of *zoe/*life."

17) Col 1:20 "And, (*Father God*) having made peace through the blood of his (*Jesus'*) cross, by him (*Jesus*) to reconcile all things unto himself (*Father God*); by him (*Jesus*), I say, whether they be things in Earth, or things in Heaven. 21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled 22 in the body of his (*Jesus'*) flesh through death, to present you holy and unblameable and unreproveable in his sight." (Note: it is often hard to separate the aspects of the body and blood of Jesus.)

18) We overcome the devil because all his authority is gone, and Holy Spirit enforces the Word of God through us. Rev 12:11 "And they (*the saints*) overcame him (*Satan*) by the blood of the Lamb, and by the word of their *redemption* testimony; and they *agapao/*loved not their *psuche/*lives (*souls*) unto the death."

Rom 16:20 "And the God of peace shall bruise (*crush and destroy*) Satan under your feet shortly (*as shattered glass*). The grace of our Lord Jesus Christ be with you (*to know, be, will, and do this like Jesus would*). Amen."

19) We have bold access to God on His throne by the blood of Jesus. Heb 10:18 "Now where remission (*payment for purging, removal, obliteration, and putting away*) of these is (*sins and iniquities*), there is no more offering for sin. 19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, 20 by a new and *zao/*living way *in koinonia union*, which he hath consecrated for us, through the veil, that is to say, his flesh."

20) We are to use these Redemption facts to renew our minds to intentionally walk in our calling in God: Eph 4:17 "This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles [*or non-Messianic Jews,*] walk, in the vanity of their mind, 18 having the understanding darkened, being alienated (*and self-excluded*) from the *zoe/*life of God through the ignorance that is in them, because of the blindness of their heart: 19 who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.
20 "But ye have not so learned Christ; 21 if so be that ye have heard him, and have been taught by him, as the truth is in Jesus: 22 that ye put off (*in your self-identity, hopes, and dreams*) concerning the former conversation the old-man, which is corrupt according to the deceitful lusts; 23 and be renewed in the spirit of your mind; 24 and that ye put on the new-man (*in your self-identity, hopes, and dreams*), which after God is created in righteousness and true holiness."

21) Rom 13:8 "Owe no man any thing, but to *agape/*love one another: for he that *agape/*loveth another hath fulfilled the law. 9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt *agape/*love thy neighbour as thyself. 10 *Agape/*Love worketh no ill to his neighbour: therefore *agape/*love is the fulfilling of the law. 11 And that, knowing the time, that now it is high time to awake out of sleep: for now is our *soteria/*salvation nearer than when we believed.
12 "The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. 13 Let us *intentionally* walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. 14 But put ye on (*as a*

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new skin your new identity in Christ, to be just like) the Lord Jesus Christ (*in your self-identity, hopes, and dreams*), and make not provision for the flesh, to fulfil the lusts thereof."

22) And so fulfill your calling in the Gospel: Col 1:26 "Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: 27 to whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: 28 whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus: 29 whereunto I also labour, striving according to his working, which worketh in me mightily."

23) And we are to walk in the suffering, resurrection, glorification, and dominion of Jesus knowing that in the body of Christ, there is no one worthy of this privilege. Rev 5:1 "And I (*John, the Revelator*) saw in the right hand of him (*Father God*) that sat on the throne a book written within and on the backside, sealed with seven seals. 2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? 3 And no man in Heaven, nor in Earth, neither under the Earth, was able to open the book, neither to look thereon. 4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon (*and had forgotten the glorious work of Jesus by the cross we remember in Communion, and was caught up in the loss and terror of the moment*). 5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.
6 "And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the Earth. 7 And he came and took the book out of the right hand of him that sat upon the throne. 8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. 9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and **hast redeemed us to God by thy blood** out of every kindred, and tongue, and people, and nation; 10 and hast made us unto our God kings and priests: and we shall reign on the Earth."

24) Rev 22:20 "He (*Jesus*) which (*showed, revealed, and*) testifieth these things [*of the consummation of this age in the victory, triumph, and dominion of Jesus*] saith, Surely I come quickly. Amen. Even so, come, Lord Jesus. 21 The grace of our Lord Jesus Christ be with you all. Amen."

For a more exhaustive list of scriptures related to the blood of Jesus please see this Power Trilogy book, *Battle Prayer for Divine Healing – Field Manual 2*.

In your *koinonia union,* Communion celebration and remembrance, you can focus on just one or all of the above, and any other promise of God in the Bible. You can do it for your own personal need, or for anyone else.

But we are chastised for our personal failure as evidenced in being sick, weak, and asleep (early death or soul sleep with a hard heart toward God).

In God's lament of 1 Cor 11:30, our failure is to not examine our lives in detail, to list all those places where we are not just like Jesus, and where it is not Heaven on Earth around us to include in Holy Communion for blessing.

By not identifying and dealing with this kingdom of darkness oppressions in Communion effectively, we allow the oppressions of the devil to continue and expand. This is the curse or damnation of not doing Communion at least as well as those in the desert *raah* looked.

So we look to ourselves first, and then assume our new identity in Christ in *koinonia* unity, our equipping with *agape* love, truth, and Holy Spirit, and delighting the Lord by bringing His salvation to the Earth wherever you aim it.

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At the personal level, it is you remembering, knowing, and judging that Jesus took all your failures, and bore what you deserved in His body, and what healing He got, you got.

At the personal level, it is you remembering, knowing, and judging that Jesus took and bore what you deserved, and what healing He got,

By covenant identification, He took your suffering due, to give you His resurrection *zoe* life abundantly in all things. What Jesus got for you is much better than you deserve or can think or imagine. We call this "*soteria* salvation," but it is a small word that covers things of goodness right up to the throne of God forever.

Isa 53:1 "Who hath *intentionally* believed our report? and to whom is the arm of the Lord revealed? 2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. 3 He is despised and rejected of men; a man of sorrows, and acquainted with grief (*sickness*): and we hid as it were our faces from him; he was despised, and we esteemed him not. 4 "Surely he hath *nasa/*borne our griefs (*infirmities, weaknesses, disabilities*), and *cabal/*carried our sorrows (*sicknesses, diseases*,): yet we did esteem him stricken, smitten of God, and afflicted. 5 But he was wounded for our transgressions (*outward sins*), he was bruised for our iniquities (*wrong thinking, idolatries, offenses, unforgivenesses*): the chastisement of our peace was upon him (*anything we deserve for our evil ways so we can now prosper and be in health*); and with his stripes we are healed (*for manifestation in this physical world*). 6 All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity (*wrong thinking, idolatries*) of us all."

We do this by remembering the covenant identification meal of repeating the Last Supper in what many call Holy Communion, which has the purpose of education, calling to covenant remembrance (like a marriage commitment but greater), blessing, *koinonia* unity with God, and releasing the *zoe* life of God to do good as needed, when the body and blood, in the bread and wine, are judged properly.

Judge wrongly, do it wrong, and: 1 Cor 11:26 "For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death (*your healing, shattering the devil, your Redemption, His work in the Body of Christ now*) till he come (*in His glorified resurrection body in resurrection* zoe *life, which is yours now*). 27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily (*not counting that is was God healing you in Jesus' stripes, to redeem you to the level of Jesus, and these facts become real through honoring the body of Jesus*), shall be guilty of the body and blood of the Lord (*not counting the work of Jesus to the level God does in the Scriptures, but like those who crucified Him did*). 28 But let a man examine himself, and so let him eat of that bread, and drink of that cup (*see the work of Jesus as the Great Work of God by listing all your failures and weaknesses as borne and healed in Jesus for you to* lambano *receive by faith-works*). 29 For he that eateth and drinketh unworthily (*not counting himself worthy of the love of God, not counting Jesus as taking all evil due you, and bearing it for you, and not putting his weaknesses, sickness, and hard heart as borne by Jesus, and healed in His resurrection and glorification*), eateth and drinketh damnation (*death in fast and slow forms by not getting what is wrong in your life healed, and so the devil retains his lordship in your life*) to himself, not discerning the Lord's body (*as both the Suffering Servant stripes for our healing, and the glorified Jesus for resurrection* zoe *life*). 30 For this cause many are weak (*no power in this world in thoughts, finances, relationships, and physical ability*) and sickly among you, and many sleep (*in early death, and retains hard hearts to God*). 31 For if we would judge (*as needing to be and being in Jesus by identifying all the things in our life that needs the blessing of God, and that by the stripes of Jesus' body they were healed, and when Jesus rose from the dead we got the resurrection* zoe *life to make Heaven on Earth for*) ourselves, we should not be judged (*to let sin and death rule in us by our lack of* lambanoing *the work, resurrection, and glorification of Jesus for us*). 32 But when we are judged (*to bear our sins and curses just as those outside of Christ do*), we are chastened of the Lord [*by allowing us to go our own way until we decide to come back to Him in truth by the Scriptures, and destroy the devil's bondages*], that we should not be condemned (*on the Day of Judgment*) with the world."

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God will not actively judge you, but you will not be providing Him with the faith tools for Him to protect and bless you, much as happened with Job. Do it right, and you can be strong, healthy, live a long and prosperous life, and help others do the same, all to the glory of God by Jesus Christ.

