

## Prayer Secret Jesus Commanded

### The Secret Prayer Most Don't Know.

### Commanding Prayer that Works.

### *Aiteo* prayer – How Jesus taught to pray.

### The dominion prayer of sons of God.

Below are 22 Old Testament prayer passages (mostly from the Psalms) in the style of the “Our Father;” *aiteo* commands are in bold. Note these dominion commands are directly to God with no reservations. *Aiteo* (Strong’s NT: 154; means command, decree, require, and expect as due by covenant promise knowing Jesus has met all the requirements, in focused intention) when used in prayer. *Aiteo* is with focused intention, which may or may not be loud, but is always intense. *Aiteo* is how sons of God are to exercise God’s dominion for Him.

For more on *aiteo* please see our article: Power Key: *Aiteo* – Demand as Due

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This is how Jesus instructed the disciples to pray like He did (Luke 11:1-4; Mark 11:22-24; Matt 21:22). What Jesus taught was how a son of God is to exercise the dominion of God for Him

Matt 6:8 “Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye *aiteo*/ask (*command, require, and expect as due by covenant promise with focused intention*) him. 9 After this manner therefore pray ye: **Our Father** which art in heaven, **Hallowed** be thy name. 10 Thy kingdom come. **Thy will be done** in earth, as it is in heaven. 11 **Give us** this day our daily bread...”

Notice in these passages all the command words are in bold. This is Jesus teaching to pray as found in the Psalms (see below).

And again: Mark 11:22 “And Jesus answering **saith** unto them, **Have faith** in God. (*Or operate faith like God does, as His child.*) 23 For verily I (*Jesus*) **say (tell)** unto you, That whosoever shall **say (command)** unto this mountain, **Be thou removed**, and **be thou cast** into the sea; and shall not doubt (*stop his right faith-actions, debate to not obeying*) in his heart, but shall believe (*by continual right faith-actions*) that those things which he **saith** shall come to pass; he **shall have** whatsoever he **saith (commands)**. 24 Therefore I (*Jesus*) **say** unto you, What things soever ye *aiteo*/desire (*command, require, and expect as due by covenant promise with focused intention*), when ye pray, believe (*by continual right faith-actions*) that ye *lambano*/receive them (*hold onto them with right faith-actions*), and **ye shall have them.**”

Here Jesus commands in verse 24 that this kind of commanding is *aiteo* prayer as illustrated in verse 23.

Jesus’ commands are part of Redemption Facts; that is how we are to release Him to do answers for us.

John 14:12 “Verily, verily, I (*Jesus*) **say (command, instruct)** unto you, He that believeth (*by continual right faith-actions*) on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. 13 And whatsoever ye shall *aiteo*/ask (*command, require, and expect as due by covenant promise with focused intention*) in my name, that will I do, that the Father may be glorified in the Son. 14 If ye shall *aiteo*/ask (*command, require, and expect as due by covenant promise with focused intention*) any thing in my name, I will do it. 15 If ye *agapao*/love me, keep my commandments [*that I just gave you*].”

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Jesus repeats this usage of *aiteo* with His Name in John 15: 7-8, and John 16:23-24; Jesus commands *aiteo* in His Name in Matt 18:19-20; and John repeats *aiteo* in 1 John 3:20-23 and 5:13-16.

In Phil 4:4-9, the *aiteo* noun form, *aitema*, is translated in the KJV as requests. Phil 4:6 “Be careful (*anxious worried, terrified, or dismayed*) for nothing; but in everything by prayer and supplication with thanksgiving let your *aitema*/requests (*made by aiteo commands*) be made known unto God.”

Some balk at using this *aiteo* word or “son of God” attitude in prayer due to ignorance.

### Psalm Prayers

Notice all these following 22 examples of the petitioner/requester speaking directly to God in the Old Testament in direct commands. And are in the same style as the “Our Father.”

Ps 4:1 “**Hear me when I call, O God** of my righteousness: thou hast enlarged me when I was in distress; **have mercy upon me, and hear my prayer.**”

Ps 17:1 “**Hear the right, O Lord, attend unto my cry (yell, shout), give ear unto my prayer,** that goeth not out of feigned lips.”