How you will be judged is this way: Gal 6:7 "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. 8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap *zoe*/life everlasting. 9 And let us not be weary in well doing: for in due season we shall reap, if we faint not. 10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of *pistis*/faith."

That is right, your evil thoughts, words, and actions not consumed in right Holy Communion grow to: 1 Cor 11:30 "For this cause many are weak and sickly among you, and many sleep."

And how will you know you are doing it right? The evidence is when your medical statistics and lifespan are better than the "normal" people around you.

Right Beholding: And as you rightly behold Jesus, and apply Him to yourself, and your situation, your mind starts to consider - Jesus, who was already God, who had no sin, who was already Lord over demons, who is the manifestation of 1,000's of years of prophesies, became a man, put aside His deity, and suffered and died to free me. Consider this in *koinonia* union with Jesus.

Judge that God in human flesh came for me! Jesus died for me! Jesus rose for me! Jesus lives in me! I am important to God. My life matters. I am loved of God, and Jesus is the great act of love for me! Jesus reigns through me as I think, speak, and do His Words! I am made an agent of God. I carry God in me, and God wants to bless the world through me. Holy Spirit, the same spirit that did the miracles for Jesus dwells in me! The ability of God is in me to exercise the triumph of Jesus over every evil work! So by the stripes and blood of Jesus, devil, GO; situation be RIGHT, in the name of Jesus! Life of God set me/him/her/them free, in the name of Jesus. So be it. Amen. Thank You, Father God, thank You. Yahoo!

This will help you appreciate better the following Communion prayer. We obtain the benefits by faith-actions in the work of God in Jesus. This prayer is a rather short method to apply these awesome realities during the Lord's Supper or Communion.

Or for a better approach, read this entire chapter out loud, again and again.

This chapter is rather long and signifies the immense thoughts God has concerning the body and blood of Jesus. Holy Spirit obviously has much to tell is. For study, go over these page slowly and meditate on the scriptures. This will not be an overnight process, but steady diligence with release the *zoe* life of God in you for your primary calling of God to be a Jesus-duplicate

WARNING: Those who focus on our sins, and create fear over making unworthy Communion, are making their own Communion unworthy before the work of Jesus by the cross, and as described in 1 Cor 11:27, 29. Communion is for the sinning Christian, not the perfect! This devilish teaching keeps the needy from the way to get help

In making those statements they always warn, "God is going to get you for your sins," or, "your sins make you unworthy," or "you cannot rightly discern the Lord's body," or some variation of these. Matt 7:2 "For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again."

If you see God as vindictive, you make yourself unworthy. If you see God as good and faithful, you will see God's goodness and faithfulness. The fact is, until you intentionally walk like Jesus 24x7 to forever, you already are unworthy, except by calling to mind God's grace for you in the covenant in Jesus. Focusing on redemption in Jesus makes you worthy, and ignoring it makes you unworthy, and self-eliminated. This is right covenant judgement.

This means as long as you focus on your sin, God sees you in your sin, but if you focus on the work of Jesus, God sees you as: Col 1:22 "…holy and unblameable and unreproveable in his (*Father God's*)

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sight." This sin focus and evil fear of Communion is part of making yourself unworthy of the covenant work of Jesus. But as you focus on redemption truth, God's love in spite of you, God sees you worthy of His blessing in spite of your sin.

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A Communion Prayer

Father, I thank You in the Name of Jesus that as I say these words, You are going to confirm the Word of Your grace in Jesus in signs and wonders. Your *zoe* life is going to flow and set me and mine free, as well as those I pray for and minister to. Lord, be magnified, for You are the God who delights in my prosperity in You. Thank You, Father, in the Name of Jesus. As I speak Your prosperity will move out of my spirit and into my life, and into the lives of those given me to Your abundance right now. By Your grace I will stir-up my mind to release the rivers of *zao* living water from my spirit into my body and mind, and into those I am ministering to. Father, You are the God who has already blessed, spoken, and commanded every good thing for us in Heavenly places. Holy Spirit, You are in me now and it is about Your power and goodness, not my power or holiness. You are the greater One in me, and You are greater than the devil, any demon, all the demons of hell combined, or any weather, sea, mountain or desert. As I proclaim Your word, Your blessing will now manifest in our lives to Your goodness and love. As I speak Your healing flows, and I am, and those given me, are healed. I am free! I am blessed! I am whole; we are made whole in Jesus! You will work by me until I, and each one, is fully healed and blessed in every way.

Father, glorify the name of Jesus as I proclaim these over my life and those given me. Lord Jesus, thank You for moving this *zoe* life now. Thank You for living in me now. Thank You, that we will see Your mighty hand move by these words. You will heal, save, and deliver. You will give Your knowledge, understanding, and wisdom, remove obstacles, open doors, hinder the wrong, bless the right, and prosper every good thing. Because of Your grace, I am going to speak words of Your grace, and as You have promised to confirm the word of Your grace, You cannot lie, so we will see Your hand of power, now, as I speak. Father, You said You would, so You will. Father, I have Your *zoe* life, I have Jesus, I have Holy Spirit, and I have You within me, and I am in You by Jesus. Lord Jesus, You, in all Your glory and might as *zoe* life, are in Your name. As I command in the name of Jesus, that name and faith in that name will set me and those given me free. I thank You, O God, Father, Son, and Holy Spirit, it is already done, in the name of Jesus. I am free! I am blessed! Amen, thank You, and so be it.

Lord Jesus, by Your stripes I was healed 2000 years ago. (*Call to mind any sicknesses, miseries, evil fears, weaknesses, or failures you are aware of, and confess them to Him.*) As I eat this bread, I acknowledge all my infirmities and sicknesses were healed by Your stripes 2000 years ago. And, just as sure as this bread is going into my body, Your healing is restoring me right now in every way. Body, be whole, in the name of Jesus, NOW! Devil, take all your works off my body, NOW, in the name of Jesus. I receive God's *zoe* life into every part of my body and life right now, in the name of Jesus! I am free and blessed! Thank You, Father God, for making it so, in the name of Jesus, thank You!

Lord Jesus, by Your blood I am redeemed from the kingdom of darkness, and my sins are remitted 2000 years ago, and I am given Your *zoe* life. (*Call to mind any sins you are aware of and confess them to Him, anything less than Jesus in fullness.*) As I drink this wine/juice, I acknowledge Your blood redeemed me from all sin and failure, and my sins were purged 2000 years ago in Your death. And just as sure as this drink is going into my body, I receive that *zoe* life in forgiveness and remission now. I am redeemed from the curse of the Law, I am made Your righteousness, Holy Spirit dwells in me, and I am in Your Kingdom of *Agape/*love. Lord Jesus, I judge that Your death paid for everything, and Your resurrection healed everything, so I thank You now for *zoe* life, forgiveness, the name of Jesus, health, right thinking, and prosperity in You. My life, be whole in the name of Jesus, NOW! *Zoe* life flow and heal me now, in the name of Jesus. Devil, in the name of Jesus, get off my life, NOW. I am free and I am blessed! Thank You, Father God, for making it so. Thank You!

Lord Jesus, by your stripes and Your blood, I command Your *zoe* life in every part of my life to Your glory, in the name of Jesus, NOW! By You, Lord Jesus, I am now walking in Your Kingdom in righteousness, peace, and joy, in Your Holy Spirit of power, *agape/*love, and a sound mind. I am free and I am blessed! Father, in the name of Jesus, thank You for Your *agape/*love and covenant in Jesus. You move

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because You are great and good, and You have made me one with You in covenant with Jesus. I will see Your goodness in the land of the living. Thank You!

Our Father, who is in Heaven, hallowed, magnified, and glorified be Your name, O God, in all the Earth, and among all peoples. Your Kingdom come. Your will be done on Earth as it is in Heaven. Give us this day our daily bread. Forgive us our debts as we forgive others, and teach us to forgive. Lead us not into temptation, and deliver us from evil. For Yours, O God, is the Kin*g*dom, the power, the glory, and the honor forever. Amen. Thank You. By Your great love I am part of Your Kingdom. By Your great love I am in Jesus. By Your great love You are healing me now, and by Your great love I am with You forever. Thank You!

Lord Jesus, I know You are coming again, I know the Day of Judgment is coming; and I know I am saved by your grace. Help me live as a member of your Body, representing You and Your awesome *agape* love, mercy, grace, power, and sound mind in every part of my life. Help me to live so this is my confession: Gal 2:16 "Knowing that a man (*or woman*) is not justified (*made right unto the indwelling God in the new-birth*) by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the *pistis/*faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified (*or made as right with God as Jesus is*).

19 "…For I through the law am dead to the law, that I might *zao/*live unto God *in koinonia union*. 20 I am (*and have been*) crucified with Christ: nevertheless I *zao/*live *your nature, power, and love*; yet not I, but Christ *zao/*liveth in me *His nature, power, love, and sound mind*: and the life which I now *zao/*live *of His nature, power, love, and sound mind*: in the flesh I *zao/*live *His nature, power, love, and sound mind*: by *faith-actions in* the Son of God, who *agape/*loved me, and gave himself for me. 21 I do not frustrate the grace of God: for if righteousness *unto zoe life* come by the law, then Christ is dead in vain."

You, Lord Jesus have shown, revealed, and testified of the things of the consummation of this age in Your victory, triumph, and dominion, and You have told us "Surely I come quickly. Amen." So my heart cries with You, "Even so, come, Lord Jesus." The grace of our Lord Jesus Christ be with me and all I am related to. Amen, and thank You, Father God, in the name of Jesus, thank You!

ACTION: At the end of this prayer we recommend you proceed with a time of intentional exuberant thanksgiving, praise, joy, affirmations, blessings, and *aiteo* commands. Remember, faith without corresponding actions is dead or releases no *zoe* life. Make your faith *zao* alive with faith-actions BEFORE and UNTIL the answer manifests. Try reading out loud some of the previous sections for celebration.

Let us take some time just to believe God. This should be at least for 2-5 minutes, and an hour is better. Spend time looking to Jesus as God's goodness and greater than the negative and evil situations in your life and those people given you, unto exuberant thanksgiving, praise, joy, affirmations, proclamations of what is not yet, as if they are, and *aiteo* commands of God's covenant promises to be, BEFORE and UNTIL they manifest. Add in some deliverance songs like Spring Up O Well.

The longer you do these faith-actions the better.

Please contact us at www.CovenantPeaceMinistries.com for a printable copy of this Communion prayer on the Free Articles page at: http://www.covenantpeaceministries.com/Articles.html

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Frequently Asked Questions (FAQ)

1. **What to use for Communion?** These are **called** the "elements" and consist of bread (wheat, barley, multi-grain, rice, etc.) in almost any form, and wine or any kind, red or white. Some prefer Mitzvah bread which has stripes and holes. Any bread of any grain is fine. Most people prefer a darker wine that looks closer to the color of blood. Some people prefer grape juice to wine, which is fine. (Those arguments have been going on for centuries, and neither group seems to have passed out of 1 Cor 11:30. Staying in 1 Cor 11:30 is evidence of the deadly ignorance involved, not details over the elements and accoutrements.) The cup for the wine also can be anything from a fancy metal chalice to a stone cup, tiny plastic cups or even a spoon. Some also use Jewish Seder meal kits or Christian Communion kits. What matters most is right discernment of the Lord's body for healing, and judgment leading to Holy Spirit powered, supernatural results.
2. **Do you need a special ceremony?** The rebuke in 1 Cor 11 concerns failure to examine and judge properly, so some sort of organized approach that accomplishes this is good. I would recommend perhaps reading at least Part 1 of this book on the propitiation, and then the sequence in 1 Cor 11:23-26. We suggest you make a list of your current troubles, sickness, and concerns for reference, **called** a "needs" list. Some use the Communion Prayer individually over each item on their list, others once for the whole list. This is a case of "as your faith, so be it unto you." If change seems long in coming, perhaps it would be good to do the prayer per each item in your list. The key is to stay in *raah* looking or *pisteuo* faith-actions.
3. **How should we expect our healing?** We have seen people healed right away, others hours, days, weeks, and months later. So there is no set time. Healing and demon deliverance is rather fast as demonstrated by Jesus. Other answers such as financial, relations, etc. typically take a little longer. In the Bible, healings and demons leaving are rather fast, while human heart issues are rather slow. God often answers your need by different means each time, or it could be as you expect. The key is to stay in *raah* looking or *pisteuo* faith-actions.
4. **How often should you take Communion?** There is no specified time in the Scriptures. We recommend you use your "needs" list as a guide. While the list is active, we suggest once a day, some do it three times a day. The key is to keep the work of Jesus in constant remembrance that sins were paid for, and healing given in Jesus for each item on your written or unwritten list, coupled with times of faith-actions. Some take Communion once a year, month, week, day, or 3 or 4 times a day like medicine. For urgent needs taking Communion 3-4 times a day can give radical results. This book takes about 30 hours to read straight through. With study it will take longer, but be worth it. So mix and match Communion, and reading this book out loud for mind renewing, and in continual seeking the Lord.
5. **If I take Communion wrong, am I cursing myself?** Not as if it is making your life worse. Instead, wrong Communion is like not washing germs off your body. Avoid or do improper washing, and the germs remain to cause trouble. Since Jesus, until He returns, God does not give curses, much less extra curses for taking Communion wrongly. But the devil can tell what you are doing, and your wrong Communion can embolden the devil to tempt you more. Since national records worldwide show Christians are not sicker or healthier than the general populace, this shows wrong Communion is leaving you just like a natural man, and thus God is limited in how He can bless you more than non-Christians. The issue with Communion is properly discerning the Lord's body as Jesus taking all things wrong in your life for healing. You judge what you need healing and help from as already carried on Jesus, and expect healing to flow as you partake of the elements and the other faith-actions. Communion is all about releasing the blessing of God. In general, the devil works with your sins get you do things that let him curse you. God works with your right faith-actions to bless by healing you, magnifying, and prospering your right-actions, and hindering your sin and iniquity thoughts, words, and actions (i.e., those things the devil uses to curse you)

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6. **Do I need to forgive others before I take Communion?** If you need soul healing to be able to bless those that curse you and pray for them that despitefully use you (a biblical definition of forgiveness acts), then taking Communion to heal the "hurts" makes sense, especially if reconciliation and restitution are involved. Then do the acts of forgiveness right after Communion. Placing the offense, hurt, sorrow, unforgiveness, and bitterness into the work of Jesus is part of the Communion process. Then repeat the acts of forgiveness until you can do them freely and in love. Blessing those who hurt you can take some time, so keep at it.
7. **What if I have no problems, should I take Communion?** We recommend that you follow the Scripture, and do Communion until Jesus returns. So that could be daily for strength to be just like Jesus daily, to whatever frequency you and Holy Spirit agree on. Part of our callings is as kings and priests to God for others, so if you are fine, go get others healed and blessed. And using Abram as an example, take Communion after victories of all kinds as well as at bad news. By Bible definition, we are to release the glory of the Lord all day, every day as Jesus did. So until you intentionally walk just like Jesus continually, then you do have sin; you are just not aware of it. And that is a sign of a hardened heart. Use Jesus and Heaven on Earth as your standards. Wherever there is a shortage of either, you now have faith targets for Holy Communion. Remember, the "Our Father," as Jesus taught, is about community, not just you.
8. **Should we use a formal ceremony for Communion?** We recommend you keep it simple most of the time. Or you can make it a few minutes to an all day, all week, or an all month event. Seek Holy Spirit on this. The issue is not how long, but what works for you and yours so that *zoe* life is released and God's glory manifest by rightly discerning the Lord's body for healing. We provided lists of Scriptures to use to help design a communion service. Otherwise you may need to study this whole book before you do a service.
9. **Do you need a teaching before Communion?** In general, the answer is always yes. The Corinthians had gotten off somewhere and we need to keep certain things in mind, specifically concerning the Lord's body and our Redemption from God's perspective. I would suggest you talk with Holy Spirit on that. We have seen meetings where all we did was read the Communion Prayer slowly, and people got healed right then, and others report healings later. The same is true when preceded with an extensive teaching such as found in this book.
10. **Do I need a pastor to have Holy Communion?** In Jesus, each Christian is made a priest and king. So you can do your own Holy Communion process, or do it with groups led by a pastor or others. Many take Holy Communion at home every morning by themselves, or with their family. Others go to church every day for Holy Communion with a priest or pastor. As with many things in God, as your faith, so be it unto you. The issue is, are you seeing results?
11. **Can I take Holy Communion for others?** Your faith in Communion is only limited by your ability to *agape* love others in Jesus. Like with any other aspect of faith, it all depends on your confidence in God at the time you take Holy Communion. As a remembrance of the covenant of God with the human race, you can take Holy Communion for yourself, your family, or anyone, or group you aim it at. So those you include in your Communion, the sharing and releasing of *zoe* life, can be in the same room, or around the world, or even on a starship.
12. **Do we need to confess our sins before Communion?** Not in the way many have been taught. In Communion, even your lifestyle can be healed. Make a list of your sins, problems, weaknesses, addictions, and impossible situations. This is for you to remember them so you can make getting them healed part of your Communion process. God does not curse you more for improper Communion; you just keep the sins and curses you came in with if you do Communion wrong. Does sin matter? Yes, sowing and reaping are still operational, Gal 6:7-10. God hates any sickness or issue in your life as He had Jesus suffer and pay for it fully. Communion is a process as saying "Thank You" to God and *lambano* receiving the finished work of Christ unto manifestation on Earth in this life in *koinonia* union. In Jesus you already have forgiveness, payment unto remis-

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sion, obliteration, removal, and purging of sin with God. So when you, confess, agree this is what you did or is working in your life, what cost Jesus His life, and He willingly paid it unto healing. So you thank God you already have remission, cleansing, healing, restoration, and blessing by the Mighty Work of Jesus, especially His body, by the cross. The exuberance of your faith acts is the level of commitment of your personality to the truth of what the Bible says Jesus accomplished for you and yours. You now have authority from God to destroy the works of the devil with faith-actions, including *aiteo* commands for the devil to go and healing to be, even if you still like the sin, or cannot seem to get free of it. If it takes one Communion or 10,000 years' worth, your job is continual and frequent faith-actions over the work of Jesus in His Body and Blood BEFORE and UNTIL that healing is manifest.