Ps 27:7 “**Hear, O Lord,** when I cry with my voice: **have mercy also upon me, and answer me.** 8 When thou saidst, Seek ye my face; my heart said unto thee, Thy face, Lord, will I seek. 9 **Hide not thy face** far from me; **put not thy servant away** in anger: thou hast been my help; leave me not, **neither forsake me,** O God of my salvation.”

Ps 28:1 “Unto thee will I cry (*yell, shout*), O Lord my rock; **be not silent** to me: lest, if thou be silent to me, I become like them that go down into the pit. 2 **Hear the voice** of my supplications, when I cry unto thee, **when I lift up my hands toward thy holy oracle.** 3 **Draw me not away** with the wicked, and with the workers of iniquity, which speak peace to their neighbors, but mischief is in their hearts. 4 **Give them according** to their deeds, **and according to the wickedness of their endeavors: give them after the work** of their hands; **render to them** their desert.”

Ps 31:1 “In thee, O Lord, do I put my trust; **let me never be ashamed: deliver me** in thy righteousness. 2 **Bow down thine ear to me; deliver me speedily: be thou my strong rock,** for an house of defense to save me. 3 For thou art my rock and my fortress; therefore **for thy name's sake lead me, and guide me.** 4 **Pull me out of the net** that they have laid privily for me: for thou art my strength.”

Ps 35:1 “**Plead my cause,** O Lord, with them that strive with me: **fight against them that fight against me.** 2 **Take hold of shield and buckler,** and **stand up for mine help.** 3 **Draw out also the spear, and stop the way against them that persecute me: say unto my soul, I am thy salvation.** 4 **Let them be confounded** and **put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.** 5 **Let them be as chaff before the wind: and let the angel of the Lord chase them.** 6 **Let their way be dark and slippery: and let the angel of the Lord persecute them.**”

Ps 39:12 “**Hear my prayer,** O Lord, and **give ear unto my cry (yell, shout); hold not thy peace** at my tears: for I am a stranger with thee, and a sojourner, as all my fathers were.”

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**Ps 54:1** “**Save me, O God**, by thy name, and **judge me by thy strength**. 2 **Hear my prayer**, O God; **give ear to the words** of my mouth.”

**Ps 55:1** “**Give ear to my prayer**, O God; and **hide not thyself** from my supplication. 2 **Attend unto me**, and **hear me**: I mourn in my complaint, and make a noise;

**Ps 61:1** “**Hear my cry (yell, shout), O God; attend unto** my prayer. 2 From the end of the earth will I cry unto thee, when my heart is overwhelmed: **lead me to the rock** that is higher than I.

**Ps 64:1** “**Hear my voice**, O God, in my prayer: **preserve my life from fear** of the enemy. 2 **Hide me from the secret counsel** of the wicked; **from the insurrection of the workers of iniquity:**”

**Ps 69:1** “**Save me, O God**; for the waters are come in unto my soul. 13 But as for me, my prayer is unto thee, O Lord, in an acceptable time: O God, in the multitude of thy mercy **hear me**, in the truth of thy salvation. 14 **Deliver me out** of the mire, and **let me not sink: let me be delivered** from them that hate me, and out of the deep waters. 15 **Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit** shut her mouth upon me. 16 **Hear me, O Lord**; for thy lovingkindness is good: **turn unto me** according to the multitude of thy (*racham*) tender mercies (*grace*). 17 **And hide not thy face** from thy servant; for I am in trouble: **hear me speedily**. 18 **Draw nigh unto my soul, and redeem it: deliver me** because of mine enemies.”

**Ps 84:8** “O Lord God of hosts, **hear my prayer: give ear**, O God of Jacob. Selah.”

**Ps 86:1** “**Bow down thine ear, O Lord, hear me**: for I am poor and needy. 2 **Preserve my soul**; for I am holy: O thou my God, **save thy servant** that trusteth in thee. 3 **Be merciful unto me**, O Lord: for I cry unto thee daily.”

**Ps 86:6** “**Give ear, O Lord**, unto my prayer; and **attend to the voice** of my supplications. 7 In the day of my trouble I will call upon thee: for thou wilt answer me.