13. **Do I need to know what sins I committed that caused the curses, sickness, poverty, lack, or hard heart toward God now working in my life?** No, Jesus did not require any confession of sin, forgiveness, restitution, reconciliation, or other works, other than faith-actions, before He healed anyone. For example, Jesus raised a dead boy in Nain with no one asking Him (Luke 7:11). Jesus never told anyone they had to repent and turn to God before He would heal them. Nor did God require a life turn-a-round to the snake-bitten in the desert. Jesus is the exact representation of Father God, so the way Jesus healed is the way Father God heals when He has someone who thinks like Him on healing. Jesus healed people who came to Him, those He heard about, and those He came across. He was warring against the devil that had illegally inflicted curses on anyone since the fall of Adam. Jesus appreciated faith if they had it, but if not, He supplied it. In Communion, you have to have faith in the work of Jesus, at least as well as those snake-bitten in Numbers 21 *raah* looked or *nabat* beheld, which was definitely not heart-felt. It is more like reading the terms of a contract and doing what it says. This does not mean that you are to ignore your sins or their direct consequences. And God will give, as part of the release of *zoe* life in effective Communion, the impetus and grace to go do any necessary "clean-up" of your sins. In general God does not say what sin caused what sickness, because the issue is greater, but the answer for it all is the knowledge of the Body and Blood of Jesus applied to each situation or symptom to the level of *raah* looking, *nabat* beholding or *pisteuo* believing. The faith-actions unto joy are a necessary part of each of these three words. This is like planting a seed, but you cannot see it growing, so just agree it is working as you do the faith-actions. And the more you agree with your mouth, the more you will agree effectively. You bring the symptoms to God in Communion, and He will work on the heart issues as you keep coming back to Him in faith-actions like Communion.

14. **What if I just cannot believe Holy Communion will work?** Holy Communion is based on the historically verified fact that Jesus rose from the dead 2000 years ago. And for you to become a Christian, at one time, probably as a young child, you had to believe God did raise Jesus from the dead. So you still have the potential and capability, and even if you have never been born-again in Jesus, you can *raah* look just as did the 40–year foul-mouthed mockers of God who got snake-bitten and had to *raah* look by obedience until they were in exuberant joy (Numbers 21), and then stay in joy over the work of Jesus for you, BEFORE and UNTIL the expected healing manifests. Even if you are so offended and disappointed in God and people, you just cannot agree it will work for you, do the actions of *raah* looking even without heart. As long as you have breath you can do this. If you are totally paralyzed, you can do it in your mind until your body works to do it with your own breath. Where there is life there is hope, and even better, if there are those around you who can raise the dead. If not, add that to your faith statements, to get yourself raised from the dead like Jesus and Paul did. Decide to forgive God at least for a while, and consider He might help you. That is close enough for you to release Him. If a little 3 year-old girl can lay hands on a woman in a wheel chair in the name of Jesus, and raise her up pain-free and walking; you can mouth the words and do the actions of thanksgiving, praise, and joy. You can pretend the work of Jesus was real as we describe it here, and act as if it was. Get any of our Power Trilogy books and read at least a cumulative 10 minutes per day. More is better, up to total non-

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stop immersion, but this will get you started. Use our resources at our website on this book's Ministry Page. Since Communion is working for others, you know it is working somewhere for others, and thus can work for you. As sure as the sun rises every day, whether you see it or not, recognize that your problem is a way of thinking controlled by best-guess assumptions that have not been validated by ancient Bible truth. The Power Trilogy books and the programs in them are designed to help you in this. Or it could be that you have been in "church" so long, and filled with error on the work of Jesus, that you just cannot see it happening for you. The cure is the same as above. Except I would add, make the Scriptures persuade you. For every scripture reference in our books, read the chapter it came from, 2 chapters before and 2 chapters after. Then read the reference and the reference chapter again. You will have read 6 chapters. Then compare what we said in our books. If you agree, move on to the next reference and repeat. If not, put it aside until you have read at least the next two chapters in the book. If your doubts still remain, please contact us by the Ministry Page in this book.

15. **What do I do if I have been cursed?** First reaffirm as part of your Communion process that you have been delivered from the authority of the devil, and that includes all curses. We are told to bless them who curse us and pray for them who despitefully use us (Luke 6:28; Rom 12:14; 1 Peter 3:9). So break the curse in the name of Jesus, step beyond any evil fear, bless the person(s) involved and include the effects of that curse in your Communion Needs List. For more on this please see http://www.covenantpeaceministries.com/Articles.html for the article "Deliverance from Curses and Demonic Attacks."

16. **We have been using this book for Communion and we are not healed, what do we do?** There are three issues; the first is our knowledge of discerning properly the Lord's body. These second is right judging of our life and that it was healed in Jesus. The third is the source of the hindrance. The hindrance is not with God or the devil, it is in ignorance and the lies we believe. I suggest that you enter an aggressive mind renewing program using the Power Trilogy (*OK, GOD, Now What, Battle Prayer for Divine Healing – Field Manual 2* and *Discovering Our Redemption*). Since neither God nor the devil is the problem, the issue rests within our minds in ignorance, false best-guess assumptions, and/or lies we believe. So keep doing Communion, reading this book, and faith-actions by the programs in the Power Trilogy. You do need to focus some right attention on your right considerations, God is good and wants you healed as you express joy over the work of Jesus. Some of this is related to just how badly you want healing from God, as was the case with the serpent-bitten people in the desert. One way to view this is that the Power Trilogy will prepare your heart so that it is undivided and expectant on God when you do take Communion.

    So keep taking Communion. I suggest it at least daily for 3 months following the program in this book. So 60 minutes in book reading, apply what you are reading, usually in *aiteo* commands for things to get right like was healed in Jesus. Then, maybe 15 in making Communion with God over His truth. Some take Communion 3-5 times a day, as in a typical medicine schedule. At the end of the day, it is not your sins that are keeping healing from you, but failure to properly discern the Lord's body, and continued faith-works as in *raah* looking unto joy behaviors. And that is an education and right application problem. With your Communion times, set aside time to do the other faith-works for at least 5-10 minutes. Some healings are instant, others take months. Jesus showed right believing produces instant or short healings. We have no valid other way to turn to God, except by His Word and His Mighty Work in Jesus. It is always right to major on the facts of our Redemption in Jesus, as you will know the truth, so the truth, unto right doing, can set you free (John 8:32). But do truth, not just read about it.

17. **Isn't eating bread and drinking wine natural and not spiritual?** Obedience to God in faith is spiritual. Faith that God is released when you obey in faith is spiritual. Obedience without faith has been proven to be of the flesh, or only mildly spiritual in God at best. Millions profess they are taking Communion the right way, and in faith, yet see few results. Professions do not mean truth

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or faith. We are told to take Communion to remember the Lord Jesus in His death and until He returns. So using the physical bread and wine with proper mental processes of right discernment and judgment with faith in God by His word can absolutely be an effective spiritual transaction with wonderful supernatural manifestations of God's goodness. That is why faith-actions of thanksgiving, praise, joy, *aiteo,* affirmations, etc. should be part of the Communion process. Based on the command to do it in remembrance, I believe we all need physical interactions to remind us of spiritual truth. One has to appreciate that Adam ate something and the curse entered the Earth. In an even better way, taking the elements of Communion properly releases the blessings that destroy the curse so that God's life can swallow up the devil's death working in your life.

18. **What about "transubstantiation" and other doctrines?** There are two main errors in Communion. The first is adding in criteria that God does not. That includes a variety of doctrines not simply defined in the Scriptures. The second is making Holy Communion a ritual without faith at least to the level the snake-bitten in the desert did in *raah* looking unto joy at God's provision for healing. Based on the historical record, extra doctrines such as transubstantiation or reductions to mere ritual leave us with the rebuke of 1 Cor 11:30. If Communion is working for you in godly supernatural manifestations the opposite of the 1 Cor 11:30 rebuke and lament, and you think it is because you wear a certain shirt, use a certain Bible, say certain words, eat a certain bread, or drink a certain wine or juice, you have made a law that God did not make. Eventually your godly supernatural results in Communion will lessen or stop, and you will search for more "laws" that guarantee success. The only thing that produces God's results is faith in God by His word with faith-actions. Keep it simple and direct.

19. **What about all this joy? How can I take Communion and not offend the people around me in a quiet Holy Communion service?** The primary rule is to act in *agape* love. The three major choices are to: a) go to a place where you can exercise joyous faith. That could be in your home, out in your car, or with a group who will allow joyous behaviors. b) Is to stay in the quiet service and not make any noise, but inside your mind or with your mouth not making any sounds, do joyous behaviors as best you can. And c) take communion in the quiet service and then do your faith behaviors separately.

20. **Why do you command the devil to go in this prayer?** In Communion we are to proclaim the Lord's death. In that death we are told Jesus spoiled, threw off like a coat, crushed their authority (Col 2:15), and dragged the devil and his empire in chains of triumph (2 Cor 2:14; Eph 4:8). Yet the devil is still robbing, killing, and destroying all over the world. That is where Jesus left us to finish the job. This is to re-assert that the devil must bow at the name of Jesus (Phil 2:9-11; Eph 1:19-23; 3:10) and do as commanded in the name of Jesus by the Communion participant (Luke 10:19-20). The summary of Jesus' ministry in Acts 10:38 tells us that every miracle Jesus did was an act of war against the devil, and that the devil was the cause of all the problems Jesus fixed with miracle power. While the symptoms will have biology and physical issues, the root cause is the devil. Get rid of the devil and natural symptoms will go. We are to exercise the dominion of Jesus over the devil and destroy all his works. Any sin or weakness in our lives is the work of the devil either by active demonic control, or in lies we believe. Jesus commanded us to exercise this authority over the devil to remove any works of the devil. Luke 10:19 "Behold (*stop and make this change your world view and make your next actions fit with this information*), I (*Jesus*) give unto you *exousia/*power (*authority, commission, pre-permission, and the resources of Heaven*) to tread on serpents and scorpions, and over all the *dunamis/*power (*work, control or lordship*) of the enemy (*Satan and his empire*): and nothing shall by any means hurt you. 20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in Heaven." We are commanded to keep doing this in the Great Commission, as this is part of the "all things I have commanded you," in that Commission. All the work of God in Jesus is done. It is our job to enforce that victory over the devil and the substance of the Earth. For that we command the body to be whole, and the devil to go, all in the name of

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Jesus. Just as much as we are to intentionally walk in practicing the presence of God, we are to also intentionally walk in practicing the dominion consciousness of what Jesus accomplished and is to be released through you. This is the good news of Christ in you, the hope of Heaven that you will manifest the glory of God on the Earth just like Jesus did. This is included in the prayers and verses in Eph 1:1-4:23.

21. **What would a song of deliverance look like?** While there are many forms, the easiest would be to start with the Spring Up O Well song format of Numbers 21. These songs can be with any melody you like. More importantly, sing with shouting and joy. Keep repeating BEFORE and UNTIL the answer comes. For example:

    For physical healing, sing *aiteo* commands:

    > Body be healed, in the Name of Jesus. Sing unto it.
    > Body be healed, in the Name of Jesus. Sing unto it.
    >
    > Or
    >
    > Body be healed, in the Name of Jesus. Sing unto it.
    > Body be healed, in the Name of Jesus. Sing unto it.
    > Devil, get off my body, in the Name of Jesus. Sing unto it.
    > Devil, get off my body, in the Name of Jesus. Sing unto it.
    > Mind be right, in the Name of Jesus. Sing unto it.
    >
    > Devil go, body be whole, mind be right, life of God set me free, in Jesus' Name!
    > Devil go, body be whole, mind be right, life of God set me free, in Jesus' Name! Thank You Lord, in the Name of Jesus, Thank You for redemption, Thank You!
    >
    > Or
    >
    > *Zoe* life of God fill me and set me free, in Jesus' Name! Sing unto it.
    > *Zoe* life of God fill me, and set me free, in Jesus' Name! Sing unto it.

    For finances it could be:

    > Finances come, in the Name of Jesus. Sing unto it.
    > Finances come, in the Name of Jesus. Sing unto it.
    > People, deals, relationships, finances, wisdom, and discernment come, in the Name of Jesus. Sing unto it.
    > People, deals, relationships, finances, wisdom, and discernment come, in the Name of Jesus. Sing unto it.

    For forgiveness towards God (or anyone else):

    > Father God, I bless you in the Name of Jesus. Sing unto Him.
    > Father God, I bless you in the Name of Jesus. Sing unto Him.
    > Father, I forgive You this is taking so long, teach me O God. Sing unto Him.
    > Father, I forgive You this is taking so long, teach me O God. Sing unto Him.

    Or:

    > I bless (*person's name*) with goodness in every part of their life, in the Name of Jesus. Father give them good families, prosperity in every part of life, and a love for You. Devil, in the Name of Jesus, get out of their life.
    >
    > "Sing unto it." Or "Sing it again"

    For general ministry:

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Zoe life*,* you are a river in me.
Spring up *zoe* life, flow out through me.
Spring up *zoe* life, flow out through me, set me/others free.
"Sing unto it." Or "Sing it again."

Or again:

Zoe life*,* you are a river of God's life in me.
Spring up *zoe* life, make ____ whole, life in the Name of Jesus.
Spring up *zoe* life, make ____ whole, life in the Name of Jesus.
Spring up *zoe* life, flow out through me, set me/others free, life in the Name of Jesus!
"Sing unto it." Or "Sing it again."

What Do You Say?

What are the reactions in your spirit? In your heart?

Has it been profitable journey that we have had together in this book?

Have you found the liberty and joy that we promised when you started?

If you have, then you have found a Responsibility.

You are a debtor to others; you have the Light, it will be necessary for you to tell them about it.

Why not have a group meet once a week in your home, and use our books as textbooks?

Start a lending library in your home.

Send for our books. Read them. Let the mighty truths gain the ascendency, and then you will become a blessing, as you have always desired to be in Christ.

You have read it. What are your reactions?

Much has been new to you.

Some of it has confused you because it was so different from anything you have read before.

Your spirit knows that it is true.

What are you going to do with it?

The Church is in desperate condition.

There is little active, living faith among believers anywhere.

Won't you help us spread this glorious truth that makes the Father, Jesus, the Spirit, and the Word real?

Ask your Sunday School teacher to read it to the class.

Invite a few of your friends in, and read and discuss it with them.

See that your pastor and every Bible teacher in your community has a copy.

Let us hear from you!

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Read our other books; they will help you.

A SUGGESTION

You have seen the difference between static and active faith.

What is your responsibility toward those who are living in the Senses by static faith, yet are struggling to get results that can only come through active faith in God by His Word?

"But," you say, "how can I help them?" You can help them by circulating this literature, forming reading classes in your community, telling the people what God can do for them through these books. Or you can lay hands on the sick in Jesus Name in confidence He will fix it. No pray is required, just lay hands with a right attitude of Jesus in your mind.

If you haven't read our other books, be sure to get them.

You want to have a share in this great ministry, I know. If it is not convenient to organize a class, would the Lord enjoy having you sell the books?

We are depending upon those who read our literature, and are helped by it, to help us give it to the world.

SHARE WITH OTHERS

As you gain success from using these truths, please share them with us. The best story or tip submitted each month will get a free copy of *OK, GOD, Now What?* For details see us at: www.CovenantPeaceMinistries.com.

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Appendix

A: Love at the Gates (Adapted from Nancy Kaplan, *Weapons of Mass Deliverance*, 2004.)

This can be a help in identifying sin and sin groups as you seek to judge what in your life you need to get healed in Communion. Or this can be used a part of a prayer time.

This is a way to bind or take authority over the strongmen in our lives in obedience to Matt 12:29 and Mark 3:27. This form is based on the understanding that at the 12 gates of the New Jerusalem is where judgment/healing will take place. In Revelation 21:12, we are told the 12 gates are named after the 12 tribes of Israel per Ezek 48:31-34. The character of each tribe is then matched with a satanic strongmen and God's *agape* love exercised for those you are praying for. In the Bible the gates are places of entrance, control, and judgment, for or against.

Because of Jesus, I judge Satan has no right to afflict anybody. Rom 16:20 "And the God of peace shall bruise Satan under your feet shortly (*as shattered glass*). The grace of our Lord Jesus Christ be with you [*to know, be, will, and do this*]. Amen."

These prayers cast-out demons as you believe, rely on God to do it. One attitude that is part of this is that you are *aiteo* directing Jesus to do the work. The demons do leave, but depending on the person you are ministering to, the direct and supporting demonic strongholds and the biology of the brain may remain. So this includes casting-out demons to give people some freedom before they sin again, and invite the demons back in. So for life-change with matching mind renewal, this is a long-term battle process.