**Ps 88:2** “**Let my prayer come** before thee: **incline thine ear** unto my cry;”

**Ps 90:12** “**So teach us to number** our days, that we may apply our hearts unto wisdom. 13 **Return, O Lord**, how long? and **let it repent thee concerning** thy servants. 14 **O satisfy us early with thy mercy**; that we may rejoice and be glad all our days. 15 **Make us glad according** to the days wherein thou hast afflicted us, and the years wherein we have seen evil. 16 **Let thy work appear** unto thy servants, and **thy glory unto their children**. 17 And **let the beauty of the Lord our God be upon us**: and **establish thou the work of our hands upon us**; yea, **the work of our hands establish thou it.**”

**Ps 102:1** “**Hear my prayer**, O Lord, and **let my cry (yell, shout) come unto thee**. 2 **Hide not thy face** from me in the day when I am in trouble; **incline thine ear unto me**: in the day when I call **answer me speedily.**”

**Ps 119:169** “**Let my cry (yell, shout) come near** before thee, O Lord: **give me understanding** according to thy word. 170 **Let my supplication come** before thee: **deliver me** according to thy word. 171 My lips shall utter praise, when thou hast taught me thy statutes. 172 My tongue shall speak of thy word: for all thy commandments are righteousness. 173 **Let thine hand help me**; for I have chosen thy precepts. 174

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I have longed for thy salvation, O Lord; and thy law is my delight. 175 **Let my soul live**, and it shall praise thee; and **let thy judgments help me.**”

Ps 141:1 “Lord, I cry (*yell, shout*) unto thee: **make haste unto me; give ear unto my voice**, when I cry unto thee. 2 **Let my prayer be set forth** before thee as incense; and the lifting up of my hands as the evening sacrifice. 3 **Set a watch, O Lord**, before my mouth; **keep the door of my lips**. 4 **Incline not my heart to any evil** thing, to practice wicked works with men that work iniquity: and **let me not eat** of their dainties. 5 **Let the righteous smite** me; it shall be a kindness: and **let him reprove me**; it shall be an excellent oil, which shall not break my head: for yet my prayer also shall be in their calamities.”

Ps 142:6 “**Attend unto my cry (yell, shout)**; for I am brought very low: **deliver me from** my persecutors; for they are stronger than I. 7 **Bring my soul out of prison**, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

Ps 66:19 “But verily God hath heard me; he hath attended to the voice of my prayer. 20 **Blessed be God**, which hath not turned away my prayer, nor his mercy from me.

Dan 9:17 “Now therefore, O our God, **hear** the prayer of thy servant, and his supplications, and **cause thy face** to shine upon thy sanctuary that is desolate, for the Lord's sake. 18 O my God, **incline thine ear, and hear; open thine eyes, and behold** our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies. 19 O Lord, **hear; O Lord, forgive; O Lord, hearken and do; defer not**, for thine own sake, O my God: for thy city and thy people are called by thy name.”

### Showing the command authority of “attend,” “hear,” and “harken.”

Prov 4:1 “**Hear, ye children**, the instruction of a father, and **attend to know** understanding.

Prov 4:20 “My son, **attend to my words; incline thine ear** unto my sayings. 21 **Let them not depart** from thine eyes; **keep them in the** midst of thine heart.

Prov 5:1 “My son, **attend unto** my wisdom, and **bow thine ear** to my understanding: 2 that thou mayest regard discretion, and that thy lips may keep knowledge.

Prov 7:24 “**Hearken unto me** now therefore, O ye children, and **attend to the words** of my mouth.

### New Testament Jesus’ and believer’s *aiteo* prayer examples.

Acts 3:6 “Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth **rise up and walk**. 7 And he took him by the right hand, **and lifted him up**: and immediately his feet and ankle bones received strength. 8 And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God. 9 And all the people saw him walking and praising God: 10 And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.”

Acts 4:29 “And now, Lord, **behold their threatenings**: and **grant (give) unto thy servants**, that with all **boldness they may speak thy word**, 30 By **stretching forth thine hand to heal**; and **that signs and**

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**wonders may be done by the name** of thy holy child Jesus. 31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.”

Acts 9:33 “And there he found a certain man named Aeneas, which had kept his bed eight years, and was sick of the palsy. 34 And Peter said unto him, Aeneas, Jesus Christ **maketh thee whole (is healing you right now): arise, and make thy bed.** And he arose immediately.”

Acts 16:18 “And this did she many days. But Paul, being grieved, turned and said to the spirit, I **command thee** in the name of Jesus Christ **to come out of her.** And he came out the same hour.”

### Jesus’ high priestly *aiteo* prayer.

John 17:5 “And now, O Father, **glorify thou me** with thine own self with the glory which I had with thee before the world was. ...11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, **keep through thine own name** those whom thou hast given me, **that they may be one, as we are.** ...15 I pray not that thou shouldest take them out of the world, but that thou shouldest **keep them from the evil.** 16 They are not of the world, even as I am not of the world. 17 **Sanctify them through thy truth:** thy word is truth. ...20 Neither pray I for these alone, but for them also which shall believe on me through their word; 21 **That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that** thou hast sent me. 22 And the glory which thou gavest me I have given them; that they may be one, even as we are one: 23 I in them, and thou in me, **that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.** 24 Father, I will that they also, whom thou hast given me, **be with me where I am; that they may behold my glory,** which thou hast given me: for thou lovedst me before the foundation of the world. 25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me. 26 And I have declared unto them thy name, and will declare it: **that the love wherewith thou hast loved me may be in them, and I in them.**”

### Jesus’ teaching on how to pray always.

Luke 18:1-10. The lady is using *aiteo* commands.

Luke 18:3 “And there was a widow in that city; and she came unto him, saying, **Avenge me of mine adversary.**” This is an *aiteo* command prayer.

Jesus says to keep at it until you get it. And Jesus calls doing this as right faith actions He is looking for.

Luke 18:7 “And shall not God avenge his own elect, which cry (*shout, yell*) day and night unto him, though he bear long with them? 8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?” By this definition, “cry” means *aiteo* command in prayer, which is focused intention.

### Jesus’ healing commands.

Nowhere is there any begging prayer for healing or casting out demons or any other need. He gives Kingly decrees and dominion commands. His prayers are simple and direct, and to the point.

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1. "Take up thy bed and walk." Matt 9:6; Mark 2:11; Luke 5:24; Man let through the roof. John 5:8
2. "Draw out and give to the head of the feast." Water into wine. John 2:8.
3. "Go your way. Your son will live." John 4:50.
4. "Be it done as you asked." Matt 15:28.
5. Demon – "Be quiet and come out!" Luke 4:35;
6. Had been commanding to cast out. Had been saying, "Come out of the man you unclean spirit." "Begone," into with swine. Matt 8:32; Mark 5:8; Luke 8:29.
7. Peter's mother. Rebuked the fever; took her by the hand. Luke 4:39; Mark 1:29; Matt 8:16.
8. Matt 8:16 "When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: 17 that it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses. (*Isa 53:4.*)"
9. Cast out spirits and healed all who were ill. Matt 8:16; Mark 1:32; laying hands on all. Luke 4:40.
10. Touched and said, "Be cleansed of leprosy." Matt 8:3; Mark 1:41; Luke 5:12.
11. She had been saying constantly within herself, "If I only touch His garment, I shall be whole." Matt 9:21; Mark 5:28; Luke 8:44.
12. "Little girl, I say unto you, arise." Matt 9:26; Mark 5:41; Luke 8:54.
13. Withered arm. "Stretch out your hand." Matt 12:13; Mark 3:11; Luke 6:10.
14. "Demons, warned not to talk." Matt 12:16; Mark 3:11.
15. He healed them all. Matt 12:15;
16. Many to touch Him. Mark 3:10. "For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues. 11 And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God. 12 And he straitly charged them that they should not make him known."
17. "Go your way, let it be done." Matt 8:13; Luke 7:10; servant healed at a distance
18. "Young man arise." Luke 7:14. Raised dead man in Nain.
19. "Hush, be still winds and waves." Matt 13:26; 4:39; Luke 8:24
20. "Be it done to you according to your faith." Matt 9:29 Blindness cured.
21. Dumb man, demon possessed, spoke. Matt 9:33.
22. Healed demon-possessed man, blind and dumb. Matt 12:22. "If I cast out demons by the Spirit of God, then the kingdom of God has come upon you." Matt 12:28.