Praise You Lord Jesus, You have crushed Satan under Your heel: Phil 2:10 "That at the name of Jesus every knee should bow, of things in Heaven, and things in Earth, and things under the Earth; 11 and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father." Praise You Lord Jesus Christ; You came to set the prisoners free! Come Holy Spirit, come and rule in us! In the name of Jesus Christ I say: Isa 43:6 "… to the north, Give up; and to the south, Keep not back: bring God's sons from far, and His daughters from the ends of the Earth;" For the LORD says: Isa 43:7 "Even every one that is **called** by my name: for I have created him for my glory, I have formed him; yea, I have made him. 8 Bring forth the blind people that have eyes, and the deaf that have ears." Isa 45:11 "Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me." Father, show us the things to come, bring Your sons and daughters and set Your people free, in the name of Jesus Christ I proclaim: Isa 49:9 "… to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places. 10 They shall not hunger nor thirst; neither shall the heat nor sun smite them: for Father God that hath *racham*-mercy on them shall lead them, even by the springs of water shall he guide them." Isa 49:24 "Shall the prey be taken from the mighty, or the lawful captive delivered? 25 But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children." Father, in Jesus' name, establish Your kingdom that Your will be done on Earth as it is in Heaven, give deliverance by the Finger of You, Father God, Your Holy Spirit, get Your word into us Heb 4:12 "…that is *zoe/*quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. (*So that we know and understand to repentance that*) 13 neither is there any creature that is not manifest in Your sight: but all things are naked and opened unto the eyes (*of You, Father God*), with whom we have to do." Father, set us free from the evil leaven of unbelief and John 16:8 "…reprove us and the world of sin, and of righteousness, and of judgment (*that we hear and obey the gospel unto repentance and renounce our sin unto conversion, healing, strengthening the brethren and zealously doing good works by faith in*

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agape-love to Your glory; continually:) Father, in the Name of Jesus, raise up the righteous to rule our land, all workers of iniquity be discovered, incapacitated, judged rightly, and redeemed. The fear of God hit them like hornets in blindness, confusion, and evil fear so they seek the living God in Jesus Christ, and turn from their wicked ways. Col 1:12 "Giving thanks unto You, the Father, which hath made us meet to be partakers of the inheritance of the saints in light: 13 who hath delivered us from the power of darkness, and hath translated us into the kingdom of Your dear Son: 14 in whom we have redemption through *Jesus'* blood, even the forgiveness/*remission* of sins:" Gal 3:26 "For I am a son of You, Father God, through faith in Christ Jesus. 27 For as many of us as were baptized into Christ have put on Christ." NKJV *Father, just as You did in Jesus, blast out the enemy from us and build us up into You with Your words on my lips in right faith-actions, so that we keep ourselves stirred up into You. Thank You, Father, in the name of Jesus Christ of Nazareth, thank You.*

THE GATES

I now stand at the **Gate of Reuben** in the blood and name of Jesus Christ, for myself, my family and all those given me, give voice to the word of God, the sword of the Spirit in reconciliation, and remit every sin; break and reverse every curse to blessing; break and destroy every evil work, snare, trap, net, cord, yoke and lie; bind every strongman; and pull down all strongholds of Anti-Messiah-antichrist, loose and command to GO NOW anti-Messiah /antichrist in every form, bind any manifestation in and upon us including legalism, blasphemies, controlling, opposing men of God, substituting blood, speaking against Holy Spirit gifts, self-appointed, against Messiah, delusion, rejection of God's truth, unbelief, persecution of the saints, super spiritual ministries, deception, all false religions, unloving, humanism, atheism, new age, willfulness, evil covenants, Masonry, Islam, Beelzebub, Queen of Heaven, Baal, injustice, death, rejection, betrayal, shame, slack hand, tight-fisted, impatience, iniquity, fault finding, accusation, unreliableness, slander, evil judgment, unforgiveness, hatred of God, following evil traditions, not mixing the word of God with faith-actions, strife, envy, division, delight in retribution, envy of prosperity, guile, mockery, scorn, love of mammon, defensiveness and taking offense. Thank You, Father, for deliverance in the name of Jesus through Your Holy Spirit. Devils GO. Bodies be WHOLE, minds be RIGHT, in the Name of Jesus, so the prisoners go free into the love of God in Jesus.

I now go to the **Gate of Levi** and in the name of Jesus Christ, Son of the Living God, for myself, my family and all those given me, give voice to the word of God, the sword of the Spirit in reconciliation, and remit every sin; break and reverse every curse to blessing; break and destroy every evil work, snare, trap, net, cord, yoke and lie; bind every strongman; and pull down all strongholds of Lying, loose and command to GO NOW lying in every form, tie any manifestation in and upon us including suspicion, deceit, guile, homosexuality, adultery, vanity, condemnation, fornication, sodomy, profanity, superstition, divination, witchcraft, hypocrisy, delusion, evil religious spirit, exaggeration, spiritual slumber, doubt, ignorance, sloth, stealing, confusion, hard-slow-dull heart, un-trust, mind blinding & blocking, diversion, excuse, gossip, defeat, evil report, iniquity, evil imagination, boastings, anxiety, misconception, lust, mental assent, self-righteousness, self-justification, deception, seared conscience, inferiority complex, unbelief, sarcasm, and evil isolation and separation. Praise and thank You Father for empowering these commands and giving deliverance in the name of Jesus. Devils GO. Bodies be WHOLE, minds be RIGHT, in the Name of Jesus, so the prisoners go free into the love of God in Jesus.

I now move to the **Gate of Judah** in Holiness as I am made holy by the blood covenant of Abraham and Jesus, for myself, my family and all those given me, in the name of the Lord Jesus Christ, I give voice to the word of God, the sword of the Spirit in reconciliation, and remit every sin; break and reverse every curse to blessing; break and destroy every evil work, snare, trap, net, cord, yoke and lie; bind every strongman; and pull down all strongholds of Perversion, loose and command to GO NOW perversion in every form, tie any manifestation in and upon us, including twist truth, doctrinal error, wrong teaching, hatred of Yahweh, wounded spirit, evil self-love, sex troubles, homosexuality, lust, pervert the Gospel, Islam, rebellion, evil social acceptance and ambition, cruelty, iniquity, hate, covenant-breaker, divorce, incest, cursing, accusation, anti-Israel, anti-Semitism, scorn, wanton, sloth, bigotry, evil prejudice and preconceptions, pornography, slack hand, negligence, legalism, tight-fist, evil coveting, idolatry, rage,

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and conditional love. Thank You, Holy Spirit, for bringing the Kingdom of God by setting the lawful captives free. Ps 107:20 "Send Your word, and heal us, and deliver us from our destructions." Thank You, Father God, in the name of Jesus, thank You. Devils GO. Bodies be WHOLE, minds be RIGHT, in the Name of Jesus, so the prisoners go free into the love of God in Jesus.

I now stand at **the Gate of Joseph**, in the name of Jesus Christ of Nazareth, Lord of All creation and with worship to my God, the all loving Father, Yahweh, for myself, my family and all those given me, I give voice to the word of God, the sword of the Spirit in reconciliation, and remit every sin; break and reverse every curse to blessing; break and destroy every evil work, snare, trap, net, cord, yoke and lie; bind every strongman; and pull down all strongholds of Infirmity, loose and command to GO NOW infirmity in every form, tie any manifestation in and upon us including all disease, plague, weakness, evil addictions, sickness, death, cancer, asthma, arthritis, viruses, fever, pain, false pain, irritations, growths, parasites, invaders, fungus, molds, colds, decay, stiffness, confusion, allergy, pestilence, tiredness, deformity, hunchback, infection, eczema, flu, genetic corruptions, poor digestion, vitamin and key nutriment blockages and excesses, corruption, sorcery, won't heal, diabetes, sores, poisons, deaf and dumb, autism spectrum disorders, AIDS, Alzheimer's, accidents, evil deposits, palsy, environment, habits, birth defects, trauma, miscarriages and early aging over all parts and functions of spirit, soul and body including: mind, will, emotions, lungs, sinus, ears, heart, eyes, bones, teeth, nails, hair, skin, kidney, brain, joints, substances, muscles, tissues, organs, systems, reproduction, sensing, immune, protection, healing, growing, and restoring. Thank You, Father, in the name of Jesus, for establishing Your Kingdom in, upon and through us. Devils GO. Bodies be WHOLE, minds be RIGHT, in the Name of Jesus, so the prisoners go free into the love of God in Jesus.

In the Name of Jesus Christ I stand at the **Gate of Benjamin**, in humility, with the strength of the Lord Jesus Christ, that same strength that raised Jesus from the dead, defeated every power of sin and death, for myself, my family and all those given me, give voice to the word of God, the sword of the Spirit in reconciliation, and remit every sin; break and reverse every curse to blessing; break and destroy every evil work, snare, trap, net, cord, yoke and lie; bind every strongman; and pull down all strongholds of Pride, loose and command to GO NOW pride in every form, tie any manifestation in and upon us including contention, stubbornness, gossip, evil control, egotistic, arrogance, self-righteousness, wrathfulness, division, strife, mockery, scorner, false religion, haughtiness, proud, vanity, resentment, bitterness, resistance to the Word of God, idolatry, iniquity, inferiority, cursing, conceit, root of bitterness, self-centeredness, denial, disillusionment, discouragement, unforgiveness, ingratitude, wantonness, rebellion, evil ambition, greed, popularity and power, hubris, deception, praise of men, stiff neck, dictatorial, delight in retribution, fault finding, provoking, evil murmuring, and complaining. Thank You, Lord Jesus for the power of Your name, which these strongholds and demons must bow, obey and go NOW at Your name. Praise You, Father, praise Your deliverance in the name of Jesus Phil 2:9 "Wherefore You, Father God also hath highly exalted Jesus, and given him a name which is above every name: 10 That at the name of Jesus every knee should bow, of things in Heaven, and things in Earth, and things under the Earth; 11 And that every tongue should confess that Jesus Christ is Lord, to the glory of You, God the Father." Devils GO. Bodies be WHOLE, minds be RIGHT, in the Name of Jesus, so the prisoners go free into the love of God in Jesus.