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23. Put His hands on and healed a few sick in Nazareth. Mark 6:5; Matt 13:58.
24. Healing every kind of disease and every kind of sickness. Matt 9:35.
25. Gave the 12 authority over unclean spirits, to cast them out and to heal every kind of disease and every kind of sickness. Matt 10:1, 7-8; Mark 6:7; Luke 9:2
26. The 12 went out and preached that men should repent. And they were casting out many demons and were anointing with oil many sick people and healing them. Mark 6:13.
27. Matt 10:7 "And as ye go, preach, saying, The kingdom of heaven is at hand. 8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give."
28. Felt compassion and healed their sick who needed healing. Matt 14:14; Mark 6:34; Luke 9:11; John 6:2
29. Feeding 5,000. Blessed the bread/gave thanks. Matt 14:19; Mark 6:41; Luke 9:16; John 6:11.
30. Walking on water. To Peter, "Come." Matt 14: 29.
31. Brought all who were sick - touched his cloak. Matt 14:35-36; Mark 6:55-56.
32. "What shall we do that we may work the works of God?" "This is the work of God that you believe on Him whom He has sent." John 6:28-29.
33. Great multitudes came. Matt 15:30-31.
34. Many touch His cloak. Matt 14:36; Mark 6:56; Woman healed of issue of blood. Matt 9:22; Mark 5:34; Luke 8:48.
35. Canaanite woman. "Great is your faith, be it done unto as you wish." Matt 15:28; Mark 7:29.
36. Deaf ears, difficulty speaking. Put His hands into his ears, spit and put it on his tongue. "Be opened." Mark 7:34.
37. Feeding 4,000. Gave thanks, and broke the bread, blessed the fish. Matt 15:36; Mark 8:6-7.
38. Blind man. Mark 8:23, 25 spitting on his eyes, laying hands on him. "Asked, Do you see anything?" "I see men as trees walking." Laid hands again on his eyes.
39. Mute demon in boy. "I command you to come out of him and do not enter into him again." Matt 17:18; Mark 9:23; Luke 9:42.
40. One casting out demons in the Name of Jesus who was not one of them. Mark 9:39; Luke 9:49. Mark 9:39 "But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me. 40 For he that is not against us is on our part." Luke 9:49 "And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us. 50 And Jesus said unto him, Forbid him not: for he that is not against us is for us."
41. Sends out the 70 to preach and heal the sick. Luke 10:9.

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42. Luke 10:19 "Behold, I give unto you power (*authority, pre-permission*) to tread on serpents and scorpions, and over all the power (*ability, works*) of the enemy: and nothing shall by any means hurt you. 20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven."
43. Casting out a dumb demon. Luke 11:14.
44. Woman bent over 18 years. "Woman, you are freed from your sickness." Then laid hands on her. Luke 13:13.
45. Blind man from birth. Spat on ground, made clay and applied to eyes. "Go, wash in the pool." John 9:6-7.
46. Man with dropsy (edema, swelling, water retention). Luke 14:4.
47. "Lazarus, come forth." John 11:43.
48. Ten lepers. "Go show yourselves to the priests." Luke 17:14.
49. One returned to give thanks. "Rise, go your way; your faith has made you whole." Luke 17:19.
50. Great multitudes, He healed them. Matt 19:2.
51. Children. Laying hands and blessed them. Matt 19:15; Mark 10:16; Luke 18: 15.
52. Two/one blind. Touched their eyes. "Receive your sight, your faith has made you well." Matt 20:34; Mark 10:52; Luke 128:42.
53. In the Temple he healed the blind and lame. Matt 21:14.
54. Cursing fig tree. "No longer shall there ever be any fruit from you." Matt 21:19; Mark 11:14.