In the name of Jesus Christ of Nazareth I now go to the **Gate of Dan**, and by the finger of God, Holy Spirit, for myself, my family and all those given me, give voice to the word of God, the sword of the Spirit in reconciliation, and remit every sin; break and reverse every curse to blessing; break and destroy every evil work, snare, trap, net, cord, yoke and lie; bind every strongman; and pull down all strongholds of Bondage, loose and command to GO NOW bondage in every form, tie any manifestation in and upon us including compulsive, physical-chemical-spiritual-soulish-addictions and bondages, nicotine, alcohol, drugs, foods, sugar and carbohydrates, satanic activity, unforgiving, stupor, entertainment, pleasure, spiritual blindness, no or little prayer-praise or thankfulness to God, no joy, broken, sloth, abused, anguish, evil fear of death, lust, bitterness, gluttony, bestiality, greed, poverty, lack, want, infirmity, foolishness, thrills, praise of men, evil self-love and habits, revenge, unloved, cancer, egoism, defeat, slavery, mental assent, doubt, evil fear, unbelief, love of money, evil oaths, evil covenants, blindness

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to the gospel, idolatry, evil unworthiness, and false beliefs. Thank You Father for giving us deliverance in the name, and by the word and blood, of Jesus Christ of Nazareth. Devils GO. Bodies be WHOLE, minds be RIGHT, in the Name of Jesus, so the prisoners go free into the love of God in Jesus.

I now move to the **Gate of Simeon**, with an attitude of fasting and in the name of Jesus Christ of Nazareth, for myself, my family and all those given me, give voice to the word of God, the sword of the Spirit in reconciliation, and remit every sin; break and reverse every curse to blessing; break and destroy every evil work, snare, trap, net, cord, yoke and lie; bind every strongman; and pull down all strongholds of Deaf and Dumb, loose and command to GO NOW deaf and dumb in every form, tie any manifestation in and upon us including suicide, convulsions, epilepsy, autism spectrum disorders, seizures, schizophrenia, lunatic, insane, ear disease, blindness, eye disease, dumbness, deafness, stupor, confusion, blindness to Holy Spirit and the gospel, wandering, selfishness, tearing, foaming mouth, pining away, tiredness, rejection, resentment, lethargy, distraction, Alzheimer's, no thanksgiving-praise-prayer or good confession, can't function, dull-slow-hard of hearing and heart, idolatry, coveting, not doing the word and work of faith, mental assent, vain imaginations, stubbornness, irresponsibility, doubt, worry, evil fear, unbelief, slumber and unteachableness. Thank You, Father, for deliverance by Your Holy Spirit in the name of Jesus, who You set at Your Eph 1:20 "... own right hand in the Heavenly places, 21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: 22 And hath put all things under his feet, and gave Jesus to be the head over all things to the church, 23 Which is his body, the fullness of him that filleth all in all." And all these strongmen and related demons must GO NOW in the name of Jesus as I give voice to the word of God as one of His king-priests. Devils GO. Bodies be WHOLE, minds be RIGHT, in the Name of Jesus, so the prisoners go free into the love of God in Jesus.

I now move to the **Gate of Issachar** with an attitude of generosity, and in the name of Jesus Christ, the Son of God and Lord of all creation, for myself, my family and all those given me, give voice to the word of God, the sword of the Spirit in reconciliation, and remit every sin; break and reverse every curse to blessing; break and destroy every evil work, snare, trap, net, cord, yoke and lie; bind every strongman; and pull down all strongholds of Whoredom, loose and command to GO NOW whoredom in every form, bind any manifestation in and upon us including unclean-foul, idolatry, homosexuality, fornication, prostitution, adultery, divorce, delusion, abandon, wandering, love of the world, Balaam, Jezebel, Ahab, Beelzebub, Queen of Heaven, Baal, mammon, love of money, love of man's praise, pornography, all sexual sin, emotionally weak, covetous, shame, unequally yoked, stealing from God, error, thievery, tight-fisted, legalism, poverty, coveting, lust of eyes and flesh, pride of life, evil control, stinginess, lack, want, evil fear of man, slack hand, panic, strife, harsh speaking, impatience, lasciviousness, and gluttony. Thank You, Father, in the name of Jesus, for empowering these commands to Your abundant deliverance for You said: Isa 45:11 "Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me." Therefore Father I command You give deliverance now in and by the name of Jesus. Devils GO. Bodies be WHOLE, minds be RIGHT, in the Name of Jesus, so the prisoners go free into the love of God in Jesus.

I now move to the **Gate of Zebulon** proclaiming forgiveness and remission of sin with an attitude of repentance in and upon my sins and the sins of my people, and in the name of the Lord Jesus Christ, Son of the living God, for myself, my family and all those given me, give voice to the word of God, the sword of the Spirit in reconciliation, and forgive every sin; break and reverse every curse to blessing; break and destroy every evil work, snare, trap, net, cord, yoke and lie; bind every strongman; and pull down all strongholds of Familiar Spirits, loose and command to GO NOW familiar spirits in every form, bind any manifestation in and upon us including occult, witchcraft, fortune telling, Balaam, Jezebel, horoscope, new age, divinations, python, astrology, rebellion, demon-sounds and voices, music beats, smells-incense, suicide, insanity, stubbornness, hypnosis, E.S.P., evil fantasy and soul ties, communication with the dead, Satanism, deception, love of money and power, evil control and covenants, divided heart, evil spirit-soul bonds-ties, vain imaginations, vain feelings, evil spiritual vision, psychic ability, accidents, un-loved, conditional love, and evil habits, fault finding, provoking, and evil reactions. Thank You, Father, in the name of Jesus, for empowering these commands to Your abundant deliverance. Devils

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GO. Bodies be WHOLE, minds be RIGHT, in the Name of Jesus, so the prisoners go free into the love of God in Jesus.

I now go to the **Gate of Gad** in faith based on God's word, and in the name of Yeshua of Nazareth, for myself, my family and all those given me, give voice to the word of God, the sword of the Spirit in reconciliation, and remit every sin; break and reverse every curse to blessing; break and destroy every evil work, snare, trap, net, cord, yoke and lie; bind every strongman; and pull down all strongholds of Evil Fear, loose and command to GO NOW evil fear in every form, bind any manifestation in and upon us including torment, heart problems, horror, poverty, worry, cancer, anxiety, inferiority, inadequacy, tensions, stress, timidity, mononucleosis, nightmares, evil sense of danger, think the worst, cursing, judging by others, envy, covet, unbelief, false fear of God, evil report, evil fear of men, heights, rejection, bitterness, blame others, victimization, terror, evil fear of death, divided heart, emulation, confusion, shame, guilt, rebellion, stealing from God, thievery, Mammon, cowardice, delay, evil acceptance, abandonment, intimidation, procrastination, apathy, anger, defensiveness, and trauma. Thank You, Father, in the name of Jesus, for empowering these commands to Your abundant deliverance. Devils GO. Bodies be WHOLE, minds be RIGHT, in the Name of Jesus, so the prisoners go free into the love of God in Jesus.

I now go the **Gate of Asher** praising Father God and the power of His word, by the blood and in the name of Jesus Christ of Nazareth, for myself, my family and all those given me, give voice to the word of God, the sword of the Spirit in reconciliation, and remit every sin; break and reverse every curse to blessing; break and destroy every evil work, snare, trap, net, cord, yoke and lie; bind every strongman; and pull down all strongholds of Heaviness, loose and command to GO NOW heaviness in every form, tie any manifestation in and upon us including self-pity, rejection, sorrow, sadness, hopelessness, orphan, grief, loneliness, gloominess, despair, discouragement, mourning, troubles, gluttony, cravings, idolatry, no praise, no thankfulness, no joy, no prayer, evil report, lack of good confession, give-up, divided-alter-wounded spirits, false worship, anti-Semitism, fainting, dread, murmuring, disputing, dismay, apathy, selfishness, self-centeredness, depression, slander and backbiting. Thank You, Father, in the name of Jesus, for empowering these commands to Your abundant deliverance. Devils GO. Bodies be WHOLE, minds be RIGHT, in the Name of Jesus, so the prisoners go free into the love of God in Jesus.

I now go to the **Gate of Naphtali** in a spirit of agape-chesed-love, in the name of Jesus Christ for myself, my family and all those given me, give voice to the word of God, the sword of the Spirit in reconciliation, and remit every sin; break and reverse every curse to blessing; break and destroy every evil work, snare, trap, net, cord, yoke and lie; bind every strongman; and pull down all strongholds of Jealousy, loose and command to GO NOW jealousy in every form, tie any manifestation in and upon us including rage, murder, abortion, wrath, adultery, suspicion, evil competition, back-biting, revenge, dissipation, restlessness, cruelty, selfishness, divination, divorce, deceit, gossip, murmuring, complaining, helplessness, division, defeat, despair, resentment, bitterness, thievery, violence, idolatry, strife, guile, evil anger and provoking, envy, scorn, seared conscience, unforgiveness, self-justification, anti-Semitism and hatred of God. Thank You, Father, in the name of Jesus, for empowering these commands to Your abundant deliverance of each spirit, soul and body and pulling down every evil strong hold in our minds into the true knowledge of You, Father God, Jesus Christ, my Lord, and Holy Spirit to agape-love You gladly and to grow in the grace and knowledge of You, and into the fullness of Christ to Your glory. Thank You Phil 2:13 "For it is You, Father God which worketh in us both to will and to do of Your good pleasure." Thank You, Father, in the name of Jesus. Devils GO. Bodies be WHOLE, minds be RIGHT, in the Name of Jesus, so the prisoners go free into the love of God in Jesus.

Thank You, Lord God, for Your *racham* mercy and *chesed-agape*-adoption-love endures forever and Your faithfulness to all generations! Lord Jesus Christ, I proclaim that myself, my spouse, all our family and family relations and all those given me and us are part of my household, and we are Yours, Lord Jesus, You are Lord over all, and we shall all intentionally walk in the fullness of Your salvation. Lord Yahweh, You are my refuge, my strength, my shield, my buckler, my God, my righteousness, my wisdom, my Redemption, my sanctification, my salvation, and my source of all, the only God of salvation. Thank You Lord Jesus for Your Word, Your Flesh and Your Blood! Ps 129:4 "The LORD is righteous: he hath cut

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asunder the cords of the wicked." Rom 5:17 "For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in zoe-life by one, Jesus Christ. 18 Therefore as by the offence of the one judgment came upon all men to condemnation; even so by the righteousness of the one the free gift came upon all men unto justification of *zoe*/life." Move in us O Holy Spirit, put us in your Word and give us light on Jesus and His glory. Praise God's covenant of peace! Devils GO. Bodies be WHOLE, minds be RIGHT, in the Name of Jesus, so the prisoners go free into the love of God in Jesus.

In the Name of Jesus Christ, for each of us I proclaim in great *koinonia* union fellowship confession: Gal 2:20 "that I am (*have been*) crucified with Christ: nevertheless I *zao*/live; yet not I, but Christ *zao*/liveth in me: and the life which I now *zao*/live in the flesh I *zao*/live by the faith of the Son of God, who *agape*/loved me, and gave himself for me." And 1 Peter 1:2 "that we are Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto each of us, and peace, be multiplied. 3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a *zao*/lively hope by the resurrection of Jesus Christ from the dead, 4 to an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in Heaven for us, 5 who are kept by the power of God through faith unto soteria-salvation ready to be revealed in the last time. 6 Wherein we greatly rejoice, though now for a season, if need be, we are in heaviness through manifold temptations: 7 that the trial of our faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honor and glory at the appearing of Jesus Christ: 8 whom having not seen, we agape-love; in whom, though now we see him not, yet believing, we rejoice with joy unspeakable and full of glory: 9 receiving the end of our faith-actions, even the *soteria*/salvation of our souls. Ps 51:12 "Restore unto us the joy of thy salvation; and uphold us with thy free spirit." Ps 119:116 "Uphold us according unto thy word, that we may live: and let us not be ashamed of my hope." Father, in the name of Jesus Christ, give us Your spirit of wisdom and revelation in the knowledge of You with the eyes of our understanding being enlightened unto zealously doing good works by faith in *agape* love to Your glory so that we *agape*, hear and believe to joy unspeakable and full of Your glory and know and obey Isa 41:10 "Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness." Thank You, Father, in the name of Jesus, for the Law will control our futures: Matt 5:18 "For verily I say unto you, Till Heaven and Earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled." Father, work in us both to will and to do of Your good pleasure and teach us how to use the Law righteously in the new covenant to make our way prosperous in You so we obey gladly in the face of opportunities, trials, tests and temptations into the "lands" You give us: Josh 1:6 "Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I sware unto their fathers to give them. 7 Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest. 8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. Rom 8:3 "For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: 4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit." Rom 3:31 "Do we then make void the law through faith? God forbid: yea, we establish the law." Rom 13:8 "Owe no man any thing, but to *agape*/love one another: for he that *agape*/loveth another hath fulfilled the law. 10 *Agape*/Love worketh no ill to his neighbour: therefore *agape*/love is the fulfilling of the law. …14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof." And by Your grace Father, that we 1 John 3:23 "… believe on the name of Your Son Jesus Christ, and *agape*/love one another, as he gave us commandment." Heb 13:20 "Now You, Our Father, the God of peace (*wholeness*), that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, 21 make me and all given me perfect in every good work to do Your will, working in us that which is well pleasing in Your sight,

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through Jesus Christ; to whom be glory for ever and ever. Amen." Devils GO. Bodies be WHOLE, minds be RIGHT, in the Name of Jesus, so the prisoners go free into the love of God in Jesus.

Praise You, Father, in the name of Jesus Christ, we are Your workmanship and You are doing a great and a good work in each of us! Reveal Christ, Your Son, in us, the arm of Your salvation and bear witness that we are Your sons. Thank You that You are inclining our ears to seek, hear, and receive Your instruction for my confession is: Isa. 50:4 "The Lord has given me the tongue of the learned that I should know how to speak a word in season to him that is weary: he wakeneth me morning by morning, he wakeneth mine ear to hear the learned. 5 The LORD GOD hath opened mine ear, and I am not rebellious, neither turned away back." We are learning and rejoicing by Your grace working mightily in us to: 1 Tim 1:5 "…the end of the commandment which is *agape*/charity out of a pure heart, and of a good conscience, and of faith unfeigned." By You we are willing and doing of Your good pleasure more and more! We are not fainting but standing firm and unmovable in Your strength on Your word in continual right faith-actions, and are not defeated by the good or evil circumstances around us, knowing that we shall see Your salvation in the land of the living. Thank You, Father, Thank You. Greater is Jesus that is in us than he that is in the world; we can do all things through Christ who strengthen us; God will meet all our needs according to His riches in glory by Christ Jesus. God is for us, God is our strength, our wisdom, our *agape* love, our righteousness, our Source of all things! We are the blessed, obedient, prosperous, loving, faithful, generous, healthy and wise of Father God! You, Father, have put the entire wrath due us into Jesus, by covenant put us into Jesus, and all Your blessing on us in Jesus, and by Jesus put Your Holy Spirit in us. In the name of Jesus, thank You for the incomparable gift of Jesus Christ, Yourself in human flesh!

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Prayer for Salvation and Baptism in Holy Spirit

Heavenly Father, I come to you because of Jesus. Your word says that "Whosoever will call upon the Lord will be saved." (Acts 2:21) Lord, I am calling on You. I pray and ask Jesus to come into my heart and be Lord over my life according to Romans 10:9-10: "If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that You, Father God, have raised Jesus from the dead, thou shalt be saved. For with the heart man pisteuo/believeth unto righteousness and with the mouth confession is made unto salvation." I do that now. I confess that Jesus is Lord, and I believe that You, Father God, raised Jesus from the dead.

I am reborn now; I am a new-creation in Christ Jesus. You have recreated my spirit on the inside and Heaven is now my home. I am saved! You also said in Your Word: "If ye then, being evil know how to give good gifts unto your children, how much more will You, Heavenly Father, give Holy Spirit to them that ask You?" (Luke 11:13) I am asking You to right now fill me with Holy Spirit. Holy Spirit, rise up in me now as I praise God. I fully expect to speak in other tongues as you give me the utterance (Acts 2:4). In Jesus name, thank You, Father God, thank You!

Begin to praise God for making you born-again and filling you with His Holy Spirit. Speak those words and syllables you receive – not in your own language, but the language given by Holy Spirit. You have to use your own voice. God will not force you to speak; it is an act of your own will. Holy Spirit provides the sounds; you provide the mouth and voice. Do not be concerned how it sounds. It is a Heavenly language!

Continue with the blessing God has given you and pray in the spirit with tongues every day. You are now a born-again, spirit filled believer. You will never be the same!

Find a good church that boldly speaks the Word of God and obeys it. Get water baptized there. Become part of a church family who will love and care for you as you love and care for them.

We need to be connected to each other. It increases out strength in God. It is God's plan for us. Become a doer of the word who is blessed in all his doing (Jesse 1:22-25).

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About The Author

Donald C. Mann is scientist, businessman, author and preacher of the gospel whose ministry is known throughout the world. Donald is currently CEO of RiteMann Consulting, founder and president of Covenant Peace Ministries of Landenberg, PA, and is a Christian minister, consultant, motivational speaker, author and guest on secular and Christian radio and TV, a photographer and voice over talent..

He has a BA in Chemistry (pre-med) and a MA in Science Education (biochemistry), both from East Carolina University. Donald has served in senior management positions at the Sr. VP and General Manager levels in the banking, chemical, high technology and manufacturing industries.

Donald is on the faculty of the entrepreneur school, CEO Space International, and is a Round Table Expert Witness in business management, banking, manufacturing, explosives and ordnance. A financial expert, his new business plans have won top awards in New Jersey and Delaware state-wide competitions, and high marks on Wall Street.

Donald has used Bible principles to grow businesses hundreds of millions of dollars. He took one company from loss to $500 million in sales in 6 years with the same people. This is rare event in business history.

Ever practical, Donald gives tools that work. His focus is on spiritual truth that produces the good results of God into the Earth. His other books include *Battle Prayer for Divine Healing-Field Manual 2*, *Discovering Our Redemption* and *OK GOD, Now What?* He is an Amazon best selling co-author of *The Law of Business Attr*action.

A minister for over 35 years, he writes biblical spiritual truth in the clear and hard-hitting language of a results-oriented businessman so you can successfully apply God's truth to produce godly results in this life as well as in the next.

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